

DATE 06/29/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028697

APPLICANT WENDY GRENNELL PHONE 386-288-2428
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038
OWNER JONATHAN & RUTH LANHAM PHONE 758-0021
ADDRESS 347 SW SHERLOCK TERR LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE 623-7716
LOCATION OF PROPERTY 47 S, L CATES RD, L SHERLOCK TERR, APPROX. 1/2 MILE ON
RIGHT #349

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-5S-16-03580-002 SUBDIVISION Wendy Grennell
LOT BLOCK PHASE UNIT TOTAL ACRES 7.00

IH10251451 Wendy Grennell
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0311 BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, STUP 1006-16/ 5 YEAR PERMIT ONLY,
2ND UNIT ON PROPERTY
Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 417.68
INSPECTORS OFFICE L. L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 21.06.10 Building Official J.C.

AP# 1006-47 Date Received 6-18-10 By LH Permit # 28697

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1' above RL River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0311 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☒ STUP-MH 1006-16 ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Suspended ☒ VF Form (Handwritten)

☒ Pre-Ins. Paid

Property ID # 11-55-16-03580-002 Subdivision NA

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 16x80 Year 2000

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner Jonathan & Ruth Lanham Phone # 386-758-0021

▪ 911 Address 347 SW Sherlock Terr, Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Lee Lanham Phone # 386-758-0021

Address 349 SW Sherlock Terr Lake City 32024

▪ Relationship to Property Owner Father

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage .71

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (over)

▪ Driving Directions to the Property 47 South to Cates Rd turn

(L) to Sherlock Terrace turn (L) approx 1/2

mile on (R) # 349

▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716

▪ Installers Address 1004 SW Charles Terr Lake City FL 32024

▪ License Number IH/102514571 Installation Decal # 1386

Spoke to Wendy 6/25/10

PERMIT WORKSHEET

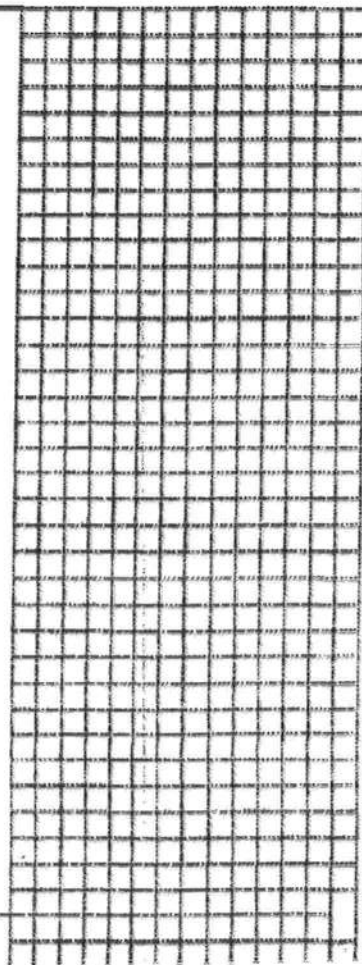
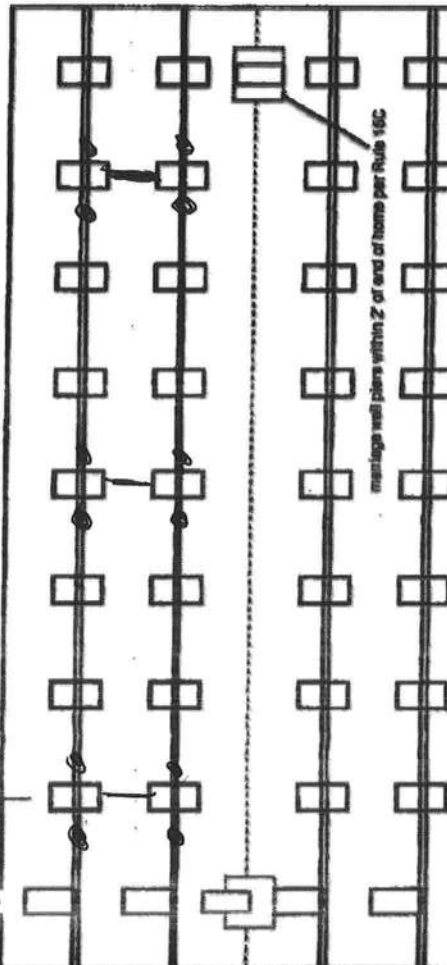
page 1 of 2

Installer Rumier Name License # 7H/1025145/1
 Manufacturer Live Lake Length x Width 16x80
 Name of Owner of this Mobile Home Lee Harban
 Phone 386-758-0021
 Address 500 Sherlock Terrace

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials WJ



New Home ☒ Used Home ☐ Year _____
 Home Installed to the Manufacturer's Installation Manual ☒
 Home Is Installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 1386
 Triple/Quad ☐ Serial # 45717

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 lbf	3'	3'	4'	5'	6'	7'	8'
1500 lbf	4'	4'	5'	6'	7'	8'	8'
2000 lbf	5'	5'	6'	7'	8'	8'	8'
2500 lbf	6'	6'	7'	8'	8'	8'	8'
3000 lbf	7'	7'	8'	8'	8'	8'	8'
3500 lbf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
 Perimeter pier pad size NA
 Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SW Pier pad size _____
SW _____
SW _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall Number 22
 Longitudinal 6
 Marriage wall 4
 Shearwall

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 205 inch-pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

6-16-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastening multi-wide units

Floor: Type Fastener: LP Length: 6 Spacing: 24
Walls: Type Fastener: LP Length: 6 Spacing: 16
Roof: Type Fastener: 5/16" x 5/8" Length: 6 Spacing: 16
For used homes a min. 10 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (see flashing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☐ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

Skirting to be installed. Yes ☐ No ☐
Dryer vent installed outside of skirting. Yes ☐ No ☐
Range downflow vent installed outside of skirting. Yes ☐ No ☐
Drain lines supported at 4 foot intervals. Yes ☐ No ☐
Electrical crossovers protected. Yes ☐ No ☐
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Wendy Grennell

Date

6-16-10

Permit Application Number _____

PART II - SITEPLAN

Hand-drawn site plan showing property boundaries, existing structures, and proposed developments. The plan includes a "TO SHERLOCK DRIVE" road, a "WELL" location, and various dimensions. Key features include a "SEPTIC" tank, an "EXISTING DW" (detached house), and a "NEW DW" (detached house) with a "4/6 Pk" (4 bedrooms, 6 parking spaces). Dimensions are given in feet, with a scale of 1 inch = 40 feet. The plan also shows a "SHIRAZ TALK TERR" and a "WELL" location. A "4/6 Pk" is indicated near the new house. A "4/6 Pk" is also indicated near the new house. A "4/6 Pk" is also indicated near the new house.

Notes: 18
1 of 7 Acres

Site Plan submitted by: Redacted **MASTER CONTRACTOR**
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Records & Return to:
Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0968

Inst. 201012000375 Date: 1/13/2010 Time: 2:03 PM
Doc Stamp-Deed: 839.30
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1187 P: 842

General Warranty Deed

Made this January 8, 2010 A.D. By **Morris A. Myers and his wife, Tressa G. Myers**, whose post office address is: , hereinafter called the grantor, to **Jonathan Lanham and Ruth D. Lanham**, whose post office address is: 2323 SW State Road 47, Apt. 101, lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A parcel of land lying in Section 11, Township 5 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the NE corner of the SE 1/4 of the SW 1/4 of said Section 11 and run thence S.01°29'36"E., 330.00 feet to the Point of Beginning; thence continue S.01°29'36"E., 290.14 feet; thence S.86°30'55"W., 583.95 feet; thence S.01°43'10"E., 25.01 feet; thence S.86°30'55"W., 60.03 feet; thence S.86°51'32"W., 652.60 feet to the East right-of-way line of a county grade road; thence N.01°31'01"W., along said right-of-way line, 25.06 feet; thence N.87°07'33"E., 313.63 feet; thence N.01°31'01"W., 300.00 feet; thence N.87°07'39"E., 983.82 feet to the Point of Beginning.

Subject to an easement for ingress and egress being more particularly described as follows: A parcel of land lying in Section 11, Township 5 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the NE corner of the SE 1/4 of the SW 1/4 of said Section 11 and run thence S.01°29'38"E., 645.16 feet; thence S.86°30'55"W., 583.85 feet to the Point of Beginning; thence continue S.86°30'55"W., 60.03 feet; thence S.86°51'32"W., 60.03 feet; thence S.86°51'32"W., 652.60 feet to the East right-of-way line of a county grade road; thence N.01°31'01"W., along said right-of-way, 25.06 feet; thence N.87°07'33"E., 313.63 feet; thence N.86°36'16"E. 398.81 feet; thence S.01°43'10"E., 25.01 feet to the Point of Beginning. Together with a 2002 Double Wide Mobile Home VIN#H176301GL & VIN#H176301GR

Parcel ID Number: R03580-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

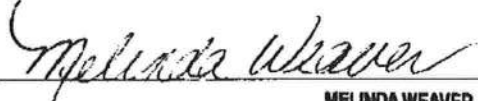
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

DEED Individual Warranty Deed - Legal on Face

Records & Return to:
Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0968

Signed, sealed and delivered in our presence:



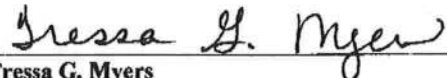
Witness Printed Name **MELINDA WEAVER**



Morris A. Myers (Seal)
Address:



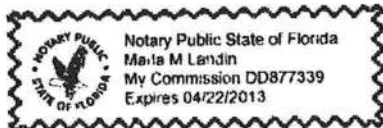
Witness Printed Name **Marla M Landin**




Tressa G. Myers (Seal)
Address:

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 8th day of January, 2010, by Morris A. Myers and his wife, Tressa G. Myers, who is/are personally known to me or who has produced D.C. as identification.





Notary Public
Print Name: **Marla M Landin**
My Commission Expires: _____

>> [Print as PDF](#) <<

COMM AT NE COR OF SE1/4 OF SW1/4, RUN S 330 FT FOR POB, CONT S 290.14 FT, W 583.95 FT, S 25.01 FT, W 60.03 FT, CONT W										LANHAM JONATHAN & RUTH D 2323 SW STATE ROAD 47 APT 101 LAKE CITY, FL 32025										11-5S-16-03580-002										Columbia County 2010 R CARD 001 of 001 BY JEFF																																							
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SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1006-47 CONTRACTOR Ronnie Norris PHONE 386-623-7716
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 234	Print Name <u>Michael S. Connor</u> License #: <u>ER13013192</u>	Signature <u>Michael S. Connor</u> Phone #: <u>386-758-2233</u>
MECHANICAL/A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/GAS	Print Name <u>Ronnie D. Norris</u> License #: <u>IH/1025145/1</u>	Signature <u>[Signature]</u> Phone #: <u>623-7716</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____
CONCRETE FINISHER		
FRAMING		
INSULATION		
STUCCO		
DRYWALL		
PLASTER		
CABINET INSTALLER		
PAINTING		
ACOUSTICAL CEILING		
GLASS		
CERAMIC TILE		
FLOOR COVERING		
ALUM/VINYL SIDING		
GARAGE DOOR		
METAL BLDG ERECTOR		

F. S. 440.103 Building permits: Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Jun 21 10:08:38a
06-18-10 12:12
Jun 18 10:06:57a
Jun 19 10:00:03a
03/24/2010 15:13

Wendy Grennell
FROM-Atlantic / Prime
Wendy Grennell
wendy.grennell@atlanticprime.com
3867551031

3867551031
1-800-859-3708
3867551031
BUILDING AND PLUMB

P.1
P.2
P.3
P.4
P.5
P.6
P.7
P.8
P.9
P.10
P.11
P.12
P.13
P.14
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P.99
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SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1006-47 CONTRACTOR Ronnie Norris PHONE 386-623-7716
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 98-5, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid license or state of temporary license in Columbia County.

Any changes to the permitted subcontractors must be submitted to the Building Department prior to the start of their work. Failure to do so may result in fines.

	Print Name	Signature	Phone #
ELECTRICAL			
MECHANICAL/A/C	Robert Grant	[Signature]	818-14931
MECHANICAL/A/C	Robert S. [Signature]	[Signature]	800-859-3708
MECHANICAL/A/C	Ronnie D. Norris	[Signature]	623-7716
MECHANICAL/A/C	TH/1025145/1		
ROOFING			
SHED/SHED			
FIRE SYSTEM/SPRINKLER			
SOLAR			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building services: identification of subcontractors projects - Every contractor shall not a contractor in applying for and receiving a building permit, shall need to be an off for the particular class of work secured compensation for the subcontractors under this chapter. It is required that each subcontractor, and shall be presented each time the employer applies for a building permit.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP - 1006-16 APP#: 1006-47 Date 6-18-10
Fee \$450.00 Receipt No. 4068 Building Permit No. _____

Name of Title Holder(s) Jonathan + Ruth Lanham
Address 349 SW Sherlock Terr City Lake City
Zip Code 32024
Phone (904) _____

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell
Address 3104 SW Old Wire Rd City Ft White
Zip Code 32038
Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 11-55-16-03580-002

Size of Property 7 acres ***Provide a copy of your Deed of the property***

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Lee K. Lanham
Applicants Name (Print or Type)

Lee K. Lanham
Applicant Signature

6-9-10

Date

OFFICIAL USE

Approved

X B2K
21.06.2010

Denied

Reason for Denial

Conditions (if any)

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Jonathan + Ruth Lanham, (herein "Property Owners"), whose physical 911 address is 349 SW Sherbrock Terrace Lake City 32024, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 11 - 55 - 16 - 03580 - 002.

Dated this 9 Day of June, 20 10.

Jonathan F. Lanham
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 9 Day of June, 20 10, by Jonathan Lanham Who is personally known to me or who has produced a FL DL Driver's license as identification.

**(NOTARIAL
SEAL)**



Shirley M. Bennett
Notary Public, State of Florida

My Commission Expires:

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6-18-10 BY LH 1006-47 6-18-10 LH IS THE BORN ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
OWNER'S NAME Lee Lanham PHONE 258-2021 CELL 386-288-2428 wendy agent
ADDRESS 349 SW Sherlock Terr Lake City
MOBILE HOME PARK NA SUBOWNER IN NA
DRIVING DIRECTIONS TO MOBILE HOME Hwy 90 West to First Coast
Homes on corner of 2520 + Hwy 90 - see
sales person
MOBILE HOME INSTALLER Bonnie Morris PHONE CELL 386-623-7716

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2002 SIZE 16 x 80 COLOR cream & Green Sh
SERIAL NO. 45717
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCAT IN _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITION: _____

SIGNATURE Att J R ID NUMBER 402 DATE 6-21-10

Lanham
App # 1006-47

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: roa_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/18/2010 DATE ISSUED: 6/21/2010

ENHANCED 9-1-1 ADDRESS:

347 SW SHERLOCK

TER

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

11-5S-16-03580-002

Remarks:

2ND LOC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1734

App# 1006-4

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Not 2010T2009980 Date 6/24/2010 Time 9:40 AM
DC.P DeWitt Cason, Columbia County Page 1 of 2 B.1196 P.175

BEFORE Me, the undersigned Notary Public personally appeared.

Jonathan Ruth Lanham, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Lee K. Lanham, the Family Member of the Owner, who intends to place a mobile home as the Family Member's primary residence as a temporarily use. The Family Member is related to the Owner as Father, and both individuals being first duly sworn according to law, depose and say:

1. Family member, defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-55-16-03580-002.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for one year(s) and the date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Permit on Parcel No. 11-55-16-03580-002 is a "one time only" provision and is null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of the mobile home on property and compliance with all other conditions not conflicting with this section for placement shall not be located within the required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner is responsible for non ad-valorem assessments.

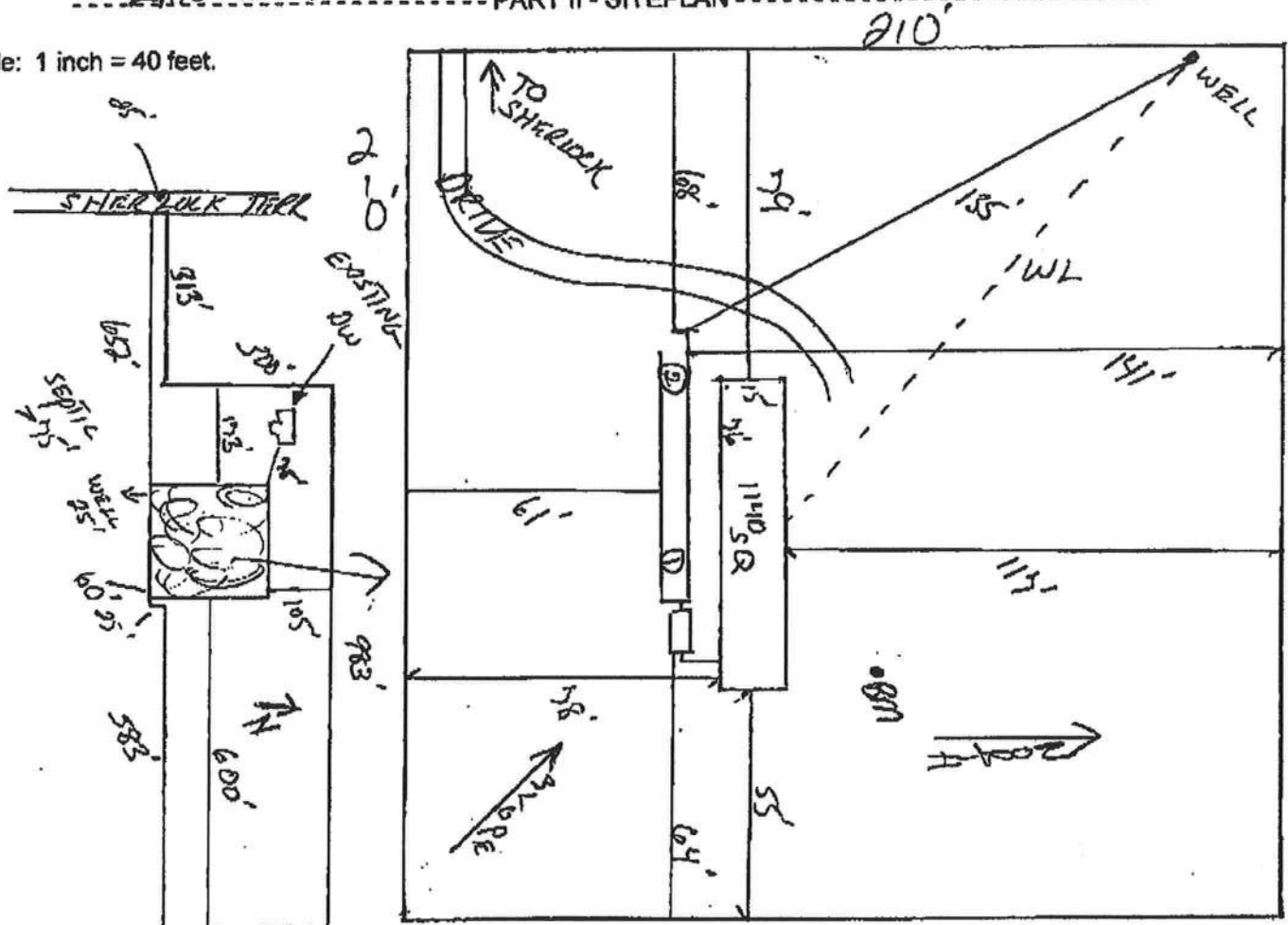
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number D-0311

LANHAM

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 7 Acres

Site Plan submitted by:

Rodolfo

Plan Approved X

Not Approved

By

[Signature]

Columbia CHD

MASTER CONTRACTOR

Date 10/28/10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SF

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-5S-16-03580-002

Building permit No. 000028697

Permit Holder RONNIE NORRIS

Owner of Building JONATHAN & RUTH LANHAM

Location: 347 SW SHERLOCK TERR., LAKE CITY, FL

Date: 07/28/2010



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Not 201012009980 Date 6/24/2010 Time 9:40 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B.1196 P.1758

BEFORE ME the undersigned Notary Public personally appeared.

Jonathan + Ruth Lanham, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Lee K. Lanham, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as FATHER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-55-16-03580-002.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for _____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-55-16-03580-002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ruth D. Lanham
Jonathan F. Lanham
Owner

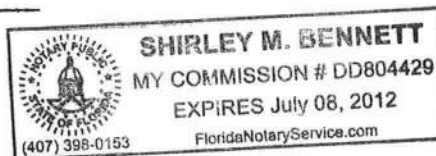
Lee H. Lanham
Family Member

Ruth + Jonathan Lanham
Typed or Printed Name

Lee Lanham
Typed or Printed Name

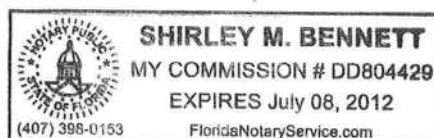
Subscribed and sworn to (or affirmed) before me this 9th day of June, 2010, by Ruth + Jonathan Lanham (Owner) who is personally known to me or has produced FL DL as identification.

Shirley M. Bennett
Notary Public



Subscribed and sworn to (or affirmed) before me this 9 day of June, 2010, by Lee Lanham (Family Member) who is personally known to me or has produced FL DL as identification.

Shirley M. Bennett
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kerner
Name: BRIAN L. KERNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR