



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0250
DATE PAID: 3/26/20
FEE PAID: 370.00
RECEIPT #: 1475879

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jordan & Faisal

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 34 BLOCK: U 1 SUB: Turkey Creek PLATTED: _____

PROPERTY ID #: 23-3S-16-02279-134 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .313 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD [X] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Kirstin Dr Lake City FL

DIRECTIONS TO PROPERTY: 41 North Left on Bascom Norris Right on Lake Jeffery Right into Woodborough lot on corner of Woodborough and Turkey Creek Way.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1523	
2				
3				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William D. Bishop II DATE: 3/19/2020

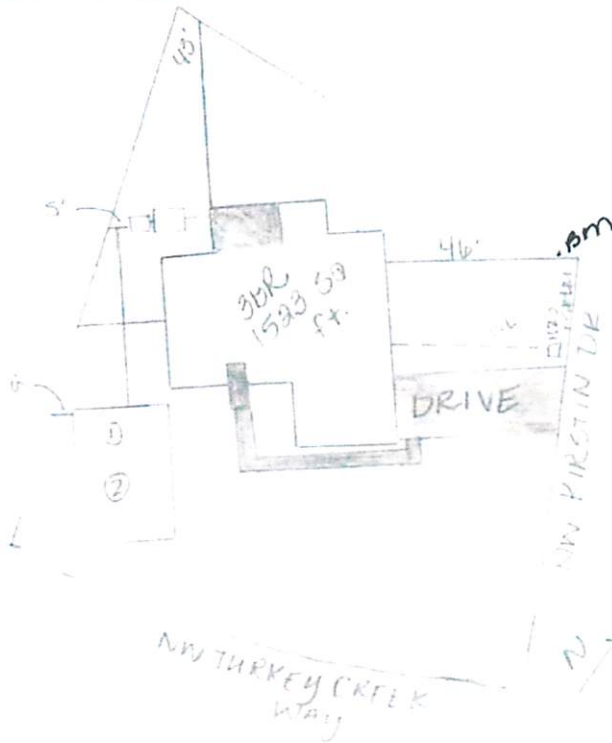
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0250

Lt 34 Woodborough
Jordan & Faisal

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: William C. Bishop II MASTER CONTRACTOR
Plan Approved ✓ Not Approved _____ Date 3/18/2020
By [Signature] ES2 Columbia County Health Department
4/24/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT