



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

68334

PERMIT NO: 21-1026
DATE PAID: 12/14/21
FEE PAID: 310.00
RECEIPT #: 1770900

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jimmie Estraca and Diane Thigpen

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 31 BLOCK: NA SUB: Suwannee Valley Farms P-2 PLATTED:

PROPERTY ID #: 29-2S-16-01777-131 ZONING: I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 8.2 ACRES WATER SUPPLY: [☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 226 NW Charter Oaks Gln, Lake City, Fl 32055

DIRECTIONS TO PROPERTY: 41 North, TL on Suwannee Valley Rd, TL on NW Cambridge Hills Way, to end, TL on Charter Oaks Glen.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	RV	1	8x24	
2				
3				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE:

William D. Bishop II

DATE: 12/14/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH

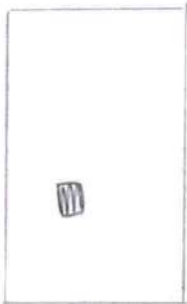
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-1026

Estraca/Thigpen

PART II - SITEPLAN - NW Charter Oak 210'

Scale: 1 inch = 40 feet.



1 acre of 8.2



Notes: 1 acre of 8.2

Site Plan submitted by: William D. Bishop II
Plan Approved ☒ Not Approved ☐
By [Signature] ES2 Columbia County Health Department
MASTER CONTRACTOR
Date 12-14-21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT