

DATE 12/01/2004

## Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022547

APPLICANT STACEY BECKHAM

PHONE 386-754-2738

ADDRESS PO BOX 2442

LAE CITY

FL 32056

OWNER DREBRA BRITT

PHONE

ADDRESS 452 SW RANDOLPH CT

FORT WHITE

FL 32038

CONTRACTOR STACEY BECKHAM

PHONE 352-745-2738

LOCATION OF PROPERTY 47S, R SHILOH RD, R RANDOLPH CT AT END OF CUL-DE-SAC

BEHIND BLUE DW ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE &amp; ZONING

A-3

MAX. HEIGHT

35

Minimum Set Back Requirements:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 14-7S-16-04211-011

SUBDIVISION

SANDY PINES

LOT 11

BLOCK

PHASE

UNIT

TOTAL ACRES 5.00

IH0000512

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

04-0248-N

BK

RK

N

Driveway Connection

Septic Tank Number

LU &amp; Zoning checked by

Approved for Issuance

New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

STUP MH 04-3 APPROVED 1 YEAR TEMPORARY PERMIT

Check # or Cash CASH

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat &amp; Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

56.70

WASTE FEE \$

122.50

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 429.20

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Let + message

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 12.05.04 Building Official RK 5-12-04

AP# 0405-25 Date Received 5/2/04 By G Permit # 22547

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Stup

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release  
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 14-75-16 04211-011 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 84
- Subdivision Information Sandy Pines Lot 11
- Applicant Stacy Beckham Phone # 352-745 2739
- Address PO Box 2442 Lake City, FL 32050.
- Name of Property Owner Debrae Britt Phone# \_\_\_\_\_
- 911 Address 4520 SW Randolph Crt Lake City Ft. White 320
- Name of Owner of Mobile Home Debrae Britt / Anthony Britt Phone # \_\_\_\_\_
- Address 448 SW Randolph Crt
- Relationship to Property Owner same.
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 3 acres
- Explain the current driveway existing
- Driving Directions 47 South on 47 on Shioah Ad on Randolph Crt at end of culverac on left behind blue double wide
- Is this Mobile Home Replacing an Existing Mobile Home NO (Assessments pd)
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745 2739
- Installers Address PO Box 2442 Lake City FL 32050
- License Number IT/0000512 Installation Decal # 228922



PERMIT NUMBER

Installer Steve Beckman License # 27400522

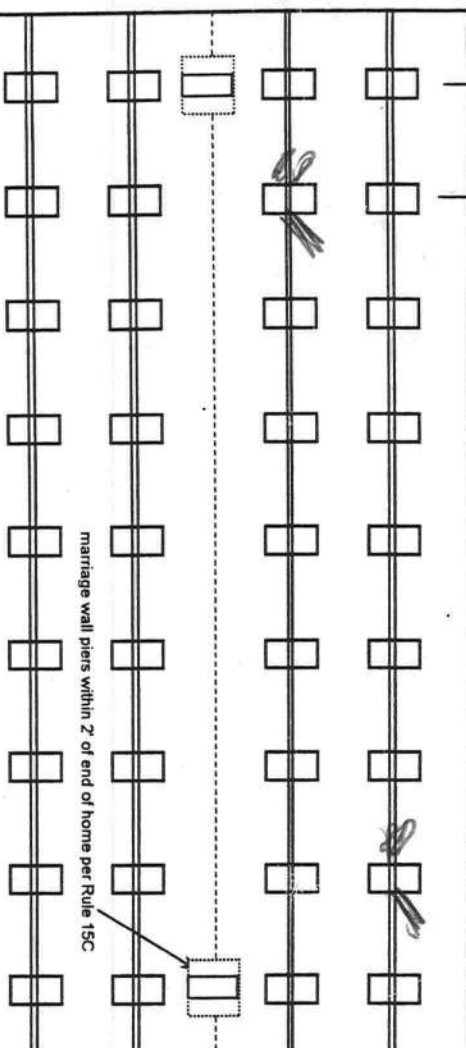
Address of home being installed PO Box 2412 Lake City, N.C. 27080

Manufacturer \_\_\_\_\_ Length x width 14' x 48'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 27400522

Triple/Quad ☐ Serial # 11412

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 14' x 18 1/2'

Perimeter pier pad size 11' x 10'

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_ Number \_\_\_\_\_

Manufacturer Chassis \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 2.95 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Shay Beathum

Date Tested

5/7/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16C

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 16C  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

5/7/04







ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
11-011		30,739	25,000	5,739	003

0000517 01 AV 0.278 \*\*AUTO T2 0 0810 32038-12

BRITT DEBRA L  
448 SW RANDOLPH CT  
FORT WHITE FL 32038-281214-7S-16 0200/0200 4.24 Acres  
LOT 11 SANDY PINES S/D.  
ORB 773-1416, 854-031,  
939-611,

## AD VALOREM TAXES

ISSUING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	8.7260	50.08
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	4.36
LOCAL	5.6290	32.30
CAPITAL OUTLAY	2.0000	11.48
SUWANNEE RIVER WATER MGT DIST	.4914	2.82
SHANDS AT LAKE SHORE	1.5000	8.61
INDUSTRIAL DEVELOPEMENT AUTH	.1380	.79

*pd 1/21/04  
money  
order*

TOTAL MILLAGE 19.2444

AD VALOREM TAXES

\$110.44

## NON-AD VALOREM ASSESSMENTS

ISSUING AUTHORITY	RATE	AMOUNT
FOR FIRE ASSESSMENTS		88.00
FOR SOLID WASTE - ANNUAL		147.00

RETAIN  
THIS  
PORTION  
FOR  
YOUR  
RECORDS

## NON-AD VALOREM ASSESSMENTS

\$215.00

## COMBINED TAXES AND ASSESSMENTS

\$325.44

PAY ONLY  
ONE AMOUNTSee reverse side for  
important information.

PAID BY	Nov 30	Dec 31	Jan 31	Feb 29	Mar 31
EASE PAY	312.42	315.68	318.93	322.19	325.44

IF PAID  
BY

DATE 3-1-04

INSPECTION TAKEN BY JN

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_  
WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_  
PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT Per-mph

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Mr. Anthony Smith PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_

CONTRACTOR Beckham PHONE \_\_\_\_\_

LOCATION Go 47 to Ft. White turn left at light toward

Highsprings go 5 miles turn right at Shilo Church go 1 mile

COMMENTS: turn right at Randolph go to end on the left behind  
the blue doublewide in the back field.

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: 3-2-04 (Wednesday)

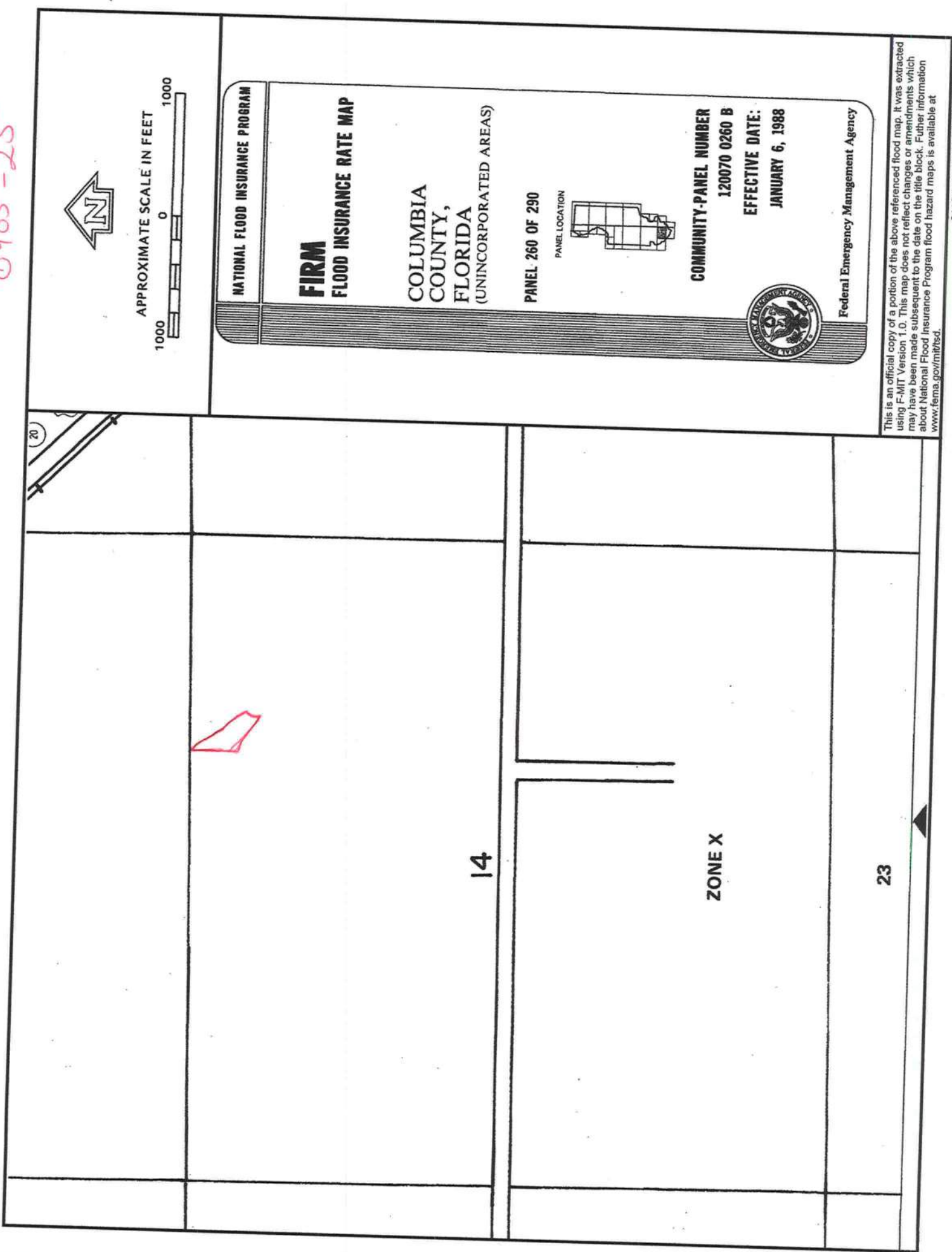
- \_\_\_\_\_ Temp Power \_\_\_\_\_ Foundation \_\_\_\_\_ Set backs \_\_\_\_\_ Monolithic Slab
- \_\_\_\_\_ Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Framing
- \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Electrtical Rough-in \_\_\_\_\_ Heat and Air duct \_\_\_\_\_ Perimeter Beam (Lintel)
- \_\_\_\_\_ Permanent Power \_\_\_\_\_ CO Final \_\_\_\_\_ Culvert \_\_\_\_\_ Pool \_\_\_\_\_ Reconnection
- \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Utility pole
- \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_ Service Change \_\_\_\_\_ Spot check/Re-check

INSPECTORS:  
APPROVED ☒ NOT APPROVED \_\_\_\_\_ BY FOP POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: Floor by Hester must be f.i.  
before final need smoke/fire alarm



0405-25





Prepared by:

✓ Carol Wright, an employee of  
Associated Land Title Group, Inc.,  
300 North Marion Street  
Lake City, Florida 32055  
904-752-3561

Inst:2001021143 Date:11/06/2001 Time:14:37:59  
*ML* BC, P. DeWitt Cason, Columbia County B:939 P:611

File Number:0138361

## Warranty Deed

Made this November 1, 2001 A.D. By **H. E. Martin, a married man not residing on the property,** whose address is: P. O. Box 328, Ft. White, FL 32038, hereinafter called the grantor, to **Debra Britt,** whose post office address is: Rt. 1, Box 2245, Ft. White, FL 32038, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth,** that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 11, SANDY PINES, A Subdivision according to Plat thereof recorded in Plat Book 5, Pages 32-32A, public records of Columbia County, Florida.

Parcel ID Number: 04211-011

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2000.

Doc Stamps were paid on Agreement For Deed recorded in OR Book 854, Page 31, public records, Columbia County, Florida.



In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed and Sealed in Our Presence:

Carol H. Wright  
Witness Signature

CAROL H. WRIGHT

Witness Print Name:

Nikki Starling  
Witness Signature

Nikki Starling  
Witness Print Name:

H. E. Martin

Inst:2001021143 Date:11/06/2001 Time:14:37:59

mx DC, P. DeWitt Eason, Columbia County 8:939 P:612

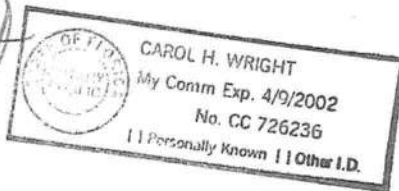
State of Florida

County of Columbia

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me this November 01, 2001, by H. E. Martin,  
personally known to me or has/have produced a valid driver's license as identification who is/are

Carol H. Wright  
Notary Public

My Commission Expires: \_\_\_\_\_





COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP<sup>MH</sup> 04-23?

Date February 20, 2004

Fee \$100.00

Receipt No. 2938

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together



with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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1. Name of Title Holder(s) DEBRA L. Britt

Address P.O. Box 1098 (448 SW Randolph Ct) City FT. WHITE Zip Code 32038

Phone (386) 454-2021

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Debra L. Britt

Address Same City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( )

2. Size of Property 5 acres Sandy Pines lot 11

3. Tax Parcel ID# 14-75-16-04211-011

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property TO let son move mobile home  
onto back 2 acres

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

DEBRA L. Britt  
Applicants Name (Print or Type)

Debra L. Britt  
Applicant Signature

2/20/04  
Date

### OFFICIAL USE

Approved X

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_



CAM112M01 S CamaUSA Appraisal System  
2/20/2004 9:02 Legal Description Maintenance  
Year T:Property Sel  
2004 R 14-7S-16-04211-011

Columbia County  
18460 Land 002  
AG 000  
21222 Bldg 001 \*  
Xfea 000  
39682 TOTAL B\*

HX 448 RANDOLPH CT SW  
BRITT DEBRA L

1	LOT 11 SANDY PINES S/D.	ORB 773-1416, .854-031,	2
3	939-611,		4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 11/07/2001 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys