

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official JW
 AP# 44062 Date Received 11/20/19 By MG Permit # 39142
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments See Computer Notes

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0857 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☒ Parent Parcel # 00385-104 ☐ STUP-MH ☒ 911 App see sheet attached
☐ Ellisville Water Sys ☒ Assessment lots 4 & 5 owned for lots ☒ Out County ☒ In County ☒ Sub VF Form

24-48-15-

Property ID # 00385-105 Subdivision Mimosa Acres Lot# 5

- New Mobile Home _____ Used Mobile Home ☒ MH Size 3 BR Year 94
- Applicant Charles Wilkinson Phone # 386-466-2470
- Address 1767 SW Cypress Lake Rd Lake City, FL 32024
- Name of Property Owner Charles Wilkinson Phone# 386-466-2470
- 911 Address 1767 SW Cypress Lake Rd Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Charles Wilkinson Phone # SAA
 Address SAA
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 10 acres Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property South on 247 to Cypress Lake Rd
on R. turn R & drive 1.6 mile + Property is on Right
Side - North side of Road.

- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386 623 7716
- Installers Address 1004 SW CHAT - LAKE CITY FL 32024
- License Number I H10251451 Installation Decal # 67319

sic019283@gmail.com
Shaw
He spoke to previous owner of MH. 12-16-19

Mobile Home Permit Worksheet

Application Number: _____

Date _____

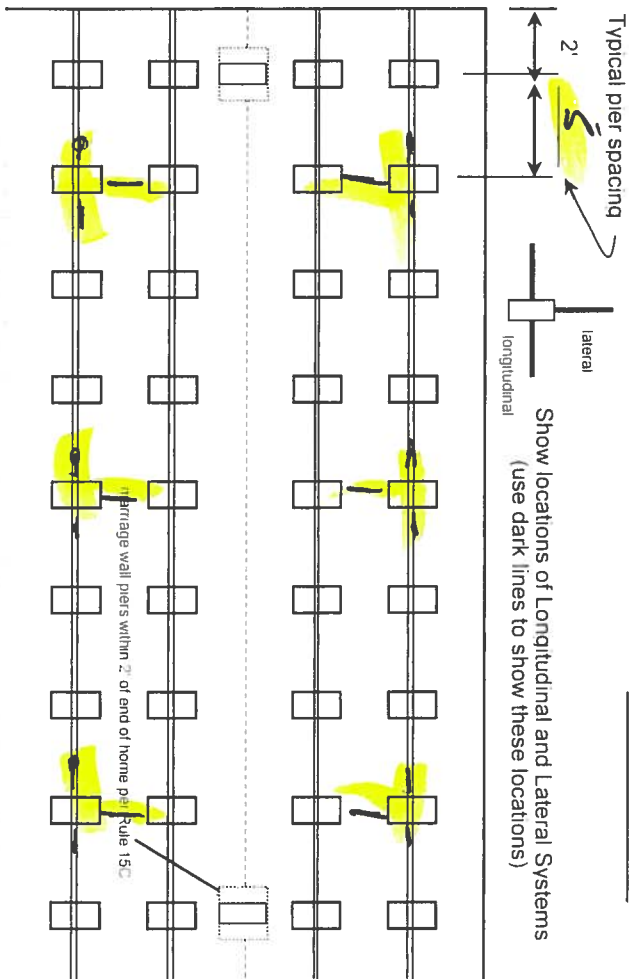
Installer: Renee Morris License #: TH112514511

Address of home being installed: _____

Manufacturer: Flex wall Length x width: 24' x 60'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RM



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 67319

Triple/Quad ☐ Serial # 602K05A2367

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
4500 psf	4'6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 11x25"
Perimeter pier pad size: 14"
Other pier pad sizes (required by the mfg.): 16x6

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 16x16

4 10x6

4 16x4

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

Sidewall Longitudinal Marriage wall Shearwall
Number: 22
4

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

ANCHORS

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing (4) A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

11-20-019

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	Type Fastener	Length <u>6</u>	Spacing <u>2'-1"</u>
Walls	Type Fastener	Length <u>6</u>	Spacing <u>2'-1"</u>
Roof	Type Fastener	Length <u>6</u>	Spacing <u>2'-1"</u>

For used homes 2min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket L Installed ☒ Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No ☐ Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

Skirting to be installed. Yes ☐ No ☐ Dryer vent installed outside of skirting. Yes ☐ No ☐ Range downflow vent installed outside of skirting. Yes ☐ No ☐ Drain lines supported at 4 foot intervals. Yes ☐ No ☐ Electrical crossovers protected. Yes ☐ No ☐ Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

11-20-019

Legend

2009 Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

2018 Aerials



DevZones1

others

- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

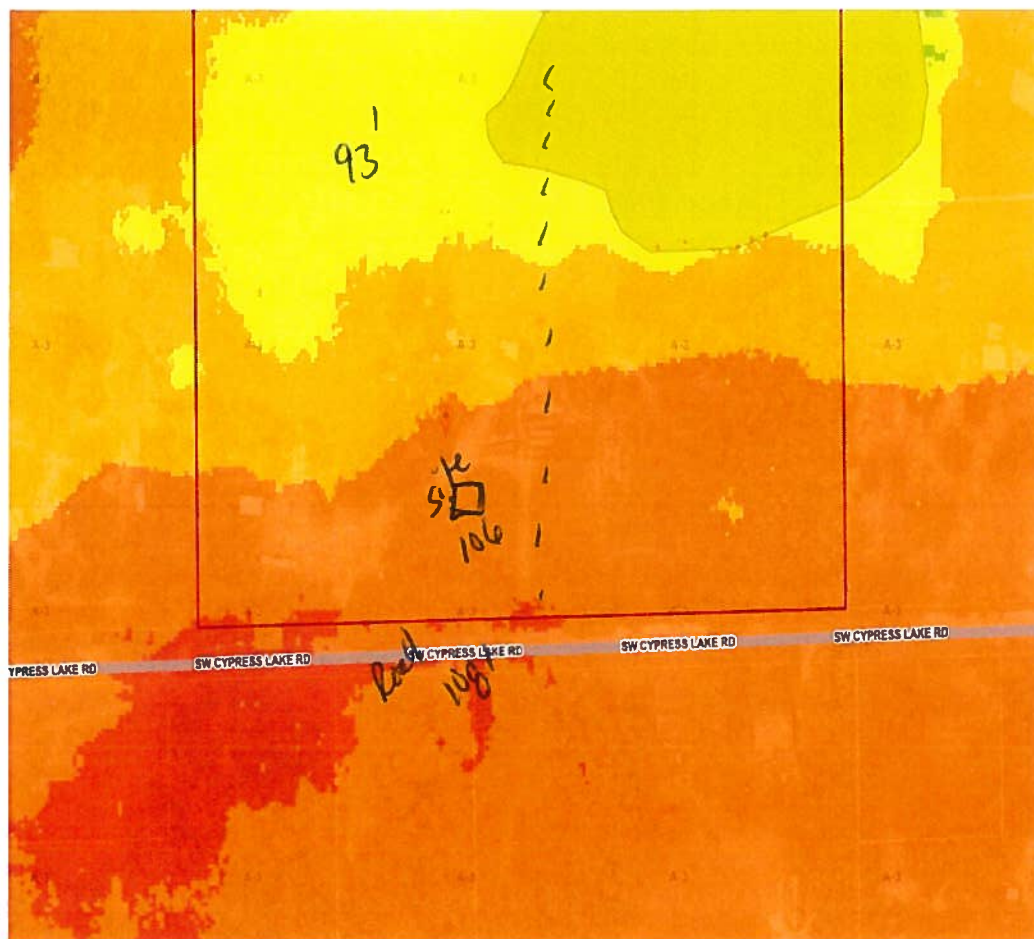
Parcels

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Nov 25 2019 09:44:22 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 25-4S-15-00385-104

Owner: WILKINSON CHARLES ERVIN

Subdivision: MIMOSA ACRES UNR

Lot:

Acres: 19.4562187

Deed Acres: 20.02 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

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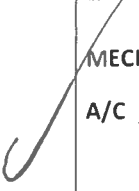

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44062 CONTRACTOR R. Norris PHONE 386 623.7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

 ELECTRICAL	Print Name <u>Charles Wilkinson</u> Signature <u></u> License #: <u>owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
 MECHANICAL/ A/C _____	Print Name <u>Charles W. Hensen</u> Signature <u></u> License #: <u>owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

S.00°48'17"E. 940.79' (CAL
S.00°50'29"E. 940.79' (DEE

ZONE "X"

WATER'S EDGE
AS PER 03/12/13.

5-106
JCK

SEE
INSERT "A"

DOG HOUSE

WOOD
DECKS

SLAB

SEPTIC
TANK

25.44'

24.28'

CORNER
1' NORTH
EAST

INNING

EN)

POINT OF BEGINNING
OF PARCEL 4

W.C. HALE, P.L.S. 1519

(BEARING BASIS)
463.86' (DEED)

N.88°04'57"E. 463.70' (FIELD)

150'

SW CYPRESS LAKE ROAD (DIRT\PUBLIC)

Existing
Driveway

56.8'

23.25'

238.42'

267.00'

75'

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated 10/30/2019

Parcel: << 25-4S-15-00385-104 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 4 of 14

Owner	WILKINSON CHARLES ERVIN 1767 SW CYPRESS LAKE RD LAKE CITY, FL 32024		
Site	1767 CYPRESS LAKE RD, LAKE CITY		
Description*	AKA LOT 4 MIMOSA ACRES UNREC: COMM SW COR OF SE1/4 OF SW1/4, RUN N 12 FT TO N R/W CYPRESS LAKE RD, E ALONG R/W 927.58 FT FOR POB, CONT E ALONG R/W 464.47 FT, N 938.32 FT, W 464.45 FT, S 939.56 FT TO POB & (AKA LOT 5 MIMOSA ACRES UNRE) COMM SW COR OF SE1/4 O ...more>>>		
Area	20.02 AC	S/T/R	25-4S-15E
Use Code**	SINGLE FAM (000100)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (4)	\$78,684	Mkt Land (4)	\$78,684
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$5,323	Building (1)	\$5,413
XFOB (6)	\$8,120	XFOB (6)	\$8,120
Just	\$92,127	Just	\$92,217
Class	\$0	Class	\$0
Appraised	\$92,127	Appraised	\$92,217
SOH Cap [?]	\$45	SOH Cap [?]	\$0
Assessed	\$92,082	Assessed	\$92,217
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$41,032 city:\$41,032 other:\$41,032 school:\$67,082	Total Taxable	county:\$41,387 city:\$41,387 other:\$41,387 school:\$67,217



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/5/2017	\$80,900	1337/0495	CD	V	U	21
6/8/2012	\$22,200	1237/2067	QC	V	U	12
6/8/2012	\$22,600	1237/2065	QC	V	U	12
8/4/1998	\$26,100	870/2280	CD	V	Q	
12/29/1997	\$25,629	850/2170	CD	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	2	SINGLE FAM (000100)	2003	272	368	\$5,413

Legend

2018Aerials

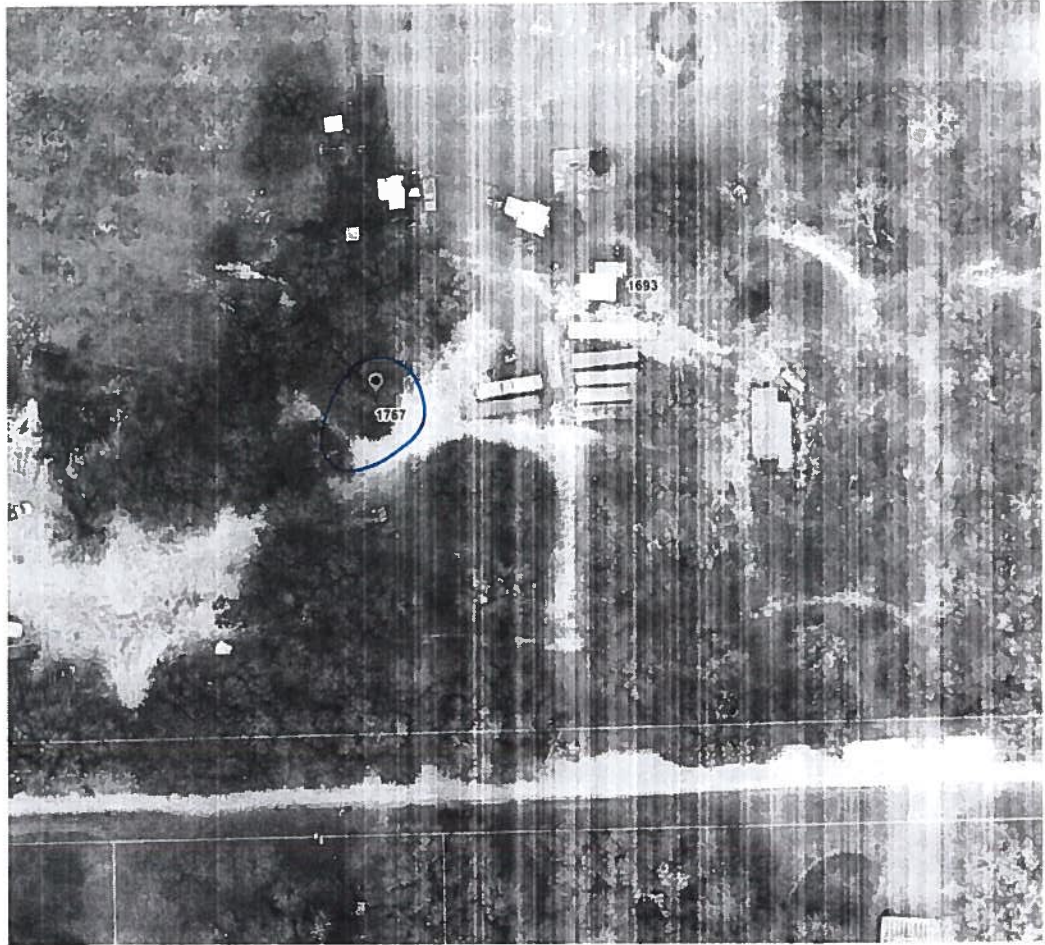


Parcels

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Nov 19 2019 15:03:04 GMT-0500 (Eastern Standard Time)



OK to use for 911 Address
[Signature]

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Manufacturer Address
Fleetwood Homes of Georgia, Inc.
Northside Industrial Park
P.O. Box 272
Douglas, GA 31533
912/3841147

Plant Number 05

Date of Manufacture HUD No.

8-3-94 600-807307-600-807308

Manufacturer's Serial Number and Model Unit Designation

GAFLRO5A22567CW/GAFLRO5B22567CW

Design Approval by (D.A.P.I.A.)

3603B

Radco

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
(For additional information, consult owner's manual.)

The factory installed equipment includes:

Equipment	Manufacturer	Model Designation
For heating	Coleman	HEAT-02000
For air cooling	Magic Chef	3110
For cooking	Magic Chef	RB171
Refrigerator	Pharm	71-308-1P4
Water Heater		
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		
Smoke Detector	Pyrotec	1275E

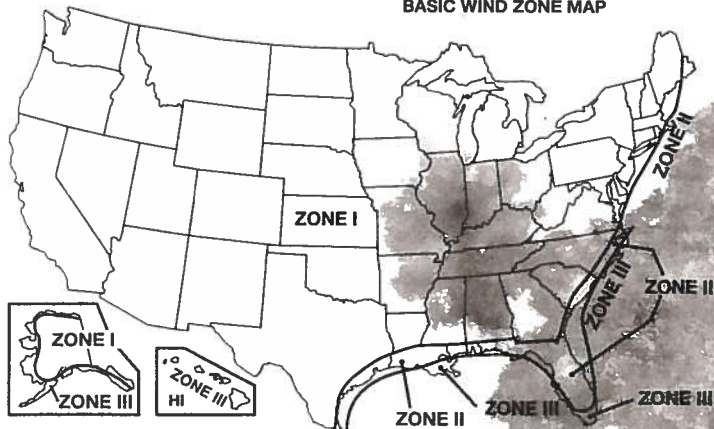
HOME CONSTRUCTED FOR

☐ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

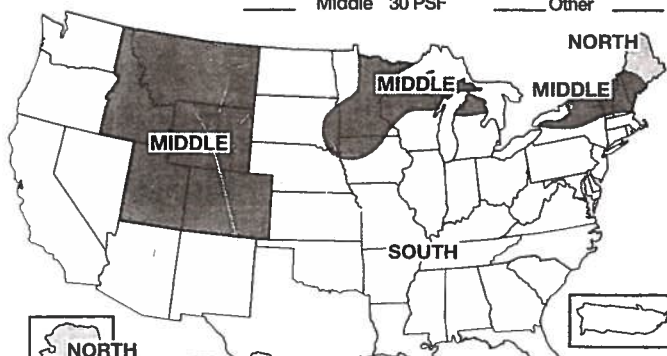
This home has not been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.

BASIC WIND ZONE MAP



DESIGN ROOF LOAD ZONE MAP

North 40 PSF XXXX South 20 PSF
Middle 30 PSF Other PSF



COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations

within climatic zone 1.

Heating equipment manufacturer and model (see list at left).

The above heating equipment has the capacity to maintain an average 70° F temperature in

this home at outdoor temperatures of 1° F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 1/2%) is not higher than +20° degrees Fahrenheit.

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

☐ Air conditioner provided at factory (Alternate I)

Air conditioner manufacturer and model (see list at left).

Certified capacity B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.

The central air conditioning system provided in this home has been sized assuring an

orientation of the front (hitch end) of the home facing . On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor

temperatures are ° F dry bulb and ° F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1981 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

☒ Air conditioner not provided at factory (Alternate II)

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a manufactured home

central air conditioning system of up to 50,500 B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ Air conditioning not recommended (Alternate III)

The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE COOLING LOADS

Walls (without windows and doors)	12
Ceilings and roofs of light color	08
Ceilings and roofs of dark color	08
Floors	11
Air ducts in floor	13
Air ducts in ceiling	n/a
Air ducts installed outside the home	25

The following are the duct areas in this home:

Air ducts in floor	81	sq. ft.
Air ducts in ceiling	n/a	sq. ft.
Air ducts outside the home	47.16	sq. ft.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals, once the location and orientation are known.

OUTDOOR WINTER DESIGN TEMP. ZONES





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0857
DATE PAID: 11/20/19
FEE PAID: 1600.00
RECEIPT #: 175484

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles WilkinsonAGENT: _____ TELEPHONE: 386-466-2470MAILING ADDRESS: 1767 SW Cypress Lake Rd Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: _____ SUBDIVISION: Mimosa Acres Unreg PLATTED: _____PROPERTY ID #: 25-46-15-00385-105 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 166 FTPROPERTY ADDRESS: 1767 SW Cypress Lake Rd Lake City FL 32024DIRECTIONS TO PROPERTY: S on 247 - 1 mile passed 242 - Cypress Lake Rd on R. Turn R. 1.6 mile on R is the property.

BUILDING INFORMATION

☐ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home.</u>	<u>3</u>	<u>1400.</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	<u>Original Approval for 3 BR.</u>

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: [Signature]DATE: 11/17/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-D857

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: See Attached

Site Plan submitted by: Columbia Owner TITLE

DATE: 11/19/19

Plan Approved [Signature]

Not Approved

Date 11/23/19

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

ZONE "X"

12-0857

S.00°48'17"E. 940.79' (C)
S.00°50'29"E. 940.79' (D)

WATER'S EDGE
AS PER 03/12/13.

J-106
JCK

SEE
INSERT "A"

DOG HOUSE

WOOD
DECKS

SLA.

SEPTIC
TANK

EXISTING
SEPTIC
TANK

WELL
DRILLING
WATER LINE

DRAIN LINE

Drive.

POINT OF BEGINNING
OF PARCEL 4

W.C. HALE, P.L.S. 1519

24' x 60'

75'

267.00'

CORNER
1" NORTH
EAST

INNING

END

Shop
238.42'

Drive

(BEARING BASIS)

463.86' (DEED)

N.88°04'57"E. 463.70' (FIELD)

SW CYPRESS LAKE ROAD (DIRT/PUBLIC)

56.8'

23.25'

Existing
Driveway

Scale - 1 - 129.

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM SWANNEE
OWNERS NAME CHARLES KILKUS PHONE _____ CELL _____
INSTALLER Rennie Norkis PHONE 386 6237716 CELL _____
INSTALLERS ADDRESS 1004 SW Chalk TX.

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 94 SIZE 28 X 60
COLOR _____ SERIAL No. _____
WIND ZONE II SMOKE DETECTOR OK

INTERIOR:
FLOORS OK
DOORS OK
WALLS OK
CABINETS OK
ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
WALLS / SIDING OK
WINDOWS OK
DOORS OK

INSTALLER: APPROVED _____ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Rennie Norkis

Installer/Inspector Signature [Signature] License No. 1H10251451 Date 11-20-01a

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 11/25/19



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 1768 SW Cypress Lake Rd Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Charles Wilkins</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

I/H1025145/ 11-20-2019
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 20 day of Nov., 20 19.

[Signature]
NOTARY'S SIGNATURE

