

DATE 05/13/2014

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT**000031952**

APPLICANT JEFF HARDEE PHONE 352-949-0592
 ADDRESS 6450 NW 72ND WEST CHIEFLAND FL 32626
 OWNER DONNA SPARKMAN PHONE 386-288-9299
 ADDRESS 374 SE MISTY GLEN LAKE CITY FL 32024
 CONTRACTOR RUSTY KNOWLES PHONE 386-397-0886
 LOCATION OF PROPERTY 441 S. L. MEMORY, R. SHADOW DR. L. MISTY GLN. ON RIGHT 2ND BACK
FROM THE CUL-DE-SAC
 TYPE DEVELOPMENT MIL. UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING ESA-2 MAX. HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 14-003
 PARCEL ID 27-6S-17-09784-126 SUBDIVISION SHADOW WOOD S/D
 LOT 26 BLOCK PHASE UNIT 2 TOTAL ACRES 5.15

HH038219

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 14-0257-E BK TM N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FINISHED FLOOR AND EQUIPMENT SET A MINIMUM 55" NEED ELEVATION

CERTIFICATE BEFORE POWER

Check # or Cash 4927**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (Intel) Pool
 date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 76.40 WASTE FEE \$ 80.45FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 581.85INSPECTOR'S OFFICE CLERK'S OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO
 THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS
 PERMITTED DEVELOPMENT.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
 IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
 BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED
 WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR
 ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN
 APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID
 WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official Buk / May 2014 Building Official TM 5/1/14

AP# 1404-64 Date Received 4/28/14 By UH Permit # 31952

Flood Zone AE Development Permit YES Zoning ESA-2 Land Use Plan Map Category ESA

Comments Bottom of Finish Floor + Equip serving MH, EC Required before Permanent Power

FEMA Map# 0511C Elevation 54.0' Finished Floor 55.0' River Sink Fe In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH# 14-0267 ^{2821 AUD} ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☒ F W Comp. letter ☒ F Form

IMPACT FEES: EMS ☐ Fire ☐ Corr ☒ Out County ☒ In County

Road/Code ☐ School ☐ = TOTAL ☐ Impact Fees Suspended March 2009

Property ID # 22-6-17-09784-126 Subdivision Shadow Wood 1/2 Lot 26 Unit 2

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 3x76 Year 05
- Applicant Jeff Hardee Phone # 352 949 0592
- Address 6450 NW 72nd Ln Chiefland FL 32626
- Name of Property Owner Donna Sparkman Phone# 386 288 9299
- 911 Address 374 SE Misty Glen, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Donna Sparkman Phone # 386 288 9299
Address 374 SE Misty Glen Lake City, FL 32024
- Relationship to Property Owner Sister
- Current Number of Dwellings on Property one removed (owes)
- Lot Size 382 x 618 Total Acreage 5.15
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 441 South of I-75 to 7/L
SW Memory Ln 7/LR shadow Dr 7/L Misty Glen to
Property on right 2nd turn from Cul-de-Sac
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-397-0884
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number 241038219 Installation Decal # 20750

Homeowner called 5.1.14 - to expedite Homeowner called 5.7.14

Spoke to Jeff on 5-1-14

JEFF called 5.8.14 -
conf. STATUS of MH.

He called Jeff - advised Permit complete 5.12.14

CK# 4927

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ruby L. Kuebler License # TH1038215

911 Address where home is being installed: _____

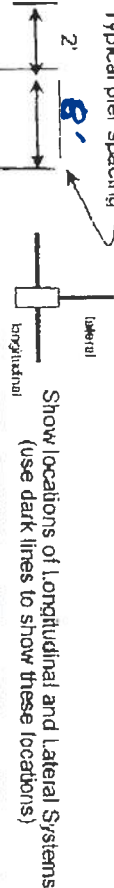
Manufacturer _____ Length x width 32x76 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

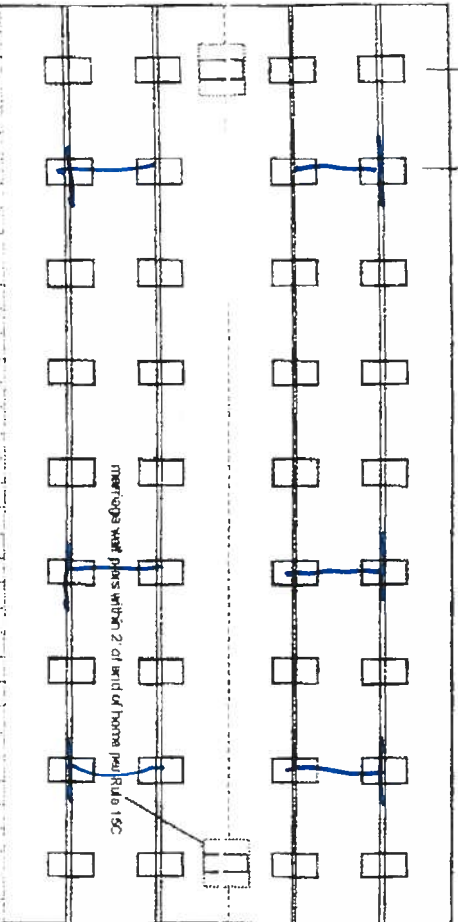
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK

Typical pier spacing



Show locations of longitudinal and lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 20750

Triple/Quad ☐ Serial # 1214 Section A4B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2" x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3	4	5	6	7	8
1500 psf	4	6	7	8	8	8
2000 psf	6	8	8	8	8	8
2500 psf	7	8	8	8	8	8
3000 psf	8	8	8	8	8	8
3500 psf	8	8	8	8	8	8

* Interpolated from Rule 15C-1 per spacing table.

PIER PAD SIZES

I-beam pier pad size 23.25x31.25
Perimeter pier pad size 11A
Other pier pad sizes (required by the manufacturer) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 24x24

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Cherished Hologics

Number 28

6

200

200

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 414 437 1110 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Randy L. Kulas

Date Tested

3.25-14

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1524

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1527

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1521

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: SLAGS Length: 4" Spacing: 24"
Roof: Type Fastener: SLAGS Length: 1 1/2" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gas Hook (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mekew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RLK

Type gasket

Bell Bottom

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1521
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

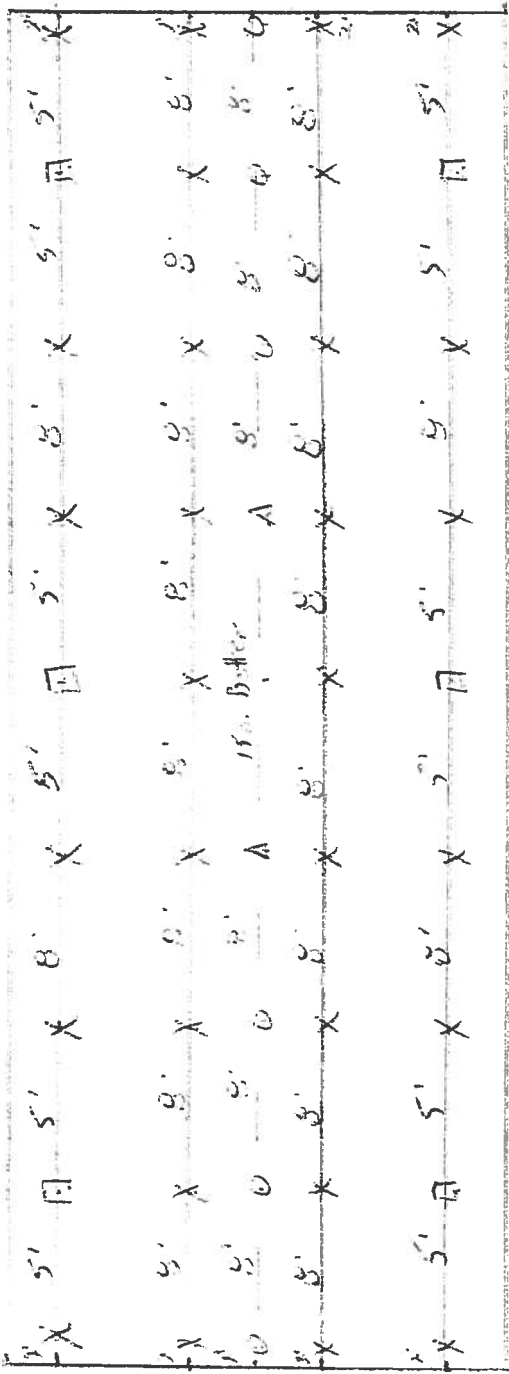
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

Date 3.25-14



- X - I Beam piers 8' OC using 23 1/4 x 31 1/4 Abbr pads
- - 6 1101V All steel foundations from Oliver Technologies
- - Center line piers 8' OC using 16x16 Abbr pad
- Δ - center line piers on openings greater than 15' w. 27x27 Abbr pads

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1404-64 CONTRACTOR Rusty Knowles PHONE 397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Donna Sparkman</u> License #: <u>OWNER</u>	Signature <u>Donna Sparkman</u> Phone #: <u>386 288 9299</u>
MECHANICAL/ A/C	Print Name <u>Donna Sparkman</u> License #: <u>OWNER</u>	Signature <u>Donna Sparkman</u> Phone #: <u>386 288 9299</u>
PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u> License #: <u>TH 1028219</u>	Signature <u>Rusty L. Knowles</u> Phone #: <u>386-397-0886</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor form: Subcontractor form: 1/11

WARRANTY DEED

This Warranty Deed made and executed the 1st day of November A.D. 2006, by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, TERRY L. SPARKMAN AND DONNA L. SPARKMAN, HIS WIFE, whose post office address is 374 SE MISTY GLEN, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 26, SHADOW WOOD, UNIT II, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGES 24, 24A AND 24B, COLUMBIA COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS RECORDED IN O. R. BOOK 757, PAGES 1720-1721, COLUMBIA COUNTY, FLORIDA.

N.B. Purchasers acknowledge and confirm that they have been informed that major portions of this lot lie within the flood plain of the Santa Fe River. Any house or mobile home to be located on this lot must have the floor level at least one foot above the 100-year flood plain level, and the seller will at seller's expense have a benchmark set at the height that the floor level will need to be. The location of such house or mobile home will have to be in a location on the land at a place where the floor level will not be more than 3 ½ feet above the ground level at that location, at the lowest point of such floor level.

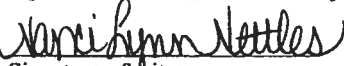
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.

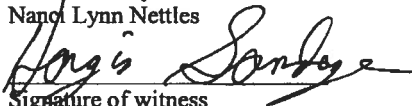
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Signature of witness
Nanci Lynn Nettles


LENVIL H. DICKS L.S.



Signature of witness
Hargis Sandage

Inst: 2006030141 Date: 12/27/2006 Time: 09:38
Doc Stamp-Deed : 122.50

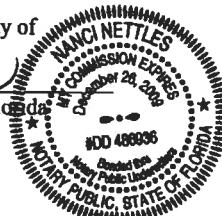
DC, P. Dewitt Cason, Columbia County B:1105 P:2121

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of November, A.D. 2006


Notary Public, State of Florida



This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

Columbia County Tax Collector

generated on 4/28/2014 1:25:05 PM EDT

Tax Record

Last Update: 4/28/2014 1:24:41 PM EDT

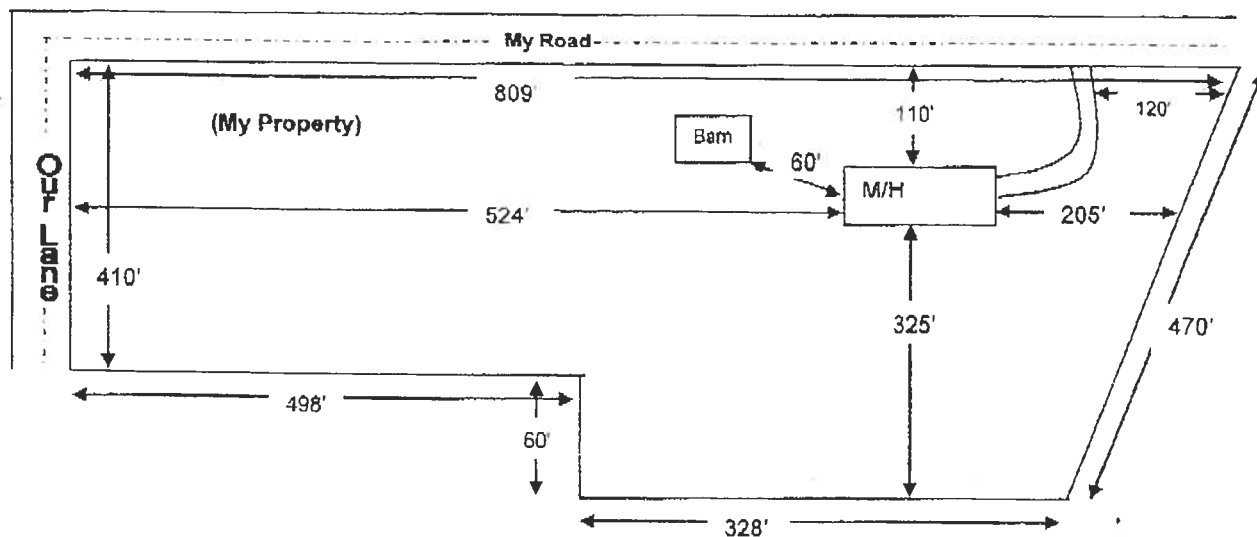
Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

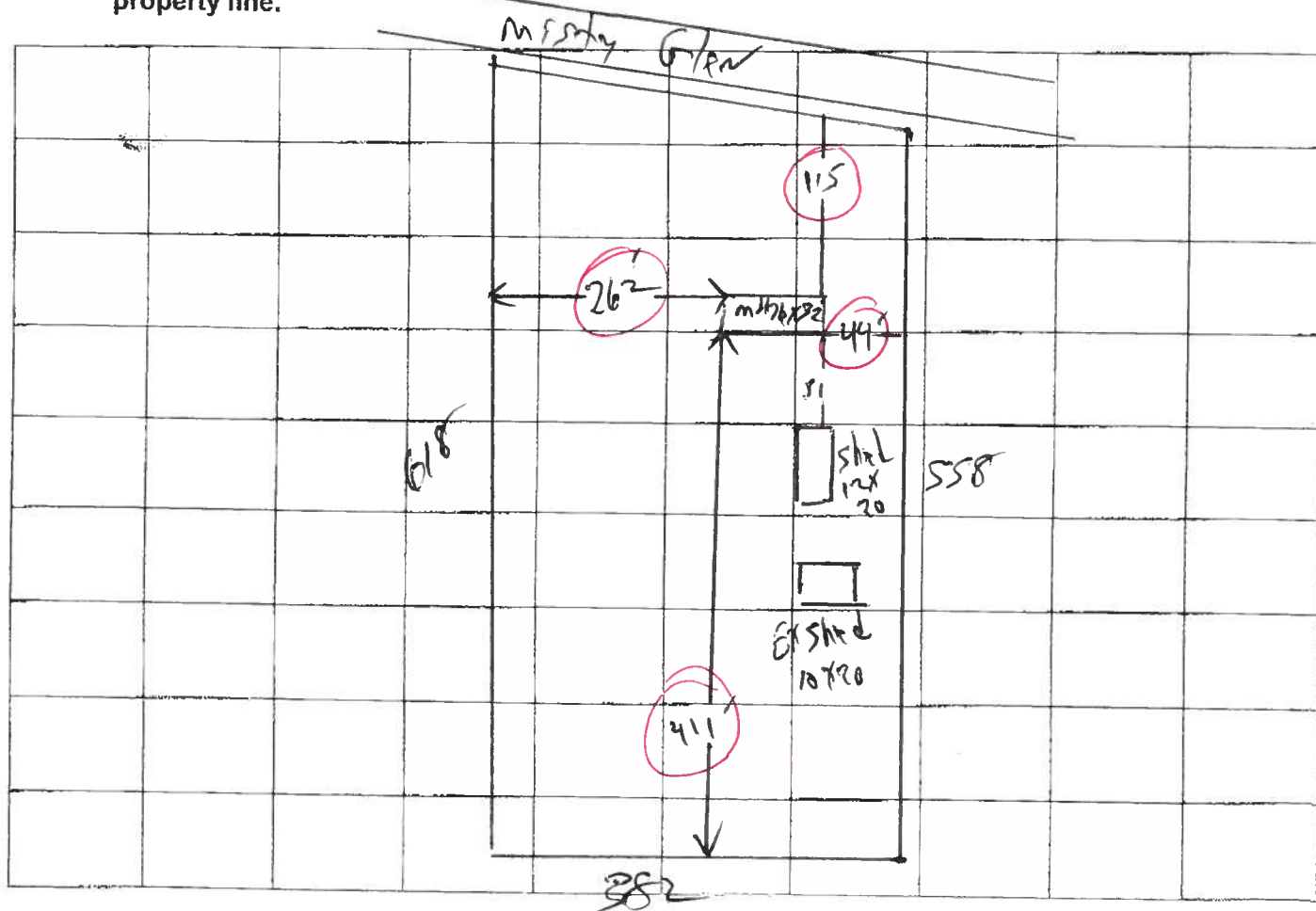
Account Number	Tax Type	Tax Year
R09784-126	REAL ESTATE	2013
Mailing Address SPARKMAN TERRY L & DONNA L 374 SE MISTY GLEN LAKE CITY FL 32024		Property Address 374 MISTY SE LAKE CITY GEO Number 276S17-09784-126
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail	Millage Code	Escrow Code
H3 16426	003	
HX 25000		
Legal Description (click for full description) 27-6S-17 0200/0200 5.15 Acres LOTS 26 SHADOW WOOD S/D UNIT 2 ORB 756-1532, 768-1077, 782-276, 870-1975, WD 1105- 2121.		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	8.0150	66,426
COLUMBIA COUNTY SCHOOL BOARD		41,426
DISCRETIONARY	0.7480	25,000
LOCAL	4.9470	\$41,426
CAPITAL OUTLAY	1.5000	\$41,426
SUWANNEE RIVER WATER MGT DIST	0.4143	\$25,000
LAKE SHORE HOSPITAL AUTHORITY	0.9620	\$25,000
		\$24.05
Total Millage	16.5863	Total Taxes
		\$532.85
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$0.00
GGAR	SOLID WASTE - ANNUAL	\$0.00
Total Assessments		\$0.00
Taxes & Assessments		\$532.85
If Paid By	Amount Due	
	\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
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SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



1404-64

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM SWANNEE
OWNERS NAME DONNA SPARKMAN PHONE 386-288-9838 CELL _____
INSTALLER Rusty L. Knowles PHONE 386-755-6441 CELL 386-397-0886
INSTALLERS ADDRESS 5801 SW SR 47 Lake City FL 32024

MOBILE HOME INFORMATION

MAKE Town Home YEAR 05 SIZE 32 X 76 Box
COLOR Yellow SERIAL No. 4211 4212 / ser 1214 A3B
WIND ZONE II SMOKE DETECTOR 2

INTERIOR:
FLOORS Like New
DOORS Like New
WALLS Like New
CABINETS Like New
ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING Like New
WINDOWS Like New
DOORS Like New

STATUS:
APPROVED ☒ NOT APPROVED _____

NOTES: Ready to move in.

INSTALLER OR INSPECTORS PRINTED NAME Rusty L. Knowles

Installer/Inspector Signature _____ License No. IK1038219 Date 3-25-14

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

called 5/1/14 told to bring

5/1/14



Crews Engineering Services, LLC
PO Box 970
Lake City, FL 32056
Ph: 386.623.4303
brett@crewsengineeringservices.com

ONE FOOT RISE ANALYSIS AND CERTIFICATION 100 YEAR BASE FLOOD

PROJECT DATA

PARCEL ID: 27-6S-17-09784-126

PROPERTY DESCRIPTION: Lot 26 Shadow Wood Subdivision, Unit 2

OWNER: Terry and Donna Sparkman

PROJECT DESCRIPTION: 32'x80' (mobile home, located +/-110' from SE Misty Glen

FLOOD ZONE: AE

BASE FLOOD ELEVATION: 54.0 Based on SRWMD Effective Flood Report

EXISTING GRADE ELEVATION (AT BUILDING LOCATION):

+/-53.0, Based on USGS Quad Maps and information provided by J Sherman Frier and Associates and USGS Quad Maps

CONCLUSION

To demonstrate the proposed construction will not cause more than a 1 foot rise in the flood elevation, the following calculation was performed:

Area of Flood Zone = Undetermined, Associated with the Santa Fe River

Depth of Lot below Flood Elevation = 54.0 ft – 53.0 ft = 1 ft

Storage Volume Removed due to Development = 1 ft * 2,560 sf = 5,120 cf = 0.12 acre-ft

Flood Level Increase (if flood zone area = lot size = 5.15 acres) = 0.12 acre-ft / 5.15 acres = 0.02 ft

This is a very conservative calculation for the following reason:

- Flood Zone Area is much larger than 5.15 acres and associated with the Santa Fe River
- Area under mobile home will be open and available for flood storage
- The area of the mobile home is doubled for the calculation

CERTIFICATION

I hereby certify that, to the best of my knowledge, construction of the project as described above will increase the flood elevations less than one foot at the project location.

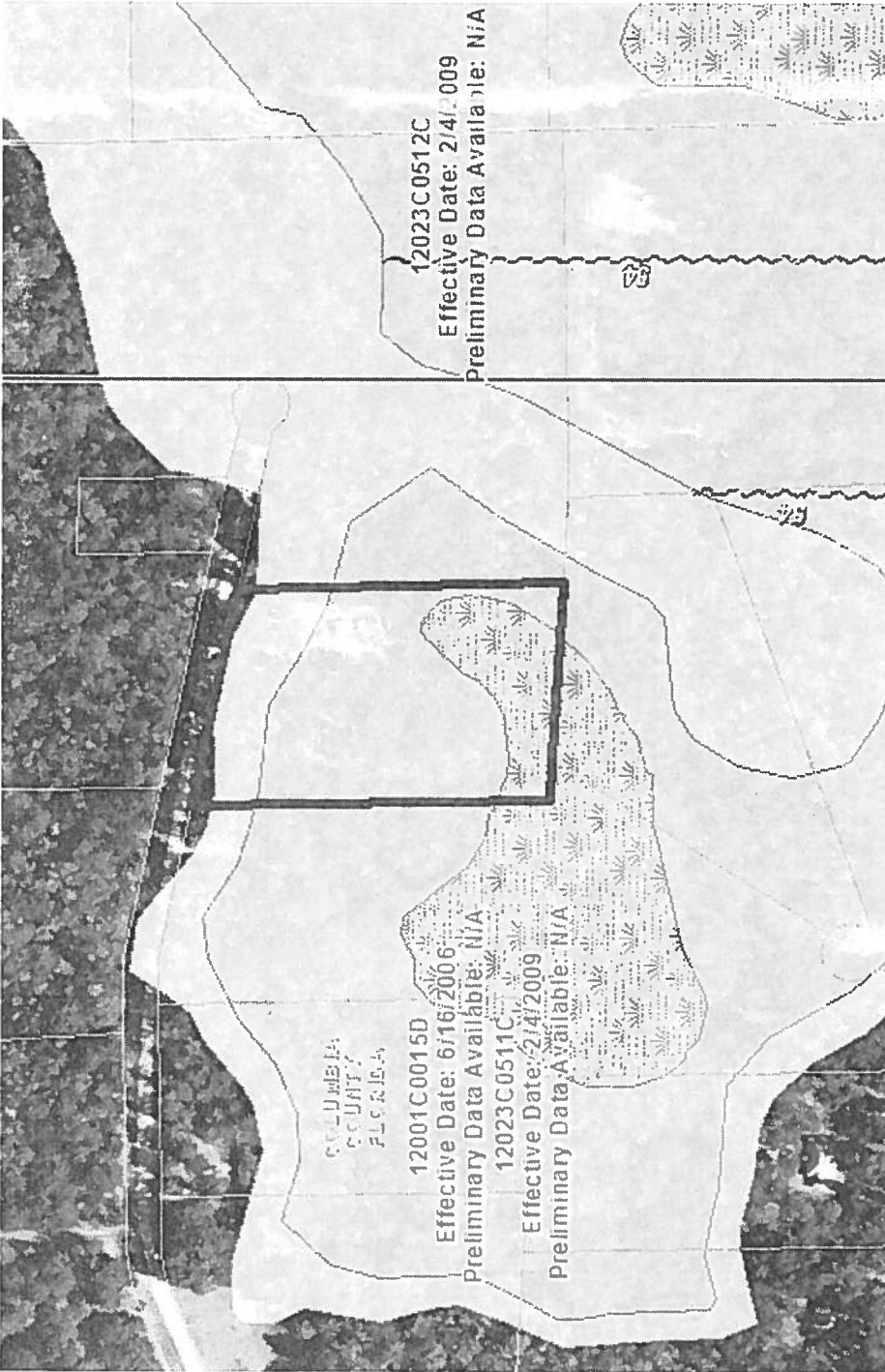
ATTACHEMENTS

SRWMD Effective Flood Report, Ownership Information (Columbia County Property Appraiser)

Brett A. Crews, PE No. 65592



Suwannee River Water Management District Effective Flood Information Report

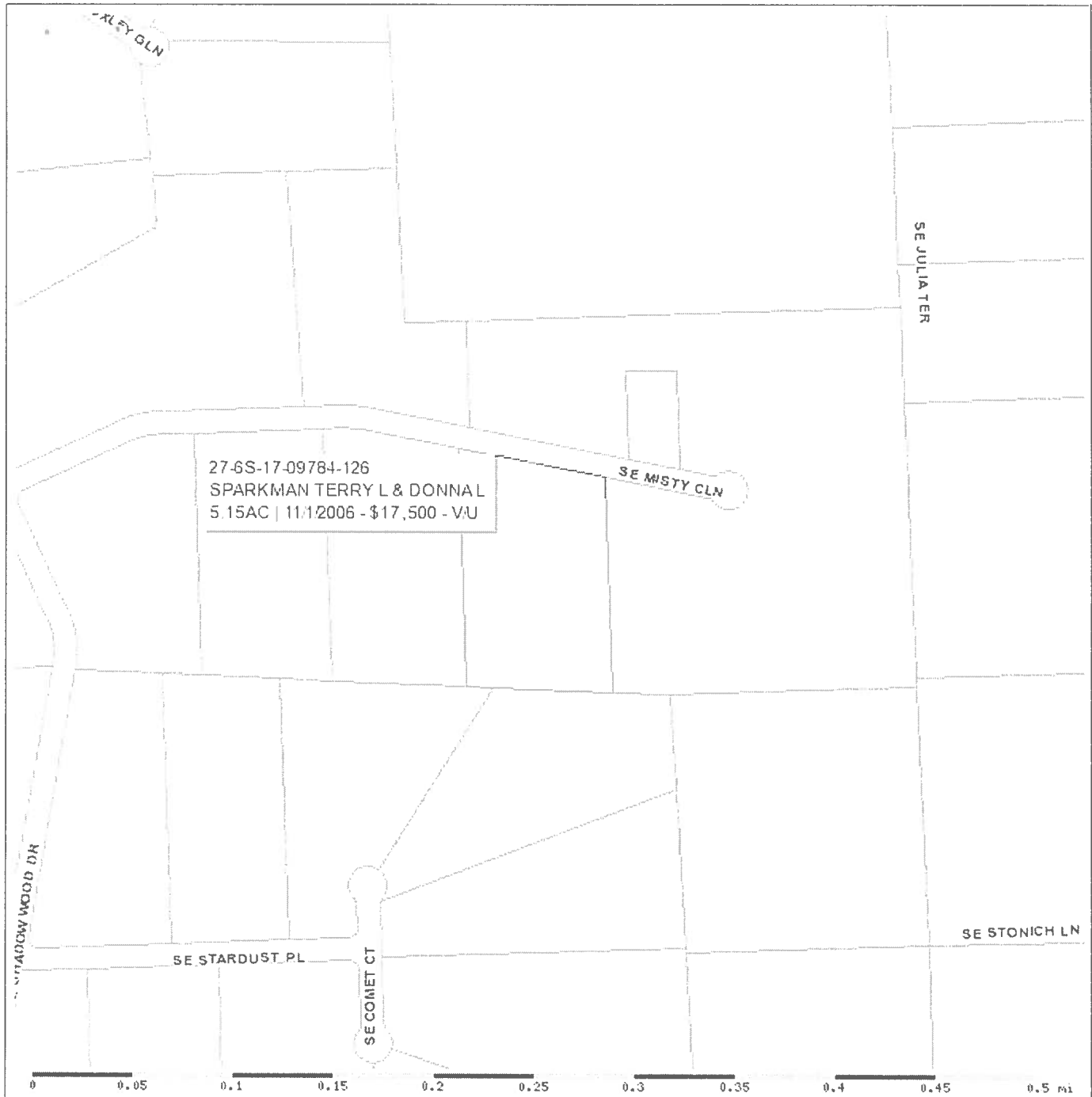


LOCATION
Date: 04-29-2014
Parcel: 27-6S-17-09784-126
County: Columbia
STR: S027 T06 R17
Columbia Flood Hazard Areas Status: Effective: 02/04/2009

FLOOD INFORMATION
FIRM Panel(s): 12001C0015D, 12023C0511C
Parcel In Special Flood Hazard Area? (SFHA): Yes
Flood Zone(s): X 0.2 PCT, AE
1% Annual Chance Flood Elev (BFE): 54 (feet)
Floodway: No
10% Annual Chance Flood Elev: Not Available
50% Annual Chance Flood Elev: 43.7 (feet)
Note: Elevations are based on NAVD88

Effective Flood Zones described on Page 2
SFHA - AE w/Floodway
SFHA - Zones AE, AH, AO
SFHA - Zone VE
SFHA - Zone A
0.2 % (shaded X)
Wetlands
FIRM Panel
State Lands
Counties
SRWMD
Parcels
Depressions
BFE
Cross Sections

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 27-6S-17-09784-126 - AC/XFOB (009901)

LOTS 26 SHADOW WOOD S/D UNIT 2 ORB 756-1532, 768-1077, 782-276, 870-1975, WD 1105- 2121.

Name: SPARKMAN TERRY L & DONNA L **2013 Certified Values**

Site:	374 SE MISTY GLN	Land	\$26,036.00
Mail:	374 SE MISTY GLEN LAKE CITY, FL 32024	Bldg	\$38,790.00
Sales	11/1/2006 \$17,500.00 V / U	Assd	\$66,426.00
Info	10/18/1993 \$12,000.00 V / U	Exmpt	\$41,426.00
		Taxbl	Cnty: \$25,000 Other: \$25,000 Schl: \$41,426

NOTES:



This information, GIS updated: 4/3/2014, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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J. Sherman Frier & Associates, Inc.
Land Surveyors

**130 West Howard Street
Live Oak, Florida 32064**

**Telephone (386) 362-4629
FAX (386) 362-5270
Email: JSFA@WINDSTREAM.net
TIMALCORN@WINDSTREAM.net**

April 28, 2014

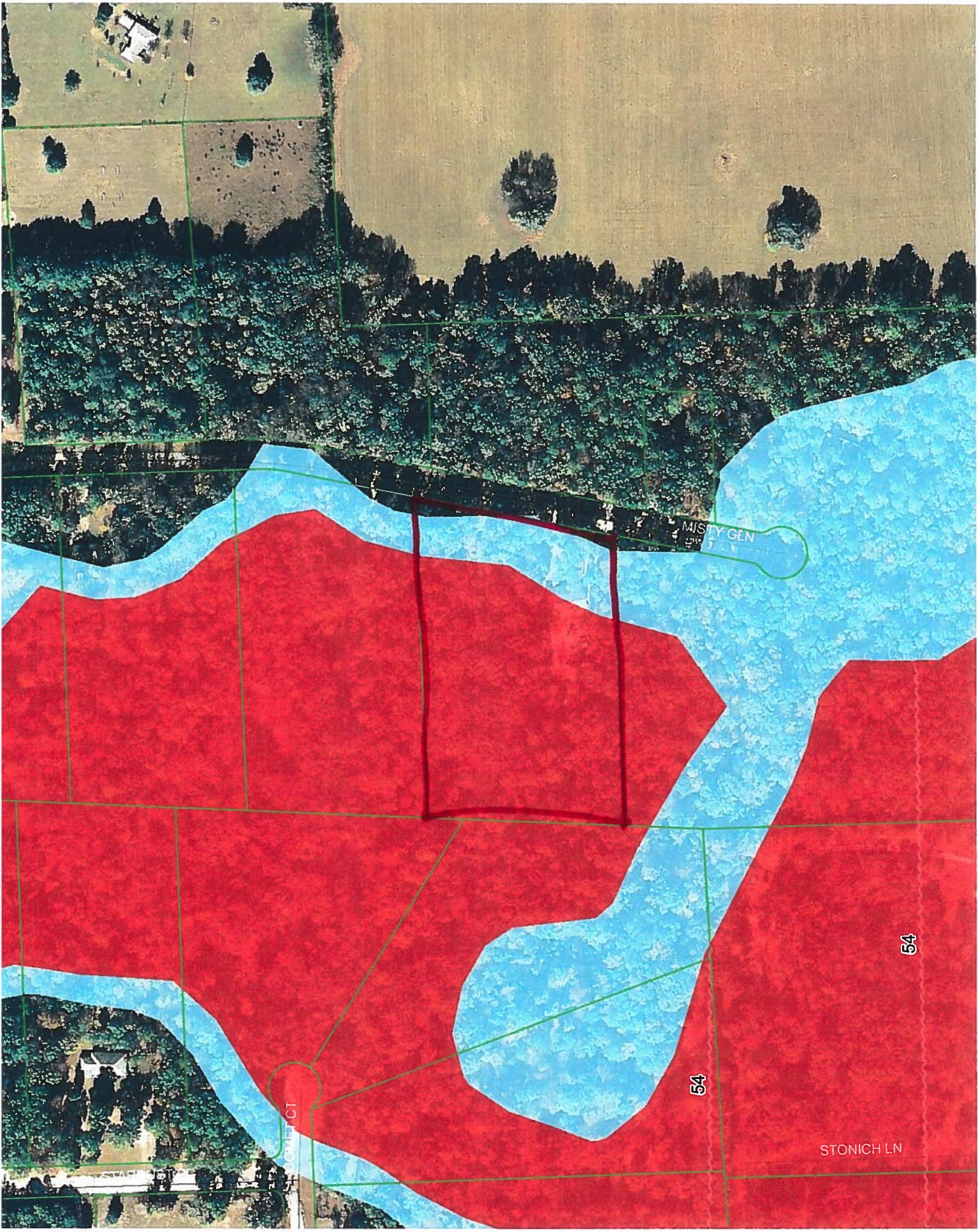
TERRY L. AND DONNA L. SPARKMAN
374 SE MISTY GLN
LAKE CITY, FL 32024

RE: LOT 26, SHADOW WOOD UNIT II, PLAT BOOK 6, PAGES 24,24A AND 24 B.
PARCEL NO. 27-6S-17-09784-126

THE FOLLOWING ELEVATION INFORMATION IS BASED ON NAVD88
FEMA FLOOD PANEL NO. 120070 0511C AFFECTIVE DATE 2-4-09
FLOOD ZONE AE
BASE FLOOD ELEVATION 54.00
TOP OF SEPTIC TANK ELEVATION 53.47
TOP OF 4" WELL CASING ELEVATION 56.51
TOP OF CONCRETE MONUMENT @ NE CORNER OF LOT 26 ELEVATION 55.65
CENTERLINE OF SE MISTY GLN ELEVATION 55.4
CENTER OF MOBILE HOME PAD ELEVATION 53.6

TIMOTHY B. ALCORN
PSM#6332

JOB NO. 78-2014



1404-64

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/1/2014 DATE ISSUED: 5/6/2014

ENHANCED 9-1-1 ADDRESS:

374 SE MISTY GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

27-6S-17-09784-126

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2850

(Donna Spankman)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-22575
DATE PAID: 5/1/14
FEE PAID: 60.00
RECEIPT #: 1146128

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Donna Sparkman

AGENT: Jeff Hardie

TELEPHONE: 352 949 0592

MAILING ADDRESS: 6450 NW 72nd Circle FL 32621

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 26 BLOCK: VA SUBDIVISION: Shadowwood unit 2 PLATTED: '93

PROPERTY ID #: 22-65-17-09784-126 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5.15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

SEWER AVAILABLE AS PER 381.0065, FSP? ☒ Y ☐ N DISTANCE TO SEWER: 29 FT

PROPERTY ADDRESS: 374 SE Misty Glen Lake City

DIRECTIONS TO PROPERTY: 441 South 7/2 onto SW Memory Ln T/R
onto Shadowwood Dr T/L onto Misty Glen to address
on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

1st	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>4</u>	<u>2200</u>	<u>7</u>
2	<u>Replanning</u>			
3	<u>MH</u>	<u>4</u>	<u>~2000</u>	<u>7</u>
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

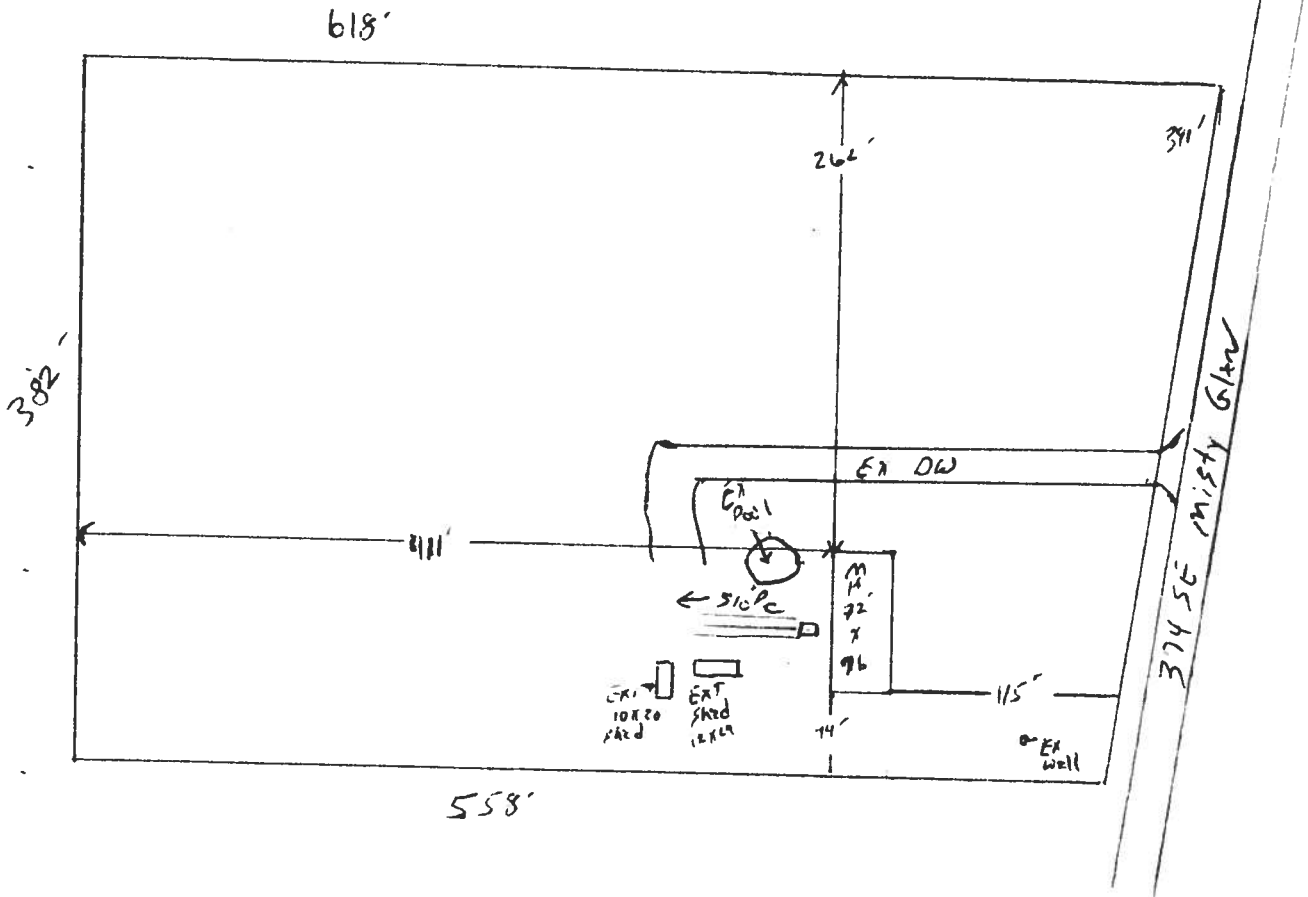
NATURE: Jeff Hardie DATE: 4-30-14

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 14-2157E

D. Sparkman

----- PART II - SITEPLAN ----- 27-65-17-09784-126



Notes: EX mobile home removed. New mobile home is going in same foot print

Site Plan submitted by: [Signature]

Agent

VIEWED [Signature]

Not Approved _____

Date 5/16/14

By [Signature]

Celms

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 5/8/14 BY LH 1404-64 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Donna Sparkman PHONE _____ CELL 288-9838

ADDRESS 374 SW Misty Glen Lake City OR 97024

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (L) Memory Ln, (R) shadow Dr,
(L) Misty Glen, 2nd property back from Cul-de-sac on
Right

MOBILE HOME INSTALLER Rusty Knowles PHONE _____ CELL 397-0886

MOBILE HOME INFORMATION

MAKE Town Home YEAR 05 SIZE 32 X 76 COLOR Yellow

SERIAL No. 1214 A & B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 313 DATE 5/9/14

\$50.00 ☒

Date of Payment: 4-28-14

Paid By: Jeff Hardce

Notes: Out of County on file

**CERTIFICATE OF
M/H OCCUPANCY**

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-6S-17-09784-126

Building permit No. 000031952

Permit Holder RUSTY KNOWLES

Owner of Building DONNA SPARKMAN

Location: 374 SE MISTY GLEN, LAKE CITY, FL 32024

Date: 05/23/2014

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



[Handwritten signature]