

DATE 06/11/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021965

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502

ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025

OWNER IRONWOOD M/H SALES/CLYDE MUSGROVE PHONE 386.984.0502

ADDRESS 541 SW WHITETAIL CIRCLE LAKE CITY FL 32024

CONTRACTOR DOUGLAS MCGAULEY PHONE 386.792.3856

LOCATION OF PROPERTY 90-W TO C-252-B TURN L, GO TO DEER CREEK PARK S/D, R, 1ST STREET,TURN L, ON WHITETAIL CIRCLE, LOT ON L, CREAM/BLACK

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 03-4S-16-02732-531 SUBDIVISION DEER CREEK

LOT 31 BLOCK PHASE 2 UNIT TOTAL ACRES .25

IH0000623

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING X-04-0136 BLK JDK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

AS PER LINDA CLARK, OKAY FOR PERMIT ISSUANCE. 6-11-04, VIA PHONE.

Check # or Cash 1099

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK. 10-00-04

Building Official JK

AP# 0406-15

Date Received 6/4/04

By G

Permit # 2965

Flood Zone Xpr phl

Development Permit N/A

Zoning RSF

Land Use Plan Map Category Res. Med. Dn

Comments _____

- ☐ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

Sec 03 Twp 4-5 Rge 16

- Property ID 02722-531 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home ✓ Year 2004
- Subdivision Information Deer Creek Lot 31, Phase 2
- Applicant Chuck Douglass / Rodney Douglas Phone # 386-984-0502
- Address RT 10 Box 526 J Lake City, FL 32025
- Name of Property Owner Clyde Musgrove Trustee Phone # _____
- 911 Address 541 SW White Tail Circle LC FL 32024
- Name of Owner of Mobile Home Fronwood Mobile Home / Wayne Frier Phone # 386-754-8844
- Address 5015 U.S. 90 W. Lake City, FL 32055
- Relationship to Property Owner Land Package Deal
- Current Number of Dwellings on Property 0
- Lot Size 68 X 158 Total Acreage _____
- Explain the current driveway Existing
- Driving Directions 90 West To CR 252B Turn (L) go To Deer Park Subdivision Turn (R) 1st street Turn (L) S.W White Tail Circle Lot 31 on (L) m/H Cream Black Shutters
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Doug McGaulley Phone # 386-792-3856
- Installers Address _____
- License Number IH0000623 Installation Decal # 241017

CH# 1099

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
of check here to declare 1000 lb soil _____ without testing

X 1500

X 1600

X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1600

X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials PLM

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Douglas McElaney

Date Tested

5-30-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8 x 6 Length: 6" Spacing: 12"
Walls: Type Fastener: 4 x 4 Length: 4" Spacing: 12"
Roof: Type Fastener: 3/8 x 6 Length: 6" Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PLM

Type gasket factory

Pg. 7

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 8
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Douglas McElaney

Date 5-30-04



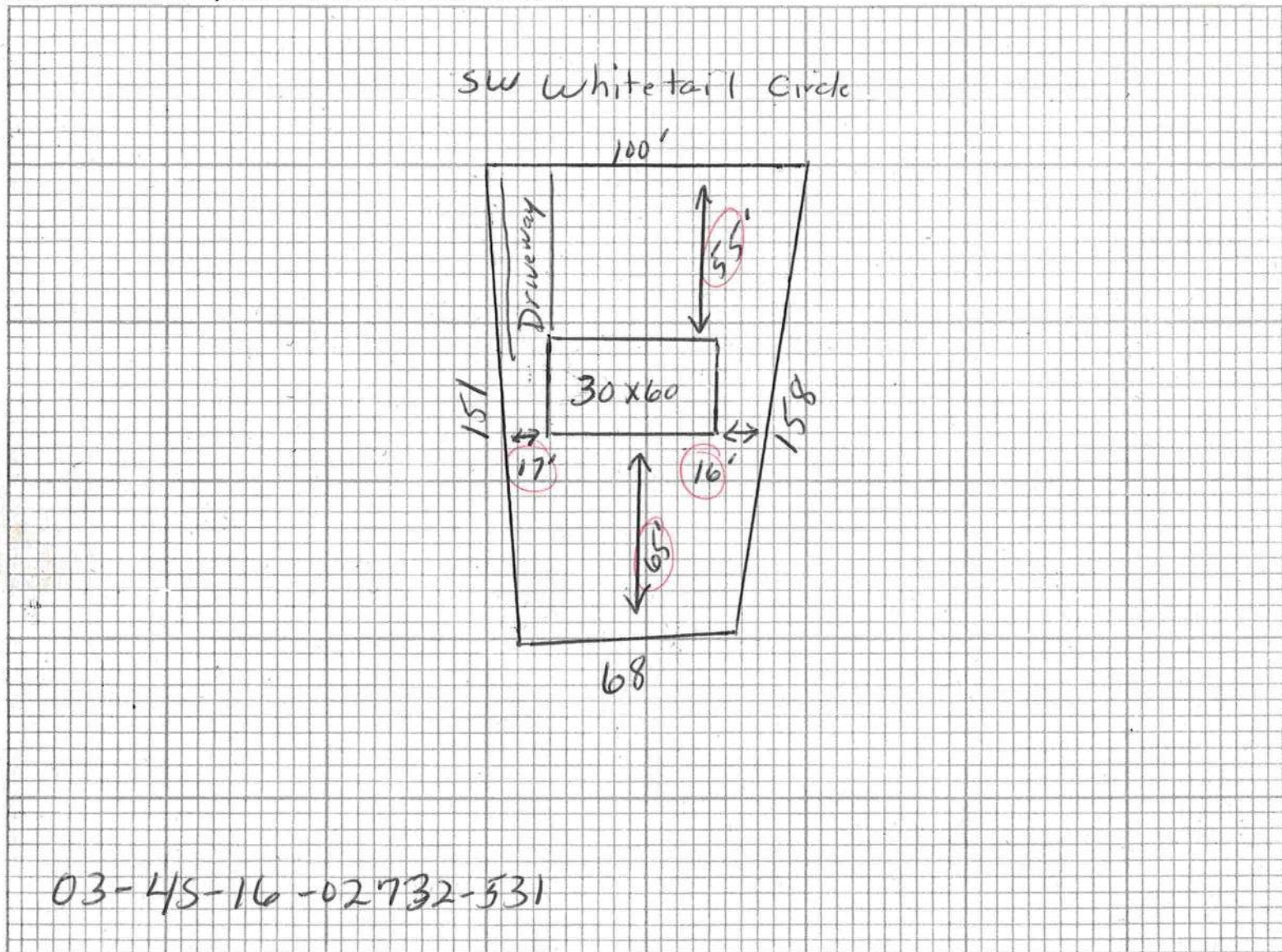
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Spec Home for Musgrave Estate
Lot 31 Deer Creek Subdivision

Site Plan submitted by: R. Douglas
Signature

Agent
Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8767 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 6-3-04

ENHANCED 9-1-1 ADDRESS:

541 SW Whitetail Cir. (Lake City, FL 32024)Addressed Location 911 Phone Number: N/AOCCUPANT NAME: Clyde MusgroveOCCUPANT CURRENT MAILING ADDRESS: Not AvailablePROPERTY APPRAISER MAP SHEET NUMBER: 45APROPERTY APPRAISER PARCEL NUMBER: 03-45-16-03732-531

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 31, Bear Creek S/DAddress Issued By: [Signature]

Columbia County 9-1-1 Addressing Department

03-4S-16-02732-531

LOT 31 DEER CREEK S/D PHASE 2
626-272MUSGROVE CLYDE B TRUSTEE
RT 24 BOX 60210

03-4S-16-02732-531

Columbia County

LAKE CITY

FL 32024

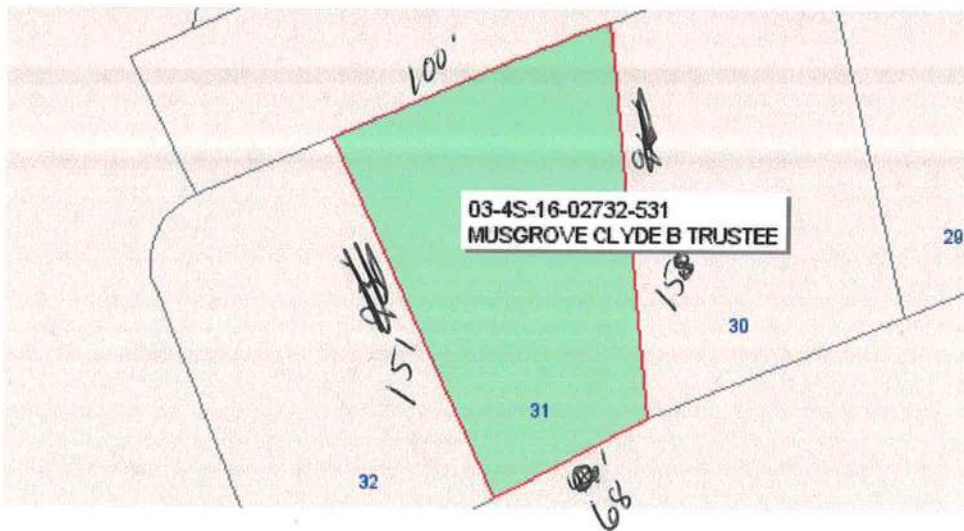
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APPR 10/25/1999 JEFF

USE	AE?	HTD AREA	.000 INDEX	3416.00 NBHD	PROP USE	0001
MOD	BATH	EFF AREA	E-RATE	.000 INDX	STR 3- 4S-16E	
EXW	FIXT	RCN		AYB	MKT AREA 01	
%	BDRM	%GOOD	BLDG VAL	EYB	(PUD1	
RSTR	RMS				AC	
RCVR	UNTS	3FIELD CK:		3	NTCD	
%	C-W%	3LOC:		3	APPR CD	
INT	HGHT	3		3	CNDO	
%	PMTR	3		3	SUBD	
FLR	STYS	3		3	BLK	
%	ECON	3		3	LOT	
HTTP	FUNC	3		3	MAP# 45-A	
A/C	SPCD	3		3		
QUAL	DEPR	3		3	TXDT 002	
FNDN	UD-1	3		3		
SIZE	UD-2	3		3	----- BLDG TRA	
CEIL	UD-3	3		3		
ARCH	UD-4	3		3		
FRME	UD-5	3		3		
KTCH	UD-6	3		3		
WINDO	UD-7	3		3		
CLAS	UD-8	3		3		
OCC	UD-9	3		3		
COND	%	3		3	----- PERMIT:	
SUB	A-AREA % E-AREA SUB VALUE	3		3	NUMBER DESC	
		3		3		
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		3		3	GRANTOR	
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		3		3	GRANTOR	
		3		3	GRANTEE	

TOTAL

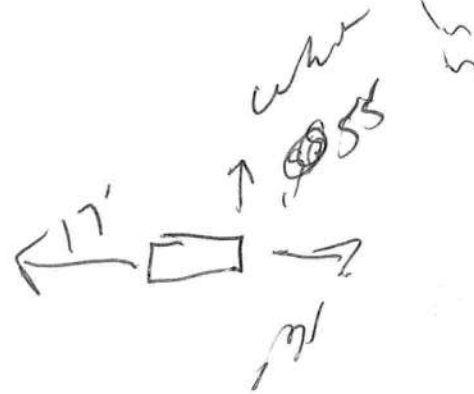
-----EXTRA FEATURES-----										FIELD CK:							
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:									
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Y 000000	VAC RES	RSFMH2	0007					1.00	1.00	1.00	1.00	1.000	LT	16000.000	16000.0		
		0002	0003														

2004



150
30
120
55
65

~~320x6~~
30x6



10 Acres
28x60

436810

LIMITED POWER OF ATTORNEY

I, Doug McGauley, license # IH 0000623 hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: Clyde Musgrove Trustee

911 Address : 541 S.W. White Tail Circle L.P., FL 32024

Parcel ID #: 02732-531

Sect: 03 Twp: 4-5 Rge: 16

[Signature]
Mobile Home Installer Signature

6/4/04
Date

Sworn to and subscribed before me this 4th day of June,
2004.

[Signature]
Notary Public

NOTARY PUBLIC
Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

My Commission expires: 7/15/2006

Commission Number: DD 042089

Personally known: ✓

Produced ID (type): _____

CONSENT

This is to certify that I, (We), Clyde Musgrove Trust-Wayne Frier as owner(s) of the below described property:

Sec. 3 Twp. 4-5 Rge. 16 Tax Parcel No. 02732-531

Lot: 31 Block: _____ Subdivision: Deer Creek Subdivision

give permission for Ironwood Mobile Homes - Spec - to place a Mobile Home on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 3rd day of June, 20 04.

Witness

Wayne Frier
Owner

Witness

Owner

Sworn to and subscribed before me this 3rd day of June

20 04, by Clyde Musgrove Trust-Wayne Frier
Property owner(s) name(s)

Amanda B Stratton
Notary's name printed/typed

Amanda B. Stratton
Notary Public, State of Florida
Commission No. DD042089
Personally known _____
Produced ID (type) FLDL



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Consents for Permit Application

I Iron Wood / Wayne Frier, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Doug McGauley**, Mobile Home Installer license # **IH 0000623** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner Clyde Mugrove Trustee

Sec. 3 Twp. 4-5 Rge. 16 Tax Parcel # 02732-531

Lot: 31 Block _____ Subdivision Deer Creek Subdivision

Model Carrage Manor Year 2004 Manufacturer Fleetwood

Length 60 ' Width 32 ' Sn# 75864 Model # 0603R

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 4th day of June, 2004



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Witness _____

Owner _____

Witness _____

Owner X Wayne Frier

Sworn to and described before me this 4th day of June, 2004

by Clyde Mugrove Trustee
Property Owner's Name

Amanda B Stratton
Notary's name printed or typed

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:


Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Doug McGauley, license number IH # 0000623 do hereby state that the


installation of the manufactured home for Iron Wood & Wayne Frier
(applicant)

at 541 SW Whitetail Circle L.C. Fl. 32024 will be done under my
(911 Address)

supervision.

X 
(Signature of Installer)

Sworn to and subscribed before me this 4th day of June,

2004.
Notary Public: 
(Signature)

My Commission Expires: _____



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

RECEIVED
10-8-04
69
COLUMBIA COUNTY
OFFICE
CLYDE MUSGROVE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-16-02732-531

Building permit No. 000021965

Permit Holder DOUGLAS MCGAULEY

Owner of Building IRONWOOD M/H SALES/CLYDE MUSGROVE

Location: 541 SW WHITETAIL CIRCLE, LAKE CITY, FL 32024



Date: 10/08/2004

Richard Kern

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)