

## PURCHASE AGREEMENT

Page 1 of 3

13845 NW HWY 19  
Chiefland, FL 32626

352-490-7422

Fax: 352-490-7424  
Email: cghomescfl@gmail.com

C &amp; G OF CHIEFLAND, INC.

Locally Owned and Operated

|   |  |  |  |
|---|--|--|--|
| SOLD TO <u>Jackie Jefferson</u>   |  | PHONE <u>(352) 610-7471</u>  | DATE <u>6/5/20</u>                             |
| ADDRESS <u>6583 SW Elgin Church Rd Fort White FL 32730</u>  |  | COUNTY <u>Columbia</u>   | EMAIL  |
| In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:  |  |  |  |
| MAKE <u>Decor Valley</u>  | MODEL <u>WIL-8934</u>  | B. ROOMS <u>4</u>  | FLOOR SIZE <u>1712</u> L <u>32</u> W <u>32</u> |
| SERIAL NUMBER <u>DVAL 1907794B</u>  | <input checked="" type="checkbox"/> NEW<br><input type="checkbox"/> USED | COLOR <u>TAN</u>   | SALESMAN <u>Tom Walkers</u>                    |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES   |  | PRICE OF UNIT <u>\$ 143,400.00</u>   |  |
| <u>Delivered and set to State and County Codes</u>  |  | SALES TAX <u>3,654.00</u>  |  |
| <u>4 Ton Heat Pump AC Split</u>   |  | <u>Improvements</u> <u>3,675.00</u>  |  |
| <u>2 Code Steps</u>   |  | NON-TAXABLE ITEMS  |  |
| <u>Standard Skirting</u>  |  | VARIOUS FEES <u>450.00</u>   |  |
| <u>Allowance for permits - 1,500</u>  |  | 1. CASH PRICE <u>155,179.00</u>  |  |
| <u>Blacktop - 2,495</u>   |  | TRADE-IN ALLOWANCE \$  |  |
| <u>House Pad - 1,500</u>  |  | LESS BAL. DUE ON ABOVE \$  |  |
| <u>Total = 3,675.00</u>   |  | NET ALLOWANCE  |  |
|   |  | CASH DOWN PAYMENT <u>3,000.00</u>  |  |
|   |  | 2. LESS TOTAL CREDITS  |  |
|   |  | 3. UNPAID BALANCE OF CASH SALE PRICE <u>\$ 150,179.00</u>  |  |
|   |  | Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.   |  |
|   |  | IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.  |  |
| FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.   |  | Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.   |  |
| Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.) |  | There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.   |  |
| Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.   |  | Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect. |  |
| C & G CHIEFLAND, INC. DEALER<br>Not Valid Unless Signed and Accepted by an officer of the Company   |  | BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS   |  |
| By <u>[Signature]</u>   |  | SIGNED X <u>[Signature]</u> BUYER  |  |
| Approved, Subject to complete and final acceptance of financing by bank or finance company.   |  | SIGNED X _____ BUYER   |  |

THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUMS, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, ROONEY FEAGLE give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Jeffrey Hardee                    | <i>Jeffrey Hardee</i>          | HEP                 |
| Holly Bryant                      | <i>Holly Bryant</i>            | HEP                 |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

License Number

Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: LEWIS

The above license holder, whose name is Rodney Feagle  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 147A on this 14th day of May, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)





Jefferson County Building Department  
445 W Palmer Mill Road  
Monticello, FL 32344  
Phone (850) 342-0223  
Fax (850) 342-0225

### AUTHORIZED AGENT PERMIT FORM

This form is to authorize the below named person(s) to apply for and obtain building permits, as well as complete projects under license number JA1025288

Company Name UF MOBILE HOME SERVICE

     ▶ This authorization is for one time use at the following address:

6583 SW GLIM CHURCH RD. E. WHITE, FL 32038

     ▶ This authorization is for all permits at any location.

JEFF HARDEE or HOLLY BRYANT  
Authorized Agent                      Authorized Agent

\_\_\_\_\_  
Authorized Agent

\_\_\_\_\_  
Authorized Agent

THIS AUTHORIZATION WILL BE EFFECTIVE UNTIL WHICH TIME IT IS WITHDRAWN IN WRITING BY THE LICENSED CONTRACTOR.

[Signature]  
License Holder

6-26-20  
Date Signed

STATE OF FLORIDA  
COUNTY OF LEWIS

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of June, 2020  
by Rodney Feath, who is personally known to me, or who has produced  
as identification and who did (did not) take an oath.



[Signature]  
Signature of Notary/Deputy Clerk

\_\_\_\_\_  
Type or Print Name

# PERMITTING INFORMATION

To complete the permitting process the following information will be required by the Building Department.

SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Age of Home NEW

MANUFACTURER OF HOME: DEER VALLEY

Utility Company \_\_\_\_\_

DIMENSIONS OF HOME: 32x76

NAME OF HOMEOWNER: Jack & Jefferen  
 MAILING ADDRESS: 6583 SW Elm Church Rd  
 PROJECT LOCATION: SAME  
 EMAIL: \_\_\_\_\_  
 PHONE NUMBER: 304-610-7471

NAME OF SET UP CONTRACTOR: RODNEY FEAGLE  
 BUSINESS NAME: UF MOBILE HOME SERVICES  
 ADDRESS: 225 CAPITAL ST  
BRONSON FL 32621  
 LICENSE NUMBER: TH1005088  
 EMAIL ADDRESS: underwood-carey@yahoo.com  
 PHONE NUMBER: 352 949-8383

ELECTRICAL CONTRACTOR: Ryan Bevil  
 BUSINESS NAME: Adam Millard Power and Electric  
 ADDRESS: \_\_\_\_\_  
 LICENSE NUMBER: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_

MECHANICAL CONTRACTOR: Ronald E Bonds  
 BUSINESS NAME: Style Crest  
 ADDRESS: \_\_\_\_\_  
 LICENSE NUMBER: CAC 1817658  
 EMAIL ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_

PRESENT LOCATION OF USED  
 HOME (address or parcel no.) \_\_\_\_\_

- ☐ SET UP FORM AND 2 COPIES OF SET-UP MANUALS (REQUIRED)
- ☐ BLOCKING DIAGRAM
- ☐ DISCLOSURE STATEMENT (if owner is doing electrical work)
- ☐ LETTER ESTABLISHING THE BENCHMARK (if home is in Flood Zone)
- ☐ WARRANTY DEED
- ☐ Decal(s)

# PERMIT APPLICATION MANUFACTURED HOME INSTALLATION

Permit # \_\_\_\_\_

Applicant JEFFERSON  
 Address 6583 SW GUM  
CHURCH RD. FT. WHITE, FL 32038

Name of Licensed Installer RODNEY FEAGUE  
 License # TH1025288  
 Installation Decal # 72319

Manufacture's Name DEER VALLEY Wind Zone \_\_\_\_\_ New Home ☒ Used Home \_\_\_\_\_  
 Number of Sections 2 Width 32 Length 76 Year 2020  
 Serial # 7794 A-B  
 Installation standard used: (check one) manufacturer's installation manual ☒ Rule 15C-1 \_\_\_\_\_

## SITE PREPARATION:

Site Graded and fill dirt compacted to 90% ☒ - or -  
 Drain tile and sump pump to be installed \_\_\_\_\_ -or-  
 Describe any other site prep method to be used SANDY/CLAY MIX  
 Organic material removed ☒  
 Site graded or prepared for adequate drainage ☒  
 A Vapor Barrier is required for new homes ☒  
 I understand that a poorly prepared site can cause doors and windows to bind,  
 Mold and mildew to form in the home. Installer's initials RF

Page 4  
 Page 4  
 Page 4  
 Page 4  
 Page 4

## FOUNDATION:

Load bearing soil capacity (psf) 1500 or assumed 1000 psf \_\_\_\_\_  
 Footing type: plastic pad 17x25, 16 x 16 concrete footer \_\_\_\_\_  
 poured footer \_\_\_\_\_  
 I-beam piers: O/C spacings 60/C Foundation pad size 17x25  
 Perimeter piers: locations N/A  
 Centerline pier locations SEE DIAGRAM  
 Centerline piers: Number SEE Footer sizes DIAGRAM  
 Special pier blocking: fireplace, bay windows, tubs, shear walls, etc, Yes \_\_\_\_\_ No ☒

Page 4  
 Page 12  
 Page 16  
 Page 16  
 Page 16  
 Page 23  
 Page 23

## TIE-DOWNS:

Torque probe reading 285 Declared 5 ft. anchors \_\_\_\_\_  
 I understand a torque probe test can only be performed by a licensed installer.  
 Installer's initials RF

Anchor type: 4 ft. ☒ 5 ft. \_\_\_\_\_  
 Number of frame ties: 0 Spacing 0 Angle of strap 0 degrees  
 Number of vertical ties: SEE DIAGRAM  
 Number of centerline anchors SEE DIAGRAM  
 Longitudinal straps/anchors \_\_\_\_\_ or longitudinal stabilizing devices ☒  
 Manufacturer of longitudinal stabilizing devices OLIVER TECH  
 Manufacturer of lateral arm systems (if used) OLIVER TECH

Page 23  
 Page 26  
 Page 26  
 Page 26  
 Page 26  
 Page 26

A State approved lateral arm system is being used and the installer will follow both the Home's installation manual and the lateral arm manufacturer's installation instructions. 5' anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. Installer's initials RF

## CLOSE UP:

### Gasket:

I understand a properly installed gasket is a requirement of all new and used homes and condensation, mold, mildew and buckled marriage walls can be a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Page 23

Installer's initials RF Type gasket Foam

Fasteners are required to secure multi-sections of homes together (roof, sidewalls, floor)

|            |          |                                    |                     |                |
|------------|----------|------------------------------------|---------------------|----------------|
| Fasteners: | Roofs    | Type and size <u>2ga metal cap</u> | Spacing <u>Full</u> | Page <u>26</u> |
|            | Endwalls | Type and size <u>2 screws 3"</u>   | Spacing <u>24"</u>  | Page <u>26</u> |
|            | Floors   | Type and size <u>3/8 lag 6"</u>    | Spacing <u>18"</u>  | Page <u>26</u> |

### Electrical:

Connect electrical conductors between sections of the home this includes the bonding Wire. Installers are not allowed to connect electrical power to the home. Access panels Are to be installed.

Page 27

### Plumbing:

Using the manufacturer supplied drain line drawing connect all sewer drains to an existing sewer tap or septic tank.

Page 28

Connect the potable water supply to an existing water meter, water tap or other Independent water system. Access panels are to be installed.

Page 28

### Weatherproofing:

Rule 15C-2 requires the complete weather sealing of the home.

Page 29

Bottom board repair

Page 29

Vinyl siding

Page 29

Soffit and fascia

Roof close up: Check the one that applies

Manufacturer's installation manual

Page 29

Rule 15C-1 30 gauge, 8" wide, galvanized metal strip centered over

The peak and fasten with galv. Roofing nails at 2" on center on both sides of the centerline.

### Chimney:

Install extra length flue pipe, install and seal storm collar, chimney cap

Page 30

### Home skirted:

Yes NA No     

Page NA

If skirted ventilation is required: (check one)

Page NA

1 square foot for every 150 square feet of home (with no vapor barrier)     

1 square foot for every 300 sq. ft. of home (suggested with vapor barrier)     

Ventilated skirted     

WE DO NOT INSTALL SKIRTING ONLY HOME

Designate location of all lateral arms and longitudinal stabilizing devices on the blocking plan.

## Blocking Plan

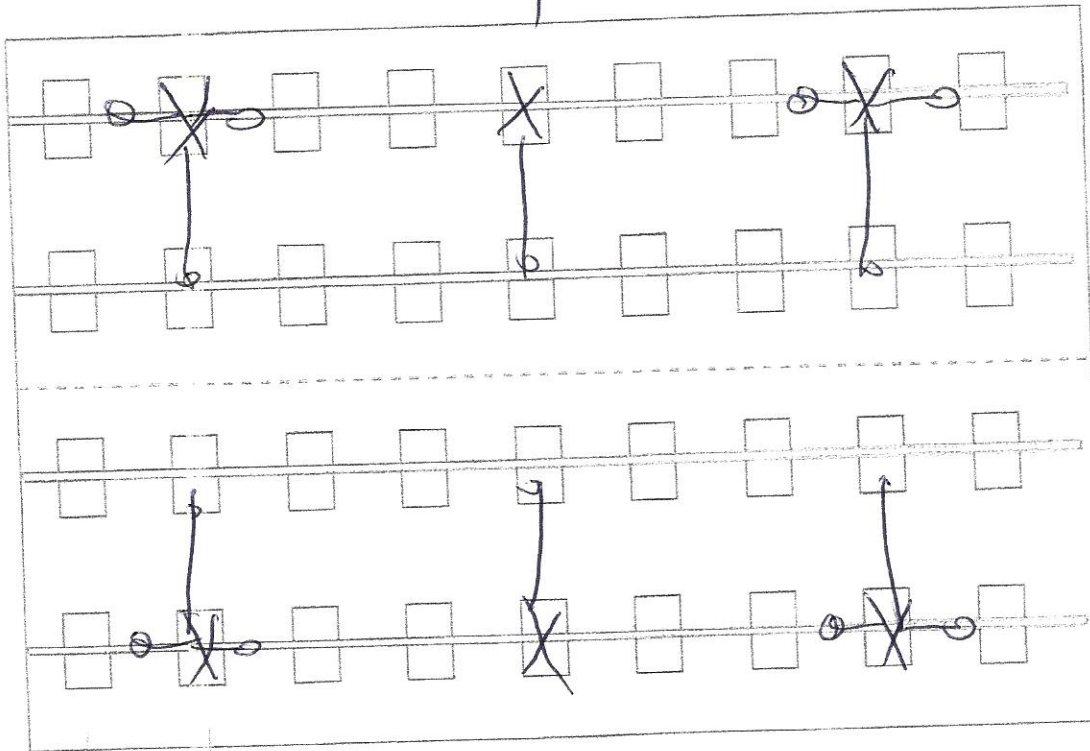
typical double wide blocking plan

Length x width 32 x 76  
Manufacturer DEER VALLEY

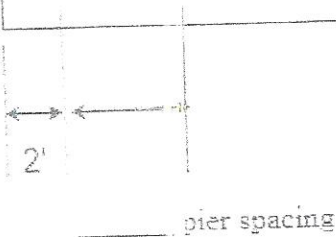
Lateral Arm



Longitudinal Stabilizing Devices



Marriage Wall  
the location of  
these piers will  
vary with each  
floor plan.



2' pier spacing

### Pocket Penetrometer Test

Test the perimeter of the home at 6 locations.  
Take the reading at the depth of the footer.  
Using 500lb increments, take the lowest reading  
and round down to that increment.

Soil Bearing 1500

Soil torque probe test results 285

Anchor Length 4ft

I-beam pier pad size 12 x 25

Perimeter pier pad size N/A

Marriage wall pier pad sizes - outline pad locations on the centerline and show sizes below

1 SEE 2 BLOCKING DIAGRAM  
4 SEE 5 BLOCKING DIAGRAM

Other information

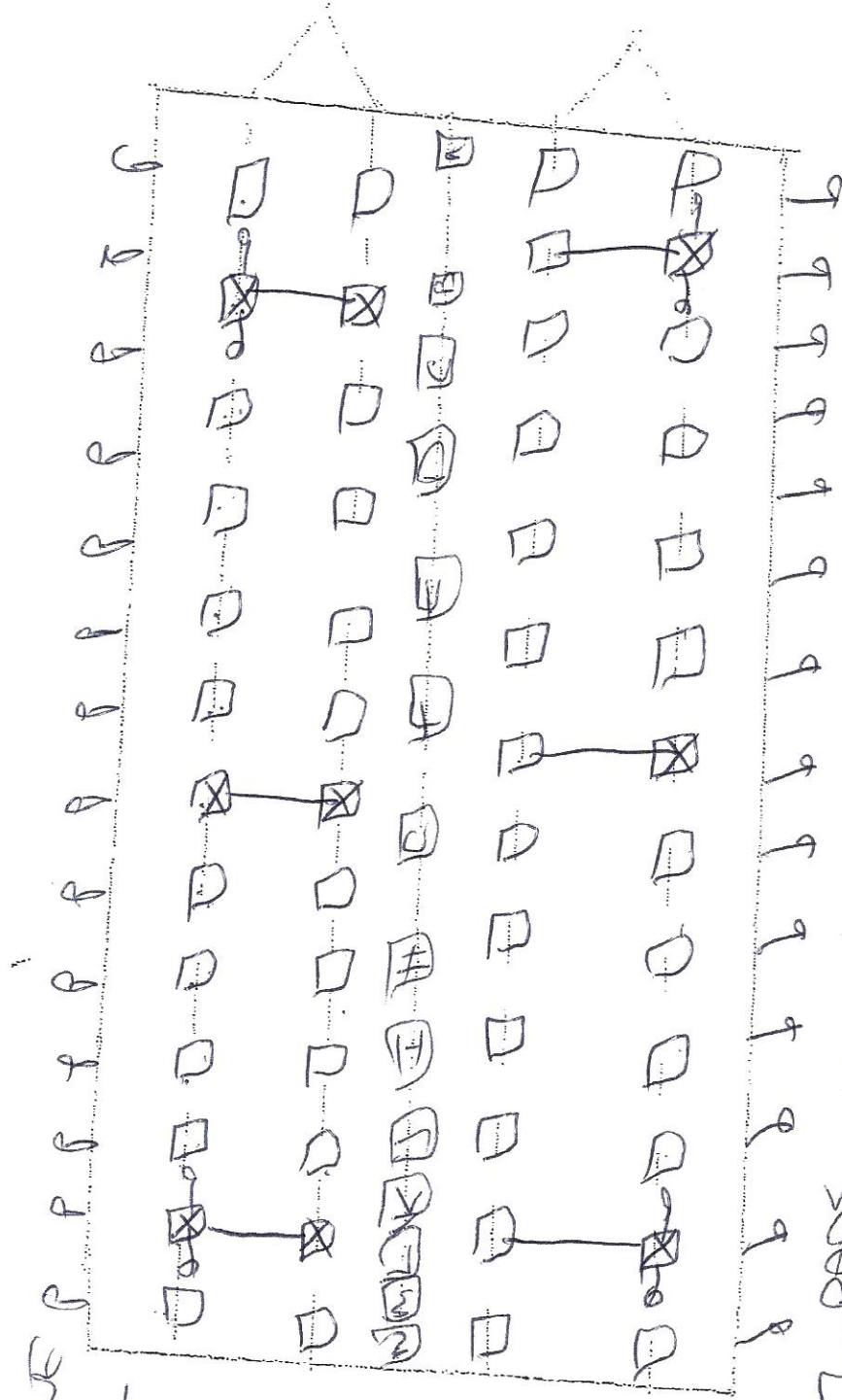
JEFFERSON

32x76 o/w

BLOCKING DIAGRAM

CENTERLINE  
BLOCKING

ATTEN N.  
18x18's



- - PADS - 17x25 60/c 13 PER RAIL
- ⊗ - LSD x 6 systems (COVER TECH)
- ⊖ - ANCHORS 4ft 5'4" o/c 14 PER SIDE





ltw

467 Swan Ave • Hohenwald, TN 38462 • (800) 284-7437 • www.olivertechologies.com • Fax (931) 796-8811

### INSTALLATION USING CONCRETE RUNNER/FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix.
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




#### LONGITUDINAL (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer OR When installing in cured concrete use Part# 1101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part# S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

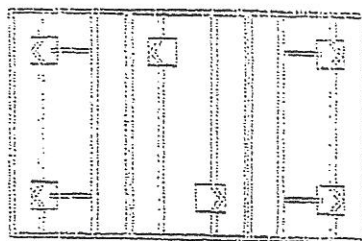
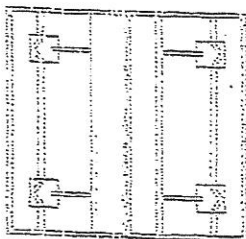
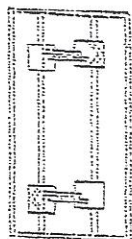
#### LATERAL (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

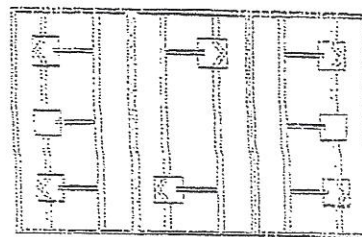
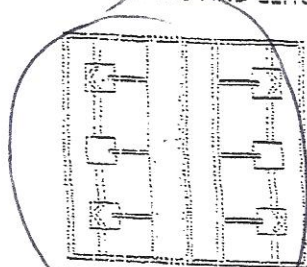
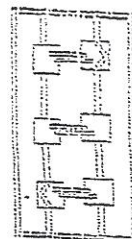
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'



ALL WIDTHS AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'.

PATENT# 6634150 & OTHER PATENT PENDING

JACKIE JEFFERSON 32x76

DEER VALLEY

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

72319

LABEL #

DATE OF INSTALLATION

RODNEY L. FEAGLE

NAME

IH / 1025288 / 1

4485

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

COPY OF DECAL  
TO BE PUT ON  
HOME AT SET



## Florida Mobile Home Installer License

LICENSEE: RODNEY L. FEAGLE

LICENSE NUMBER: IH/1025288

EFFECTIVE DATE: 09/16/2019

EXPIRATION DATE: 09/30/2020

THE LICENSEE IS HEREBY CERTIFIED UNDER THE PROVISIONS OF SECTION 320.8249,  
FLORIDA STATUTES TO CONDUCT AND CARRY ON BUSINESS AS AN INSTALLER OF  
MOBILE HOMES IN THE STATE OF FLORIDA

*Robert R. Kynoch*

Director, Division of Motorist Services

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motorist Services

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                  |   |
|----------------------------------|---|
| <b>ELECTRICAL</b>                | Print Name _____ Signature _____<br>License #: _____ Phone #: _____<br>Qualifier Form Attached <input type="checkbox"/>   |
| <b>MECHANICAL/<br/>A/C _____</b> | Print Name <u>Ronald Edward Bonds SR</u> Signature <u>R. Edward Bonds, SR</u><br>License #: <u>CAC1817658</u> Phone #: <u>850 7691453</u><br>Qualifier Form Attached <input type="checkbox"/> |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                            |   |  |
|----------------------------|---|--|
| <b>ELECTRICAL</b>          | Print Name <u>Adam Mitchell</u><br>License #: <u>EC13004282</u> | Signature <u>[Signature]</u><br>Phone #: <u>352-318-2368</u> |
| <b>MECHANICAL/<br/>A/C</b> | Print Name _____<br>License #: _____                            | Signature _____<br>Phone #: _____                            |
| <b>PLUMBING/<br/>GAS</b>   | Print Name _____<br>License #: _____                            | Signature _____<br>Phone #: _____                            |

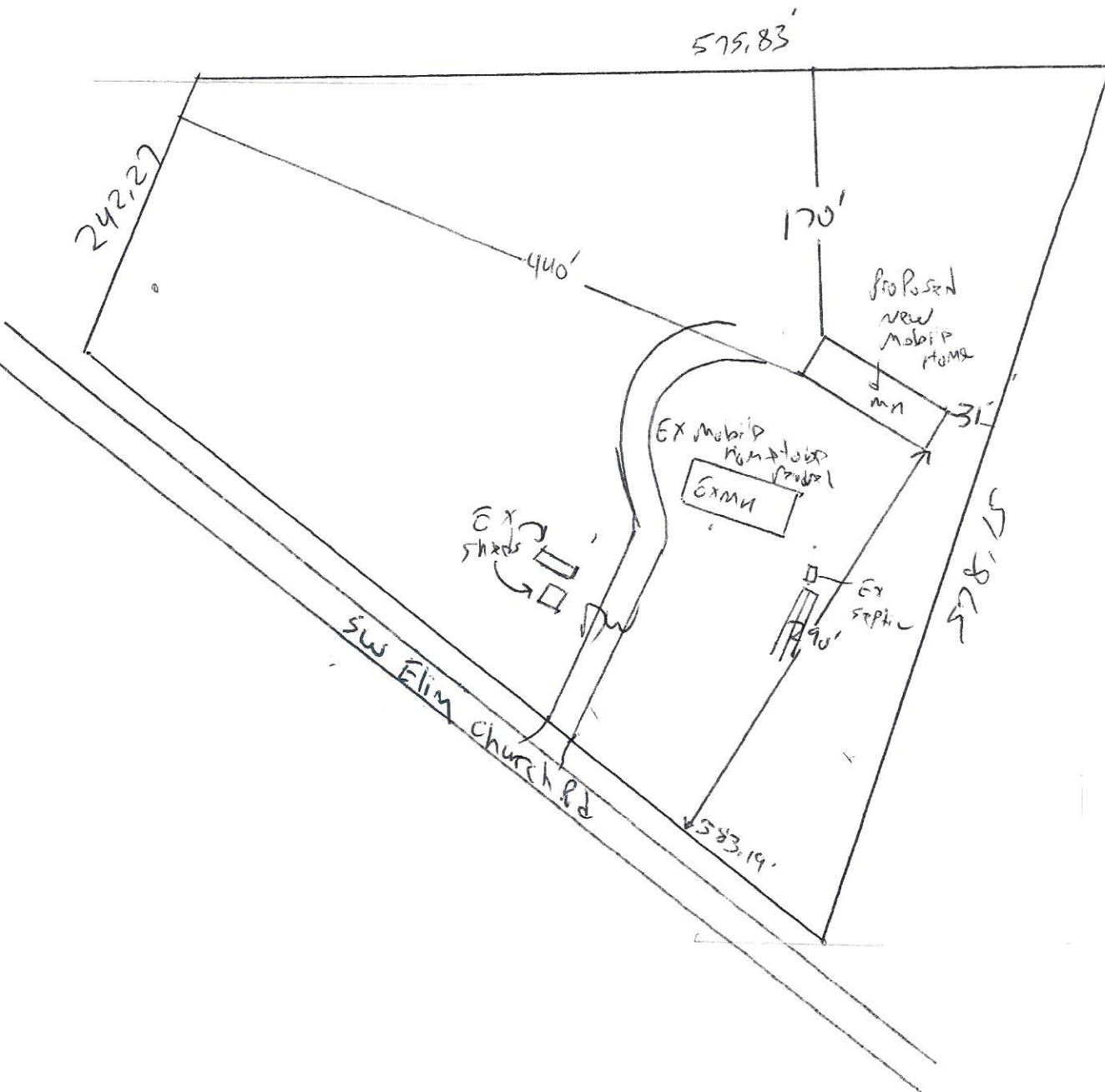
| Specialty License | License Number | Sub-Contractors Printed Name | Sub Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 440-Subcontractor form 2/11

Autum Jefferson  
6583 Elin Church Rd  
Ft White

17-65-16-03851-000



**Prepared By:**

Autumn Jefferson  
10298 Teays Valley Rd  
Scott Depot, West Virginia 25560  
304-610-7471

**After Recording Return To:**

Autumn Jefferson  
10298 Teays Valley Rd  
Scott Depot, West Virginia 25560

**PARCEL ID #:** 17-6S-16-03849-001

---

## CONTRACT FOR DEED

The herein contained CONTRACT FOR DEED is made and entered into on 03/01/2018, by and between Stephen Shamblin located at 5 Hawthorn Street, Winfield in the County of Putnam in the State of West Virginia and the ZIP code of 25213 (hereinafter referred to as the "Seller"), and Autumn Jefferson located in the County of Putnam in the State of West Virginia (hereinafter referred to as the "Buyer"), and collectively referred to as the Parties.

**WITNESSETH**, that if said Buyer shall first make all payments and perform the covenants hereinafter mentioned on their part to be performed, the Seller hereby covenants and agrees to convey and assure to the Buyer, their heirs, executors, administrators, personal representatives or assigns, in fee simple, free and clear of all encumbrances whatsoever, unless otherwise noted and save on those restrictions and covenants of Public Record, by a good and sufficient Deed Will Be Transferred At End Of Agreement., the residential real estate situated at 6583 SW Elim Church Road, Fort White in the County of Columbia in the State of Florida and ZIP code of 32038-4161 known with the full legal description as follows, to wit:

### LEGAL PROPERTY DESCRIPTION

Commencing at the NE corner of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 17, Township 6 South, Range 16 East, Columbia County, Florida, said corner bearing N 89°03'37" East 41.00 Feet from the NE Corner of Palawan Estates Subdivision; Thence S 89°03'37" West 908.92 Feet to the NW Corner of said Subdivision; Thence S 89°11'26" West 1339.28 Feet; Thence S 21°02'38" West, 604.45 Feet to a point on the Northerly Right of Way Line of County Road 238; Thence N 55°18'25" West along said Right of Way Line, 1817.52 Feet to a point of Intersection in said Right of Way Line; Thence continuing along with the Northerly Right of Way Line, N 57°11'03" West 514.06 Feet to the point of Beginning; Thence continuing along and with the Northerly Right of Way Line of said Road, N 57°11'03" West 583.30 Feet (Distance of the Record is 583.19 Feet) to a point on the Easterly Right of Way Line of the Atlantic Coast Line Railroad (now abandoned); Thence N 24°01'26" East, along said Easterly Right of Way Line 242.08 Feet (Distance of Record is 242.27 Feet) to the SW Corner of Block I, Ichetucknee Gardens Subdivision (Unrecorded), Thence N 88°55'15" East, 575.83 Feet (Distance of record 575.60 feet) to the SE Corner of Lot 2 of said Block I, Thence S 18°33'50" West 578.15 Feet (Record Bearing and Distance is 18°32'53" West 577.90 Feet) to the Point of Beginning.

### SALE/PURCHASE PRICE, TERMS AND CONDITIONS

Prepared by:  
Elaine R. Davis / Debbie G. Moore  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 15-102

Inst:201512009528 Date:5/29/2015 Time:4:14 PM  
Doc Stamp Deed:514.50  
DC:P.DeWitt Cason,Columbia County Page 1 of 2 B:1295 P:1201

## General Warranty Deed

Made this May 29, 2015 A.D.

By **HOWARD LEE BLAKELEY and WINIFRED LOUISE BLAKELEY, husband and wife**, whose address is: 3464 Old Level Road, Hvre De Grace, MD 21078-1020, hereinafter called the grantor,

To **STEPHEN SHAMBLIN**, whose post office address is: 5 Hawthorne Street, Winfield, WV 25213, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

### TOWNSHIP 6 SOUTH, RANGE 16 EAST

**SECTION 17:** Commence at the NE corner of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 17, Township 6 South, Range 16 East, Columbia County, Florida, said Corner bearing North 89° 03' 37" East 41.00 feet from the NE corner of Palawan Estates Subdivision, thence South 89° 03' 37" West 908.92 feet to the NW corner of said subdivision, thence South 89° 11' 26" West 1339.28 feet, thence South 21° 02' 38" West, 604.45 feet to a point on the Northerly right of way line of State Road Road 238, thence North 55° 18' 25" West along said Right of Way line, 1817.52 feet to a point of intersection in said right of way line, thence continue along and with the said Northerly right of way line, North 57° 11' 03" West, 514.06 feet to the Point of Beginning, thence continue along and with the Northerly right of way line of said road, North 57° 11' 03" West 583.30 feet ( distance of record is 583.19 feet ) to a point on the Easterly right of way line of the Atlantice Coast Line Railroad (now abandoned), thence North 24° 01' 26" East, along said Easterly right of way line 242.08 feet (distance of record is 242.27 feet) to the SW corner of Block I, Ichetucknee Gardens Subdivision (unrecorded), thence North 88° 55' 15" East, 575.83 feet (distance of record is 575.60 feet) to the SE corner of Lot 2, of said Block I, thence South 18° 33' 50" West 578.15 feet (record bearing and distance of South 18° 32' 53" West 577.90 feet) to the Point of Beginning. **IN COLUMBIA COUNTY, FLORIDA.**

**TOGETHER WITH:** 1980 GREA Double Wide Mobile Home, ID# GDL CFL4693734A, Title # 17276499 and ID # GDL CGL4693734B, Title # 17276500, 64 X 24

Parcel ID Number: 03851-000

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2014.

Prepared by:   
Elaine R. Davis / Debbie G. Moore  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 15-102

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

*Baron Springfield*  
Witness Printed Name Baron Springfield

*Howard Lee Blakeley* (Seal)  
**HOWARD LEE BLAKELEY**  
Address: 3464 Old Level Road, Hvre De Grace, MD 21078-1020

*Seanna L. Squires*  
Witness Printed Name Seanna L. Squires

*Winifred Louise Blakeley* (Seal)  
**WINIFRED LOUISE BLAKELEY**

State of Maryland  
County of Harford

The foregoing instrument was acknowledged before me this 15 day of May, 2015, by HOWARD LEE BLAKELEY and WINIFRED LOUISE BLAKELEY, husband and wife, who is/are personally known to me or who has produced DRIVERS LICENSES as identification.

*Baron Springfield*  
Notary Public  
Print Name: Baron Springfield  
My Commission Expires: June 12, 2018

**BARON DOUGLAS SPRINGFIELD**  
Notary Public  
Harford County  
Maryland  
My Commission Expires June 12, 2018