

19572 J. S. S. #  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only*

(Revised 7-1-15)

Zoning Official LA

Building Official W. H. H.

AP# 1807-53

Date Received 7-17-18

By W

Permit # 37013

Flood Zone X

Development Permit \_\_\_\_\_

Zoning A2

Land Use Plan Map Category A

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor 1' above road

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☒ Recorded Deed or

☒ Property Appraiser PO

☒ Site Plan

☒ EH # 18-0651

☒ Well letter OR

☐ Existing well

☐ Land Owner Affidavit

☐ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel # \_\_\_\_\_

☐ STUP-MH \_\_\_\_\_

☒ B11 App

☐ Ellisville Water Sys

☒ Assessment paid on Property

☐ Out County

☐ In County

☒ Sub VF Form

Property ID # 30-6S-17-09813-020

Subdivision na

Lot# na

▪ New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 32 x 66 Year 2019

▪ Applicant Dale Burd or Rocky Ford Phone # 386-497-2311

▪ Address 546 SW Dortch Street, Fort White, FL, 32038

▪ Name of Property Owner David Johnson Phone# 386-365-2559

▪ 911 Address 2707 SW County Rd 18, Fort White, FL 32038

▪ Circle the correct power company - FL Power & Light - (Clay Electric)  
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Same Phone # Same

Address P.O. Box 1376, High Springs, FL, 32655

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size 522 x 796 Total Acreage 6.02

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US 441, TR CR 18, 3/10ths mile on right past Tustenuggee

▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716

▪ Installers Address 1004 SW Charles Terr, LC, FL, 32024

▪ License Number IH-1025145 Installation Decal # 51476

36962 - Storage Bldg

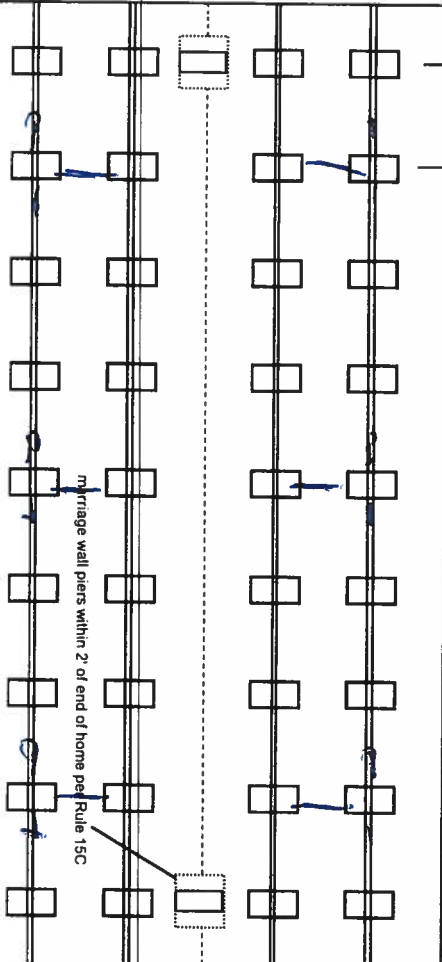
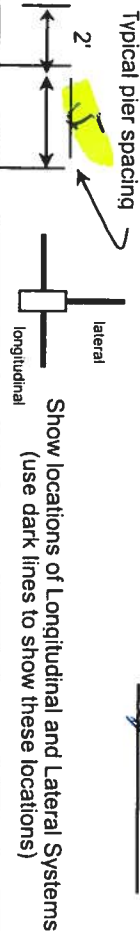
# Mobile Home Permit Worksheet

Installer: Kevin's License # TH0051551  
 Address of home 2907 SW 46 St  
 being installed Fort Worth, FL 32038

Manufacturer Stansco Length x width 32x66

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials AK



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 51476

Triple/Quad ☐ Serial # JAC FL 00907413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 17x25  
 Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 17x25

4 17x25

4 17x25

**ANCHORS**

4 ft 5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Longitudinal

Longitudinal Marriage wall

Shearwall

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing 150. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. folding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

James Lee  
5-28-015

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Water drainage: Natural

## Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 27  
Walls: Type Fastener: 6 Length: 6 Spacing: 16  
Roof: Type Fastener: 6 Length: 6 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. \_\_\_\_\_

Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

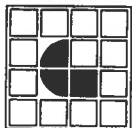
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

James Lee 5-28-015

MANUAL FOR FIRST FLOOR INTERIOR  
 03/14/16  
 01/16/16  
 2016/11/15/16



**JACOBSEN HOMES**  
 PO BOX 388, BOCA RATON FL, 33433  
 (772) 788-1198  
 www.jacobsonhomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND  
 ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

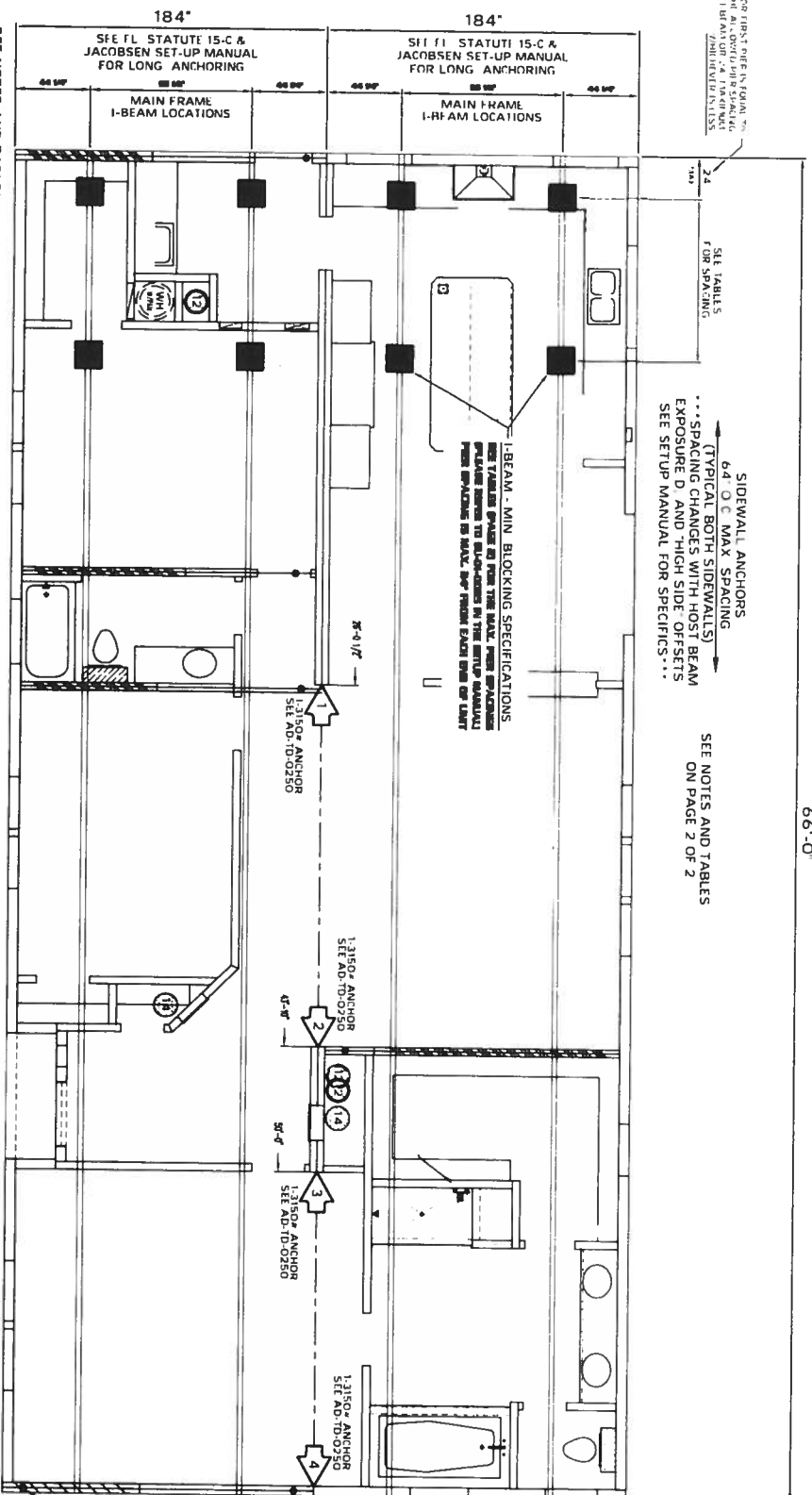
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP  
 CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
 SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION

**MODEL # CP-2345-569**

IMP. 34.569  
 JACOBSEN HOMES  
 2016/11/15/16

SEE NOTES AND TABLES ON PAGE 2 OF 2  
 SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR  
 ADD'L PIER REQUIREMENTS



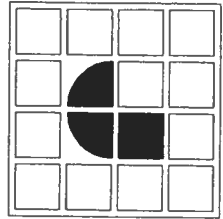
SEE NOTES AND TABLES  
 ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY  
 WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADERS  
 SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM  
 HEADERS PER AD-TD-0040 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM  
 STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER

SIDEWALL ANCHORS  
 64\"/>

66'-0"





**JACOBSEN HOMES**  
**PO BOX 368, 600 PACKARD CT.**  
**SAFETY HARBOR, FLORIDA 34695**

**(727) 726-1138**

**www.jacobshomes.com**

## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INFORMATION. PIERES CAN BE PRECASTED ANCHOR SPACES INCREASED FOR THE SETUP MANUAL.
3. REFER TO SU-01-0020 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR INSULATION LOCATIONS AND LAYOUTS.
5. REFER TO AD-TD-100 FOR INSULATION APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE.
7. ALL 1/4" WIDE FLOOR SYSTEMS INCLUDING PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x4 FLOOR SYSTEMS WITHIN 1/4" OF PERIMETER AND MATING LINE BLOCKING.
9. ANY GENERAL AREA WITH A HOOT BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. WHEN WIND ZONE AREA MAY BE EXCEEDED AND SU-01-0020, WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS OBSERVED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 1-BEAM IS 60". MAX. PIER SPACING ON 2-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0020 THROUGH SU-01-0025.

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

N10 - SEE NOTE 10.  
REFER TO SU-01-0020 FOR  
ADDITIONAL PIER REQUIREMENTS.

COLUMN INFO. TABLE				COLUMN PAD - MIN. SIZES (sq. in.)										
COL. NUM	SPAN	LOAD (LIVE WIND)	1000 PAT. SOIL	1500 PAT. SOIL	2000 PAT. SOIL	2500 PAT. SOIL	3000 PAT. SOIL	3500 PAT. SOIL	1000 PAT. SOIL	1500 PAT. SOIL	2000 PAT. SOIL	2500 PAT. SOIL	3000 PAT. SOIL	3500 PAT. SOIL
1	17'-10"	5215	751	501	375	300	300	300						
2	17'-10"	5215	751	501	375	300	300	300						
3	15'-7"	5215	751	501	375	300	300	300						
4	15'-7"	5215	751	501	375	300	300	300						
5	0"	0	0	0	0	0	0	0						
6	0"	0	0	0	0	0	0	0						
7	0"	0	0	0	0	0	0	0						
8	0"	0	0	0	0	0	0	0						
9	0"	0	0	0	0	0	0	0						
10	0"	0	0	0	0	0	0	0						

MINIMUM PIER PAD SIZE (sq. in.)		I-BEAM PIER SPACING								MATING LINE PIER SPACING						PERIMETER PIER SPACING					
A	256 sq. in.	1000 PAT. SOIL	1500 PAT. SOIL	2000 PAT. SOIL	2500 PAT. SOIL	3000 PAT. SOIL	3500 PAT. SOIL	1000 PAT. SOIL	1500 PAT. SOIL	2000 PAT. SOIL	2500 PAT. SOIL	3000 PAT. SOIL	3500 PAT. SOIL	1000 PAT. SOIL	1500 PAT. SOIL	2000 PAT. SOIL	2500 PAT. SOIL	3000 PAT. SOIL	3500 PAT. SOIL		
B	342.25 sq. in.	48	68 1/2	80 1/2	115*	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		
C	396 sq. in.	48	77 1/2	105 1/2	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		
D	400 sq. in.	48 1/2	78 1/2	107 1/2	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		
E	432.875 sq. in.	54	85	118*	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		
F	576 sq. in.	74	115*	N10	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96		

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.

2. REFER TO THE JACKSON HOBBS SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PERS CAN BE INSTALLED ANYWHERE SPAN REQUIREMENTS FOR THE SETUP MANUAL.

3. REFER TO SL-01-0000S FOR ADDITIONAL PIER REQUIREMENTS.

4. REFER TO THE APPROVED FLOOR PLAN FOR REBAR/WALL LOCATIONS AND LOADS.

5. REFER TO AD-T100 FOR REBAR/WALL APPLICATIONS AND TIE-DOWN.

6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PERS SHALL BE LOCATED WITHIN 9" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECS.

7. ALL 18" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.

8. ALL 18" FLOOR SYSTEMS WIDER THAN 18" REQUIRE PERIMETER AND MATING LINE BLOCKING.

9. ANY REBAR/WALL AREA WITH A HOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PERS AND ANCHORS SPACES NO FURTHER THAN 48" O.C. MAXIMUM. SPAN WIDE ZONE PERS MAY REQUIRE CLOSURE INSTALLATION. REFER TO THE JACKSON HOBBS SETUP MANUAL FOR SPECIFIC CLOSURE SL-01-0000S AND SL-01-0000S. WHEN THE ATTACHED STRUCTURING HAS POSITIVE WALL CONNECTION OR IS CONCRETE AND CONNECTED TO BE SELF SUPPORTING, THEN ADDITIONAL PERS AND ANCHORS ARE NOT REQUIRED.

10. MAX. PIER SPACING ON 1" I-BEAM IS 96". MAX. PERS SPACING ON TOP OF 18" I-BEAM IS 180". SEE NOTE 4 ON PAGES SL-01-0000S THROUGH SL-01-0000S.

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HUD WIND ZONE - 2  
HUD WIND EXPOSURE CATEGORY - C

34569 - PAGE 2 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	<b>6/15/2018 10:33:19 AM</b>
Address:	<b>2707 SW COUNTY ROAD 18</b>
City:	<b>FORT WHITE</b>
State:	<b>FL</b>
Zip Code	<b>32038</b>
Parcel ID	<b>09813-020</b>

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

**Columbia County Property Appraiser**

updated: 6/4/2018

Parcel: 30-6S-17-09813-020

**2017 Tax Year****Owner & Property Info**

Search Result: 1 of 1

Owner's Name	NELSON MELANIE & BRYANT		
Mailing Address	MCDIARMID & VICTORIA POGOSE 22713 NW 191ST LANE HIGH SPRINGS, FL 32643		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	30617
Land Area	6.020 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG AT INTER OF W LINE OF SE1/4 OF SEC & N R/W SR 18, RUN N 796.36 FT, E 431.55 FT, S 421 FT TO N R/W SR 18, SW 522.23 FT TO POB. 391-787, 483-561, 766-354, DC 970-2347, WD 977-1952, WD 995- 153, WD 1107-543, DC 1225-181, DC 1332-2497, PB 1337-1732,			

**Property & Assessment Values**

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$24,417.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$24,417.00
<b>Just Value</b>		\$24,417.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$24,417.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$24,417 Other: \$24,417   Schl: \$24,417	

2018 Working Values ( ...Hide Values)		
<b>Mkt Land Value</b>	cnt: (0)	\$26,859.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$26,859.00
<b>Just Value</b>		\$26,859.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$26,859.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$26,859 Other: \$26,859   Schl: \$26,859	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## **WARRANTY DEED**

(STATUTORY FORM - SECTION 689.02, F.S.)

This document prepared by and to be returned to:

Kyle E. Petteway  
Grunder & Petteway, P. A.  
23349 NW CR 236, Suite 10  
High Springs, Florida, 32643

Tax Parcel Number:  
30-6S-17-09813-020

THIS INDENTURE made May 25, 2018,

BETWEEN Melanie Nelson, whose post office address is 22713 NW 191st Lane, High Springs, Florida, 32643, Bryant McDiarmid, whose post office address is 2021 Bunting Dr., North Augusta, SC 29841, Victoria Pogose, whose post office address is 11435 Carolina Circle, Crown Point, IN 46307 and Cari Conway, whose post office address is 12858 Wahl St., Blue Island, IL 60406, herein called Grantor, and

David Keith Johnson and Diane Ruth Johnson, husband and wife, whose post office address is PO Box 1376, High Springs, FL 32655, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Columbia state of Florida, to wit:

A part of Section 30, Township 6 South, Range 17 East, being more particularly described as follows:

Begin at the intersection of the West line of the Southeast 1/4 of said Section 30 and the Northerly right-of-way line of State Road No. 18 and run North 00 deg. 13 min. 14 sec. West, along said West line of the Southeast 1/4, 796.36 feet; thence South 86 deg. 19 min. 43 sec. East, 431.55 feet; thence South 00 deg. 11 min. 30 sec. East, 421.00 feet to the North right-of-way line of said State Road No. 18; thence South 50 deg. 58 min. 27 sec. West, 522.23 feet to the Point of Beginning. All lying and being in Columbia County, Florida (29)

AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

The subject property is not the homestead of any Grantor.



Grantor and grantee are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

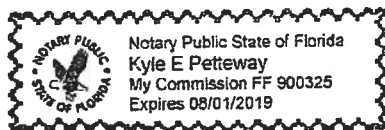
Kyle E. Petteway  
Witness 1: Print Name Kyle E. Petteway  
Melanie Nelson  
Melanie Nelson  
Sue Reichert  
Witness 2: Print Name Sue Reichert

State of Florida  
County of Alachua

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of May,  
2018 by Melanie Nelson who

- (☒) is personally known to me  
( ) who has produced a valid Florida driver's license as identification  
( ) who produced \_\_\_\_\_ as identification

Kyle E. Petteway (SEAL)  
Notary Public at Large, State of Florida



Lena B Bennett Bryant McDiarmid  
Witness 1: Print Name LENA B. Bennett Bryant McDiarmid  
Ramon Spicer  
Witness 2: Print Name Ramon Spicer

State of South Carolina  
County of Aiken

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of May,  
2018 by Bryant McDiarmid who

- ( ) is personally known to me  
( ☒ ) who has produced a valid SC driver's license as identification  
( ) who produced

Martha Love  
Notary Public at Large, State of South Carolina



*Sarah Kennedy*  
Witness 1: Print Name Sarah Kennedy  
*Donta Brown*  
Witness 2: Print Name Donta Brown

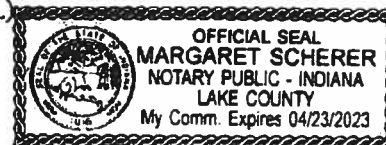
*Victoria Pogose*  
Victoria Pogose

State of INDIANA  
County of LAKE

The foregoing instrument was acknowledged before me this 2ND day of MAY,  
2018 by Victoria Pogose who

- ( ) is personally known to me  
☒ who has produced a valid \_\_\_\_\_ driver's license as identification  
( ) who produced \_\_\_\_\_ as identification

*Margaret Scherer* (SEAL)  
Notary Public at Large, State of INDIANA

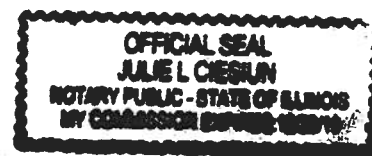


Julie L. Ciesion Cari Conway  
Witness 1: Print Name Julie L. Ciesion Cari Conway  
Julie L. Ciesion  
Witness 2: Print Name Julie L. Ciesion

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of May,  
2018 by Cari Conway who

☒ is personally known to me  
☐ who has produced a valid \_\_\_\_\_ driver's license as identification  
☐ who produced \_\_\_\_\_ as identification  
Julie L. Ciesion (SEAL)  
Notary Public at Large, State of Illinois



11437

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ronnie Norris PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Johnson

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Glen Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Michael Boland</u>	Signature 
	License #: <u>CAC1817716</u>	Phone #: <u>352-274-9326</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

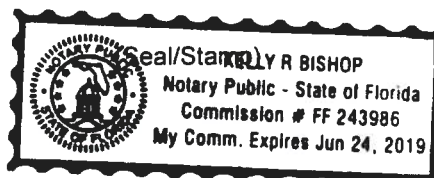
Glen Whittington License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A. Boland (license holder name), licensed qualifier  
for ICE ALL OF ORCA LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits, call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Reid</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Kerry Ford</u>	3. <u>Kerry Ford</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CAC1817716 License Number  
ES120920 Date  
11/17/15

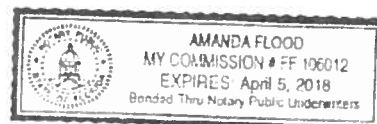
NOTARY INFORMATION

STATE OF Florida COUNTY OF Marion

The above license holder whose name is Michael A. Boland  
personally appeared before me and is known by me or has produced identification  
(type of ID) DM on this 17th day of November 20 15

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)

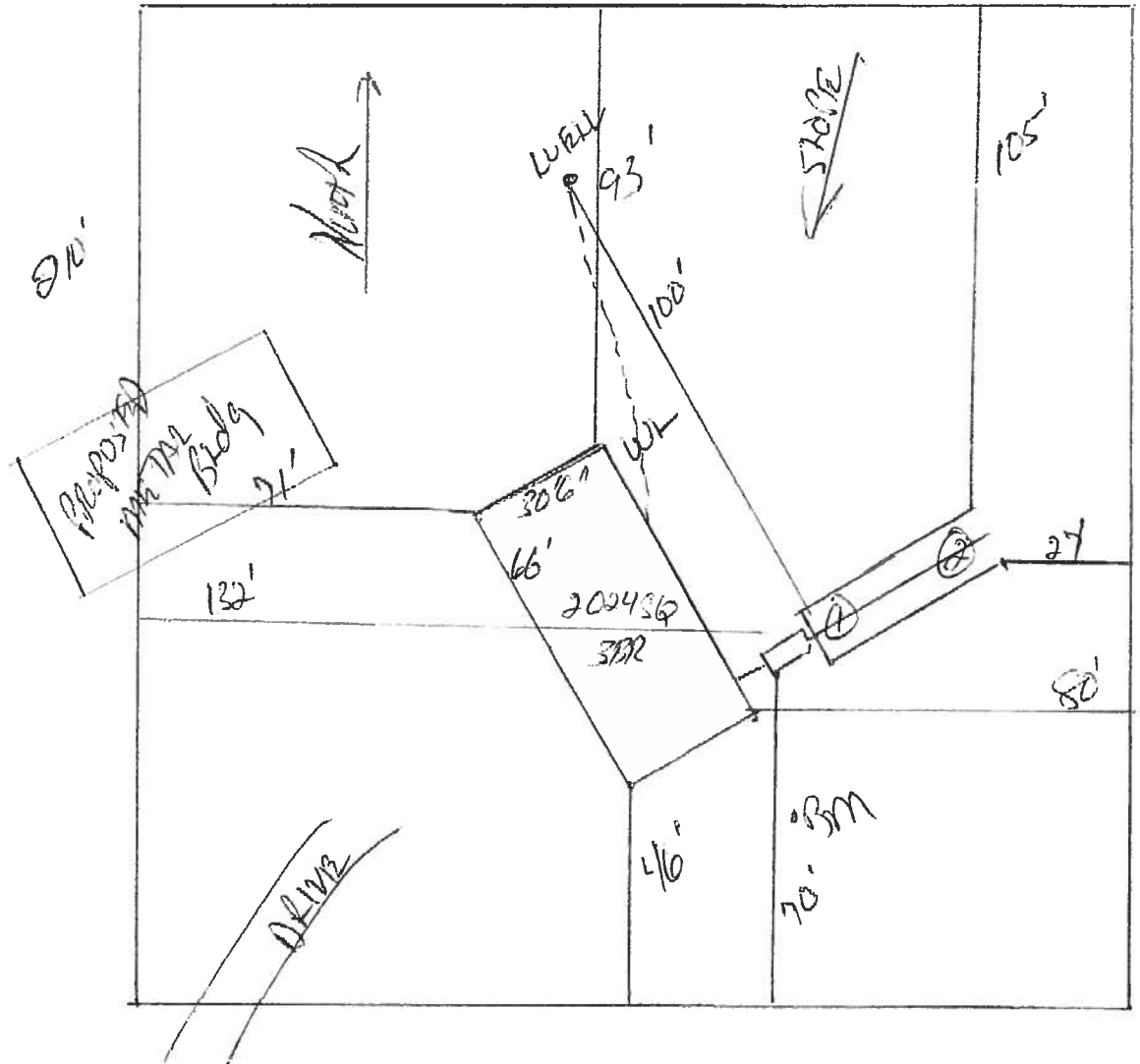


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

JOHNSON ----- PART II - SITEPLAN ----- 210

Scale: 1 inch = 40 feet.



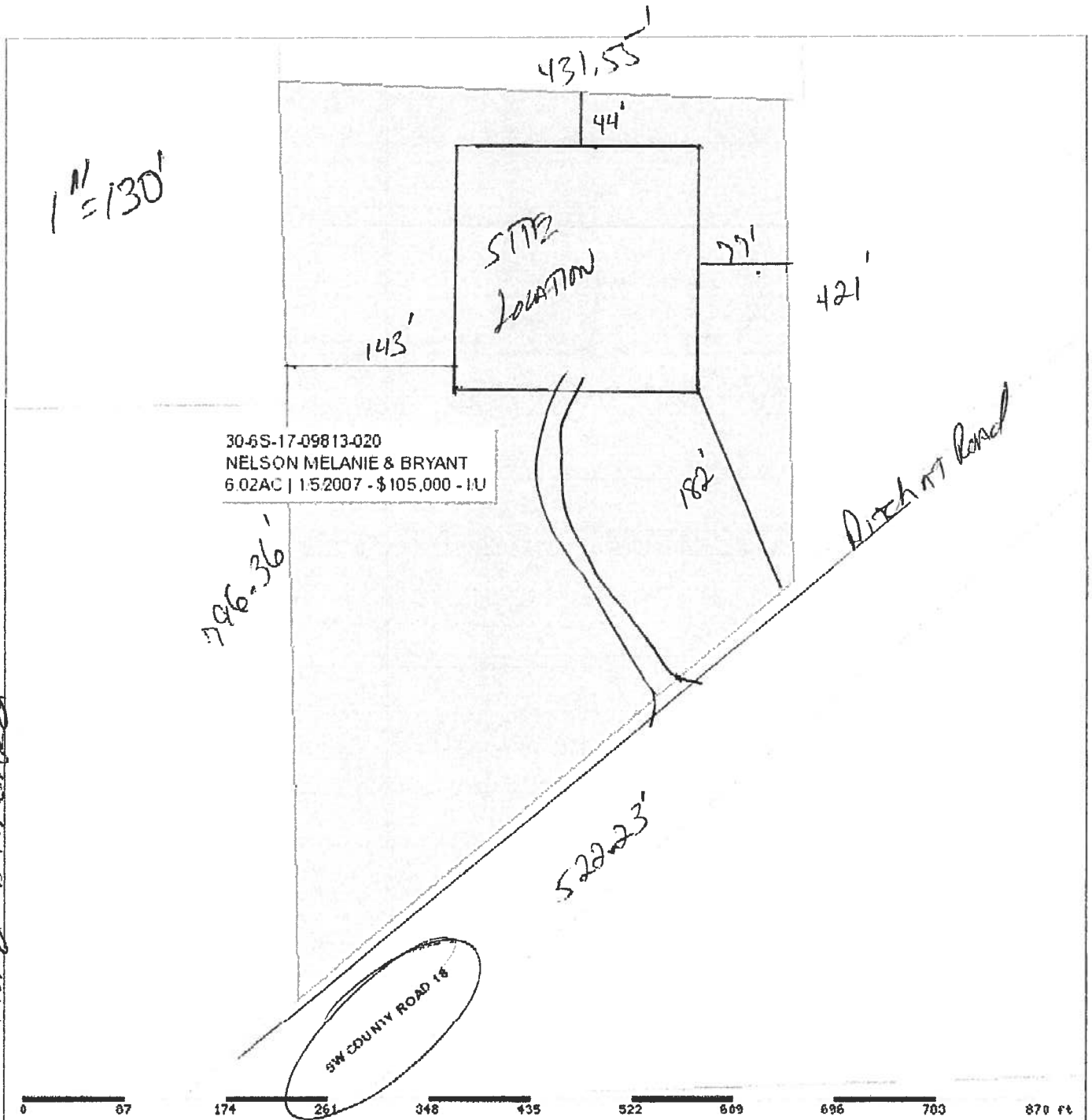
Notes: \_\_\_\_\_

1 of 6.02 Acres SEE ATTACHED

Site Plan submitted by: Rocky D. F. O. MASTER CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

JOHNSON David Attached



**Columbia County Property Appraiser**

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 30-6S-17-09813-020 - VACANT (000000)**

BRG AT INTER OF W LINE OF SE1/4 OF SEC & N R/W SR 18, RUN N 796.36 FT, E 431.55 FT, S 421 FT TO N  
R/W SR 18, SW 522.23 FT TO POB. 391-787, 483-561, 76

Name: NELSON MELANIE & BRYANT

Site:

MCDIARMID & VICTORIA POGOSE

Mail: 22713 NW 191ST LANE

HIGH SPRINGS, FL 32643

Sales 5/22/2017

\$0.00 V/U

Info 1/5/2007

\$105,000.00 I/U

**2017 Certified Values**

Land

\$24,417.00

Bldg

\$0.00

Assd

\$24,417.00

Exmpt

\$0.00

Taxbl

Cnty: \$24,417

Other: \$24,417 | Schl: \$24,417

**NOTES:**



This information, updated: 6/4/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by  
**GnzlyLogic.com**

**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

7/17/2018

To: Columbia County Building Department

Description of well to be installed for Customer: JOHNSON  
Located at Address: 2707 SW CR 18 FA

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0651  
DATE PAID: 7/18/18  
FEE PAID: 310.00  
RECEIPT #: 1355565

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: David Johnson

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dorch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: Metes & Bounds PLATTED:

PROPERTY ID #: 30-6S-17-09813-020 ZONING: I/M OR EQUIVALENT: [ Y (N) ]

PROPERTY SIZE: 6.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FSP [ Y (N) ] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: SW CR 18, FW

DIRECTIONS TO PROPERTY: US 441 South, TR CR 18, 3/10ths to property on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2024	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify)

SIGNATURE: DATE: 7/17/2018

Permit Application Number 18-0651

## PART II - SITEPLAN

Notes:

Site Plan submitted by:

Plan Approved

By \_\_\_\_\_

Not Approved

ESI

MASTER CONTRACTOR

Date 7/18/18

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6 001, FAC  
(Stock Number: 5744 002 4015 6)