

DATE 07/28/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022144

APPLICANT BRENDA HALL PHONE 288-0142

ADDRESS 268 SW LIKE LANE FORT WHITE FL 32038

OWNER GERALD JOHNSON PHONE 288-0142

ADDRESS 268 SW LUKE LANE FORT WHITE FL 32038

CONTRACTOR STACY BECKHAM PHONE 754-2739

LOCATION OF PROPERTY 47 S, R 27, L UTAH, L ROBERTS, R ILLINOIS, L SANTUCKNEE  
L LUKE LANE, 1ST DRIVE ON R (GRASS DRIVE)

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 30-6S-16-04001-110 SUBDIVISION SANTUCKNEE ACRES

LOT 10 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 10.00

IH0000512 Brenda Hall

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING                      04-0671-E BK RK N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION GIVEN                     

Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                       
date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 303.76

INSPECTORS OFFICE L. Hall CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES. OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Prepared By and Return To:  
Chris A. Bullard  
P. O. Box 1432  
Lake City, Fl. 32056

Property Appraiser's Identification Number:  
04000-110

Purchaser(s) Social Security Number(s):  
298 - 52 - 3621

This **Contract For Deed**, made this 21<sup>st</sup> day of May A.D. 2003, between Bullard Management Services Inc., a Florida Corporation, whose mailing address is P. O. Box 1432 Lake City, Florida 32056, hereinafter referred to as "Seller", and Gerald H. Johnson, a single person whose mailing address is: Rt. 17 Box 815, Lake City, Fl. 32055 hereinafter referred to as "Purchaser(s)".

Witnesseth, that if the Purchaser(s) shall first make payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser(s) his heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by good and sufficient Warranty Deed, the following described property situate in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 10 of San-Tucknee Estates an unrecorded subdivision in Section 30 Township 6 South Range 16 East of Columbia County, Florida. See Schedule "A" for full legal description.

The total agreed upon purchase price of the property shall be Thirty Thousand

( \$ 30,000.00 ) Dollars, payable at the times and in the manner following: Seven Hundred Fifty

( \$ 750.00 ) Dollars down, receipt of which is hereby acknowledged, and the balance of

\$ 29,250.00 Dollars shall be paid over a period of 240 months with the sum of \$ 115.82

being due on June 15<sup>th</sup>, 2003 and a sum of \$ 324.00 due on the 15<sup>th</sup> of each month

thereafter until principle and interest are paid in full with an interest rate of 12 percent per annum.

Purchaser(s) have the right to make prepayment at any time without penalty.

At such time as the Purchaser(s) shall have paid the full amount due and payable under this Contract, or at such times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser(s) by good and sufficient Warranty Deed.

The Seller warrants that the title to the property can be fully insured by any title insurance company authorized to do business in the State of Florida.

Purchaser(s) shall be permitted to go into possession of the property covered by this Contract immediately and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter.

Purchaser(s) acknowledge receipt of an amortization schedule listing all payments mentioned herein and their corresponding interest and principal amounts. Purchaser(s) acknowledge receipt of this Contract.

Purchaser(s) may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

*Since  
\*Will drop letter  
2 weeks by  
for Mr. Johnson  
to pull his  
permit*



\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only

Zoning Official BLK 23.07.04 Building Official RK 7-27-

AP# 0407-42 Date Received 7-15-04 By LH Permit # 22144  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_

Existing Well

- Property ID # 30-65-16-04001-110 \*(Must have a copy of the property de
- New Mobile Home \_\_\_\_\_ Used Mobile Home ✓ Year 74
- Applicant Stacy Beckham Phone # 352-745-2899
- Address PO Box 2442
- Name of Property Owner Gerald Johnson Phone# 288.0142 Wht 2-0054
- Address 268 SW LUKE LANE, Ft. White, FL 32038 911
- Name of Owner of Mobile Home Gerald Johnson Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 10.00
- Current Driveway connection is Existing
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2899
- Installers Address PO Box 2442 Lake City FL 32056
- License Number 2H0000512 Installation Decal # 229 810

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

Called 7-27-04  
2:40 AM

Installer Spay Beetham License # TH0000572

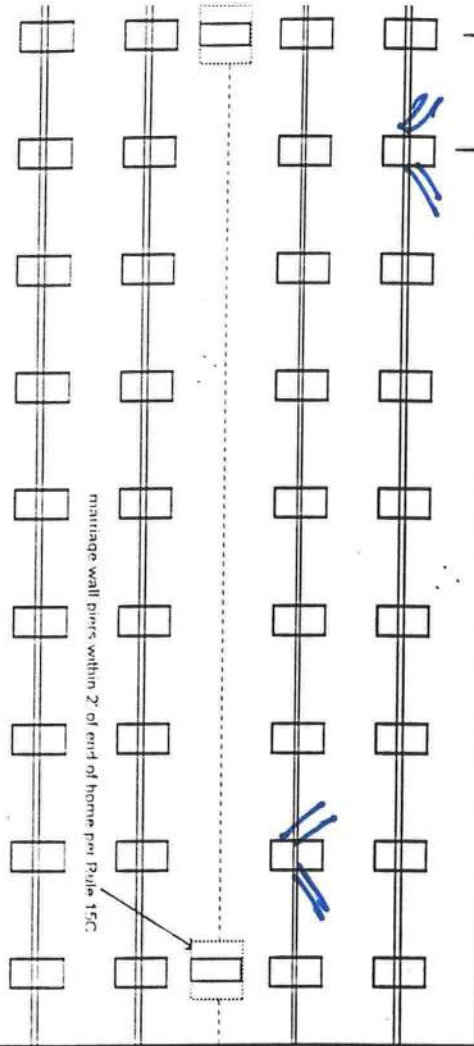
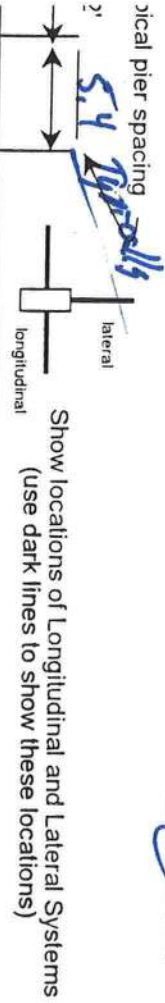
Address of home [redacted]  
ing installed [redacted]

Manufacturer Champion Length x width 12x52

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [signature]



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 28990

Triple/Quad ☐ Serial # 100100

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20  
Perimeter pier pad size 16x14

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) [signature]  
Manufacturer [signature]  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc [signature]

OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing      A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A slate approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials AB

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Beckman

Date Tested

6/11/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 15C

Site Preparation

Debris and organic material removed       
Water drainage: Natural      Swale      Pad      Other     

Fastening multi wide units

Floor: Type Fastener:      Length:      Spacing:       
Walls: Type Fastener:      Length:      Spacing:       
Roof: Type Fastener:      Length:      Spacing:       
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials     

Type gasket     

Installed:     

Pg      Between Floors Yes       
Between Walls Yes       
Bottom of ridgebeam Yes     

Weatherproofing

The bottomboard will be repaired and/or taped. Yes      Pg 15C  
Siding on units is installed to manufacturer's specifications. Yes       
Fireplace chimney installed so as not to allow intrusion of rain water. Yes     

Miscellaneous

Skirting to be installed Yes      No       
Dryer vent installed outside of skirting Yes      N/A       
Range downflow vent installed outside of skirting Yes      N/A       
Drain lines supported at 4 foot intervals Yes       
Electrical crossovers protected Yes     

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Steve Beckman 7/15/04

CAM112M01 S CamaUSA Appraisal System  
 7/15/2004 10:36 Legal Description Maintenance  
 Year T Property Sel  
 2004 R 30-6S-16-04001-110

Columbia County  
 25025 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000  
 25025 TOTAL B

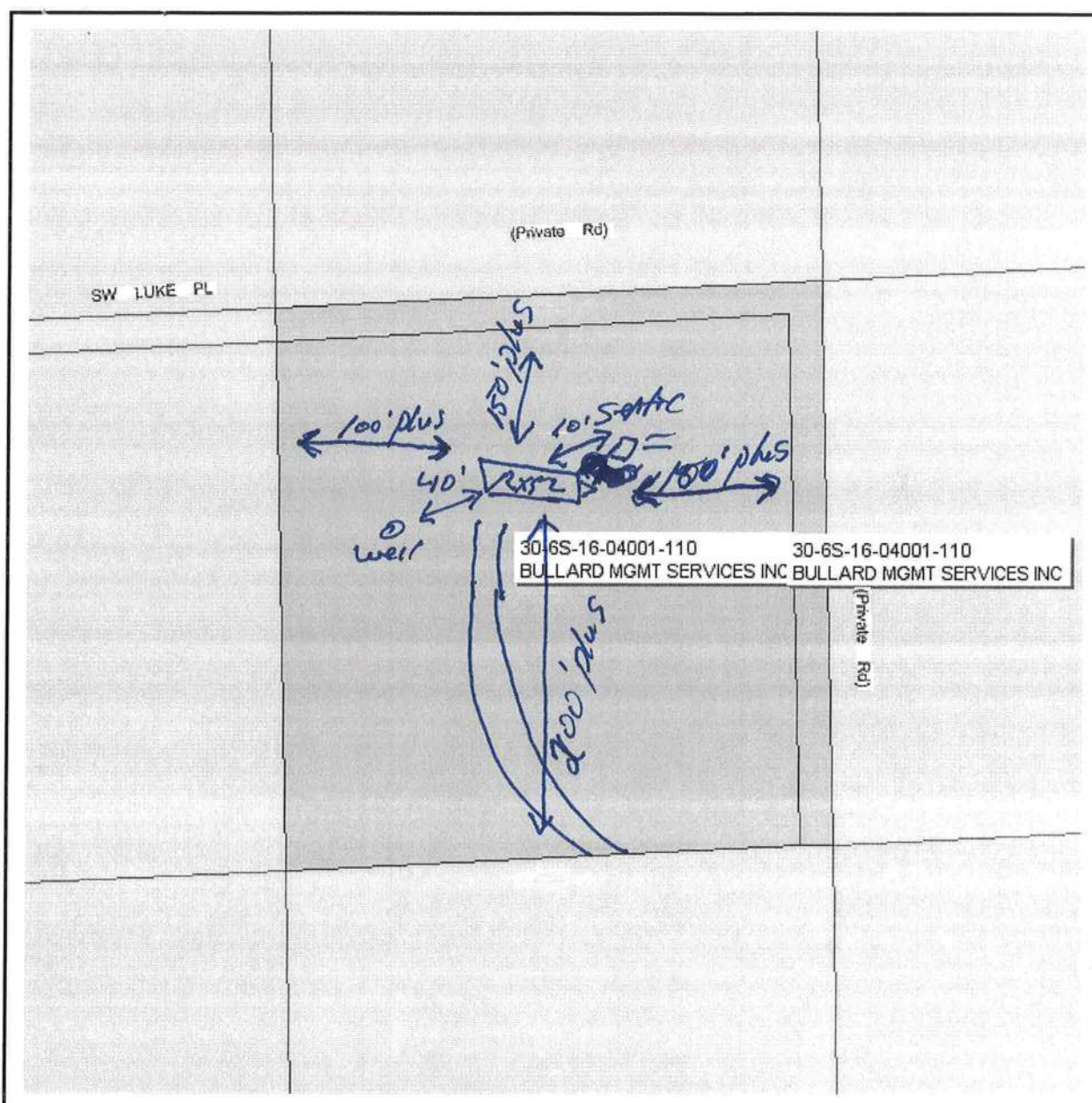
SANTUCKNEE EST UNR.  
 BULLARD MGMT SERVICES INC

1	(LOT 10 SANTUCKNEE EST UNR)	COMM AT SE COR OF SAID SW 1/4	2
3	AND RUN N ALONG THE E LINE	683.47 FT RUN W 648.40 FT FOR	4
5	POB RUN W 656.50 FT RUN N	661.19 FT RUN E 656.70 FT	6
7	RUN S 667.62 FT TO POB.	ORB 972-1923.	8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 1/24/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 30-6S-16-04001-110** - NO AG ACRE (009900)

(LOT 10 SANTUCKNEE EST UNR) COMM AT SE COR OF SAID SW 1/4 AND RUN N  
ALONG THE E LINE

Name: BULLARD MGMT SERVICES INC

Site: SANTUCKNEE EST UNR.

Mail: P O BOX 1432  
LAKE CITY, FL 32056

Sales Info 1/15/2003 \$100.00 V / U

LandVal \$25,025.00

BldgVal \$0.00

ApprVal \$25,025.00

JustVal \$25,025.00

Assd \$25,025.00

Exmpt \$0.00

Taxable \$25,025.00

0 80 160 240 ft



This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

# EN-71-15  
- 04-0671-E -

North

Driveway

Santucknee Acres, Lot 10  
10 acres

250'

Water line

Well

75'

>300' to south PL

Site 2

Site 1

TBM in 15" oak tree

1 inch = 50 feet

Site Plan submitted by:

Signature

Title

Plan Approved

Not Approved

Date 6-18-07

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)  
(Stock Number: 5744-002-4015-6)

Page 2 of 3

Purchaser(s) acknowledge receipt of an amortization schedule listing all payments mentioned herein and their corresponding interest and principal amounts. Purchaser(s) acknowledge receipt of this Contract.

Purchaser(s) may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.



0407-42



APPROXIMATE SCALE IN FEET  
1000 0 1000

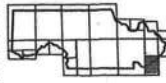
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0255 B

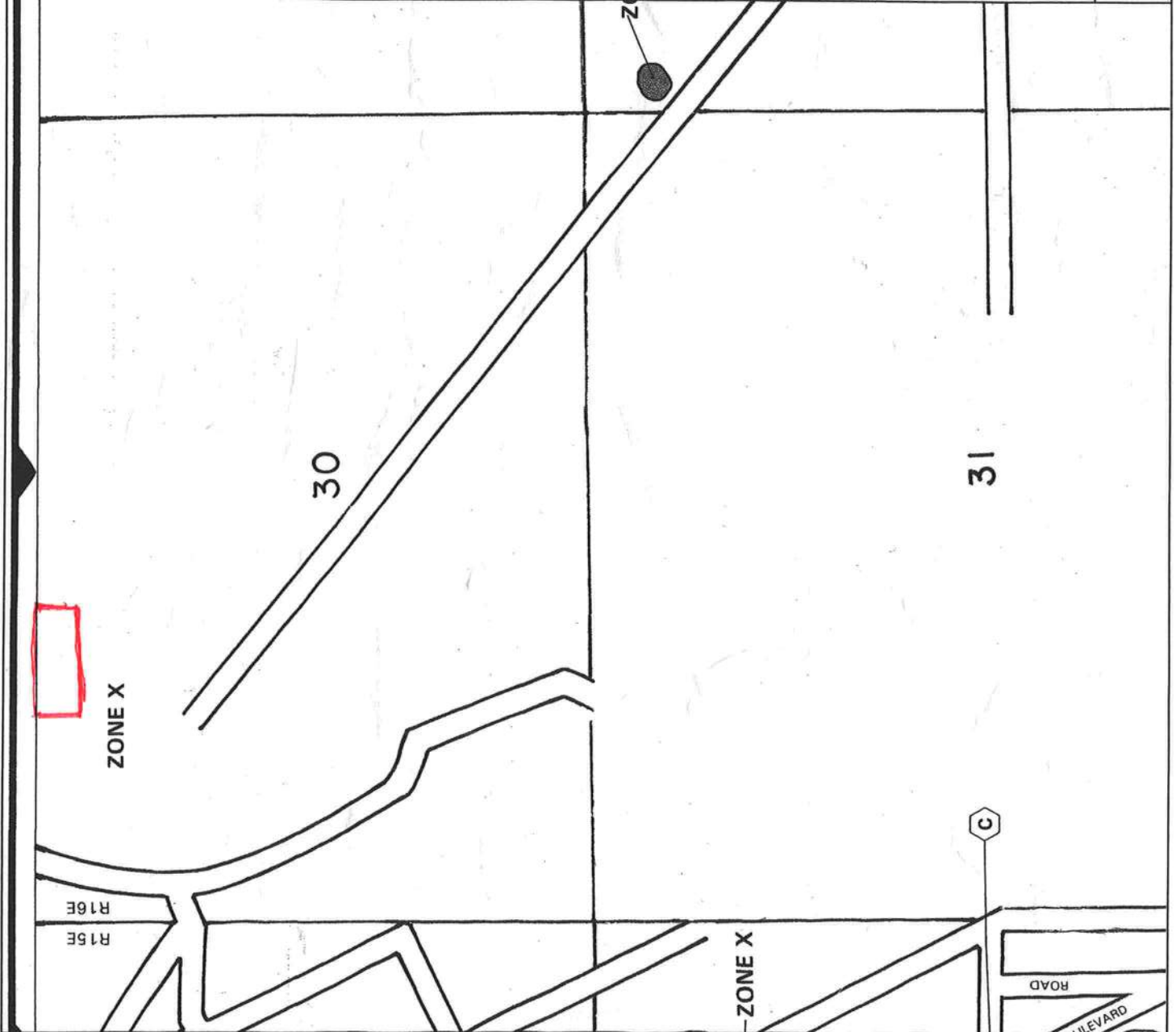
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nit/tsd](http://www.fema.gov/nit/tsd).

Print Date: 7/23/2004 (printed at scale and type A)



The figure is a Flood Insurance Rate Map (FIRM) for Columbia County, Florida. It displays a grid of map panels, with the current panel being 225 of 290. The map shows various flood zones, including Zone A (shaded with a stippled pattern) and Zone X (unshaded). Major roads are depicted, including US Highway 27 and US Highway 20. The title block at the top provides the following information:

- NATIONAL FLOOD INSURANCE PROGRAM**
- FIRM FLOOD INSURANCE RATE MAP**
- COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS)**
- PANEL 225 OF 290**
- COMMUNITY-PANEL NUMBER 120070 0225 B**
- EFFECTIVE DATE: JANUARY 6, 1988**
- Federal Emergency Management Agency**

A scale bar at the top left indicates a distance of 2000 feet. A north arrow is also present. The map shows a network of roads, including US Highway 27, US Highway 20, and US Highway 24. The flood zones are labeled with their respective numbers (e.g., 13, 17, 18, 19, 20, 24, 25, 29, 30). The map is titled "FIRM FLOOD INSURANCE RATE MAP" and "COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS)". The panel number is "PANEL 225 OF 290". The community-panel number is "120070 0225 B". The effective date is "JANUARY 6, 1988". The map is issued by the "FEDERAL EMERGENCY MANAGEMENT AGENCY".