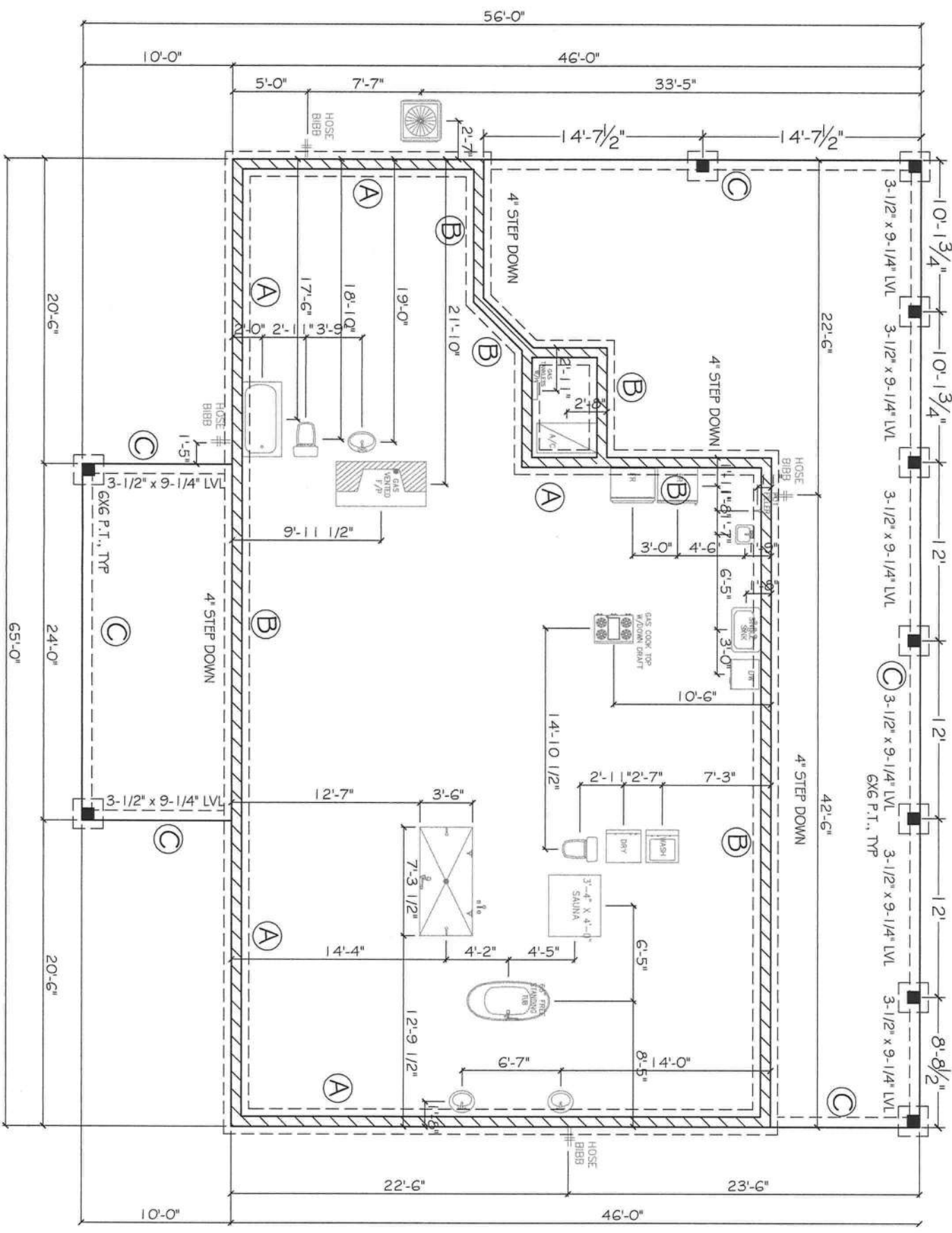


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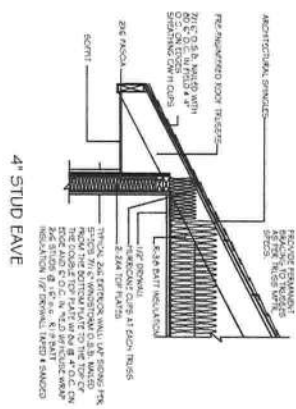
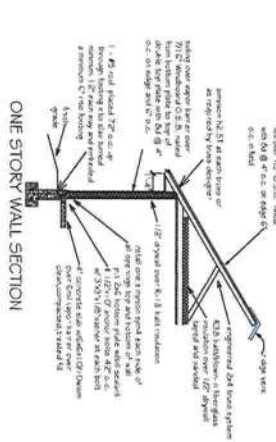
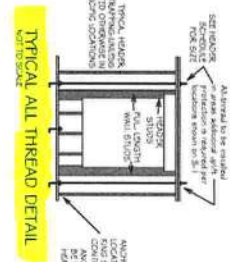
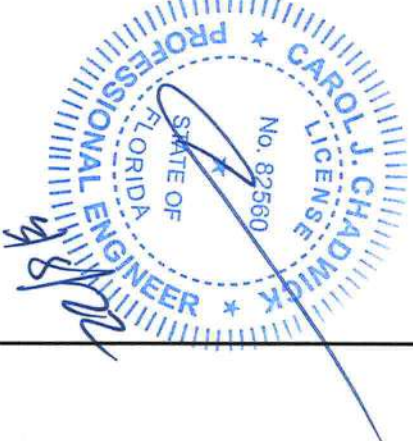
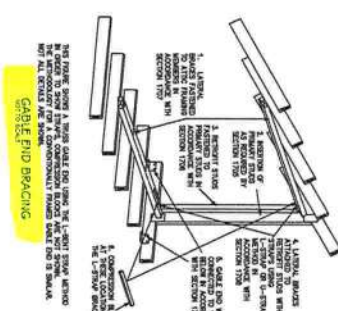
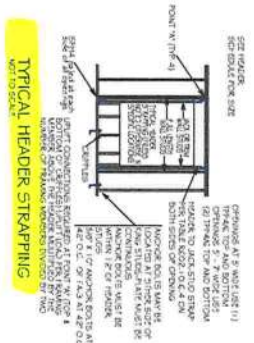
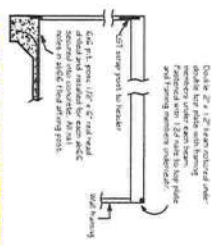
-
- At concrete slab over detail (C1):
 1 - #5 bars extend over slab supports and lap splice.
 1 - #5 bars continue within 25" up and bend outside reinforcing mat 25" at corner (B9).
- FOOTING AT POSTS:**
 2 - #2 @ 1'-0" depth with 3 - #5 bars each way at bottom of 4'-0" x 4'-0" ABSDS base attached to slab using 1/2" x 4" redline anchor.
- C** Woolwich slip detail at post

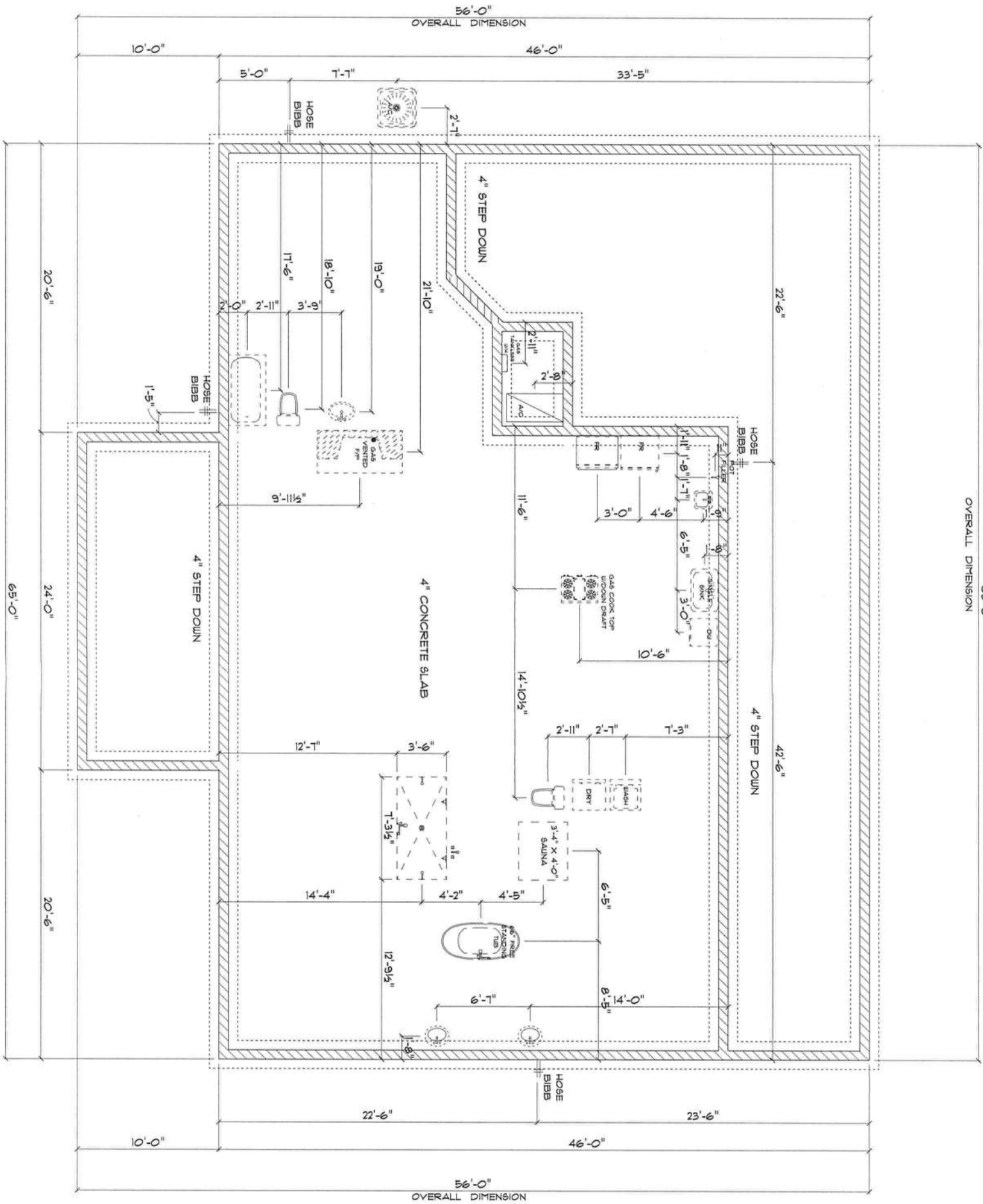
- [illegible]



FOUNDATION PLAN
SCALE: 1/4" = 1'

[illegible]

[illegible][illegible][illegible]



* PLUMBING & FOUNDATION PLAN *

SCALE : 1/4" = 1'-0"

IMPORTANT NOTES:
1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW RESIDENCE
for
LONNIE & TAMMIE
JOHNS

Teresa H. Ruffo
2025 SW 8th St
Lake City, Florida 32005
Cell: (266) 8661-1181
Email: terrah@tcrplumbing.com

PRINTED DATE:
Monday, March 7, 2022

DRAWN BY:
Teresa H. Ruffo

CHECKED BY:
Teresa H. Ruffo

BUILDING CONNECTION

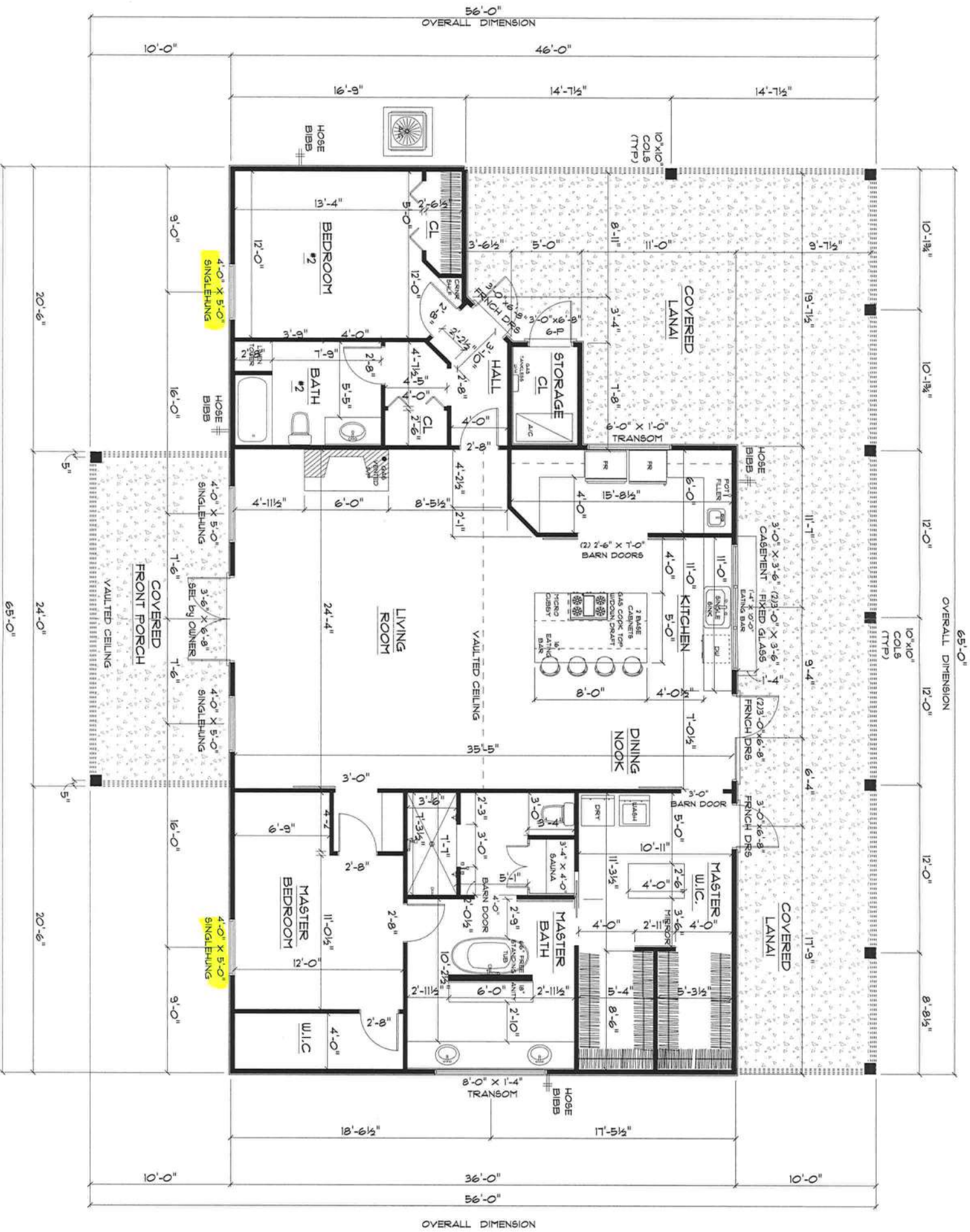
PLANS DATE:

JOB NUMBER:

DRAWING NUMBER

A2

OF 6 SHEETS



A/C LIVING AREA	= 1985 S.F.
COVERED BACK PORCH	= 1033 S.F.
COVERED FRONT PORCH	= 240 S.F.
TOTAL AREA UNDER ROOF	= 3258 S.F.

FLOOR PLAN

SCALE : 1/4" = 1'-0"

IMPORTANT NOTES:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW RESIDENCE
for
LONNIE & TAMMIE
JOHNS

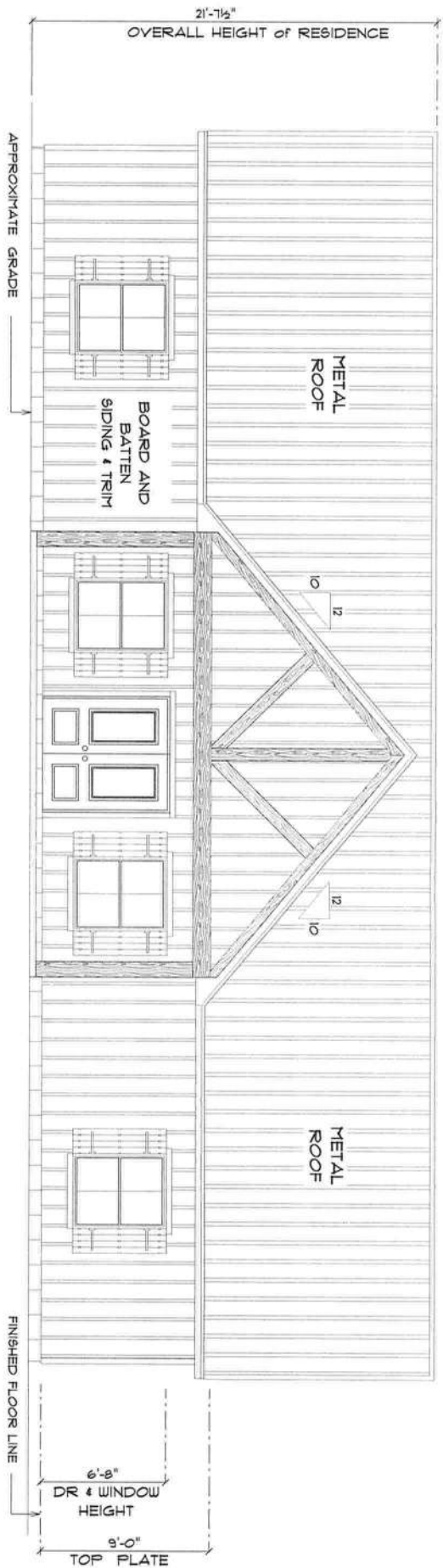
Teresa H. Ruffo
2015 SW SR 47
Lake City Florida 32025
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PRINTED DATE:
Monday, March 7, 2012

DRAWN BY: Teresa H. Ruffo
CHECKED BY:

BUILDING CONSTRUCTION

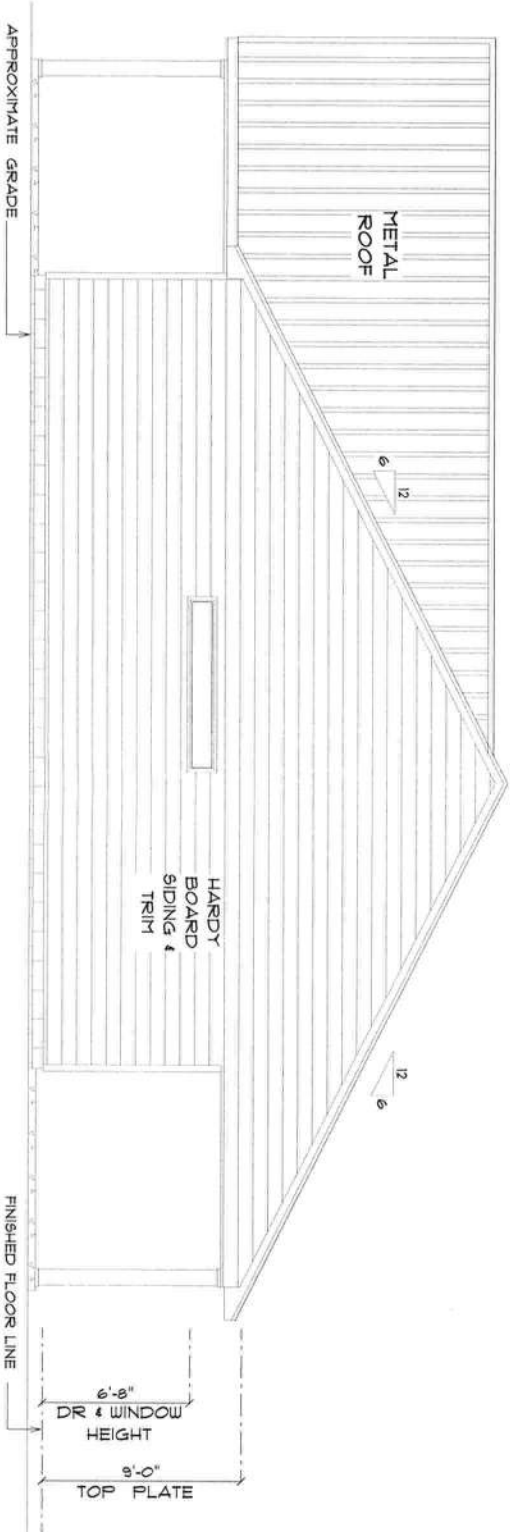
DRAWING NUMBER
A3
OF 6 SHEETS



* FRONT ELEVATION *

SCALE : 1/4" = 1'-0"

12" OVERHANG ON GABLE ENDS.
ALL OTHER EAVES 18"



* RIGHT ELEVATION *

SCALE : 1/4" = 1'-0"

NEW RESIDENCE
for
LONNIE & TAYMIE
JOHNS

Teresa H. Ruffo
Architect
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PRINTED DATE:
Monday, March 7, 2022
DRAWN BY: Teresa H. Ruffo
CHECKED BY:

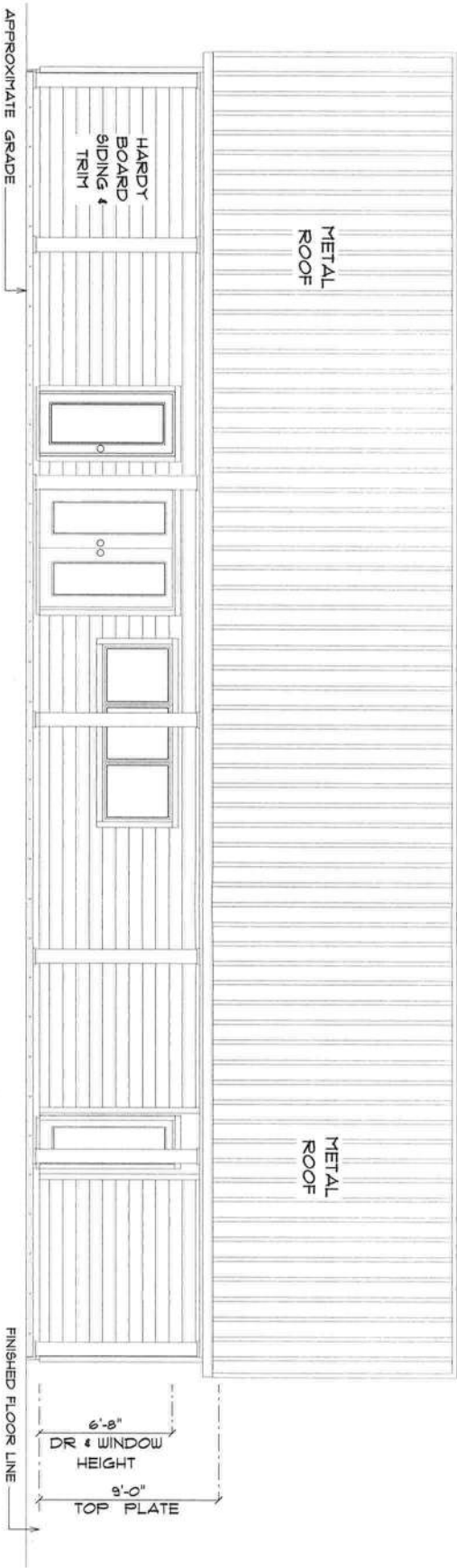
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JOB NUMBER:

DRAWING NUMBER

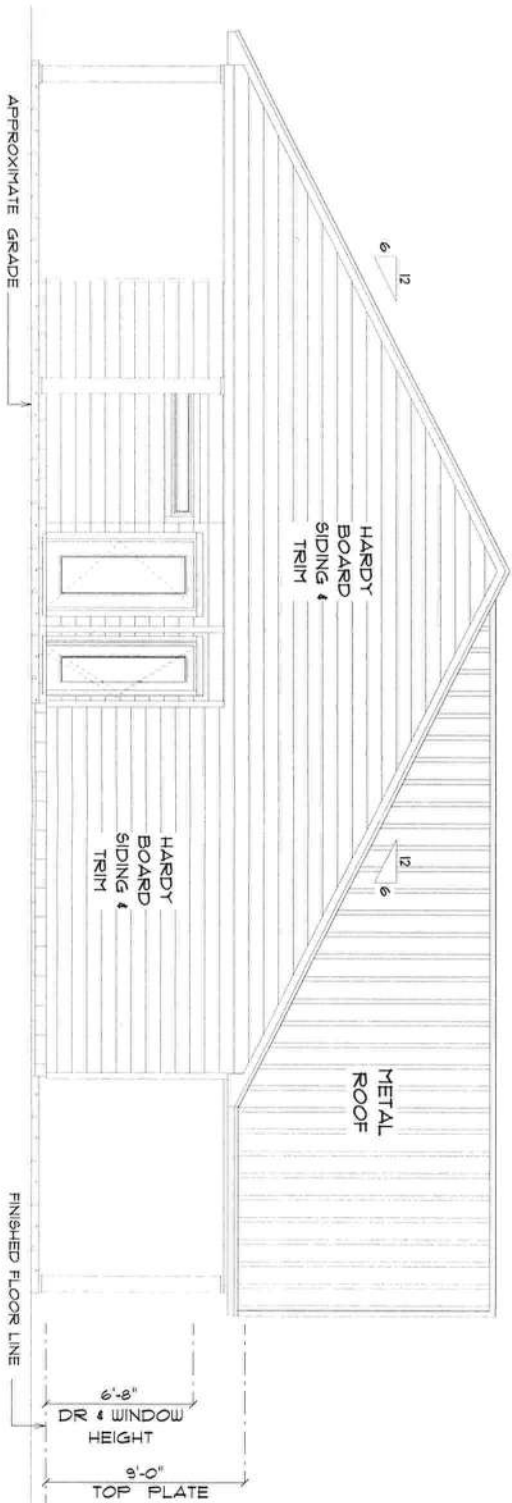
A4

OF 6 SHEETS



* REAR ELEVATION *

SCALE : 1/4" = 1'-0"



* LEFT ELEVATION *

SCALE : 1/4" = 1'-0"

NEW RESIDENCE
for
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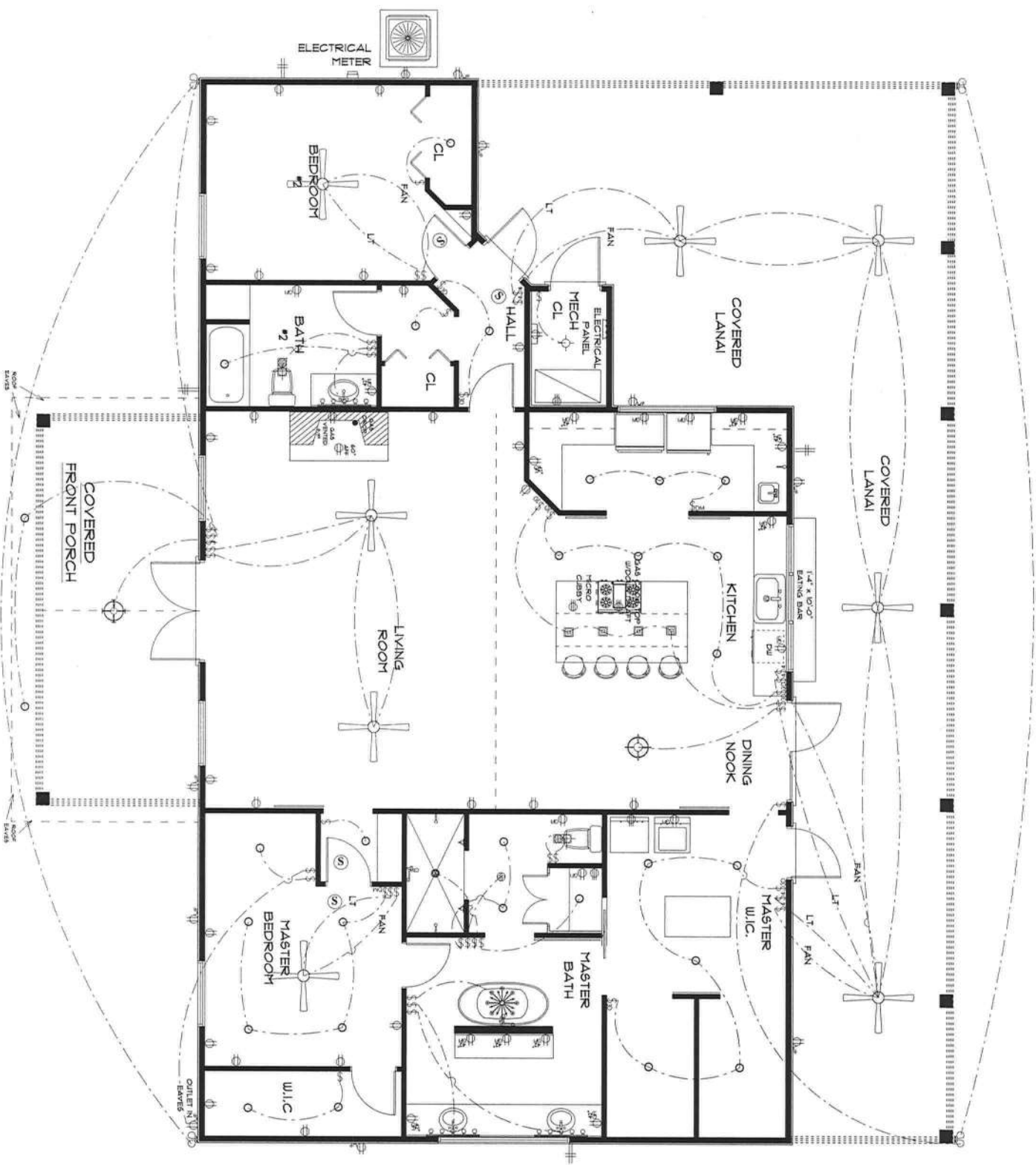
PRINTED DATE:
Monday, March 7, 2022
DRAWN BY: TERRY H. SUTTO
CHECKED BY:
BUILDING CONTRACTOR:

FINAL DATE:
JOB NUMBER:

DRAWING NUMBER

A5

OF 6 SHEETS



ELECTRICAL PLAN

SCALE : 1/4" = 1'-0"

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan plate 01	8	
ceiling classic	1	
ceiling light 05	1	
ceiling scone	1	
pendant light	4	
port light	30	
switchlight double	4	
Smoke Detector	4	
electrical panel	1	
Garbage disposal	1	
dinner switch	2	
dinner switch 3way	8	
fan	1	
light	1	
outlet	29	
outlet 220v	6	
outlet 6v	18	
outlet no	9	
switch	30	
switch 3 way	6	
vert light combo	2	
vert light 01	3	

- ELECTRICAL PLAN NOTES
- E-1. WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURER SPECIFICATIONS.
- E-2. ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3. ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE BOV ULISTED BACKUP OR THE PHOTOELECTRIC TYPE AND SHALL BE INSTALLED PER INSTALL INDO AND NEAR ALL BEDROOMS AS PER CODE.
- E-4. TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH NATIONAL AND IN CODE LATEST EDITION.
- E-5. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6. ENTRY OF SERVICE UNDERGROUND OR OVERHEAD IS TO BE DETERMINED BY THE POWER COMPANY.
- E-7. ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- E-8. 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.

NEW RESIDENCE
FOR
LONNIE & TAMMIE
JOHNS

Issued To: RWR/JO
2525 SW 6th St
Lakeland, FL 34055
Cell: (888) 861-1381
Email: issa@rjdesign.com

PRINTED DATE:
Monday, March 7, 2022
DRAWN BY: [Signature]
CHECKED BY: [Signature]
Issued To: RWR/JO

BUILDING CONSTRUCTION
FINALS DATE: [Blank]
JOB NUMBER: [Blank]

DRAWING NUMBER
A6
OF 6 SHEETS