

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2759208

APPLICATION #: AP1979752

DATE PAID: 7/25/23

FEE PAID: 425 ...

RECEIPT #:____

DOCUMENT #: PR1983009

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: MICHAEL**23-0501 GAINEY	
PROPERTY ADDRESS: 3531 SW CR 138 Fort White, FL 32038	
LOT: SUBDIVISION:	
PROPERTY ID #: 04299-003 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAR 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD Septic Tank CAPACITY A [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL K [] GALLONS DOSING TANK CAPACITY [] GALLONS @[] DOSES PER 24 HRS D [375] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in fence post w/ green tape. I ELEVATION OF PROPOSED SYSTEM SITE [8.00] [INCHES FT] [ABOVE / BELOW] BENCHMARK/RE E BOTTOM OF DRAINFIELD TO BE [38.00] [INCHES FT] [ABOVE / BELOW] BENCHMARK/RE L D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated 300 gpd.	#Pumps []
H E R	
SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist I	
APPROVED BY: TITLE: Environmental Specialist II	Columbia CHD
Dustin W Jones 08/09/2023 EXPIRATION DATE:	02/09/2025
DH 4016 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003 FAC	Page 1 of 3

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STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 33-050)
DATE PAID:
FEE PAID:
RECEIPT #: 979752

APPLICATION FOR CONSTRUCTION PERMIT

		TEMET	The second secon
APPLICATION FOR: [New System [] Ex	cisting System	Holding Tan	k [] Tananakina
[New System [] Ex	pandonment	[] Temporary	[]
APPLICANT: Michael G	ainey	352-316-9826EN	MAIL: Laurie. amh Bamericas modularhomes, com
AGENT: Laurie Hodson	0	TEI	EPHONE: 352-359-3548
MAILING ADDRESS: 3529 SW	County Road 138.	fort white, cu	- 32018
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST	TO 489.105(3)(m) COPROVIDE DOCUMENTAT	R 489.552, FLORID	A STATUTES. IT IS THE
PROPERTY INFORMATION		OSTDS RE	MEDIATION PLAN? [Y/10]
LOT:BLOCK:SUR	BDIVISION: NA		PLATTED:
PROPERTY ID #: 23-75-16 - 042	99 - 003 ZONING	G: <u>A6</u> I/M OR	EQUIVALENT: [Y/N]
PROPERTY SIZE: 38.1 ACRES WA	TER SUPPLY: [] PR	IVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381	.0065, FS? [Y / 🔊] DIST	ANCE TO SEWER:FT
PROPERTY ADDRESS: 3531 SW	County Road 138,	fort White, fl	32038
DIRECTIONS TO PROPERTY:	75, @ CR 13	8, 50 3 m.1	'es to (3529)
address on @ across for	om Gainey Au	tomotive, for	low back and
around to the right	to SFD site.		
BUILDING INFORMATION	[RESIDENTIAL	[] COMMERC	CIAL
Unit Type of No Establishment	No. of Building Bedrooms Area Sqf	Commercial/Inst	citutional System Design er 62-6, FAC
Single family Dwelling	2 1536 8	ft Heated (358)	o Total soft including
3		Wr	ap around pirch)
4			
Floor/Equipment Drains	W/A Other (Speci	.fy)	
SIGNATURE: June	}		DATE: 7//3/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

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----- PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet I AC of 38.1 ACRES 1278.44' ACRE (PO3 to P. L. 1255.98 to Porch 94' (853'to P.L.) (1536 Heated Notes: No other Septic Systems or Wells located within 75' of this New system. Site Plan submitted by: 7/13/23 Plan Approved Not Approved County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DEP 4015, 06-21/2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6:004, F.A.C.