



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Application for 9-1-1 Address Assignment Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION
IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 12/19/23

REQUESTER Last Name: Nowen

First Name: John, M & Darlene J.

Contact Telephone Number: 386-319-7993

(Cell Phone Number if Provided): _____

Requested for Self: ☐ or Requested for Company: ☒
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

JBC Builders

Parcel Identification Number: 05-55-17-09110 - 138

If in Subdivision, Provide Name Of Subdivision:

Hills At Rose Creek Phase 3

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: 38

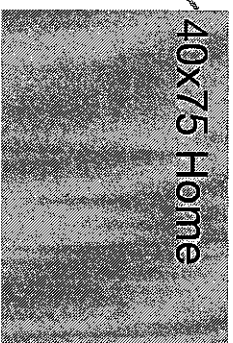
Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

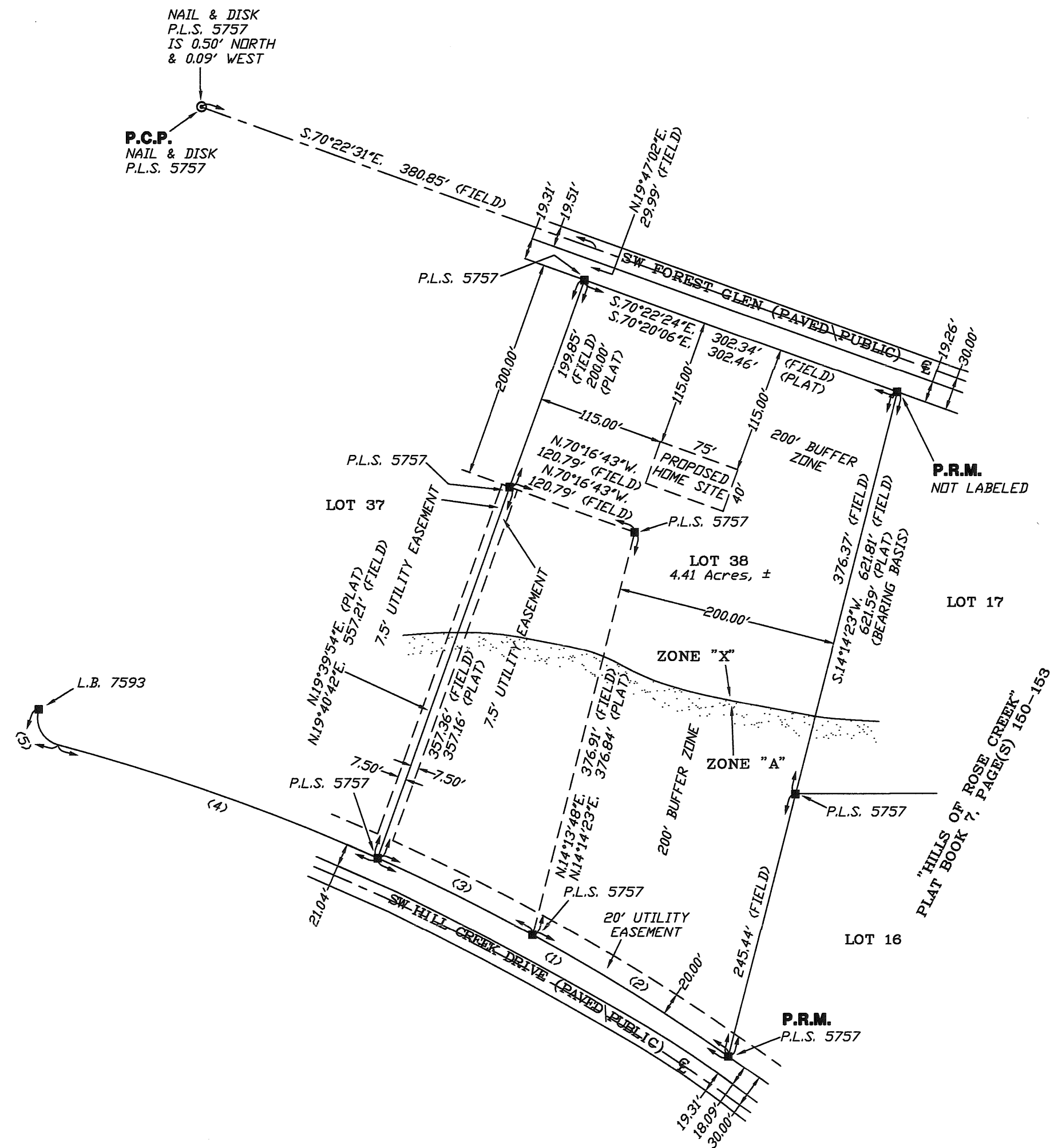
Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

JBC Builders Site Plan
05-5S-17-09116-138
Nowery, John M



A BOUNDARY SURVEY IN SECTION 5, TOWNSHIP 5 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



SYMBOL LEGEND:	
■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
×	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊙	NAIL & DISK
⊕	POWER POLE
+	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
⊕	WELL
⊙	SANITARY MANHOLE
—	CENTERLINE
—	SECTION LINE
—	ELECTRIC LINES
—	WIRE FENCE
—	CHAIN LINK FENCE
—	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 100'
GRAPHIC SCALE

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	1930.00'	10°53'46"	367.03'	184.07'	366.48'	S.60°39'22"E.
2	1930.00'	06°13'37"	209.76'	104.98'	209.65'	S.58°19'19"E.
PLAT	1930.00'	06°13'36"	209.74'	104.97'	209.64'	S.58°19'02"E.
3	1930.00'	04°40'09"	157.28'	78.68'	157.23'	S.63°46'08"E.
PLAT	1930.00'	04°40'07"	157.26'	78.67'	157.22'	S.63°45'53"E.
4	1930.00'	09°09'59"	308.76'	154.71'	308.44'	S.70°41'14"E.
5	25.00'	93°50'45"	40.95'	26.74'	36.52'	N.28°25'25"W.

DESCRIPTION:
LOT 38, HILLS AT ROSE CREEK PHASE 3, ACCORDING TO THE MAP OR PLAT THEREOF AS
RECORDED IN PLAT BOOK 7, PAGE 194, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
- BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE EAST LINE OF SAID LOT 38.
- IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A" AS PER FLOOD INSURANCE RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NO. 12023C0384D. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.
- THE FIELD WORK WAS COMPLETED ON THIS JOB AS SHOWN HEREON. HOWEVER THE PROPOSED HOME SITE WAS ADDED PER THE DRAWING DATE SHOWN HEREON. NO NEW FIELD WORK HAS BEEN DONE ON SAID LOT 38 SINCE THE INITIAL WORK ON 11/20/22.

CERTIFIED TO:
JOHN M. NOWERY

SURVEYOR'S CERTIFICATION:

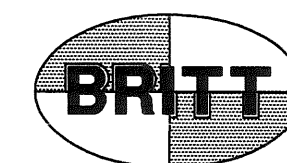
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS
IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

11/20/22
FIELD SURVEY DATE

08/04/23
DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR
AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD,
LAKE CITY, FLORIDA, 32025

www.brittsurvey.com
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-29725

FIELD BOOK: 386 PAGE(S): 02

HILLS AT ROSE CREEK PHASE 3

A PLANNED RURAL RESIDENTIAL DEVELOPMENT
SECTION 5, TOWNSHIP 5 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

PRRD BOOK

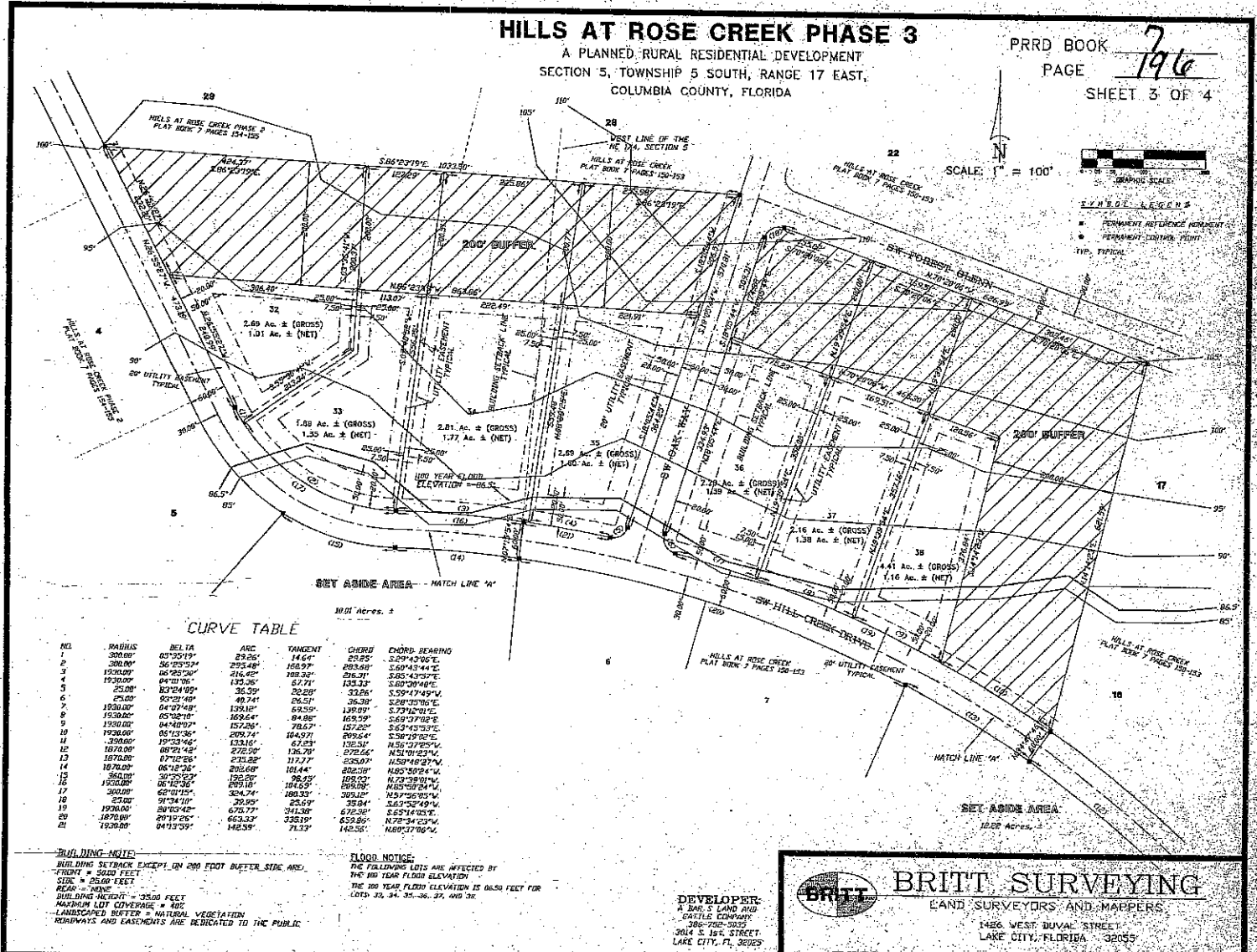
PAGE

SHEET 3 OF 4

SCALE: 1" = 100'



SYMBOL LEGEND
 • PERMANENT REFERENCE POINT
 • PERMANENT CONTROL POINT
 --- TYPICAL



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	300.00'	65°20'19"	23.26'	14.64'	23.25'	S29°43'06"E
2	300.00'	36°10'53"	20.54'	10.89'	20.54'	S60°43'44"E
3	1930.00'	06°25'30"	216.42'	108.32'	216.31'	S68°43'37"E
4	1930.00'	04°10'06"	135.36'	67.71'	135.33'	S60°29'48"E
5	25.00'	83°24'05"	36.59'	20.20'	32.26'	S59°17'45"W
6	25.00'	50°21'49"	40.74'	26.51'	36.38'	S28°33'06"E
7	1930.00'	04°10'48"	135.61'	67.59'	135.59'	S79°12'01"E
8	1930.00'	02°10'08"	163.64'	84.80'	163.59'	S69°37'02"E
9	1930.00'	04°10'07"	135.61'	67.59'	135.59'	S79°12'01"E
10	1930.00'	05°13'36"	157.26'	78.67'	157.22'	S63°43'53"E
11	390.00'	19°23'46"	209.74'	104.97'	209.54'	S58°13'02"E
12	1070.00'	08°21'42"	131.61'	67.23'	131.51'	N50°18'23"W
13	1070.00'	07°10'04"	275.52'	137.77'	275.66'	N50°18'23"W
14	1070.00'	06°18'36"	205.68'	104.44'	205.67'	N50°18'23"W
15	360.00'	30°25'23"	136.50'	68.43'	136.50'	N73°59'01"W
16	1930.00'	06°10'36"	205.18'	104.43'	205.09'	N50°18'23"W
17	360.00'	62°01'15"	324.74'	160.33'	325.09'	N57°56'05"W
18	25.00'	91°24'10"	20.59'	12.59'	20.59'	S63°52'49"W
19	1930.00'	20°13'42"	670.77'	341.30'	670.59'	S59°14'03"E
20	1870.00'	20°19'26"	663.33'	333.19'	659.85'	N72°34'23"W
21	1930.00'	04°13'59"	142.59'	71.13'	142.58'	N60°17'08"W

BUILDING NOTE:
 BUILDING SETBACK EXCEPT ON 200 FOOT BUFFER, STATE AND
 FRONT = 30.00 FEET
 SIDE = 25.00 FEET
 REAR = NONE
 BUILDING HEIGHT = 35.00 FEET
 MAXIMUM LOT COVERAGE = 40%
 LANDSCAPED BUFFER = NATURAL VEGETATION
 RIGHTWAYS AND EASEMENTS ARE DEDICATED TO THE PUBLIC

FLOOD NOTICE:
 THE FOLLOWING LOTS ARE AFFECTED BY
 THE 100 YEAR FLOOD ELEVATION
 THE 100 YEAR FLOOD ELEVATION IS 06.50 FEET FOR
 LOTS 32, 34, 35, 36, 37, AND 38

DEVELOPER:
 A SW S LAND AND
 DATTLE COMPANY
 3014 S 14th STREET
 LAKE CITY, FL 32055

BRITT SURVEYING
 LAND SURVEYORS AND MAPPERS
 1426 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055
 TELEPHONE: (813) 732-7163 FAX: (813) 732-5073 WORK ORDER #1-12564P

HILLS AT ROSE CREEK PHASE 3

A PLANNED RURAL RESIDENTIAL DEVELOPMENT
SECTION 5, TOWNSHIP 5 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

PRRD BOOK 7
PAGE 194
SHEET 1 OF 4

OFFICIAL RECORDS
BOOK PAGE 194



FILE NUMBER 200408546
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
ON 8-24-2004 AT 11:32 A.M.
RECORDED
BY P. D. H. H. H.
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY Michael A. Delaney D.C.

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT A BAR S LAND AND CATTLE COMPANY, WITH RON TURBEVILLE AS PRESIDENT, AS OWNER, AND CMB NATIONAL BANK, WITH SUZANNE MORRIS, MARKETING PRESIDENT AND NATIONAL BANK - MERCANTILE BANK, AS MORTGAGEE, HAS CAUSED THE LAND HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HILLS AT ROSE CREEK PHASE 3", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST

WITNESS AS TO OWNER: RON TURBEVILLE
WITNESS AS TO MORTGAGEE: SUZANNE MORRIS
MARKETING PRESIDENT

ACKNOWLEDGMENT STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 24 DAY OF August, 2004 A.D., BEFORE ME PERSONALLY APPEARED RON TURBEVILLE AS PRESIDENT OF A BAR S LAND AND CATTLE COMPANY, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: November 18, 2006

Karyl L. Conger
My Commission: 00160139
Expires November 18, 2006

ACKNOWLEDGMENT STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 24 DAY OF August, 2004 A.D., BEFORE ME PERSONALLY APPEARED SUZANNE MORRIS AS MARKETING PRESIDENT OF CMB NATIONAL BANK - MERCANTILE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: November 18, 2006

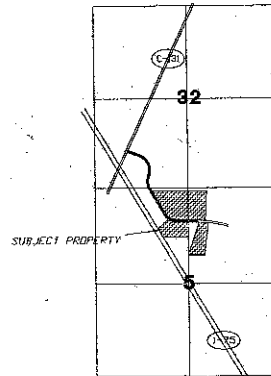
Karyl L. Conger
My Commission: 00160139
Expires November 18, 2006

SURVEYOR'S NOTES

- BOUNDARY BASED ON INFORMATION FOUND IN ACCORDANCE WITH THE REINFORCEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
- BEARINGS AND DISTANCES ON AN ASSUMED BEARING OF N 0° 05' 27" W, FOR THE NORTHEASTLY RIGHT-OF-WAY LINE OF U.S. INTERSTATE HIGHWAY 95.
- SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP DATED & JAN 1999 COMMUNITY PANEL NO 128670 Q200 & HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHIN THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- EASEMENTS OF 600 TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND 43.75 SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
- THE ZONING WAS CHANGED AND APPROVED TO PRRD ON APRIL 15 2004.

NOTES

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.



LOCATION SKETCH
NOT TO SCALE

BUILDING NOTE:

BUILDING SETBACK EXCEPT ON 200 FOOT BUFFER SIDE ARE:
FRONT = 50.00 FEET
SIDE = 25.00 FEET
REAR = NONE
BUILDING HEIGHT = 35.00 FEET
MAXIMUM LOT COVERAGE = 40%
LANDSCAPED BUFFER = NATURAL VEGETATION
ROADWAYS AND EASEMENTS ARE DEDICATED TO THE PUBLIC

FLOOD NOTE:

THE FOLLOWING LOTS ARE AFFECTED BY THE 100 YEAR FLOOD ELEVATION
THE 100 YEAR FLOOD ELEVATION IS 86.50 FEET FOR LOTS 33, 34, 35, 36, 37, AND 38

NOTICE:

THIS PLAT IS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT, THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DEVELOPER:
A BAR S LAND AND
CATTLE COMPANY
306-752-5125
3014 S. 15th STREET
LAKE CITY, FL 32055

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: August 24, 2004

Marla Joseph
COUNTY ATTORNEY

APPROVAL STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF August, 2004 A.D.

Klaus J. Schum
CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILING AND RECORDED THIS 24 DAY OF August, 2004 A.D. PLAT BOOK 7 PAGE 194-197

P. D. H. H. H.
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

Stacy Conner 8/24/04
DIRECTOR DATE

CERTIFICATE OF COUNTY SURVEYOR: THAT THE UNDERSIGNED, BEING A LICENSED AND KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 470, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA, REVIEW THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. Delaney DATE: 8/24/04 REGISTRATION # 2594
PRINT: Timothy A. Delaney

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION, DIRECTION AND CONTROL, THAT PLACEMENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Timothy A. Delaney
PLS 85757

8/24/04
DATE



BRITT SURVEYING

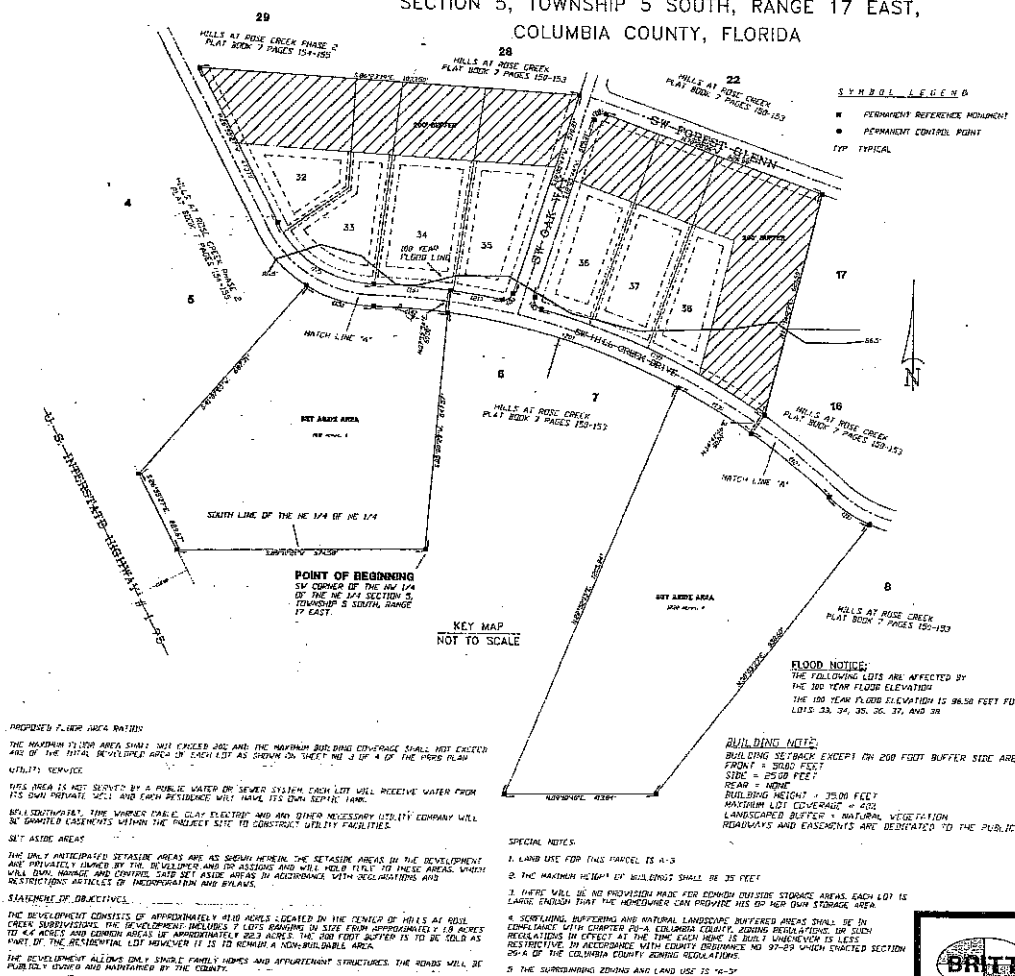
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7123 FAX: (386) 752-3573 WORK ORDER # L-12564P

COLUMBIA COUNTY, FLORIDA

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SHEET 2 OF 4

[illegible]

LAND USE

566 ACRES± = RESIDENTIAL LAND USE
3244 ACRES± = COMMON AREAS AND BUFFER
518 ACRES± = TOTAL AREA



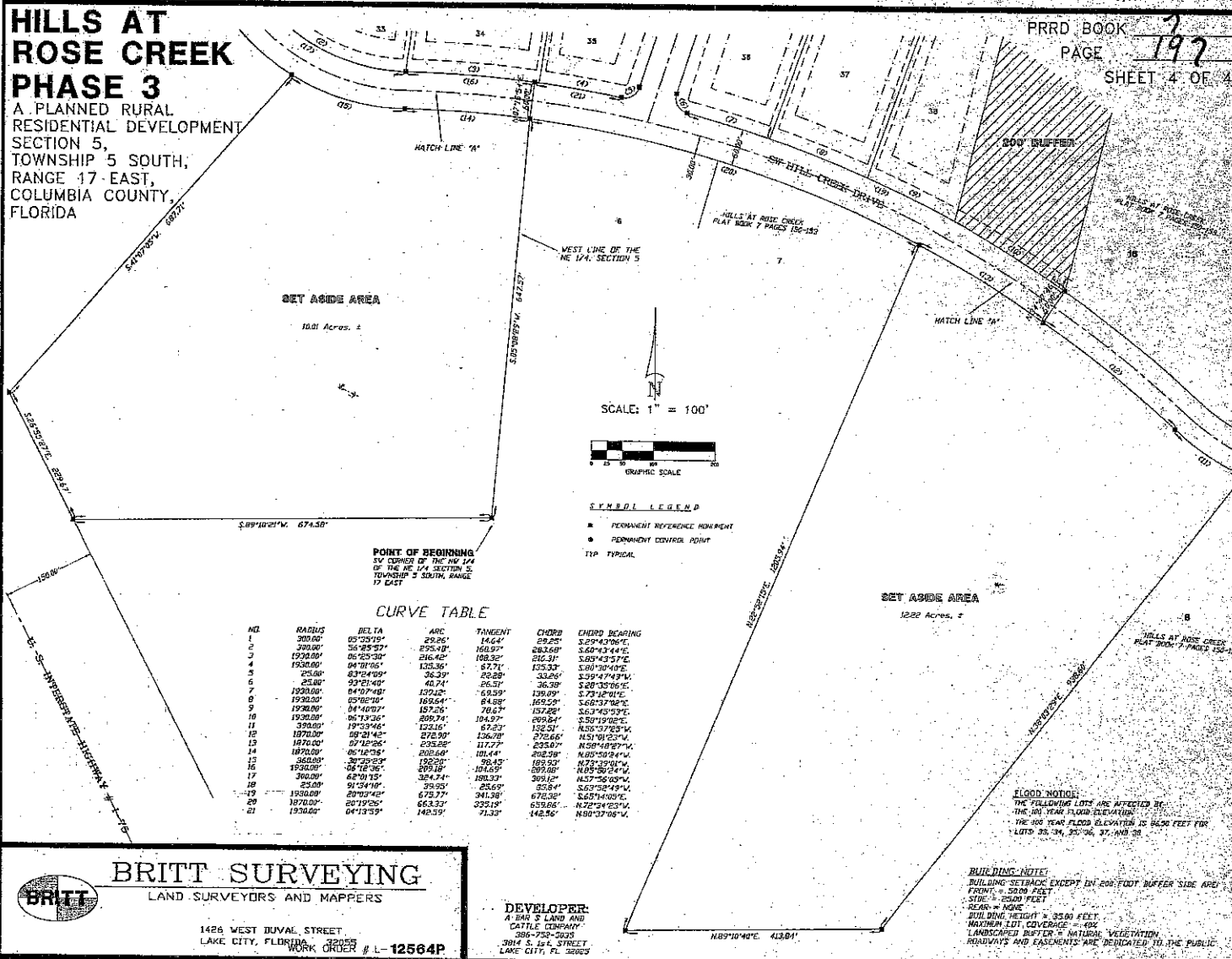
BRITT SURVEYING
LAND SURVEYORS AND MAPPERS

TELEPHONE: (386) 752-7143 FAX: (386) 752-5573 WORK ORDER # 1-125642

HILLS AT ROSE CREEK PHASE 3

A PLANNED RURAL
RESIDENTIAL DEVELOPMENT
SECTION 5,
TOWNSHIP 5 SOUTH,
RANGE 17 EAST,
COLUMBIA COUNTY,
FLORIDA

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SHEET 4 OF 4



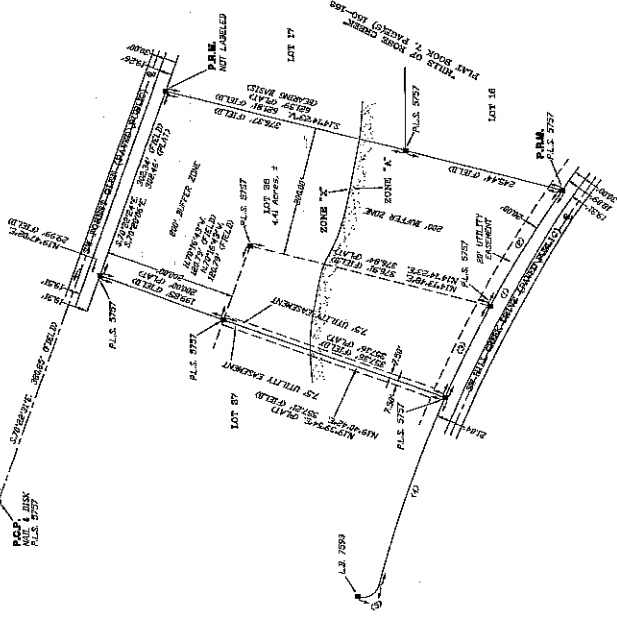
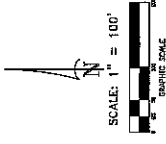
BRITT SURVEYING
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 33505
WORK ORDER # L-12564P

DEVELOPER:
A BAY S LAND AND
CATTLE COMPANY
3814 S. 104 STREET
LAKE CITY, FL 33505

\\apn\wds\and (4) North\TOPPL\12564P.dwg Thu Jul 20 10:46:11 2014

NAIL & DISK
P.O.P. NAIL & DISK

[illegible]

NE	RADIUS	DELTA	ASC.	TANGENT	CURVED	CURVED
		DELTA			BEARING	BEARING
1	120.00	0.000000	286.76	164.97	286.76	286.76
2	120.00	0.000000	286.76	164.97	286.76	286.76
3	120.00	0.000000	286.76	164.97	286.76	286.76
4	120.00	0.000000	286.76	164.97	286.76	286.76
5	120.00	0.000000	286.76	164.97	286.76	286.76
6	120.00	0.000000	286.76	164.97	286.76	286.76
7	120.00	0.000000	286.76	164.97	286.76	286.76
8	120.00	0.000000	286.76	164.97	286.76	286.76
9	120.00	0.000000	286.76	164.97	286.76	286.76
10	120.00	0.000000	286.76	164.97	286.76	286.76
11	120.00	0.000000	286.76	164.97	286.76	286.76
12	120.00	0.000000	286.76	164.97	286.76	286.76
13	120.00	0.000000	286.76	164.97	286.76	286.76
14	120.00	0.000000	286.76	164.97	286.76	286.76
15	120.00	0.000000	286.76	164.97	286.76	286.76
16	120.00	0.000000	286.76	164.97	286.76	286.76
17	120.00	0.000000	286.76	164.97	286.76	286.76
18	120.00	0.000000	286.76	164.97	286.76	286.76
19	120.00	0.000000	286.76	164.97	286.76	286.76
20	120.00	0.000000	286.76	164.97	286.76	286.76
21	120.00	0.000000	286.76	164.97	286.76	286.76
22	120.00	0.000000	286.76	164.97	286.76	286.76
23	120.00	0.000000	286.76	164.97	286.76	286.76
24	120.00	0.000000	286.76	164.97	286.76	286.76
25	120.00	0.000000	286.76	164.97	286.76	286.76
26	120.00	0.000000	286.76	164.97	286.76	286.76
27	120.00	0.000000	286.76	164.97	286.76	286.76
28	120.00	0.000000	286.76	164.97	286.76	286.76
29	120.00	0.000000	286.76	164.97	286.76	286.76
30	120.00	0.000000	286.76	164.97	286.76	286.76
31	120.00	0.000000	286.76	164.97	286.76	286.76
32	120.00	0.000000	286.76	164.97	286.76	286.76
33	120.00	0.000000	286.76	164.97	286.76	286.76
34	120.00	0.000000	286.76	164.97	286.76	286.76
35	120.00	0.000000	286.76	164.97	286.76	286.76
36	120.00	0.000000	286.76	164.97	286.76	286.76
37	120.00	0.000000	286.76	164.97	286.76	286.76
38	120.00	0.000000	286.76	164.97	286.76	286.76
39	120.00	0.000000	286.76	164.97	286.76	286.76
40	120.00	0.000000	286.76	164.97	286.76	286.76
41	120.00	0.000000	286.76	164.97	286.76	286.76
42	120.00	0.000000	286.76	164.97	286.76	286.76
43	120.00	0.000000	286.76	164.97	286.76	286.76
44	120.00	0.000000	286.76	164.97	286.76	286.76
45	120.00	0.000000	286.76	164.97		

RECEIVED
LOT 38, HILLS AT ROSE CREEK PHASE 2, ACCORDING TO THE MAP OR PLAT THEREOF AS
RECORDED IN PLAT BOOK 7, PAGE 194, PUBLIC RECORDS OF CLINTON COUNTY, FLORIDA.

[illegible]

SURVIVOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 4706.27, FLORIDA STATUTES.

UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FEDERAL LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID FOR ANY OTHER PURPOSE.

FIELD BOOK, 366 PAGE(S), 82



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& MAPPING, LLC**

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