

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	80VI-66
DATE PAID:	12114121
FEE PAID:	310.00
RECEIPT #:	19240749

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Edward Morales EMAIL: DaleBurd@gmail.com
AGENT: Dale Burd TELEPHONE: 386-365-7674
MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTE BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N
LOT: 16 BLOCK: NA SUBDIVISION: Pine Wind Estates Unit 2 PLATTED:
PROPERTY ID #: 11-5S-15-00431-216 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y N] DISTANCE TO SEWER: NA FT PROPERTY ADDRESS: 593 SW Quail Ridge Court, LC, FL, 32024
DIRECTIONS TO PROPERTY: SR 247 South, TR SW Quail Ridge Court, 1/2 mile on right
Same as address 595
BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
SF Residential 4 2076
2
3
4

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

] Other (Specify)

[] Floor/Equipment Drains

_DATE: 12/5/22

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

Permit Application Number	1000
Edward Morales PART II - SITEPLAN	-1
Scale: Each block represents 10 feet and 1 inch = 40 feet.	
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Now Now I	212.6
60' 30 ST	7758 B
2076 WELL	M-141500
29'8	Sie
Notes:	
15 of 4.01 Acares	
Site Plan submitted by: Contractor	
Plan Approved	119122
	h Department
7 4	n Department
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT	
DEP 4015, 06-21/2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.	Page 2 of 4