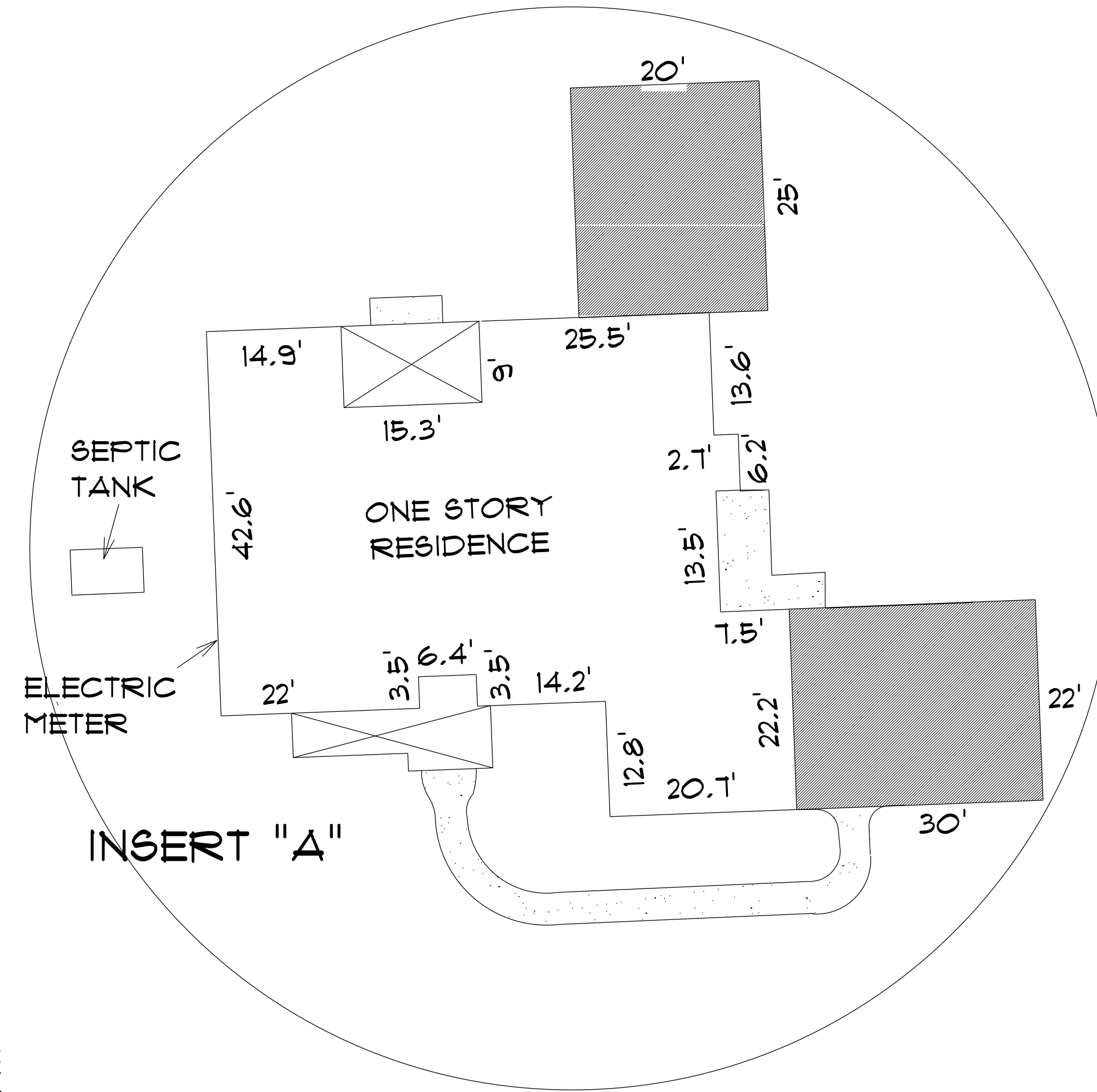
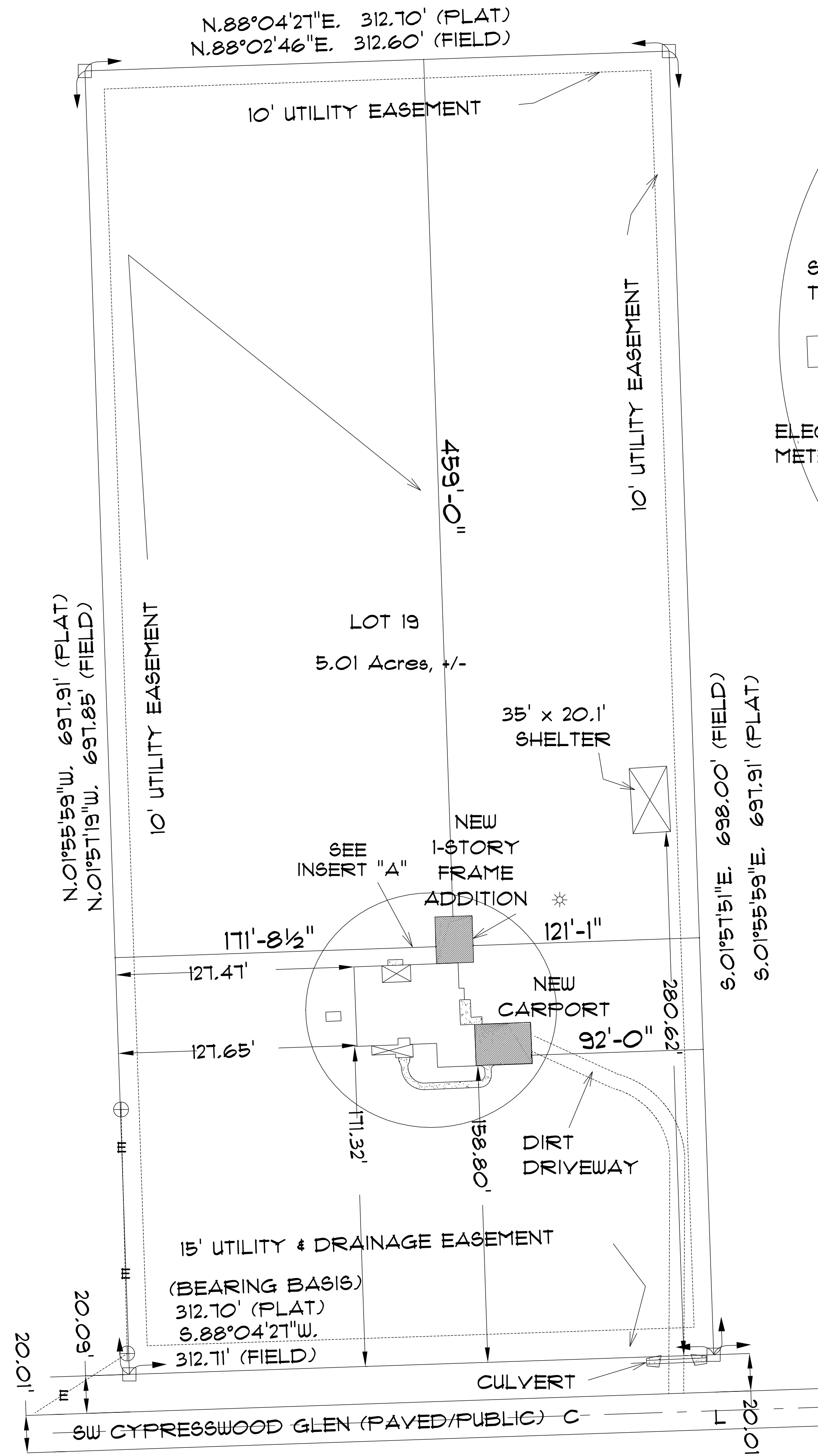
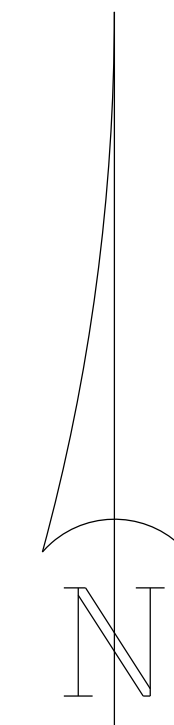




* SITE PLAN *

SCALE: 1" = 40'



DESCRIPTION:
 LOT 19 OF "MAGNOLIA PLACE" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1 PAGE(S)
 174 THRU 179 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

ADDITION
 for
 MARK & SARAH
 LANE

219 SW CYPRESSWOOD
 LAKE CITY, FLORIDA
 32055

Teena M. Ruffo
 2925 SW SR 47
 Lake City, Florida, 32025
 Cell: (386) 867-1191
 Email: teenaruffo@gmail.com

PRINTED DATE:
 Friday, March 22, 2024

DRAWN BY: Teena M. Ruffo
 CHECKED BY:

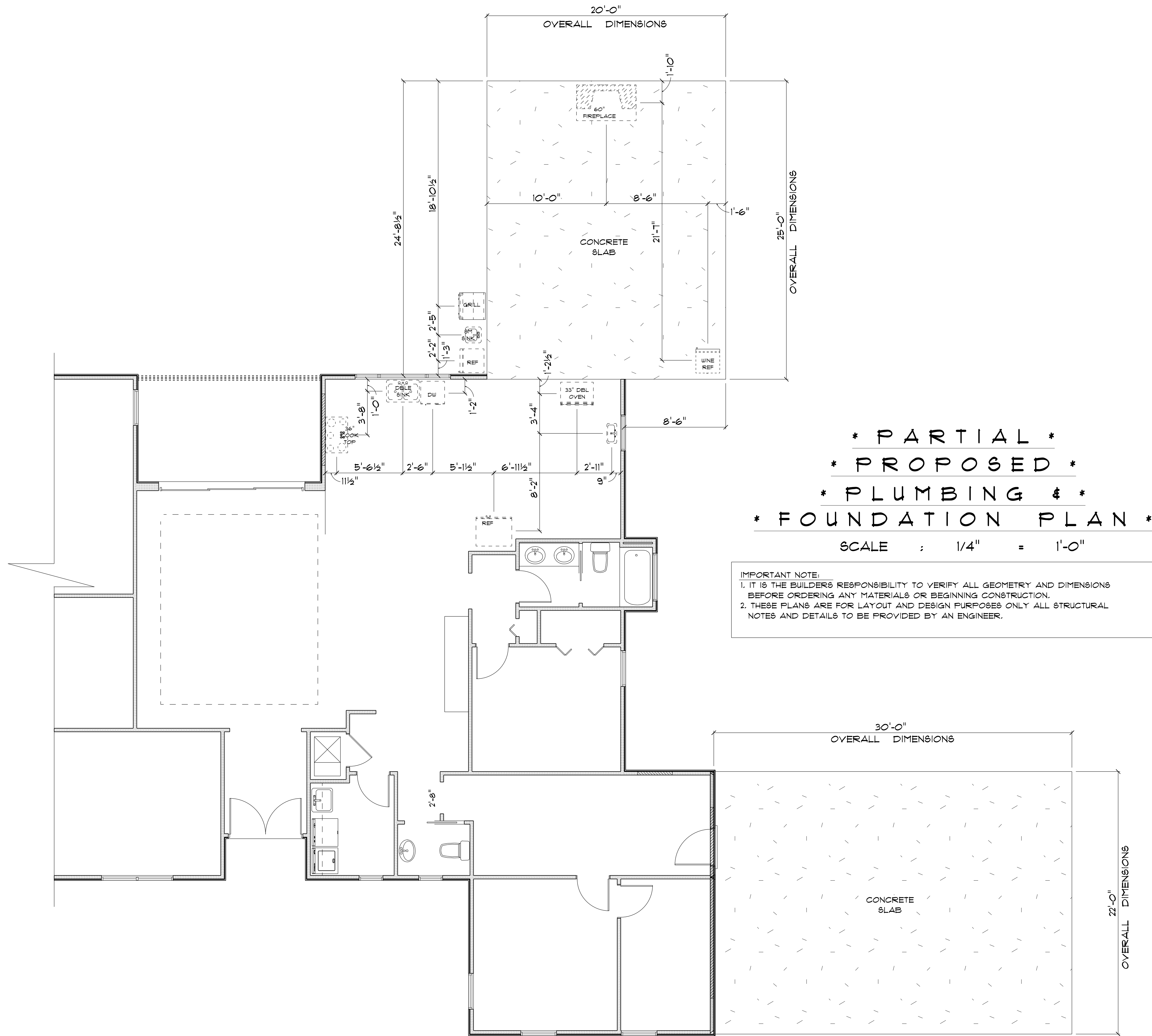
BUILDING CONTRACTOR:
 ZECHER CONSTRUCTION

FINAL DATE:

JOB NUMBER:

DRAWING NUMBER
 A-1

OF 1 SHEETS



* PARTIAL *
* PROPOSED *
* PLUMBING & *
* FOUNDATION PLAN *

SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

ADDITION
for
MARK & SARAH
LANE

219 SW CYPRESSWOOD
LAKE CITY, FLORIDA
32055

Teena M. Ruffo
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PRINTED DATE:
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DRAWN BY: Teena M. Ruffo CHECKED BY:

BUILDING CONTRACTOR:
ZECHER CONSTRUCTION

FINAL DATE:

JOB NUMBER:

DRAWING NUMBER
A-2

OF 1 SHEETS



* PARTIAL *
* EXISTING *
* FLOOR PLAN *
SCALE : 1/4" = 1'-0"

ADDITION
for
MARK & SARAH
LANE

219 SW CYPRESSWOOD
LAKE CITY, FLORIDA
32055

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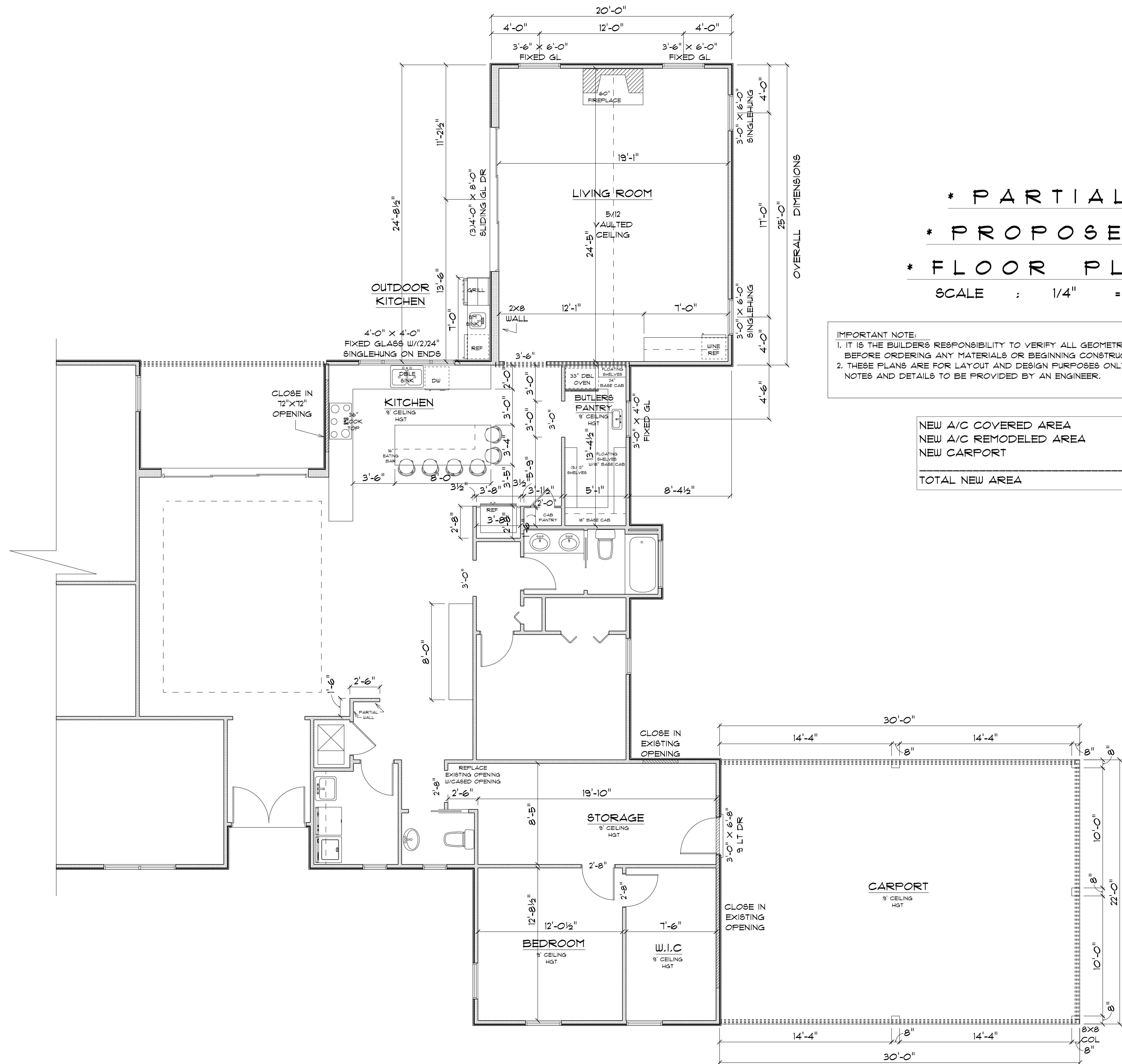
FINAL \$ DATE:

JOB NUMBER:

DRAWING NUMBER

A-3

OF 1 SHEETS



* PARTIAL *
* PROPOSED *
* FLOOR PLAN *
SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW A/C COVERED AREA	=	500	S.F.
NEW A/C REMODELED AREA	=	821	S.F.
NEW CARPORT	=	660	S.F.
TOTAL NEW AREA	=	1,981	S.F.

ADDITION
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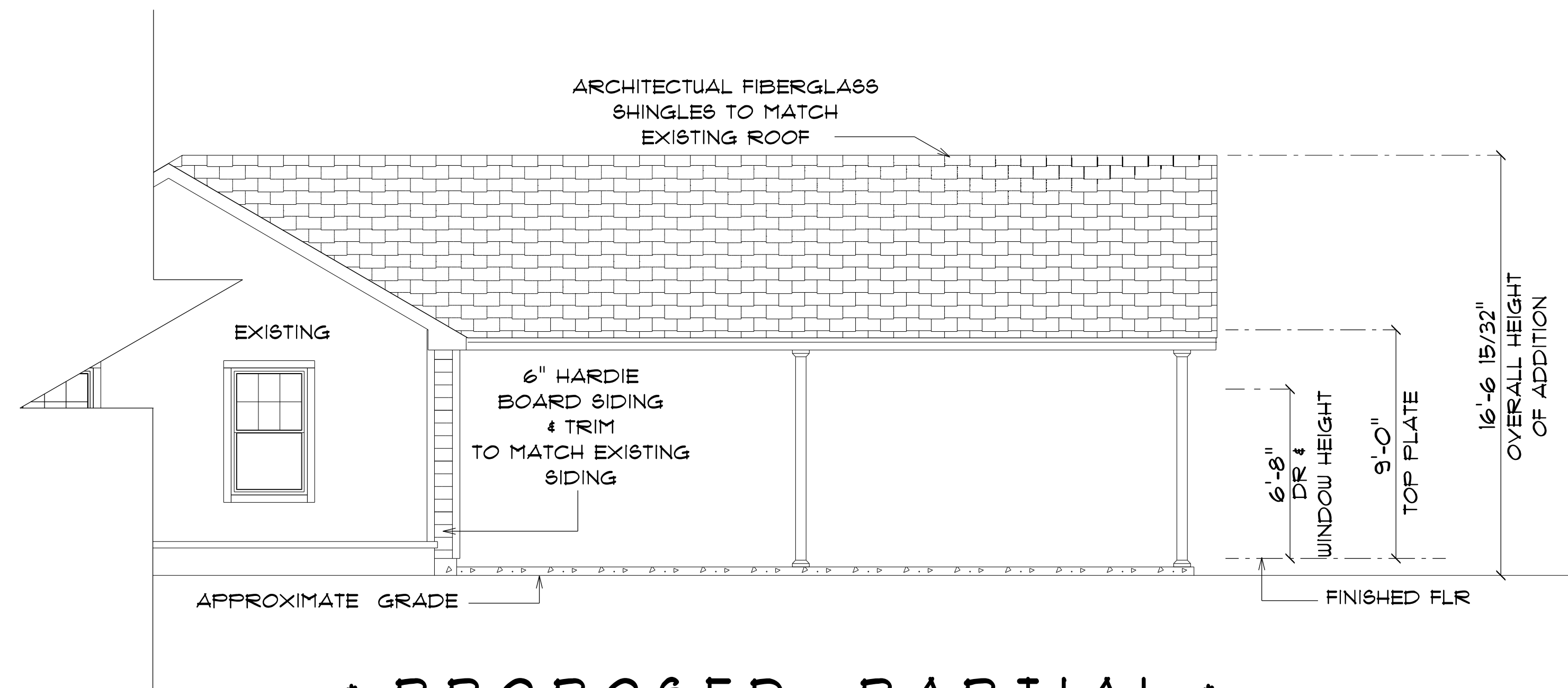
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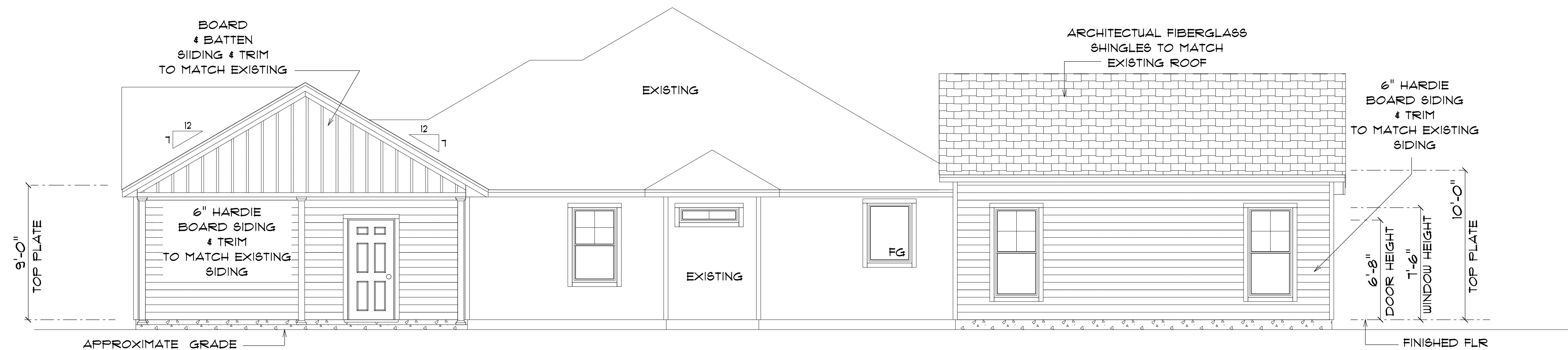
DRAWING NUMBER

A-4

OF 1 SHEETS



* PROPOSED PARTIAL *
* FRONT ELEVATION *
SCALE : 1/4" = 1'-0"



* PROPOSED PARTIAL *
* RIGHT ELEVATION *
SCALE : 1/4" = 1'-0"

ADDITION
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LANE

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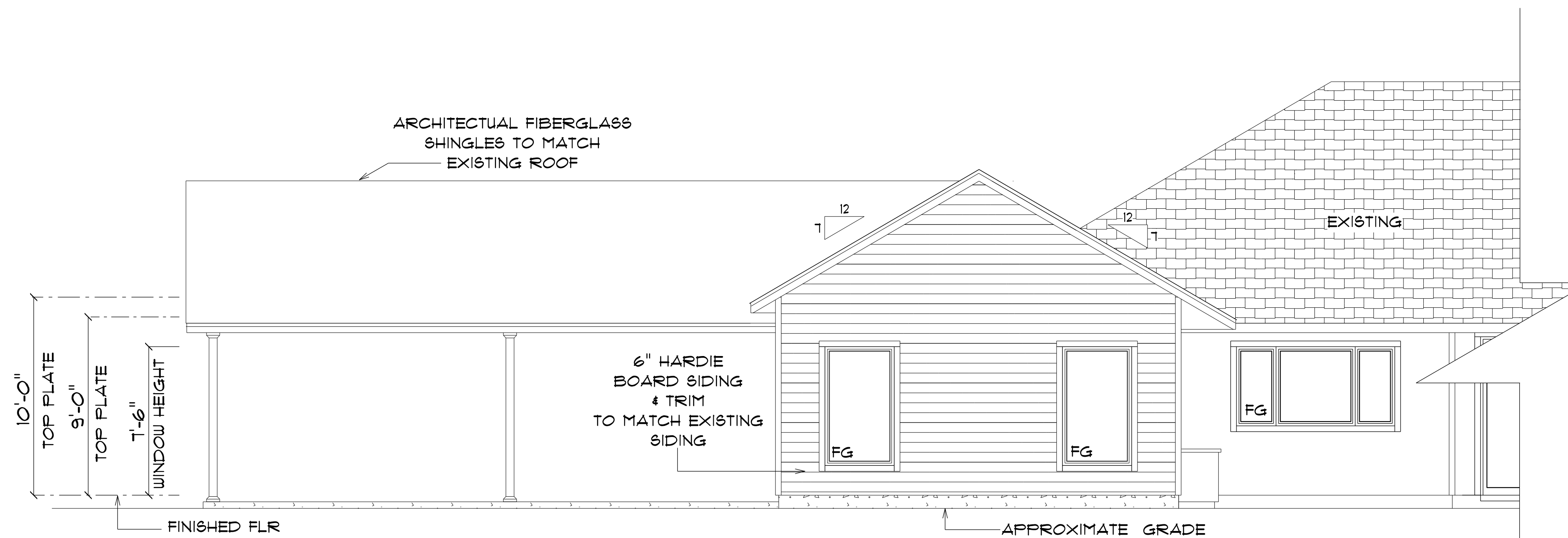
FINAL DATE:

JOB NUMBER:

DRAWING NUMBER

A-5

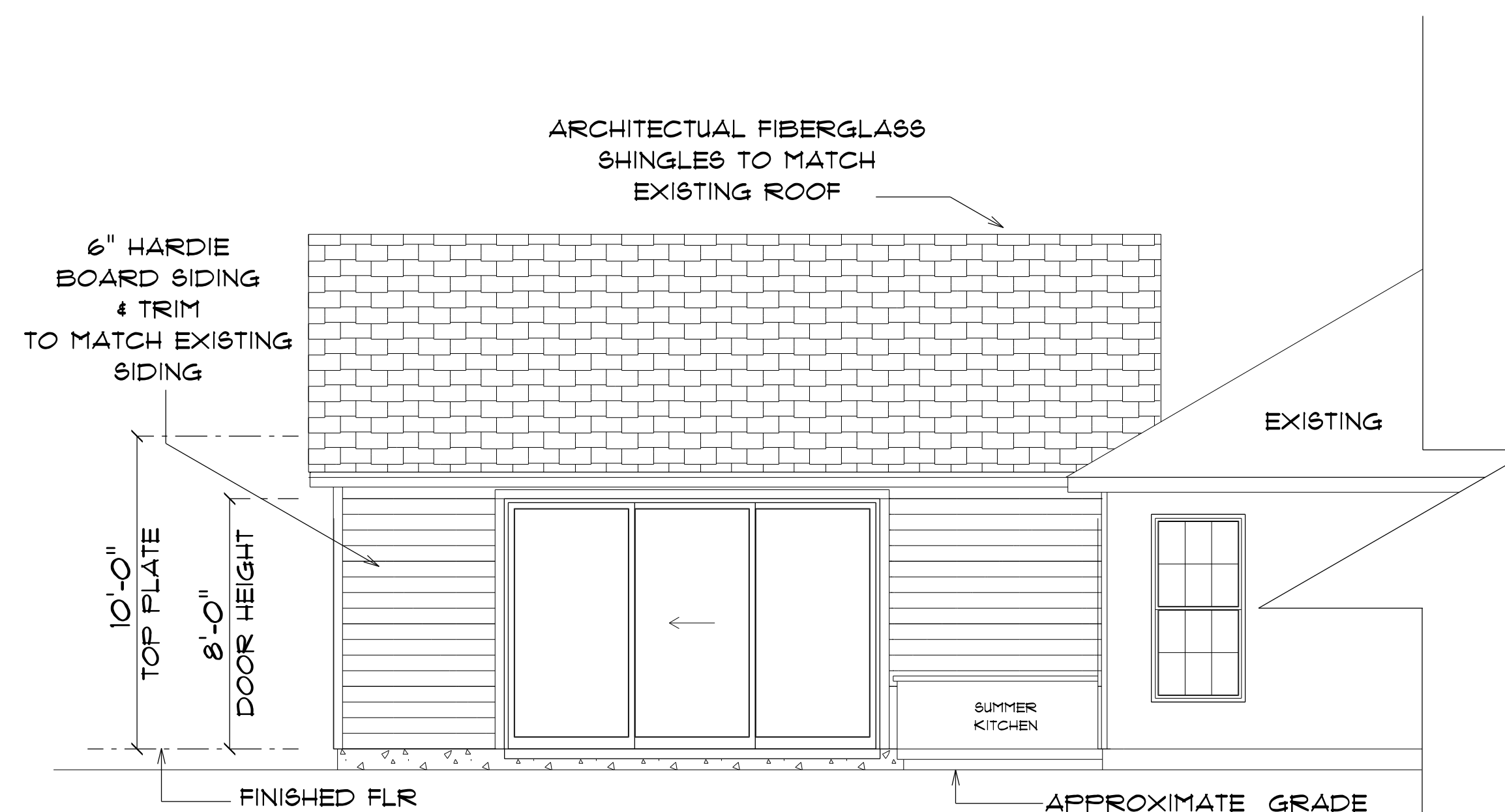
OF 1 SHEETS



* PROPOSED PARTIAL *

* REAR ELEVATION *

SCALE : 1/4" = 1'-0"



* PROPOSED PARTIAL *

* LEFT ELEVATION *

SCALE : 1/4" = 1'-0"

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LANE

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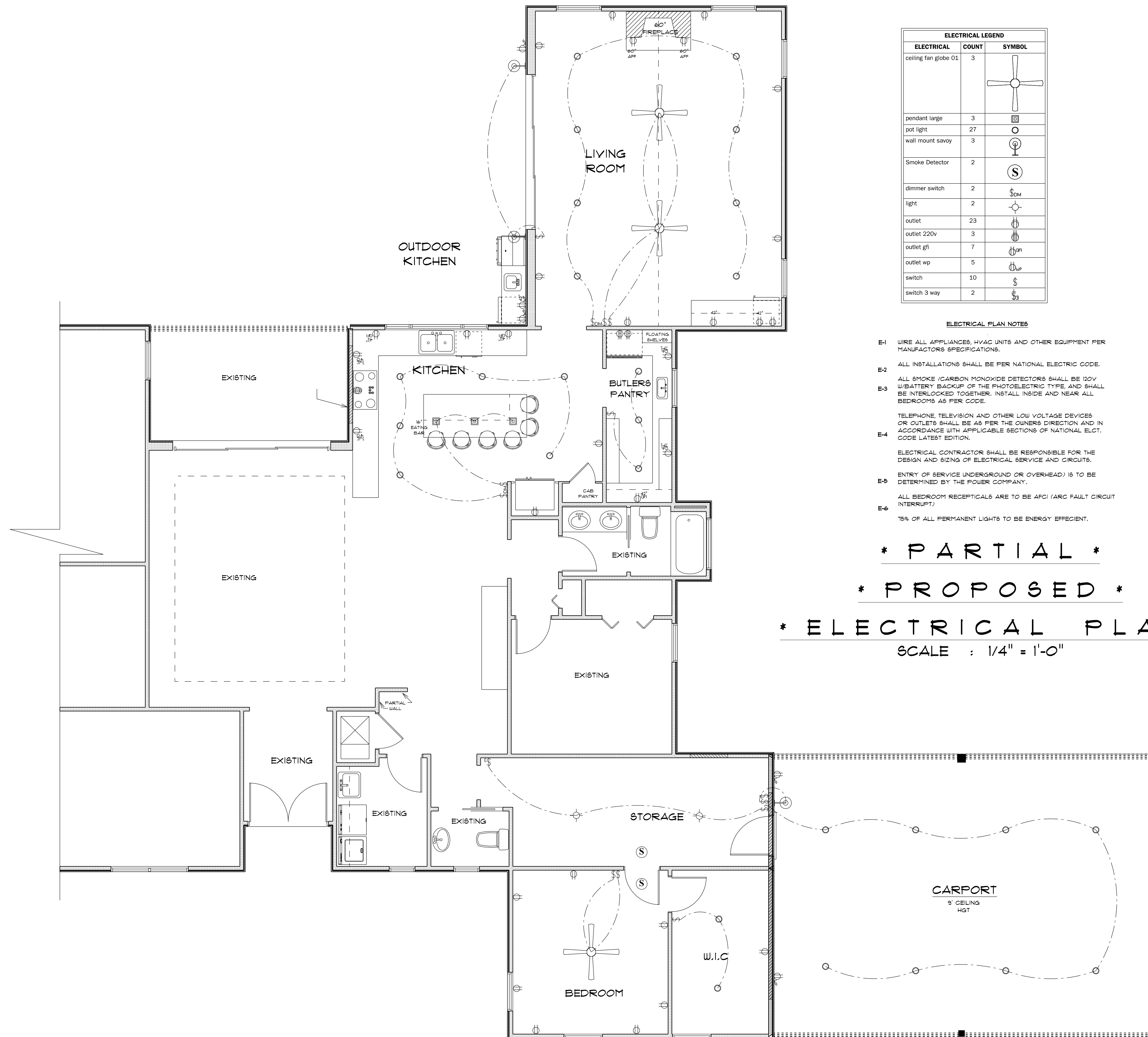
FINAL DATE:

JOB NUMBER:

DRAWING NUMBER

A-6

OF 1 SHEETS



ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe 01	3	
pendant large	3	
pot light	27	
wall mount savoy	3	
Smoke Detector	2	
dimmer switch	2	
light	2	
outlet	23	
outlet 220v	3	
outlet gfi	7	
outlet wp	5	
switch	10	
switch 3 way	2	

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURERS SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V, W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.

* PARTIAL *

* PROPOSED *

* ELECTRICAL PLAN *

SCALE : 1/4" = 1'-0"

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OF 1 SHEETS