



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0754
DATE PAID: 9/22/2025
FEE PAID: 388.00
RECEIPT #: 2258240

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Rosa Vasquez (Clayton/Marotta) EMAIL: NFLSEPTICTANK@COMAST.NET

AGENT: ROBERT FORD III- NORTH FLORIDA SDEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 26-38-15-00275-004 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: TBD SW Bozeman Ct L/C

DIRECTIONS TO PROPERTY: 90 west to Koonville Rd + Left follow to Adron Rd
+ 1/2 follow to Site on left

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>MH</u>	<u>4</u>	<u>1980</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rosa Vasquez DATE: 9.22.2025

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1" = 100'

Permit Application Number

25-0754

PART II - SITEPLAN

Rosa Vasquez (Clayton/Manorita)

See att

Notes:

Site Plan submitted by: Robert Ford 9-22-2025

Plan Approved

Not Approved

Date 9/30/25

By

[Signature]

Columbia

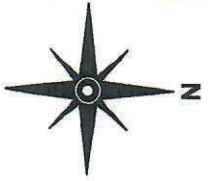
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

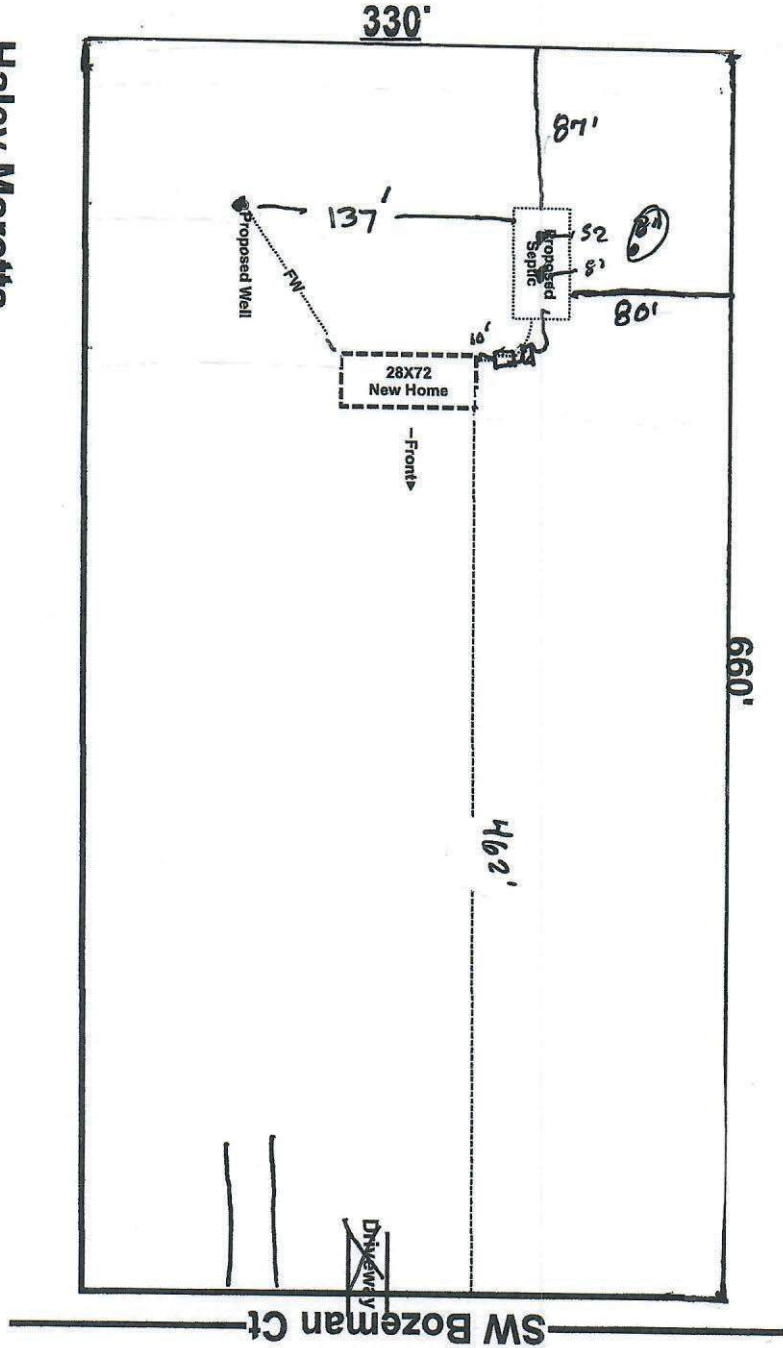
Incorporated: 62-6.004, F.A.C.

25-0754



Haley Marotta
TBD SW Bozeman Ct Lake City
Parcel 26-3S-15-00275-004

Scale 1" = 100'



Brody Pack
9/19/25
Haley Marotta
9-22-2025