# COLUMBIA COUNTY Property Appraiser

#### Parcel 09-3S-16-02045-000

#### **Owners**

BRINGLE KENNETH P BRINGLE JEANNE M 5881 NW LAKE JEFFERY RD LAKE CITY, FL 32055

Parcel Summary

| Location     | 5881 NW LAKE JEFFERY RD           |  |  |  |  |
|--------------|-----------------------------------|--|--|--|--|
| Use Code     | 0100: SINGLE FAMILY               |  |  |  |  |
| Tax District | 3: COUNTY                         |  |  |  |  |
| Acreage      | 10.9300                           |  |  |  |  |
| Section      | 09                                |  |  |  |  |
| Township     | 38                                |  |  |  |  |
| Range        | 16                                |  |  |  |  |
| Subdivision  | DIST 3                            |  |  |  |  |
| Exemptions   | 01: HOMESTEAD (196.031a&b) (100%) |  |  |  |  |

#### **Additional Site Addresses**

5909 NW LAKE JEFFERY RD

### **Legal Description**

COMM NE COR OF SE1/4 OF NE1/4, RUN W 571.03 FT, S 19 DEG W 738.68 FT FOR POB, CONT S 9 DEG W 1011.75 FT TO N R/W OF CR-250, RUN N 39 DEG W ALONG R/W 379.35 FT TO W LINE OF OF SE1/4 OF NW1/4, CONT ALONG R/W 147.39 FT TO A MONUMENT WHICH IS STAMPED OCCUPATION CORNER AT AN EXISTING FENCE LINE, RUN N 1065.90 FT, S 47 DG E 118.13 FT TO W LINE OF SE1/4 OF NE1/4, CONT N 47 DEG E 587.72 FT TO POB.

GSA GIS

**Pictometry** 



|                      | 2025      |
|----------------------|-----------|
| Total Building       | \$283,533 |
| Total Extra Features | \$15,210  |
| Total Market Land    | \$98,370  |
| Total Ag Land        | \$0       |
| Total Market         | \$397,113 |
| Total Assessed       | \$381,317 |
| Total Exempt         | \$50,722  |
| Total Taxable        | \$330,595 |
| SOH Diff             | \$15,796  |
|                      |           |

## Value History

|                      | 2024      | 2023      | 2022      | 2021      | 2020      | 2019      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Building       | \$278,850 | \$226,593 | \$207,773 | \$195,102 | \$164,176 | \$153,151 |
| Total Extra Features | \$15,210  | \$15,210  | \$11,460  | \$8,210   | \$8,210   | \$8,210   |
| Total Market Land    | \$76,510  | \$76,510  | \$65,580  | \$59,629  | \$59,581  | \$59,581  |
| Total Ag Land        | \$0       | \$2,731   | \$2,731   | \$2,631   | \$2,403   | \$2,383   |
| Total Market         | \$370,570 | \$318,313 | \$284,813 | \$262,941 | \$231,967 | \$220,942 |
| Total Assessed       | \$370,570 | \$178,836 | \$173,788 | \$168,787 | \$166,304 | \$162,662 |
| Total Exempt         | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  |
| Total Taxable        | \$320,570 | \$128,836 | \$123,788 | \$118,787 | \$116,304 | \$112,662 |
| SOH Diff             | \$0       | \$72,698  | \$54,176  | \$45,606  | \$16,888  | \$9,485   |

# **Document/Transfer/Sales History**

| Instrument /<br>Official<br>Record | Date       | Q/U | Reason    | Type               | <u>V/I</u> | Sale<br>Price | Ownership //   |
|------------------------------------|------------|-----|-----------|--------------------|------------|---------------|--|
| <u>WD</u><br>1496/1100             | 2023-08-07 | Q   | <u>01</u> | WARRANTY<br>DEED   | Improved   | \$475,000     | Grantor: MARKHAM<br>BRUCE D<br>Grantee: BRINGLE<br>KENNETH P |
| <u>OC</u><br>1496/1097             | 2023-08-02 | U   | <u>11</u> | QUIT CLAIM<br>DEED | Improved   | \$100         | Grantor: HOWELL JOHN<br>E<br>Grantee: MARKHAM<br>BRUCE D     |

| Instrument /<br>Official<br>Record | Date       | Q/U | Reason    | Туре             | <u>V/†</u> | Sale<br>Price | Ownership   |
|------------------------------------|------------|-----|-----------|------------------|------------|---------------|---|
| <u>WD</u><br>0981/1724             | 2003-04-17 | Ω   | <u>01</u> | WARRANTY<br>DEED | Improved   | \$100         | Grantor: BRUCE D<br>MARKHAM<br>Grantee: BRUCE D &<br>GLORIA MARKHAM |

# Buildings

# Building # 2, Section # 1, 162221, SFR

| Type | Model | Heated Sq<br>Ft | Repl Cost<br>New | YrBlt | WAY  | Other %<br>Dpr | Normal %<br>Dpr | %<br>Cond | Value     |
|------|-------|-----------------|------------------|-------|------|----------------|-----------------|-----------|-----------|
| 0100 | 01    | 2060            | \$329,689        | 2003  | 2010 | 0.00%          | 14.00%          | 86.00%    | \$283,533 |

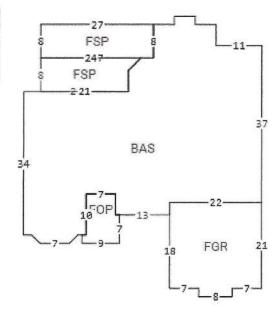
#### **Structural Elements**

| Туре | Description          | Code | Details    |
|------|----------------------|------|------------|
| EW   | Exterior Wall        | 32   | HARDIE BRD |
| EW   | Exterior Wall        | 21   | STONE      |
| RS   | Roof Structure       | 08   | IRREGULAR  |
| RC   | Roof Cover           | 03   | COMP SHNGL |
| IW   | Interior Wall        | 05   | DRYWALL    |
| IF   | Interior Flooring    | 14   | CARPET     |
| IF   | Interior Flooring    | 15   | HARDTILE   |
| AC   | Air Conditioning     | 03   | CENTRAL    |
| HT   | Heating Type         | 04   | AIR DUCTED |
| BDR  | Bedrooms             | 3.00 |            |
| втн  | Bathrooms            | 2.00 |            |
| FR   | Frame                | 02   | WOOD FRAME |
| STR  | Stories              | 1.   | 1.         |
| AR   | Architectual Type    | 05   | CONV       |
| COND | Condition Adjustment | 03   | 03         |
| KTCH | Kitchen Adjustment   | 01   | 01         |

#### Subareas

| Туре | Gross Area | Percent of Base | Adjusted Area |
|------|------------|-----------------|---------------|
| BAS  | 2,060      | 100%            | 2,060         |
| FGR  | 478        | 55%             | 263           |
| FOP  | 93         | 30%             | 28            |

| Туре | Gross Area | Percent of Base | Adjusted Area |
|------|------------|-----------------|---------------|
| FSP  | 173        | 40%             | 69            |
| FSP  | 216        | 40%             | 86            |



## **Extra Features**

| Code | Description       | Length | Width | Units  | Unit Price | AYB  | % Good Condition | Final Value |
|------|-------------------|--------|-------|--------|------------|------|------------------|-------------|
| 0040 | BARN,POLE         | 24     | 32    | 1.00   | \$0.00     | 1993 | 100%             | \$1,000     |
| 0190 | FPLC PF           |        |       | 1.00   | \$1,200.00 | 2003 | 100%             | \$1,200     |
| 0166 | CONC,PAVMT        |        |       | 515.00 | \$2.00     | 2003 | 100%             | \$1,030     |
| 0169 | FENCE/WOOD        |        |       | 80.00  | \$13.50    | 2008 | 100%             | \$1,080     |
| 9945 | Well/Sept         |        |       | 1.00   | \$7,000.00 |      | 100%             | \$7,000     |
| 0260 | PAVEMENT-ASPHALT  |        |       | 1.00   | \$0.00     | 2008 | 100%             | \$200       |
| 0030 | BARN,MT           |        |       | 1.00   | \$0.00     | 2014 | 100%             | \$2,800     |
| 0251 | LEAN TO W/FLOOR   |        |       | 1.00   | \$0.00     | 2014 | 100%             | \$600       |
| 0252 | LEAN-TO W/O FLOOR |        |       | 1.00   | \$0.00     | 2014 | 100%             | \$300       |

## **Land Lines**

| Code | Description | Zone | Front | Depth | Units | Rate/Unit             | Acreage | Total Adj | Value    |
|------|-------------|------|-------|-------|-------|-----------------------|---------|-----------|----------|
| 0100 | SFR         | A-1  | .00   | .00   | 10.93 | \$9,000.00/ <u>AC</u> | 10.93   | 1.00      | \$98,370 |

# **Personal Property**

None

## **Permits**

| Date | Permit | Туре       | Status    | Description |
|------|--------|------------|-----------|-------------|
|      | 20617  | SFR        | COMPLETED | SFR         |
|      | 10618  | PUMP/UTPOL | COMPLETED | PUMP/UTPOL  |

#### **TRIM Notices**

2024 2023 2022

#### Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of April 27, 2025.

Copyright © 2022 Columbia County. All rights reserved.