

558 167 305 327



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0452
DATE PAID: 6/16/23
FEE PAID: 425.00
RECEIPT #: 1972.535

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[x] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Curtis K. Jones EMAIL: cjcustomcarpentryinc@gmail.com

AGENT: _____ TELEPHONE: 239-571-0699 cell

MAILING ADDRESS: 222 SW Cross Pointe Ct, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 16-4S-16-03026-000 (14019) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.82 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 481 SW Legion Dr, Lake City, FL 32024

DIRECTIONS TO PROPERTY: 90 west to 247 to Tamarack Loop (RT) - Left on SW Legion Dr, 1/2 up on right.

BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	single family	4	2018	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

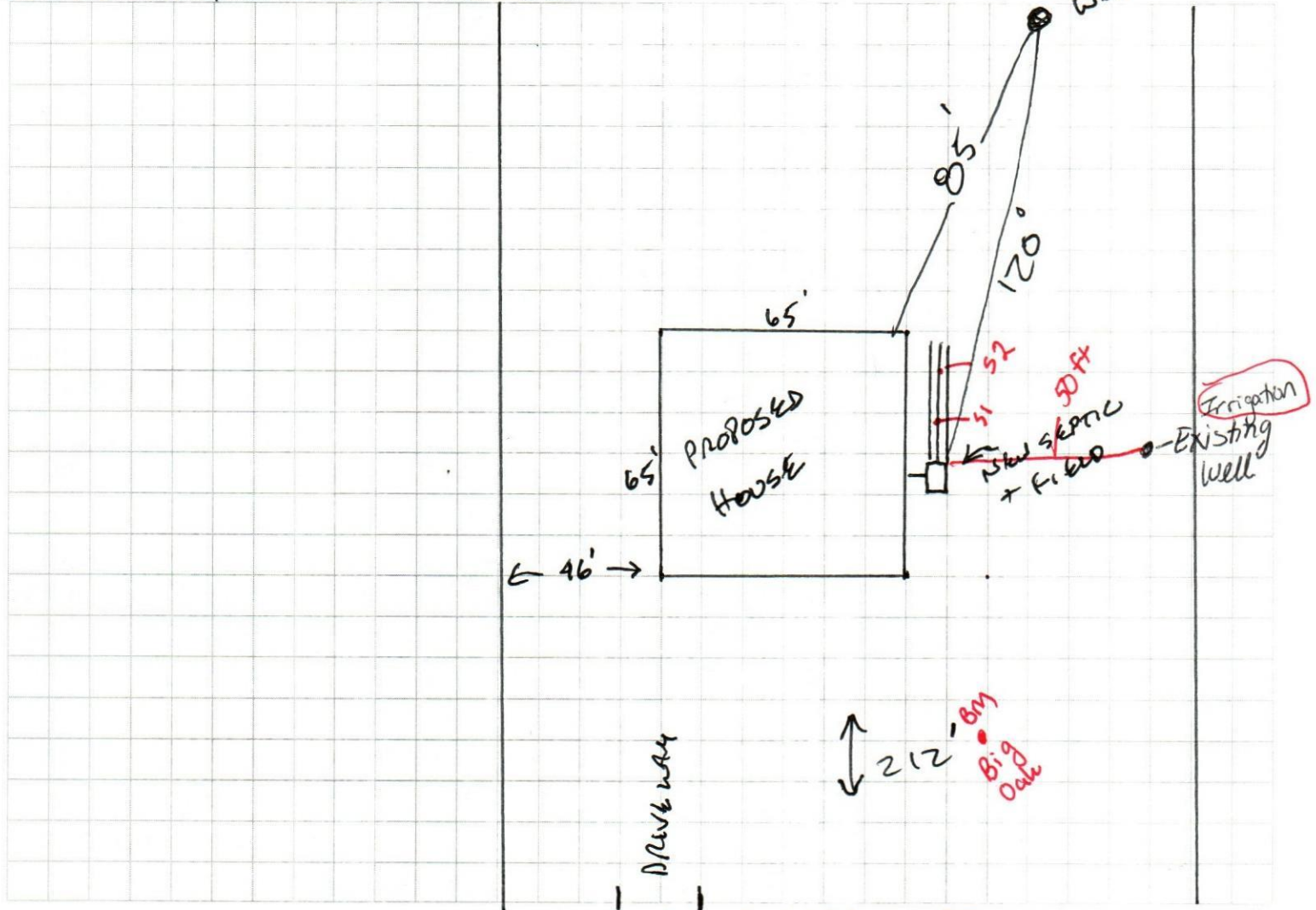
SIGNATURE: [Signature] DATE: 6/16/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____
481 SW Veloxa DR
LOT 3

Site Plan submitted by: *[Signature]*
Plan Approved ✓ Not Approved _____ Date 6/16/23
By *Cananacha Borch* *ESI Columbia* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT