

ADDRESS 267 SW TUNSIL STREET LAKE CITY FL 32024  
 CONTRACTOR ROBERT SHEPPARD PHONE 623-2203  
 LOCATION OF PROPERTY 90 W, L 341, R TUNSIL, 2ND DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA   TOTAL AREA   HEIGHT   STORIES    
 FOUNDATION   WALLS   ROOF PITCH   FLOOR    
 LAND USE & ZONING RR MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. 3 FLOOD ZONE X DEVELOPMENT PERMIT NO.  

PARCEL ID 14-4S-16-02978-000 SUBDIVISION    
 LOT   BLOCK   PHASE   UNIT   TOTAL ACRES 25.74

Culvert Permit No.   Culvert Waiver   Contractor's License Number IH0000833 *Marcus Jones*  
 EXISTING   07-0353-N   CS     Applicant/Owner/Contractor JH N  
 Driveway Connection   Septic Tank Number   LU & Zoning checked by   Approved for Issuance   New Resident  

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

PERMIT ISSUED PER CO.MGR. & CO.ATTY, HEIR PROPERTY

Check # or Cash 6711

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power   Foundation   Monolithic    
 date/app. by   date/app. by   date/app. by    
 Under slab rough-in plumbing   Slab   Sheathing/Nailing    
 date/app. by   date/app. by   date/app. by    
 Framing   Rough-in plumbing above slab and below wood floor    
 date/app. by   date/app. by    
 Electrical rough-in   Heat & Air Duct   Peri. beam (Lintel)    
 date/app. by   date/app. by   date/app. by    
 Permanent power   C.O. Final   Culvert    
 date/app. by   date/app. by   date/app. by    
 M/H tie downs, blocking, electricity and plumbing   Pool    
 date/app. by   date/app. by    
 Reconnection   Pump pole   Utility Pole    
 date/app. by   date/app. by   date/app. by    
 M/H Pole   Travel Trailer   Re-roof    
 date/app. by   date/app. by   date/app. by  

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 27.90 WASTE FEE \$ 83.75

FLOOD DEVELOPMENT FEE \$   FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$   TOTAL FEE 386.65

INSPECTORS OFFICE *Marcus Jones* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

MARY LEE JACKSON

I, MARY LEE JACKSON, residing and domiciled at Lake City, Columbia County, Florida, being of sound and disposing mind and memory, do hereby make, publish and declare this to be my Last Will and Testament, hereby expressly revoking any and all Wills and Codicils heretofore by me made.

ARTICLE I.

I direct that all of my just debts, together with the expenses of my last sickness and funeral, shall be paid as soon after my death as may be practicable without inconvenience to my estate or to the personal representative thereof. I desire that my body be given a Christian burial suitable to my circumstances in life, the final details to be determined by my personal representative.

ARTICLE II.

In the event I am survived by my husband, ROBERT JAMES JACKSON, I devise to him a life estate in the following real property which I own in Columbia County, Florida:

SW 1/4 of SE 1/4, Section 14, Township 4 South, Range 16 East, South and East, except all oil rights and natural gas rights, the ownership and rights to which are herein expressly retained and reserved by parties of the first part, their heirs and assigns. LESS: Begin at the SW corner of the SE 1/4 of Section 14. Run thence North 396 feet, thence East 210 feet, thence South 396 feet, thence West 210 feet to point of beginning, containing 1.90 acres, more or less. All in SW 1/4 of SE 1/4, Section 14, Township 4 South, Range 16 East.

I devise the remainder interest in the foregoing described property to seven of my eight children, to wit: my daughter, ✓ BARBARA LEE WATSON, my daughter, ✓ EDNA LAVERNE BROWN; my daughter, ✓ MARILYN ANNETTE DANIELS; my daughter, ✓ JACQUELINE YVONNE HOLLAND; my daughter, ✓ MARCUS LAMAR JONES; my son, ✓ MICHAEL LEROY JONES; and my son, ✓ LYNWARD JONES.

With the exception of the real property described in Article II. above, I devise all of the real property which I own at the time of my death to my six children as hereinafter named, to be divided equally among them, share and share alike, to wit: my daughter, <sup>①</sup>BARBARA LEE WATSON; my daughter, <sup>②</sup>EDNA LAVERNE BROWN; my daughter, <sup>③</sup>MARILYN ANNETTE DANIELS; my daughter, <sup>④</sup>JACQUELINE YVONNE HOLLAND; my daughter, <sup>⑤</sup>MARCUS LAMAR JONES and my son, <sup>⑥</sup>MICHAEL LEROY JONES. In the event any of these children elect to sell all or any portion of the real property devised to them, I direct that my other remaining children, except MARY LOUISE BATTLE shall have a right of first refusal to purchase the property.

#### ARTICLE IV.

I devise the remainder of my estate, whether real, personal or mixed property and wherever located to my husband, ROBERT JAMES JACKSON. In the event I am not survived by my husband, ROBERT JAMES JACKSON, I devise the balance of my estate to seven of my eight children, to wit: BARBARA LEE WATSON; EDNA LAVERNE BROWN; MARILYN ANNETTE DANIELS; JACQUELINE YVONNE HOLLAND; MARCUS LAMAR JONES; MICHAEL LEROY JONES and LYNWARD JONES.

#### ARTICLE V.

I am specifically omitting from this my Last Will and Testament my daughter, MARY LOUISE BATTLE and direct that she receive nothing from my estate.

#### ARTICLE VI.

Wherever in this my Last Will and Testament, it is provided that any person shall benefit hereunder, if such person shall survive me, such person shall be deemed not to have survived me if he or she shall die either within thirty (30) days after my death, at the same time as I, or in a common disaster with me, or under such circumstances that it is impossible to reasonably determine which of us died first.

I nominate and appoint my son, LYNWARD JONES, as personal representative of this my Last Will and Testament. I direct that no bond or security of any kind be required in any jurisdiction of my personal representative so named herein, the same being hereby specifically waived.

#### ARTICLE VIII.

In addition to the powers given them by the laws of the State of Florida, I authorize my personal representative as herein named, and each of them, to have the following powers and discretion, as in the unrestricted judgment of my said personal representative is deemed advisable for the better management and preservation of my estate or any trust created hereunder:

a. To retain any and all real and personal property which I may own at my death, and any and all real and personal property purchased or otherwise acquired by them in and about the performance of their duties and powers granted to them under this Will.

b. To sell, lease and/or mortgage, at public or private sale, any and all real and/or personal property which I may own at my death, for such price, on such terms, for such consideration, and at such time or times as they may deem to be to the best interest of my estate.

c. To execute and deliver, in due and legal form, such transfers, conveyances and assignments thereof as may be necessary to vest in the purchasers such title thereto as I may have had at the time of my death, and to give receipts, releases and acquittances for each and every payment made and lien taken or reserved.

d. To make investments of any and all funds paid to or held by my estate, and they shall not be required under any

investment of trust funds.

e. To borrow money for any period of time, even though beyond duration of the administration of the estate, and to pledge, hypothecate and mortgage, as security for the repayment of the same, any and all of the assets of the estate, and to enter into agreements covering the terms of such borrowing and repayment and security therefore, and to apply the moneys so borrowed to the payment of my debts and any taxes in respect to my estate; however, it is my wish and I direct that no money be borrowed or mortgage executed encumbering any part of my estate, except in extreme cases and to avoid undue sacrifice of said trust estate.

f. To compromise and adjust any liability or claim of whatever kind, which may be made against or exist in favor of my estate, upon such terms and in such manner as they may deem advisable in their absolute discretion.

IN WITNESS WHEREOF, I declare this instrument, consisting of five typewritten pages, including Proof of Will, to be my Last Will and Testament, and I have signed it at Lake City, Florida on this 10<sup>th</sup> day of August, 1989.

Mary Lee Jackson (SEAL)  
MARY LEE JACKSON

The foregoing instrument, consisting of five pages, was signed, sealed and declared and published by MARY LEE JACKSON, as her Last Will and Testament, in our presence, and we, at her special instance and request, and in her presence, and in the presence of each other, do attest as witnesses after said Testatrix has signed her name hereto.

Robin Smithay of Lake City, Florida.

COUNTY OF COLUMBIA

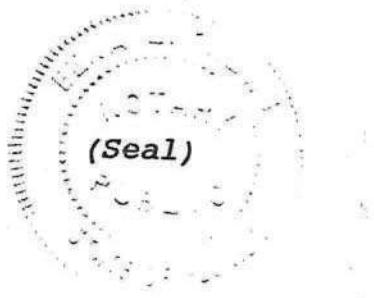
WE, MARY LEE JACKSON, ROBIN SMITHEY, and  
ANN DUPREE, the testatrix and the witnesses  
respectively, whose names are signed to the attached or  
foregoing instrument, being first duly sworn, do hereby  
declare to the undersigned officer that the testatrix signed  
the instrument as her last will and that she signed  
voluntarily (or directed another to sign for her, and did so  
voluntarily) and that each of the witnesses in the presence  
of the testatrix, at her request, and in the presence of each  
other signed the will as a witness and that to the best of  
the knowledge of each witness the testatrix was at that time  
18 or more years of age, of sound mind and under no  
constraint or undue influence.

Mary Lee Jackson  
MARY LEE JACKSON-Testatrix

Robin Smithey  
Witness

Ann Dupree  
Witness

Subscribed and acknowledged before me by MARY LEE JACKSON, the testatrix, and subscribed and sworn to before me  
by ROBIN SMITHEY and ANN DUPREE, the  
witnesses, on August 10, 1989.



Deaf Ains  
Notary Public  
My Commission Expires:

Notary Public, State of Florida  
My Commission Expires May 3, 1991  
Bonded thru Troy Fair Insurance Inc.

\$ 386.65

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|                                                                                                                                                                                                                                           |                                                |                    |        |                   |                            |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|--------|-------------------|----------------------------|-------|
| For Office Use Only                                                                                                                                                                                                                       | (Revised 9-22-06)                              | Zoning Official    | 5/8/07 | Building Official | OK JTH 5-4-07              |       |
| AP#                                                                                                                                                                                                                                       | 0705-01                                        | Date Received      | 5-1-07 | By                | Permit #                   | 25791 |
| Flood Zone                                                                                                                                                                                                                                | X                                              | Development Permit | RR     | Zoning            | Land Use Plan Map Category | RVLD  |
| Comments                                                                                                                                                                                                                                  | permit issued per Co. Regs.<br>& County. City. |                    |        |                   |                            |       |
| FEMA Map#                                                                                                                                                                                                                                 | Elevation                                      | Finished Floor     | River  | In Floodway       |                            |       |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input type="checkbox"/> EH Signed Site Plan <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well |                                                |                    |        |                   |                            |       |
| <input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Letter of Authorization from installer                                                                         |                                                |                    |        |                   |                            |       |
| <input checked="" type="checkbox"/> State Road Access <input type="checkbox"/> Parent Parcel # <input type="checkbox"/> STUP-MH                                                                                                           |                                                |                    |        |                   |                            |       |

Property ID # 14-45-16-02970-000 Subdivision \_\_\_\_\_

- New Mobile Home  Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Marcus Jones Phone # 758-1735 cell# 288-9177
- Address 299 SW TUNSIL ST, LAKE CITY, FL
- Name of Property Owner MARY L. JACKSON Estate LYNNARD JONES Phone# 757-7922
- 911 Address 267 SW TUNSIL ST. LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Sewanee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Marcus Jones Phone # 758-1735  
Address 299 SW TUNSIL ST, LAKE CITY, FL 32024
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 0.574
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 98 W TO C-341-TL TO TUNSIL, FL  
END OF DRIVEWAY ON THE R.
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SEC 285 C. 71 32024
- License Number IN0000833 Installation Decal # 285479

71B | 175

## PERMIT WORKSHEET

## Lkonwood

### PERMIT NUMBER

Robert Sheppard License # IH0000833

Address of home being installed

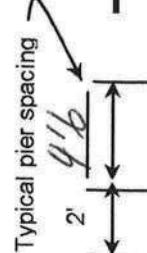
Manufacturer Flexwood

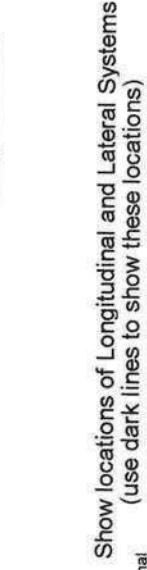
Length x width 32X80

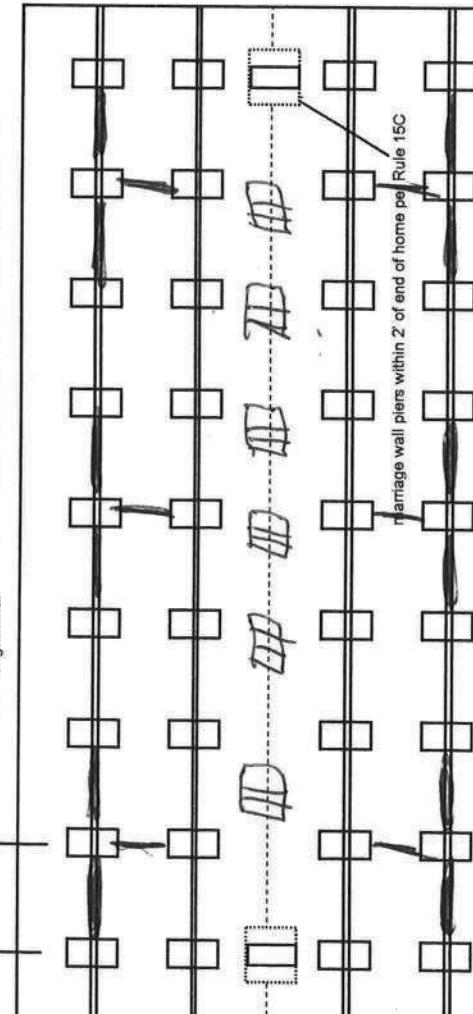
**NOTE:** *if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials LS

Typical pier spacing 

  
lateral  
longitudinal  
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Installer Robert Sheppard

New Home

Used Home

Home installed to the Manufacturer's Installation Manual



### PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

17X22

Perimeter pier pad size

17X22

Other pier pad sizes (required by the mfg.)

17X22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

within 2' of end of home spaced at 5' 4" oc

ANCHORS

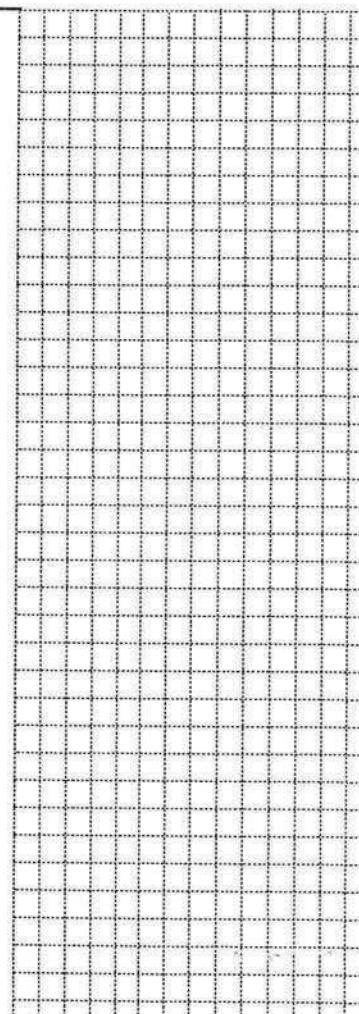
FRAME TIES

OTHER TIES

Number  
2  
6  
4

### TIEDOWN COMPONENTS

*Longitudinal Stabilizing Device (LSD)*  
Manufacturer *Longitudinal Stabilizing Device w/ Lateral Arms*  
Manufacturer *oliver*



**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$\times \frac{1700}{1700}$

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$\times \frac{1700}{1700}$

**TORQUE PROBE TEST**

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Robert Sheppard  
Date Tested

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 27

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

**Site Preparation**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Debris and organic material removed | <input checked="" type="checkbox"/> |
| Water drainage: Natural             | <input checked="" type="checkbox"/> |
| Swale                               | <input type="checkbox"/>            |
| Pad                                 | <input type="checkbox"/>            |
| Other                               | <input type="checkbox"/>            |

**Fastening multi-wide units**

|                                                                                                                                                                                                   |                            |                   |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|---------------------|
| Floor:                                                                                                                                                                                            | Type Fastener: <u>lags</u> | Length: <u>5"</u> | Spacing: <u>16"</u> |
| Walls:                                                                                                                                                                                            | Type Fastener: <u>lags</u> | Length: <u>6"</u> | Spacing: <u>16"</u> |
| Roof:                                                                                                                                                                                             | Type Fastener: <u>lags</u> | Length: <u>6"</u> | Spacing: <u>16"</u> |
| For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. |                            |                   |                     |

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

RS

Installer's initials

**Type gasket**

Pg. 22

Foam

Installed:  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

**Weatherproofing**

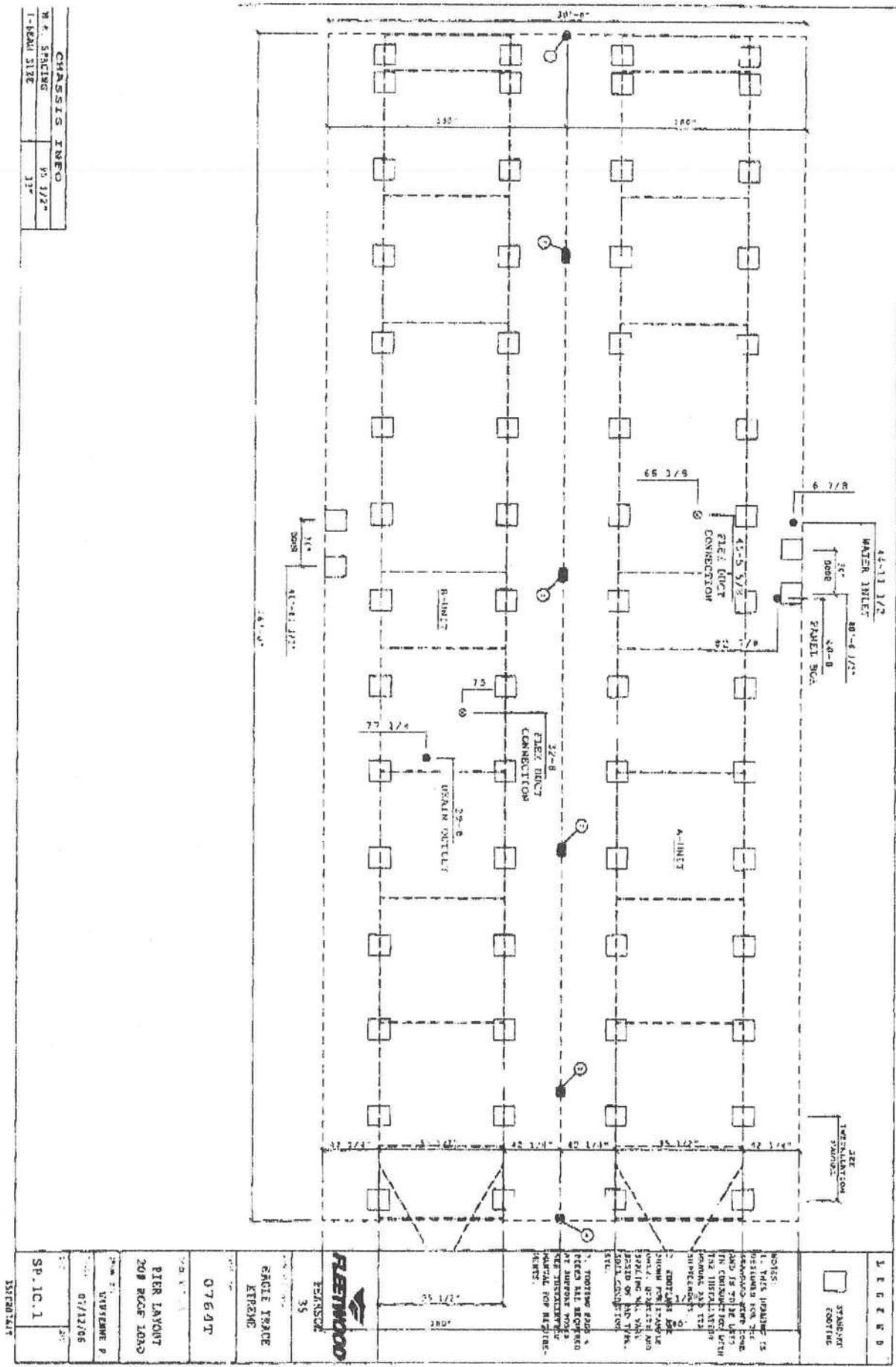
The bottomboard will be repaired and/or taped. Yes ✓  
Sliding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

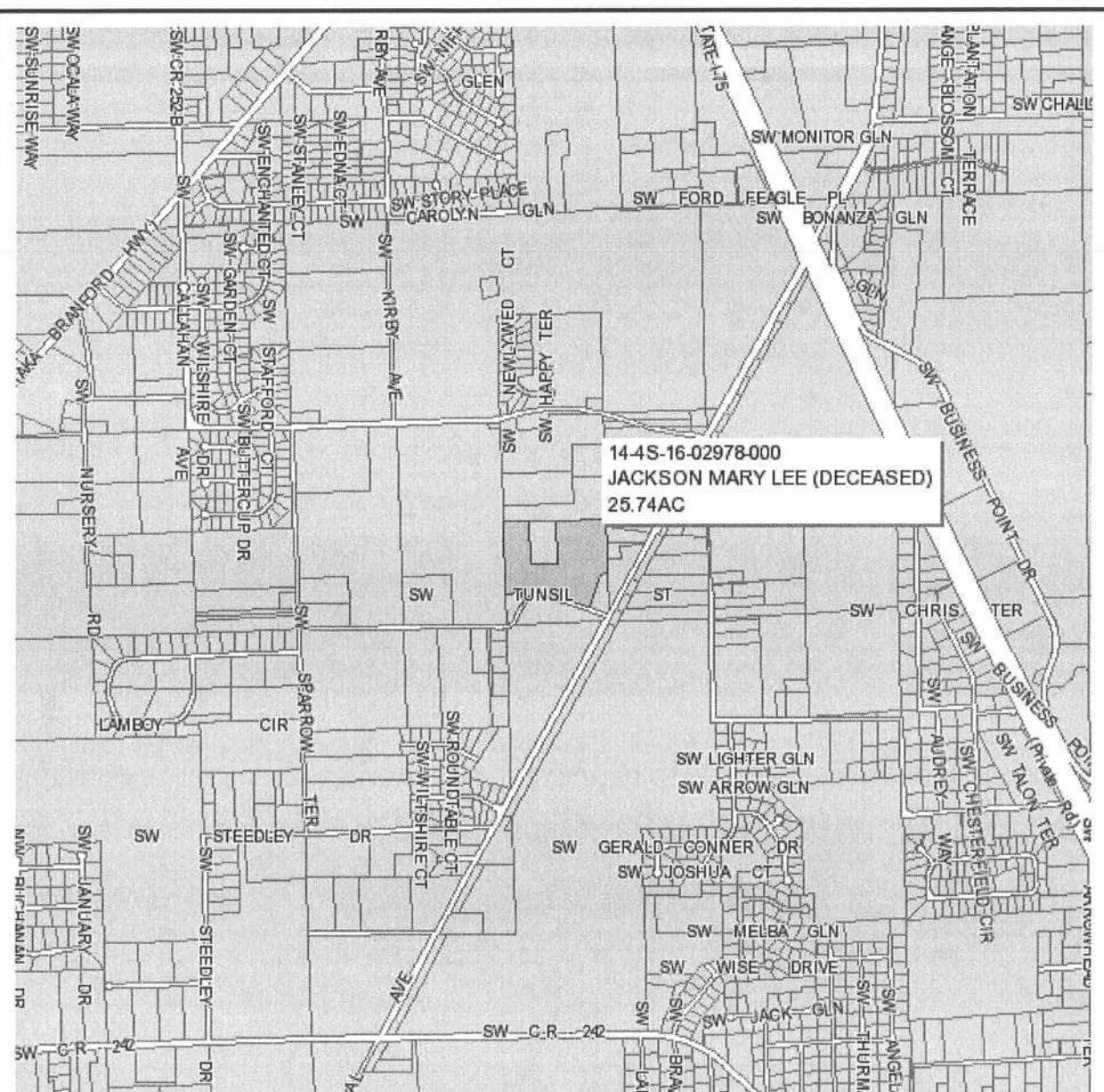
**Miscellaneous**

Skirting to be installed. Yes ✓  
Dryer vent installed outside of skirting. Yes ✓  
Range downflow vent installed outside of skirting. Yes ✓  
N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other : \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature Robert Sheppard Date \_\_\_\_\_





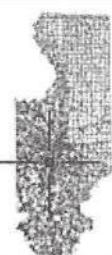
### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 14-4S-16-02978-000 - CROPLAND C (005200)

|                                   |         |              |
|-----------------------------------|---------|--------------|
| Name: JACKSON MARY LEE (DECEASED) | LandVal | \$16,760.00  |
| Site: --                          | BldgVal | \$0.00       |
| C/O LYNWARD JONES                 | ApprVal | \$21,213.00  |
| Mail: 265 NW TUNSIL ST            | JustVal | \$165,200.00 |
| LAKE CITY, FL 32024               | Assd    | \$21,213.00  |
| Sales                             | Exempt  | \$0.00       |
| Info                              | Taxable | \$21,213.00  |

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

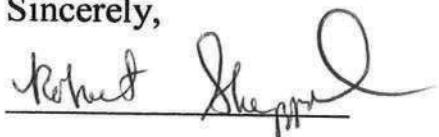
## LETTER OF AUTHORIZATION

Date: 3.7.2007

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Robert Sheppard, License No. IH0000 833 do hereby  
Authorize Marcus Jones to pull and sign permits on my  
behalf.

Sincerely,



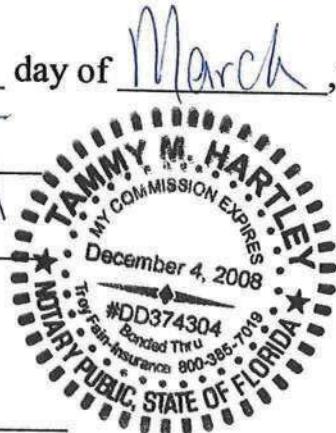
Sworn to and subscribed before me this 7 day of March, 2007

Notary Public: Jill Hartley

My commission expires: 12-4-2008

Personally Known: ✓

Produced Valid Identification: PK



Revised: 3/2006

March 22, 2007

To Whom It May Concern:

Re: 14-4S-16-02978-000 25.74 Acres

I, Lynward Jones, the executor of the late Mary L. Jackson Estate, do hereby authorize the fourth unit which is a mobile home for my sister Marcus Jones to placed on our property.

The subject property is located on Tunsil Street in Columbia County.

Should you have any further concerns about the above mentioned parcel please call me at 386.752.7922.

This foregoing document will serve as authorization for any information that may be needed from 911 Addressing Department to issue an address on property.

Sincerely,

*Lynward Jones*  
Lynward Jones, Executor  
265 NW Tunsil Street  
Lake City, Florida 32024

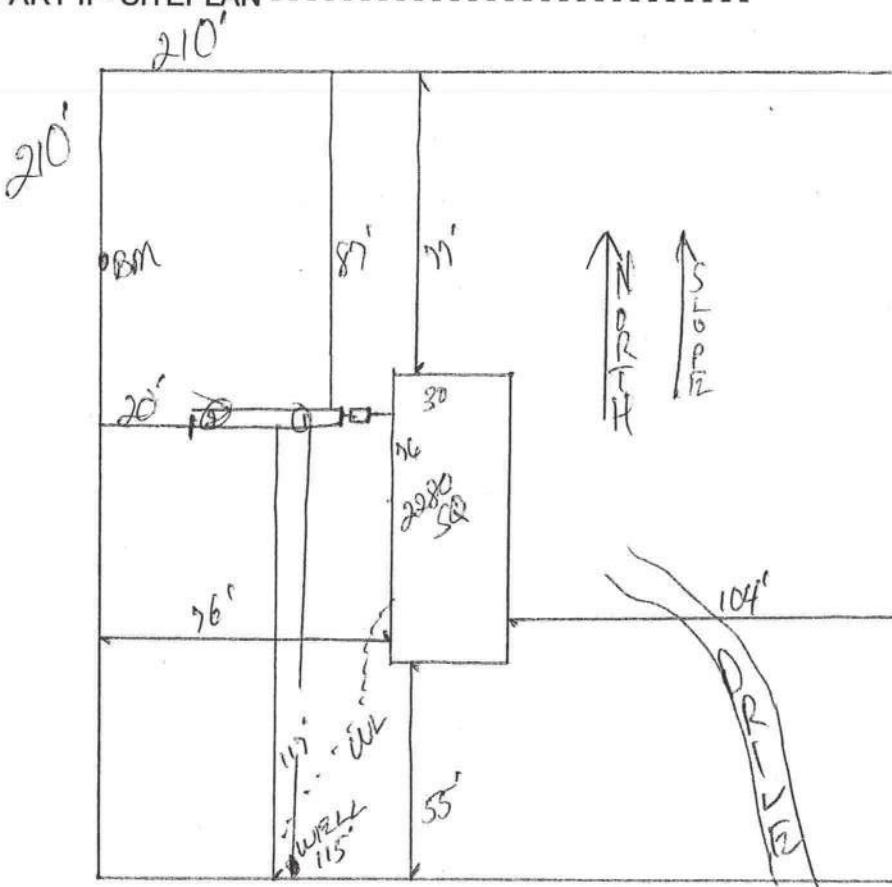
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0353-N

- - - - - PART II - SITEPLAN - - - - -

Scale: 1 inch = 50 feet.

*SEE ATTACHED*



Notes: 1 of 25.7 Acres / SEE ATTACHED

Site Plan submitted by: Rocky D. T. - MASTER CONTRACTOR

Plan Approved ✓ Rocky D. T. - Not Approved \_\_\_\_\_ Date 9/1/07

By M. J. M. 2 Columbus County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1854  
FAX (386) 755-7022  
904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

January 23, 2007

## Notice To All Contractors:

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You ,

A handwritten signature in black ink that reads "Donald D. Hall".

Donald D. Hall



*John*

## Columbia County 9-1-1 Addressing / GIS Department

P.O. Box 1787, Lake City, FL 32056

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com



### 9-1-1 Address Request Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 3.8.07

Requester Last Name: JONES

First Name: MARCUS

Contact Telephone Number: 386. 758.1735

(Cell Phone Number if Provided): NA

Requested for Self: ✓ or Requested for Company: \_\_\_\_\_  
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

---

Parcel Identification Number: 14 - 45 - 16 - 02978\*1000

If in Subdivision, Provide Name Of Subdivision:

---

Phase or Unit Number (if any):    Block Number (if any):   

Lot Number:   

**Attach Site Plan or you may use back of Request Form for Site Plan:**

Requirements for Site Plan Are Listed on Back of Request Form:  
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)

*Addressing / GIS Department Use Only:*

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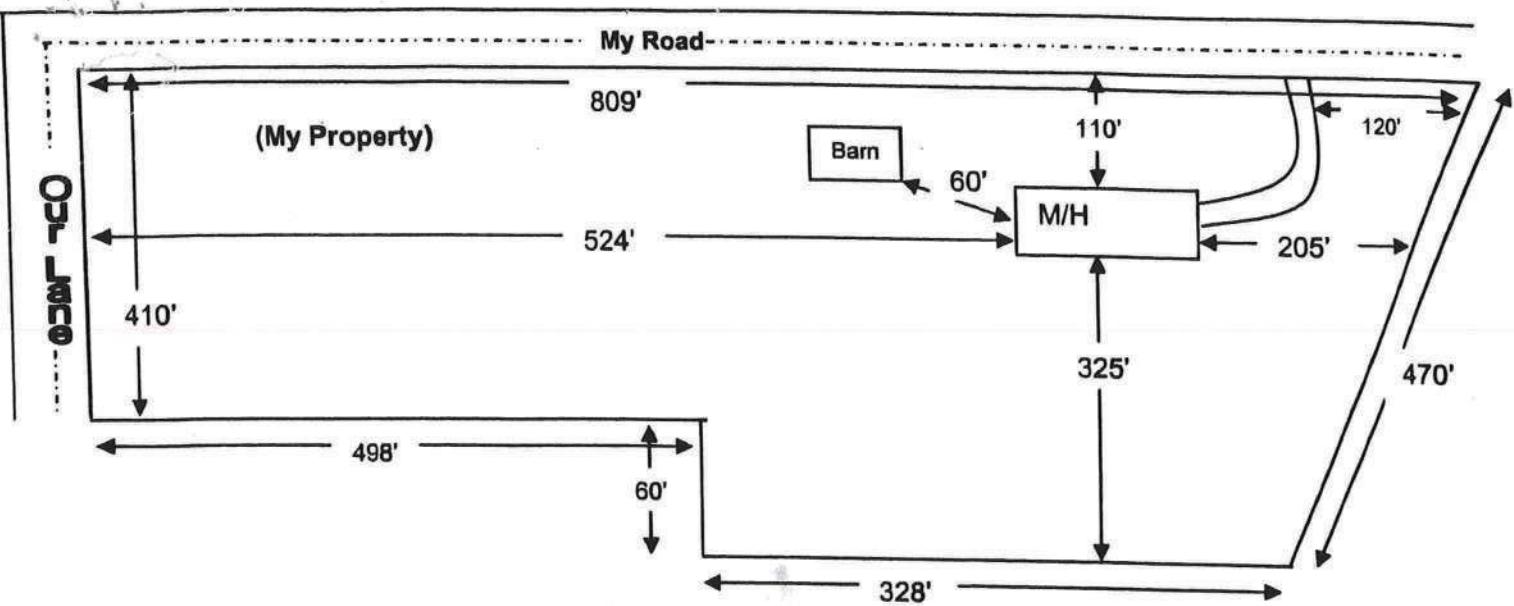
Date Received: \_\_\_\_\_ Date Assigned: \_\_\_\_\_

*02978.003* ID Number: \_\_\_\_\_

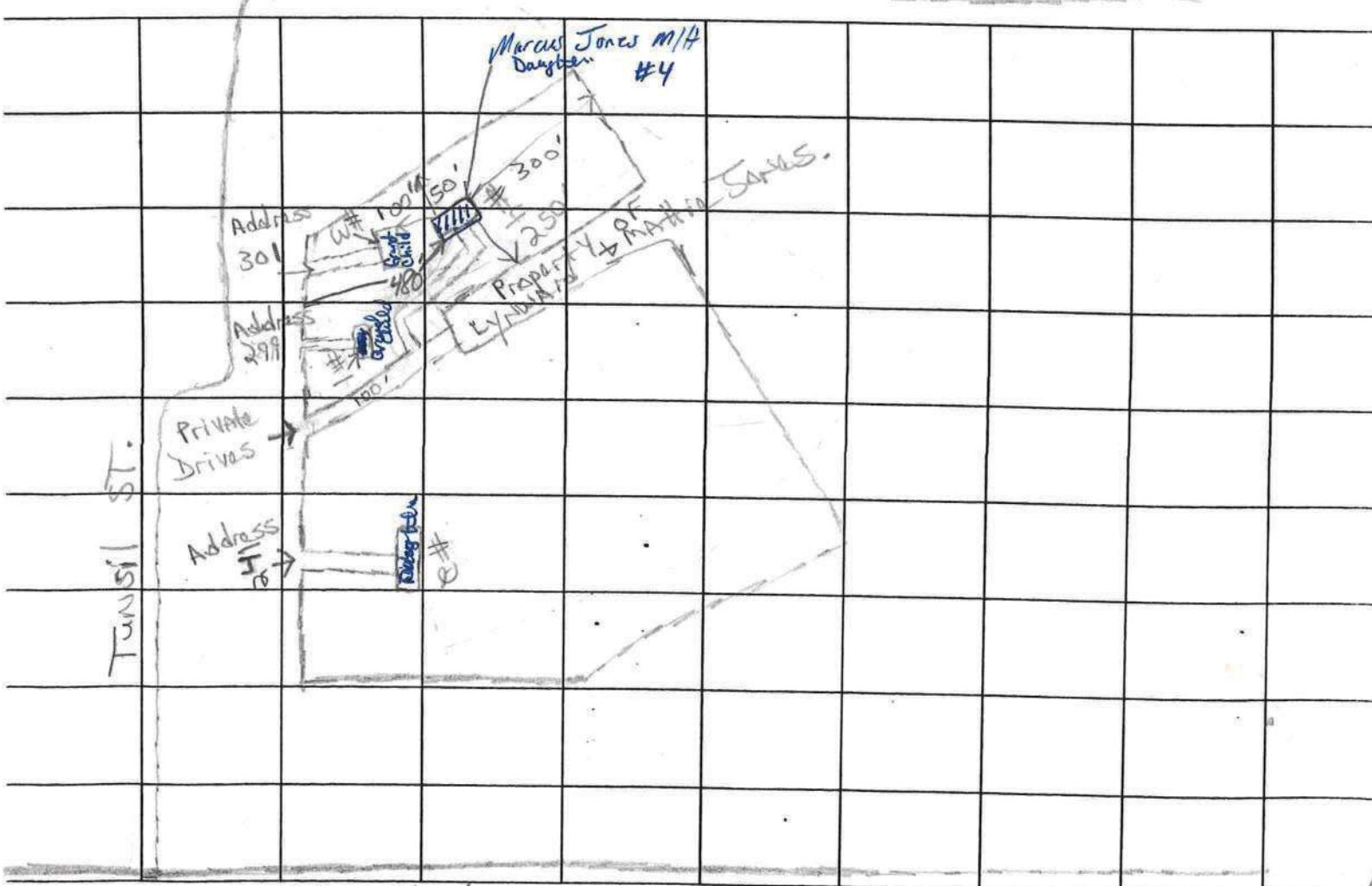
Peaceful Court  
Peaceful Man 1st  
Chazra Court 3rd  
Hog Court 2nd  
Mary L. Jackson Court 4th

John: Revised the plan will  
be finalized later. There were some  
changes.

## **SITE PLAN EXAMPLE / WORKSHEET**



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.**



CR 341 / Sister welcome Rd.

# Columbia County Property Appraiser

DB Last Updated: 4/11/2007

Parcel: 14-4S-16-02978-000

## 2007 Proposed Values

[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)

### Owner & Property Info

Search Result: 1 of 1

|                  |                                                                                                               |              |    |
|------------------|---------------------------------------------------------------------------------------------------------------|--------------|----|
| Owner's Name     | JACKSON MARY LEE (DECEASED)                                                                                   |              |    |
| Site Address     | ---                                                                                                           |              |    |
| Mailing Address  | C/O LYNWARD JONES<br>265 NW TUNSIL ST<br>LAKE CITY, FL 32024                                                  |              |    |
| Use Desc. (code) | CROPLAND C (005200)                                                                                           |              |    |
| Neighborhood     | 14416.00                                                                                                      | Tax District | 2  |
| UD Codes         | MKTA06                                                                                                        | Market Area  | 06 |
| Total Land Area  | 25.740 ACRES                                                                                                  |              |    |
| Description      | SW1/4 OF SE1/4, EX 6.31 AC & EX 3.55 AC DESC<br>IN ORB 677-546 & EX 4.40 AC DESC ORB 693-<br>438. ORB 225-601 |              |    |

### GIS Aerial



### Property & Assessment Values

|                       |          |             |
|-----------------------|----------|-------------|
| Mkt Land Value        | cnt: (3) | \$16,760.00 |
| Ag Land Value         | cnt: (1) | \$4,453.00  |
| Building Value        | cnt: (0) | \$0.00      |
| XFOB Value            | cnt: (0) | \$0.00      |
| Total Appraised Value |          | \$21,213.00 |

|                     |              |
|---------------------|--------------|
| Just Value          | \$165,200.00 |
| Class Value         | \$21,213.00  |
| Assessed Value      | \$21,213.00  |
| Exempt Value        | \$0.00       |
| Total Taxable Value | \$21,213.00  |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

### Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

### Land Breakdown

| Lnd Code | Desc             | Units               | Adjustments         | Eff Rate    | Lnd Value    |
|----------|------------------|---------------------|---------------------|-------------|--------------|
| 005200   | CROPLAND 2 (AG)  | 24.740 AC           | 1.00/1.00/1.00/1.00 | \$180.00    | \$4,453.00   |
| 000100   | SFR (MKT)        | 1.000 AC            | 1.00/1.00/1.00/1.00 | \$13,260.00 | \$13,260.00  |
| 009910   | MKT.VAL.AG (MKT) | 24.740 AC           | 1.00/1.00/1.00/1.00 | \$0.00      | \$148,440.00 |
| 009945   | WELL/SEPT (MKT)  | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00  | \$2,000.00   |
| 009947   | SEPTIC (MKT)     | 2.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$750.00    | \$1,500.00   |

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 3/8/2007 **DATE ISSUED:** 5/7/2007

**ENHANCED 9-1-1 ADDRESS:**

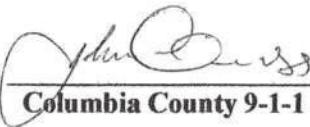
267 SW TUNSIL ST

LAKE CITY FL 32024

**PROPERTY APPRAISER PARCEL NUMBER:**

14-4S-16-02978-000

**Remarks:**

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

743

Approved Address

MAY 07 2007

911Addressing/GIS Dept

**Brian Kepner**

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**From:** Marlin Feagle [leagle@bellsouth.net]  
**Sent:** Tuesday, May 08, 2007 9:57 AM  
**To:** Brian Kepner  
**Cc:** Dale Williams  
**Subject:** Mobile home permit.

Brian, this will confirm our discussions Monday and today that your office will issue the mobile home permit for the lady who is one of 5 or 6 heirs to a parent tract of property. She is the daughter of the decedent and would qualify under the family lot provision even if the density were not correct. The applicant understands that when the property is divided there is no guarantee she will receive the portion when her home is being located. She will use her best efforts to obtain releases from the other heirs and you have provided her with the form. Thank you. Marlin.