

DATE05/09/2006

Columbia County Building Permit

PERMIT000024482

This Permit Expires One Year From the Date of Issue

APPLICANTROBERT MINNELLA

PHONE352 486-0016

ADDRESS11451NE 83RD TERRBRONSONFL32621

OWNERWILLIAM & SONYA WALDREP

PHONE454-0947

ADDRESS1220SW ACIE JAMES ROADHIGH SPRINGSFL32643

CONTRACTORERNEST JOHNSON

PHONE352 378-2453

LOCATION OF PROPERTY441S, TO ALMOST THE SANTA FE RIVER, TR ON ACIE JAMES RD, GO PAST CHINCHILLA, STAY STRAIGHT TO 90 DEGREE ON LEFT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID21-7S-17-10034-003SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES38.75

IH0000359

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING06-0433-NBKJHY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:ONE FOOT ABOVE THE ROAD

Check # or Cash3447

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$29.60

WASTE FEE \$61.25

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE365.85

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

Zoning Official BLK 08.05.06

Building Official OK JTH 5-3-06

AP# 0605-02

Date Received 5/1/06

By JW

Permit # 24482

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments NW 5 ACRES

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 21-75-17-10034-003 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2006
- Subdivision Information \_\_\_\_\_
- Applicant Robert Minnella - NJ Phone # (352) 486-0016
- Address 11451 NW 83 Terr, Bronson, FL 32621
- Name of Property Owner Waldrep, William - Sony Phone # (386) 454-0947
- 911 Address 1220 SW acie James Rd, High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Waldrep, William Jr Phone # (386) 454-0947
- Address PO Box 1232, High Springs, FL 32655
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 1
- Lot Size 1320X1320 Total Acreage 38.75
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 S to almost Santa Fe River at SW A cie James Rd (TR) Go past Chinchilla - Stay Straight. Curve 90° to left + follow to driveway on the left.
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 378-2453
- Installers Address PO Box 74, Island Grove, FL
- License Number TH0000359 Installation Decal # 137342

PERMIT NUMBER

Installer Ernest S Johnson License # Itt000359

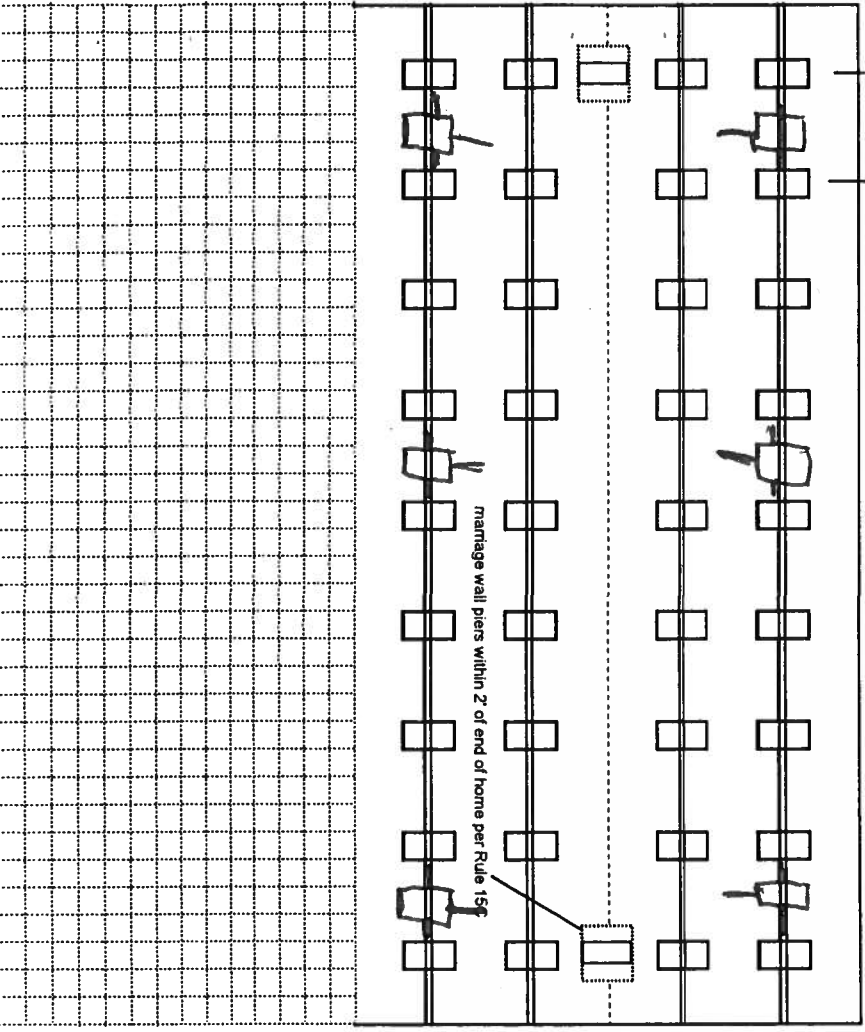
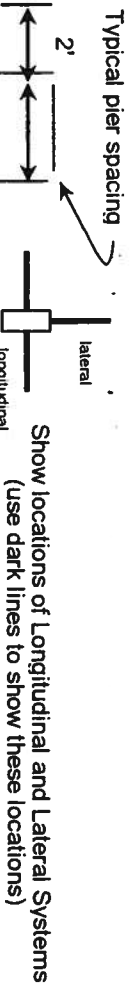
Address of home being installed 3w aeie James

Manufacturer High Springs FL 32655 Length x width 30x76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 137342

Triple/Quad ☐ Serial # TBD. ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17" x 25"

Perimeter pier pad size 17" x 25" (wind)

Other pier pad sizes (required by the mfg.) Bay

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. See Plan

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size 17" x 25"

See 17" x 25"

Pier load 1'

diag 1'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer OLIVER 1101V

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 1'

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 3334  
6  
9  
4

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. \_\_\_\_\_ Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Assume 1000 lb.

Date Tested \_\_\_\_\_

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 17

**Site Preparation**

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: 3/16" x 5" Length: \_\_\_\_\_ Spacing: 24"  
Walls: Type Fastener: #4 screw Length: \_\_\_\_\_ Spacing: 20"  
Roof: Type Fastener: " Length: \_\_\_\_\_ Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials Log

Type gasket Foam Tape Installed: \_\_\_\_\_  
Pg. 13 Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 15  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

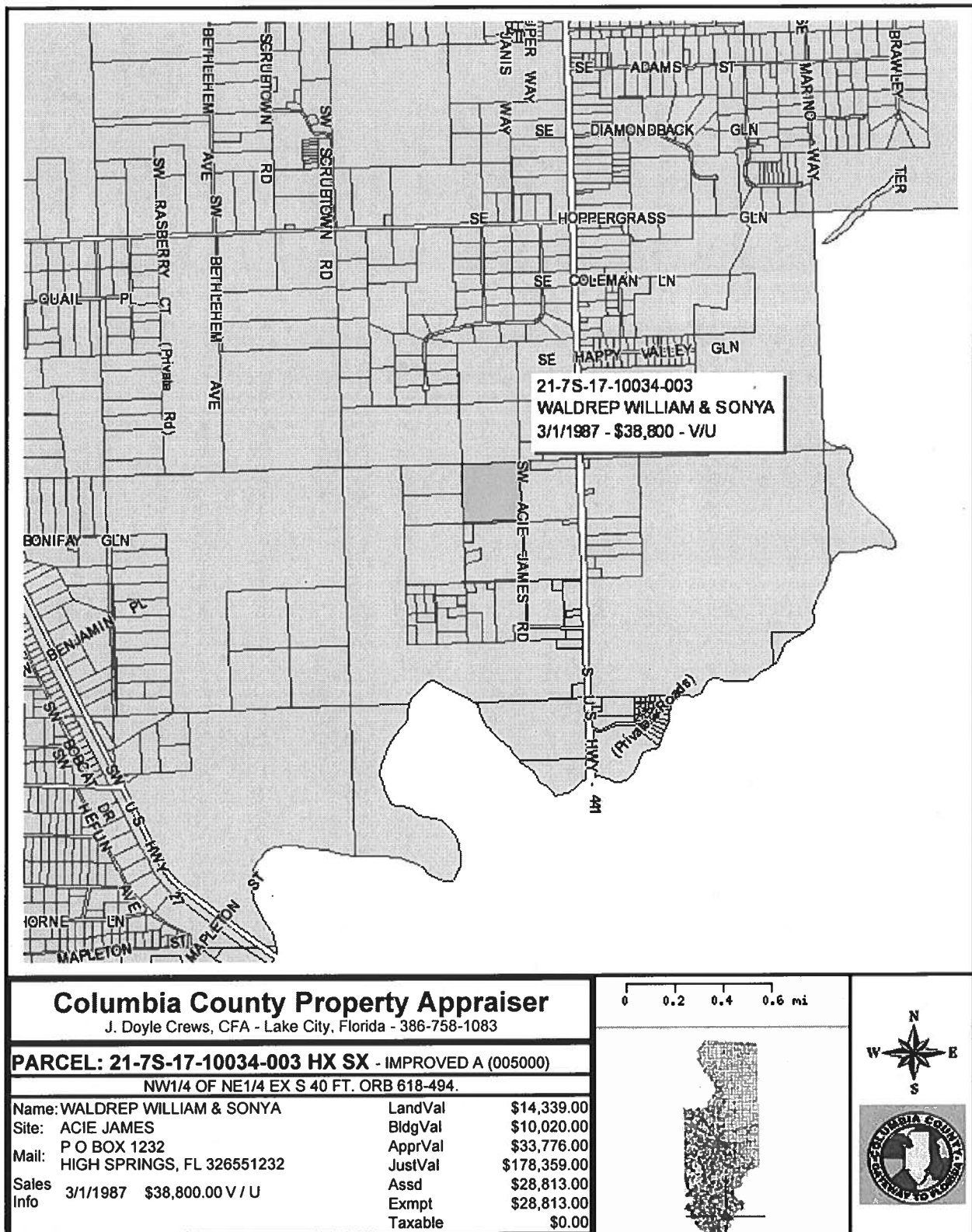
**Miscellaneous**

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Johnson Date 5-1-06





This information, GIS Map Updated: 4/6/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





APPROXIMATE SCALE IN FEET  
1000 0 1000

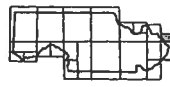
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 290 OF 290

PANEL LOCATION

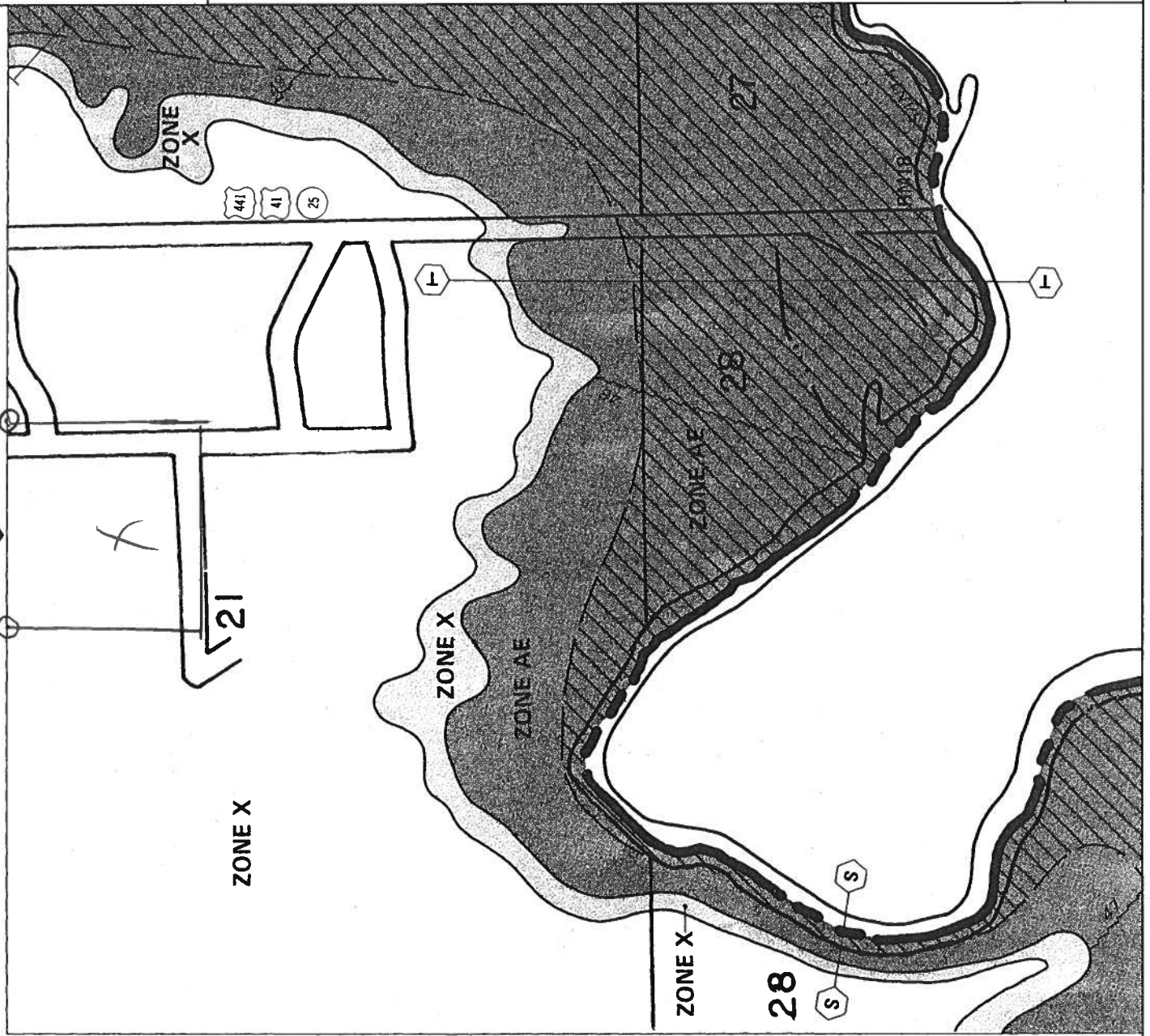


COMMUNITY-PANEL NUMBER  
120070 0290 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/fisd](http://www.fema.gov/mit/fisd)



April 26, 2006

To Whom it May Concern;

We authorize our son William C. Waldrep the use of the N.W. five acres of our property, for his homesite.

The property is located at 1222 S.W. Acie James Rd, High Springs, Florida.  
Legal description is: Columbia County  
Township 7 South - Range 17 East.

Section 21: The N.W.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$  of Section 21, Township 7 South, Range 17 East. less and Except the South 40.00 Feet thereof. 38.75 acres.

William Waldrep  
WILLIAM WALDREP

Nancy S. Phelps  
Notary

Sonya Waldrep  
SONYA WALDREP

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD193088  
EXPIRES 05/10/2007  
BONDED THRU 1-888-NOTARY1



This instrument was prepared by:

TERR, ... DAVID  
Post Office Box 1328  
LAKE CITY, FLORIDA 32064

# Warranty Deed

(STATUTORY FORM—SECTION 609.02 F.S.)

This Adventure, Made this 16th day of March 1937, Between  
ACIE D. JAMES and his wife, LOUISE JAMES

ACIE D. JAMES and his wife, LOUISE JAMES,  
of the County of Columbia, State of Florida

WILLIAM WALDREP and his wife, SONYA WALDREP,  
whose post office address is Route 3, Box 379-A, Dunnellon, FL 32630  
of the County of Manatee, Leva

of the County of Miami Dade, State of Florida  
Witnesseth.

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100-----  
and other good and valuable considerations to said grantee in hand paid by said grantee, the receipt whereof is hereby acknowledged, not granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, to-wit: lying and being in  
Columbia  
County, Florida, to-wit:

TOWNSHIP 7 SOUTH - RANGE 17 EAST

**SECTION 21:** The NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 21, Township 7 South, Range 17 East, LESS AND EXCEPT the South 40.00 feet thereof.

SUBJECT TO: An easement for ingress and egress over and across the North 60 feet thereof.

DOCUMENTARY STAMP <sup>12</sup> 194.00  
INTANGIBLE TAX                       
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY                      D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\* "Grantor" and "grantee" mean:

\* "Greater" and "greater" are used for singular or plural, as context requires.

In Witness Whereof,  
Signed, sealed and delivered:

Grantor has hereunto set grantor's hand and seal the day and year first above written.

Witness S. Wilson

Heir B. James (Seal)  
Acie D. James (Seal)  
Louise James (Seal)  
Louise James (Seal)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 22nd day before me, an officer duly qualified to take acknowledgments, personally appeared

ACIE D. JAMES and his wife, LOUISE JAMES.

ACIE D. JAMES and his wife, LOUISE JAMES,  
are known to be the persons described in and to

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 16th day of \_\_\_\_\_ 1987.

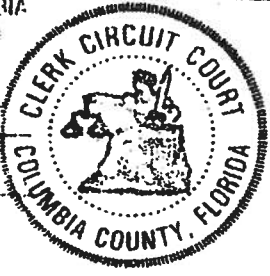
19 87. \_\_\_\_\_ day of March, 1987.  
My commission expires \_\_\_\_\_

STATE OF FLORIDA COLUMBIA/24 COLUMBIA

I HEREBY CERTIFY, that the above and foregoing  
 is a true copy of the original filed in this office.  
 J. EDWARD GASTON, CLERK OF COURT.

BY Brian Johnson

Date 07/09/02





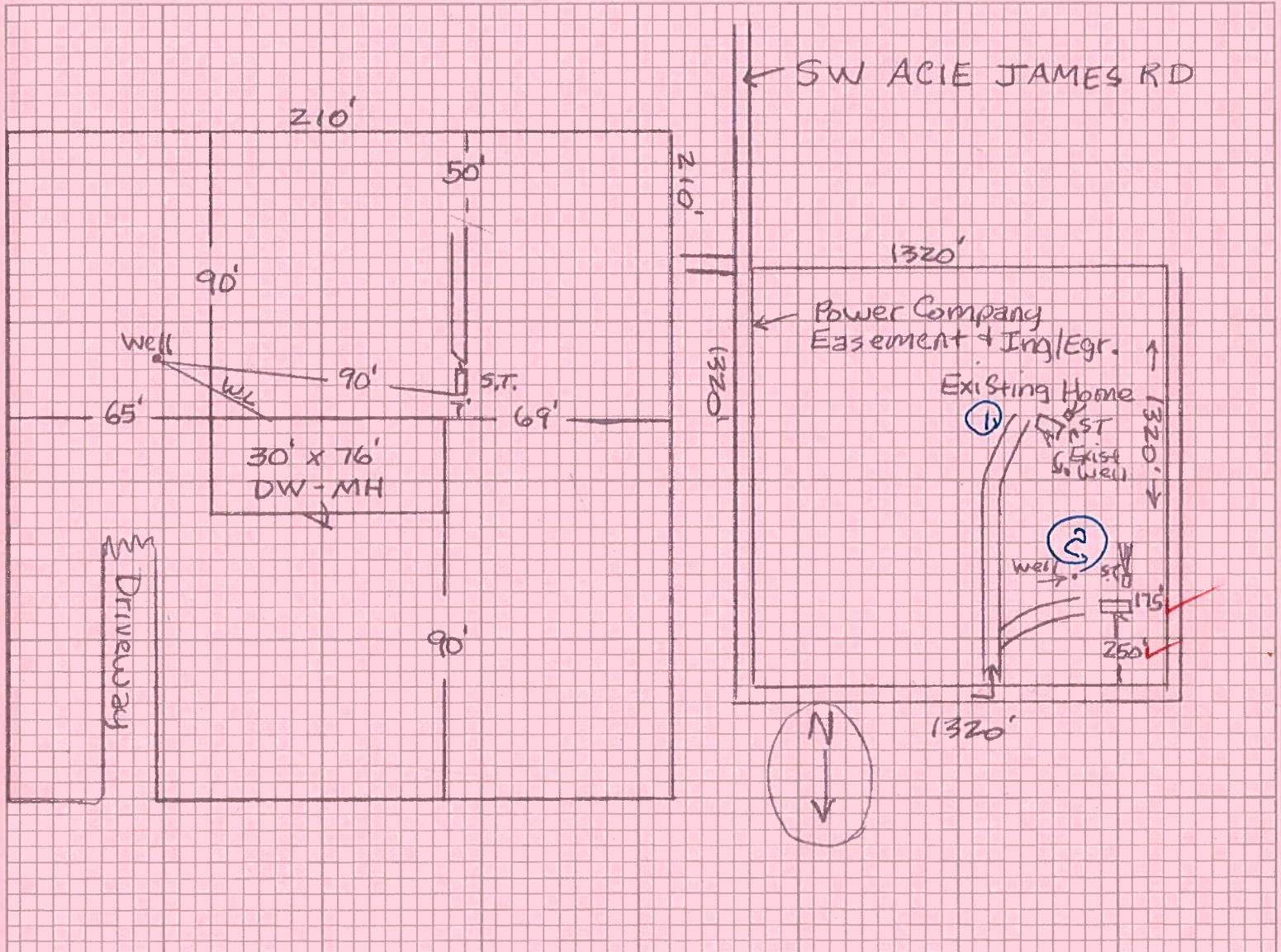
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Randy M. Smith

Signature

Agent

Title

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date 4-27-06

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Jan 05 08 09:59p

Gar: ROBERT McMILLAN  
(386) 434-PUMP (7867)  
(386) 462-PUMP (7867)

p. 4..

NORTH FLORIDA  
WATER SYSTEMS, INC.

PUMP SALES AND SERVICE

4" WELLS

11814 N.W. 202nd St., Alachua, Florida 32615

## Private Well Affidavit

Customer: William WaldrepAddress: 1222 SW ACE JAMES RD  
High Springs FL 32647Size of Pump Motor: 1hpSize of Pressure Tank: 60Cycle Stop Value: Yes Or NoOther: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_x Robert C. McMillan  
Installer's Signature

INSTALLER AUTHORIZATION

DATE: 4-26-06

TO: Columbia Co

License No. 1H0000359

I, Ernest S. Johnson give full consent to Robert Minnella to pull  
any and all necessary permits on my behalf for mobile home set ups  
in Columbia County.

Signed Ernest S. Johnson

Sworn to me this 26 day of April, 2006

Notary Signature Nancy S. Phelps

**NANCY S. PHELPS**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD193088  
EXPIRES 05/10/2007  
BONDED THRU 1-888-NOTARY1



