

DATE 06/21/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023296

APPLICANT MARY HAMILTON PHONE 758-6755
ADDRESS 513 SW DEP J. DAVIS LANE LAKE CITY FL 32024
OWNER JOHN & MICHELLE HOOKER PHONE 963-5376
ADDRESS 1588 SW SALEM ROAD LAKE CITY FL 32024
CONTRACTOR BRUCE GOODSON PHONE 755-1783

LOCATION OF PROPERTY 90W, TL ON 252, TL ON BIRLEY ROAD, TR ON SALEM RD, STAY LEFT
AT STOP SIGN, SITEO LEFT PAST ANDERSON RD

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-4S-16-03062-202 SUBDIVISION SUN PARK WOODS

LOT 2 BLOCK PHASE UNIT TOTAL ACRES 10.00

000000704 N IH0000702 Mary Hamilton

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

CULVERT PERMIT 05-0641-N BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5165 / 1709

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEES CULVERT FEE \$ 25.00 TOTAL FEE 328.76

INSPECTORS OFFICE Alice Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1709 CK# 5165
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 17.06.05

Building Official OK JTH 8-17-05

AP# 0506-26 Date Received 6/16/05 By JW Permit # 704/ 23296

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

* MHI SET-UP PLAN will not be skipped until home is dropped

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 19-4S-16-03062-202 Must have a copy of the property deed ✓
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information TRACI 2 Sun Park Woods
- Applicant GARY Hamilton Homes Phone # 758-6755
- Address 513 SW Dep. J. Davis Lane Lake City, FL 32024
- Name of Property Owner John T/ Michelle M. Hooker Phone# (386) 963-5376
- 911 Address 1588 SW Salem Rd Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner AGENT
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.01
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions US90 West, TL on CR252, TL on Birley Rd, JR on Salem Rd (Stay left @ Stop) Site on left just Past Anderson Rd on Right.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Bruce B Goodson Phone # 386-755-1783
- Installers Address 1525 SW CR 252B Lake City, FL 32024 81623-4308
- License Number TH0000702 Installation Decal # 2482SD

Prepared by:
Carol Wright, an employee of
Associated Land Title Group, Inc.,
300 North Marion Street
Lake City, Florida 32055
386-752-3561

Inst: 2002011361 Date: 06/11/2002 Time: 16:19:48
Doc Stamp-Deed : 175.00
ACK DC, P. DeWitt Cason, Columbia County B: 955 F: 633

File Number: 0238608

Warranty Deed

Made this June 6th 2002 A.D. By **N. G. Langford as Trustee of N. G. Langford Revocable Trust under unrecorded Trust Agreement dated November 8, 1994**, whose address is: 16324 NW 90th Street, Alachua, Florida 32615, hereinafter called the grantor, to **John T. Hooker and Michelle M. Hooker, husband and wife**, whose post office address is: 26 Bakke Street, Hurlburt Field, FL. 32544, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A part of the Northwest 1/4 of Section 19, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the Northeast corner of said Northwest 1/4 and run South 87 deg. 54 min. 20 sec. West along the North line thereof, 125.56 feet to the Southeasterly right of way line of Troy Road; thence South 58 deg. 10 min. 36 sec. West along said right of way line 456.83 feet; thence South 61 deg. 02 min. 24 sec. West along said right of way line 76.08 feet for a Point of Beginning; thence South 28 deg. 30 min. 50 sec. East 1095.69 feet; thence South 61 deg. 29 min. 10 sec. West 398.52 feet; thence North 28 deg. 30 min. 50 sec. West 1092.59 feet to aforesaid Southeasterly right of way line; thence North 61 deg. 02 min. 24 sec. East along said right of way line 398.53 feet to the Point of Beginning. Also known as Tract 2, SUN PARK WOODS, an unrecorded subdivision.)

Parcel ID Number: R03062-112

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

19-4S-16-03062-202									
TRACT 2 SUN PARK WOODS UNREC					HOOKER JOHN T & MICHELLE M				
MORE FULLY DESC: COMM NE COR					PSC 37 BOX 3409				
OF NW1/4, RUN W 125.56 FT TO					AE 09459-3409				
SE'LY R/W TROY RD, S 58 DEG W					APR 5/15/2002 DF				
USE					HTD AREA				
MOD					EFF AREA				
EXW					RCN				
RSTR					BATH				
RCVR					FIXT				
INT					BDRM				
FLR					RMS				
HTTP					UNTS				
A/C					C-W				
FNDN					HGHT				
SIZE					PMTR				
CEIL					STYS				
ARCH					ECON				
FRME					FUNC				
KTCH					SPCD				
WDO					UD-1				
CLAS					UD-2				
OCC					UD-3				
COND					UD-4				
SUB					UD-5				
A-AREA					UD-6				
E-AREA					UD-7				
SUB VALUE					UD-8				
					UD-9				

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-2949
PHONE: (386) 752-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 3, 2005

John Hooker
Michelle Hooker

ENHANCED 9-1-1 ADDRESS:

1588 SW SALEM RD (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 24

PROPERTY APPRAISER PARCEL NUMBER: 19-4S-16-03062-202

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: TRACT 2 SUN PARK WOODS UNREC S/D

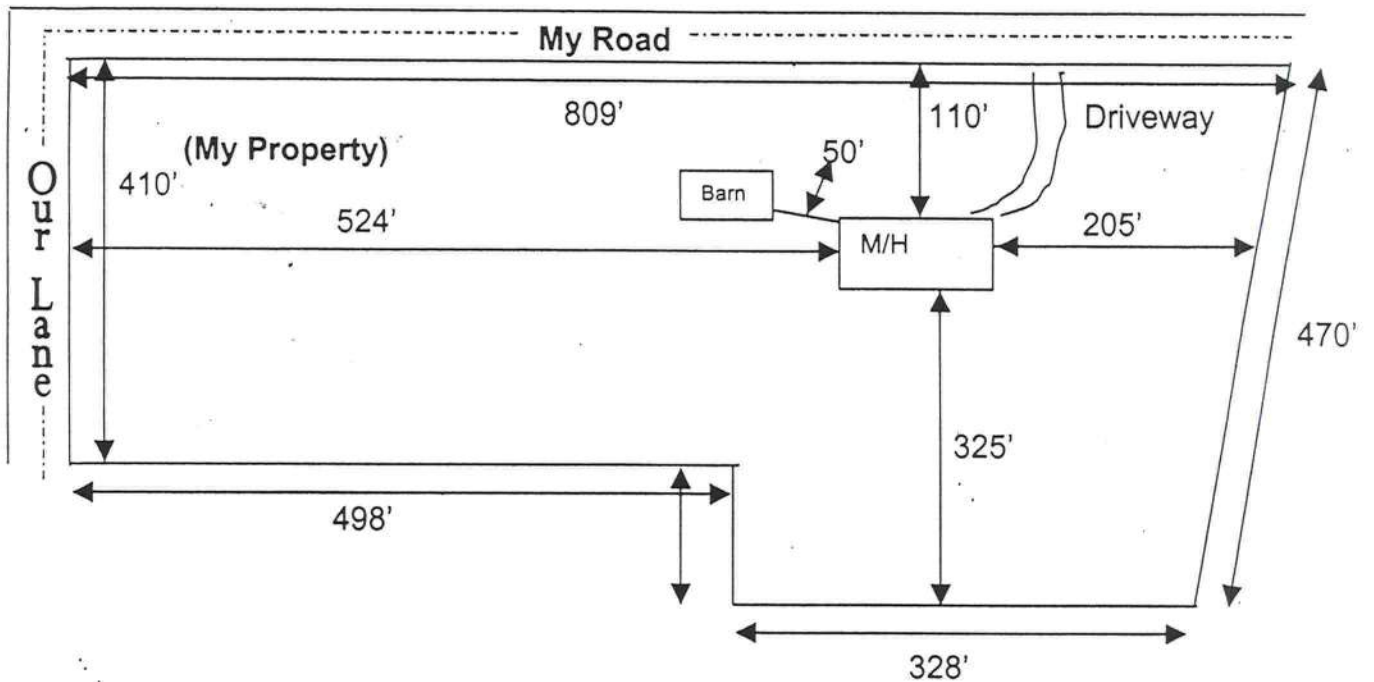
Address Issued By: _____

[Signature]
Columbia County 9-1-1 Addressing / GIS Department

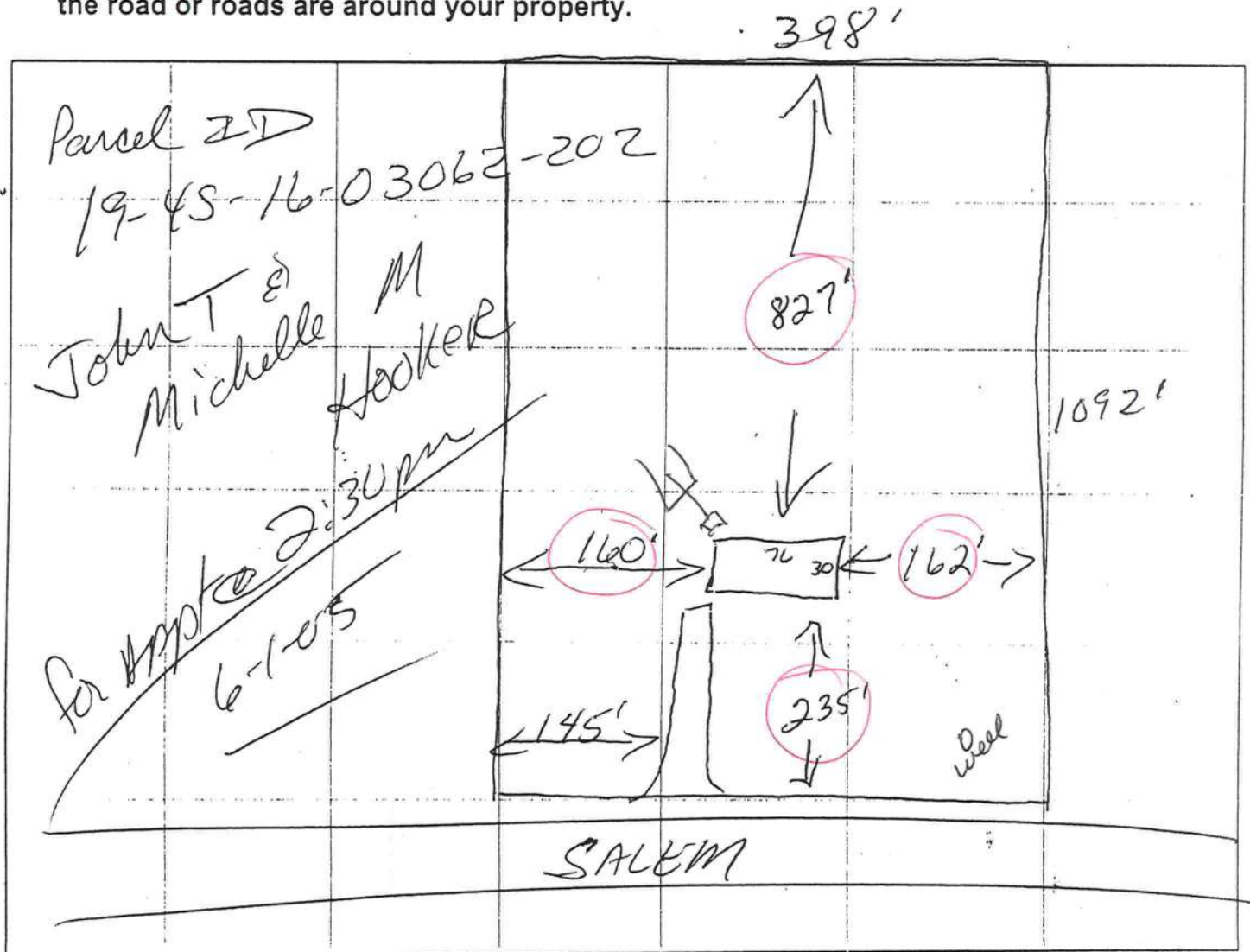
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



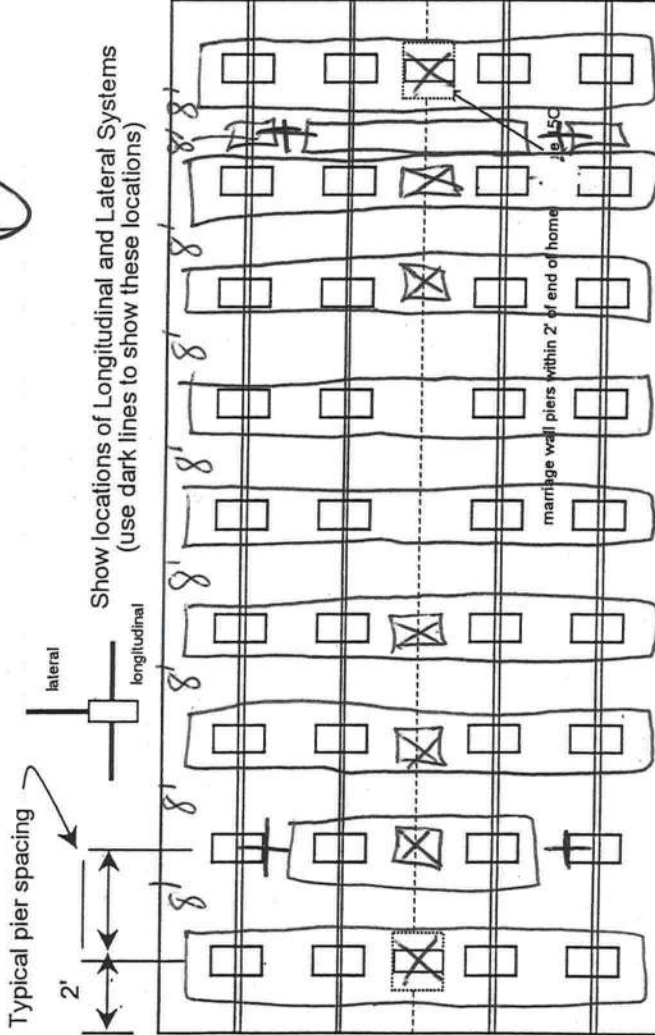
PERMIT NUMBER

Installer Bruce B. Goodson License # TH0000702
Address of home being installed 1588 SW Salem Rd.
Lake City, FL 32024
Manufacturer Deer Valley Length x width 76 x 32

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (Signature)



Oliver System 1101V (4)
7 1/2 x 25 1/2 ABS Pads (2)
16 x 16 ABS Pads ext perimeter
 poured concrete footer 16" x 26" long x 8" deep
 w/ 2#5 Bus Steel Continuous

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☐ Wind Zone III ☒
Double wide ☒ Installation Decal # 248250
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16" x 36" x 8" Deep
Perimeter pier pad size 16 x 16 ABS
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 22' 6" Pier pad size 16 x 48" x 8" Deep

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1700 x 1800 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 289 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 ft. lifting capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bruce B. Goodson

Date Tested

6/7/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 5/16 Length: 6" Spacing: 24 o/c
Walls: Type Fastener: 1/2 Length: 3" Spacing: 11"
Roof: Type Fastener: 1/2 Length: 6" Spacing: 11"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket: Team Dugger Installed: _____

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bruce B. Goodson

Date

6/7/05

RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038
(386) 497-1045
Mobile: 364-9233

Private Well Affidavit

Customer: John Hooker

Address: Lake City FL 32024

Size of Pump Motor: 1 HP

Size of Pressure Tank: 20 Press Tank

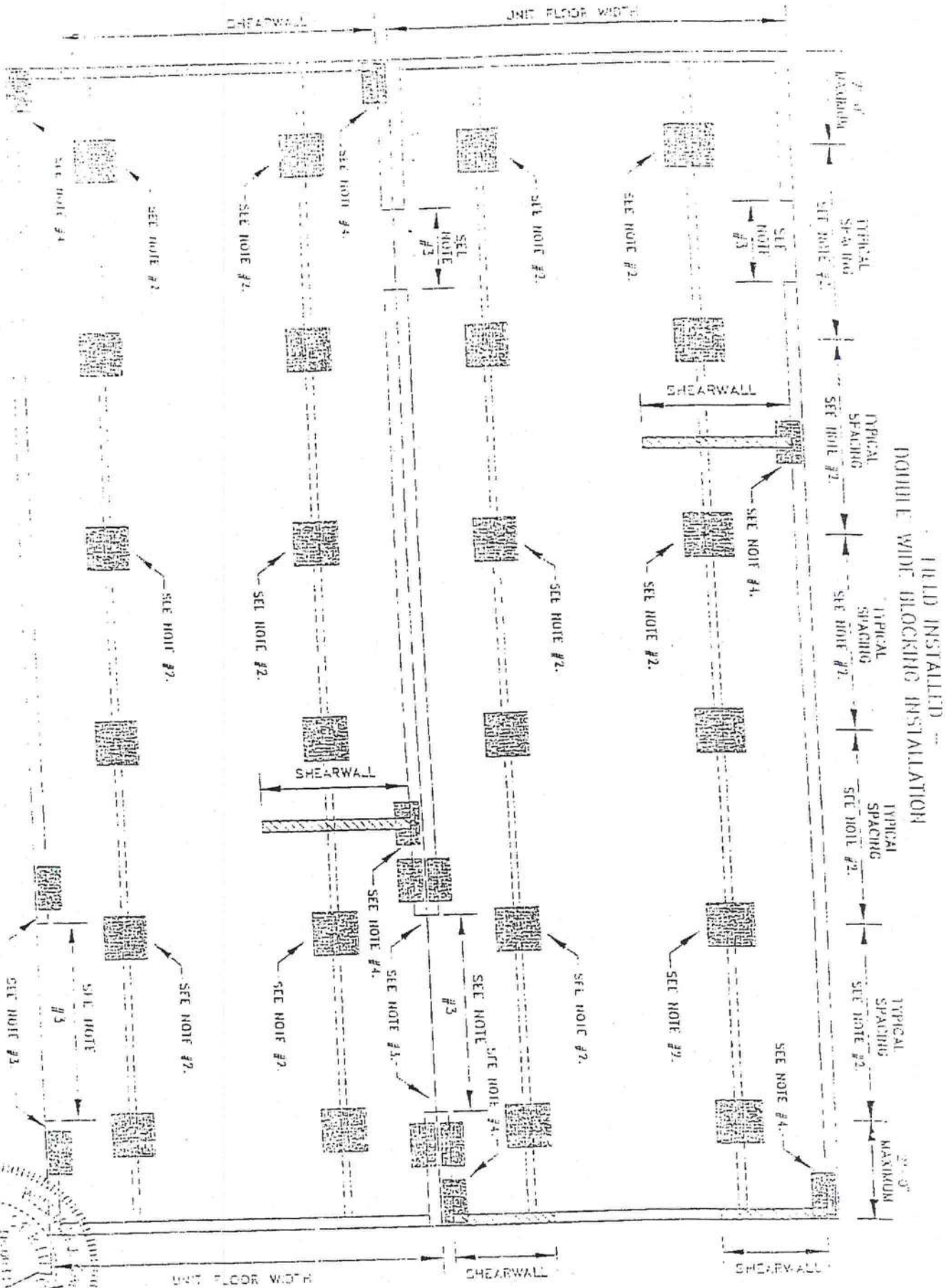
Cycle Stop Value: ☒ Yes Or No

Other: 1 1/4 Drop 20 GPM

RON E. BIAS WELL DRILLING

X Ron E. Bias
Ron E. Bias

[illegible]



RECOMMENDED FOOTING SIZES
BASED ON 2000 PSF ALLOWABLE SOIL BEARING CAPACITY

<u>PIER LOAD</u>	<u>MIN. FOOTING SIZE</u>
2000#	14" x 14"
2500#	15" x 15"
3000#	16" x 16"
3500#	18" x 18"
4000#	19" x 19"
4500#	20" x 20"
5000#	21" x 21"
5500#	22" x 22"
6000#	23" x 23"
7000#	24" x 24"
8000#	26" x 26"
9000#	27" x 27"
10000#	28" x 28"
12000#	32" x 32"
14000#	34" x 34"
16000#	36" x 36"

- NOTES: (1) The thickness and depth of the footing must be in compliance with local code requirements. The footing must, however, have a minimum thickness equal to the maximum projection of the footing beyond the pier and must extend below the frost depth in the area the home is located.
- (2) All organic material must be removed below the footing and the footing must bear on stable soil at least 12 inches below natural grade with a minimum allowable bearing capacity of 2000 PSF.
- (3) Footing material to be concrete with a minimum compressive strength @ 28 days equal to 2500 psi.
- (4) Alternative footing materials acceptable to the local building official may be used in lieu of the footing specifications listed above.



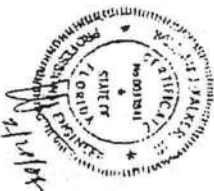
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MAXIMUM TIEDOWN SPACINGS

UNIT TYPE	WIND ZONE	MAX. SPACING HEIGHT	MAX. SPACING L. VERTICAL/FRAIE TIEDOWN SPACING
100" Floor	3	8'-0"	9'-0" max
WALL CHAIR			
CHURCHING			
DRIVEWAY			
100" Floor	3	8'-0"	8'-0" max
WALL CHAIR			
CHURCHING			
DRIVEWAY			

ALL GROUND ANCHORS SPECIFIED ON THIS DRAWING MUST BE CERTIFIED BY A PROFESSIONAL ENGINEER OR A RECOGNIZED TESTING LABORATORY TO ADEQUATELY SUPPORT A 3150# ALLOWABLE WITHDRAWAL LOAD (ULTIMATE LOAD 4725#) MIN. WHEN LOADED AT A 45° ANGLE FROM THE ANCHOR SHAFT AND A 4000# ALLOWABLE WITHDRAWAL LOAD (ULTIMATE LOAD 6000#) MIN. WHEN LOADED PARALLEL TO THE ANCHOR SHAFT.

REFERENCE THE "AVERAGE FRAME TIEDOWN SPACING" TABLES FOR OPTIONAL TIEDOWN PLACEMENT SPECIFICATIONS



MAXIMUM MARSHALL WALL VERTICAL TIEDOWN TRIANGULAR DISTANCES

FLOOR WIND ZONE	WIND ZONE	ANCHOR TYPE / FASTENING	MAX. TIE SPACING FOR EACH VERTICAL TIEDOWN	MAX. TIE DISTANCE IN BOTH DIRECTIONS TO THE SAME ANCHOR
100"	3	ELKER S-20 N/A - #8 X 2" SPACERS	22'-2"	22'-2"
		ELKER BR-10	8'-3"	22'-2"
100"	3	ELKER S-20 W/L - #8 X 2" SPACERS	24'-1"	24'-1"
		ELKER BR-10	9'-0"	24'-1"
100"		ELKER S-20 W/L - #8 X 2" SPACERS		
		ELKER BR-10		
100"		ELKER S-20 W/L - #8 X 2" SPACERS		
		ELKER BR-10		

MIN. GRADE LINGER IS SET UNLESS OTHERWISE NOTED

MAX. SUM OF TIE DISTANCES FOR BOTH DIRECTIONS CANNOT EXCEED THE VALUE SPECIFIED

OH = MAX. SPACING FOR CHURCHING ROOF PITCH 4:12

Deer Valley	
DATE: 4/14/04	DWG BY: WK
SCALE: N/A	REV:
TYPE: ANCHORAGE SYSTEM	
DWG. NO. SW-6-3 (FACTORY)	

IRA DESIGN REVIEW

DO NOT COPY

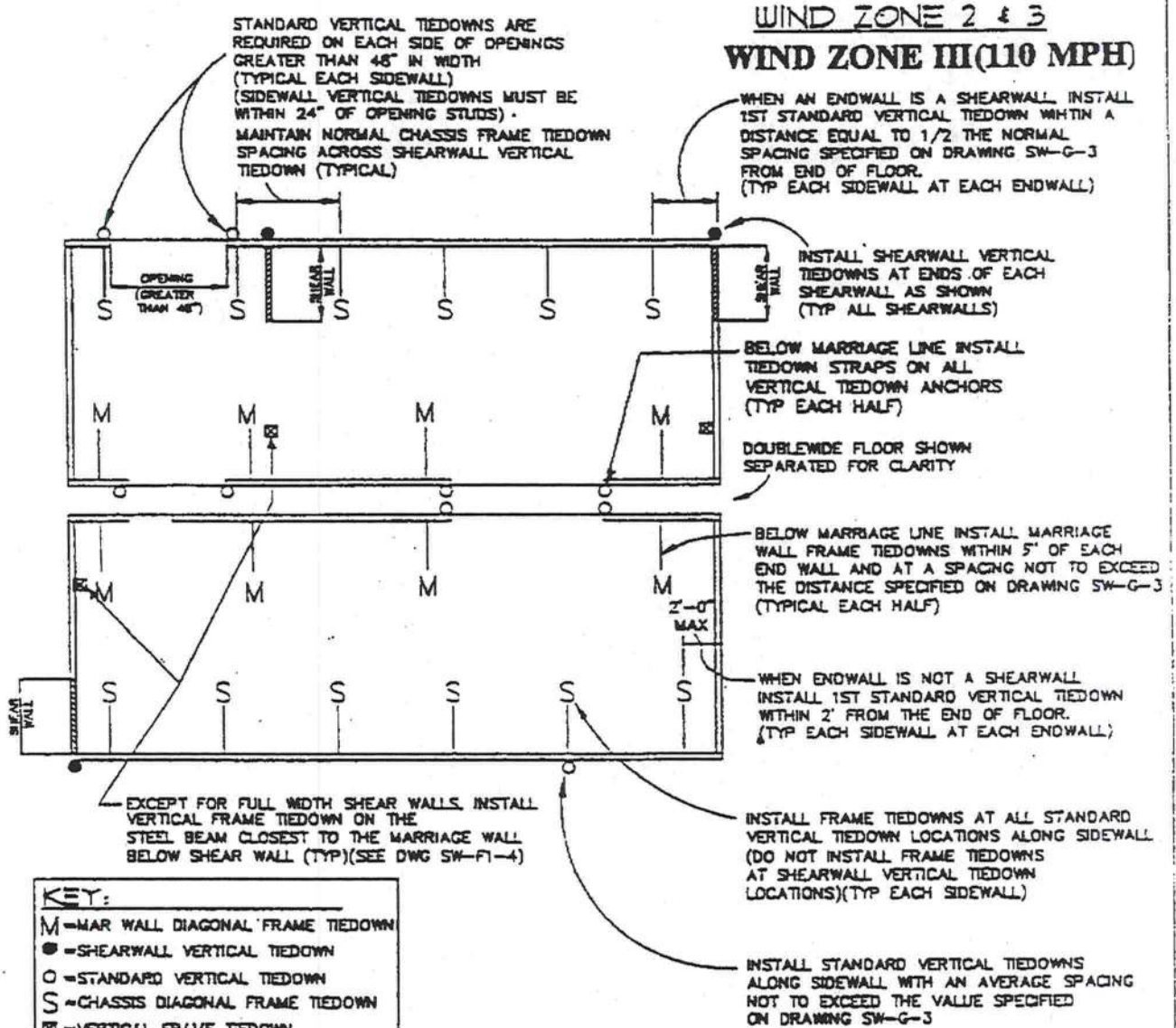
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Review of these plans does not authorize or approve any omission or deviation from the Federal Manufactured Home Construction & Safety Standards.

GENERAL

TYPICAL DOUBLEWIDE TIEDOWN PLACEMENT

NOTE: FOR TRIPLEWIDE OR LARGER DESIGNS INSTALL ALL THE VERTICAL TIEDOWNS AT EACH SHEARWALL, SIDEWALL AND MARRIAGE WALL AS SHOWN ON THIS DRAWING.



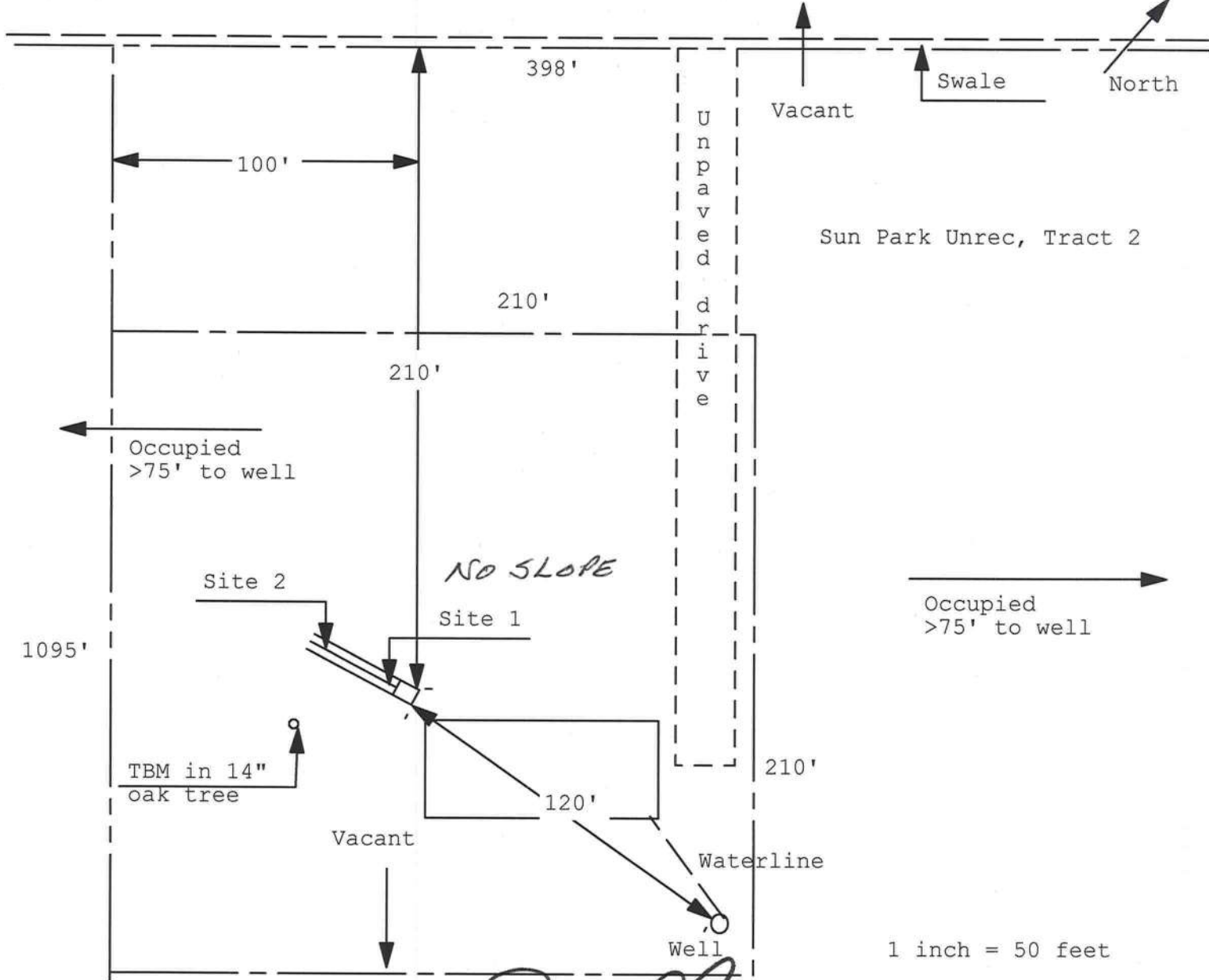
P.E. SEAL	THIRD PARTY	REVISIONS			GENERAL		
		DATE	BY	REASON			
					ANCHORAGE SYSTEM NEAR BEAM METHOD		
					DRAWN BY: TE	DAPCA NO.:	SW-G-2
ADD 0 1000					DATE: 1/28/20	SC. H.T.S.	

SU-III-108

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 05-0641N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HOOKER/CR 04-2890



Site Plan Submitted By Paul Lloyd Date 6/8/05
Plan Approved ☒ Not Approved ☐ Date Columbus
By mm Columbus CPHU

Notes: _____

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000704**

DATE 06/21/2005 PARCEL ID # 19-4S-16-03062-202
APPLICANT MARY HAMILTON PHONE 758-6755
ADDRESS 513 SW DEP J DAVIS LANE LAKE CITY FL 32024
OWNER JOHN & MICHELLE HOOKER PHONE 963-5376
ADDRESS 1588 SW SALEM ROAD LAKE CITY FL 32024
CONTRACTOR BRUCE GOODSON PHONE 755-1783
LOCATION OF PROPERTY 90W, TL ON 252, TL ON BIRLEY RD, TR ON SALEM RD, STAY LEFT AT STOP
SIGN, SITE ON LEFT PAST ANDERSON RD.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT SUN PARK WOODS 2

SIGNATURE

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



RECEIVED
8/10/05
GF

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-4S-16-03062-202 Building permit No. 000023296

Permit Holder BRUCE GOODSON

Owner of Building JOHN & MICHELLE HOOKER

Location: 1588 SW SALEM ROAD(SUN PARK WOODS, LOT 2)



Date: 08/09/2005

Tony Bieks
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)