

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u>	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 18-35-16-02177-107 Subdivision Unrec The Woodlands Lot# 7

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x80 Year 2023
- Applicant Heide Morrison Phone # (386) 984-9334
- Address 313 NW Brook loop, Lake City, FL, 32055
- Name of Property Owner Brandon Rolfe Phone# 386-984-0776
- 911 Address 738 NW Woodlands Terr, Lake City, FL, 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Same as Above. Phone # _____
 Address _____

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1

▪ Lot Size 10.01 acres Total Acreage 10.01 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Turn (L) onto NE Madison St, Turn (R) onto NW Main Blvd, Turn (L) onto NW Bascom Norm's Dr, Turn (R) onto NW Lake Jeffery Rd, Take slipout (L) turn onto NW Nash Rd, turn (R) onto Woodlands

Email Address for Applicant: heidemorrison@gmail.com

- Name of Licensed Dealer/Installer Rosly Knowles Phone # (386) 755-6441
- Installers Address 5801 SW 52 47, Lake City, FL, 32024
- License Number IH1038219 Installation Decal # 94477

LIMITED POWER OF ATTORNEY

I, Brandon Rolfe, do hereby authorize Heide Hornsorn to be
my representative and act on my behalf in all aspects of applying for a mobile home.
permit to be placed on my property described as: Sec 18 Twp. 3 S
Rge 10 E Tax Parcel No. 02177-107 in Columbia County, Florida.

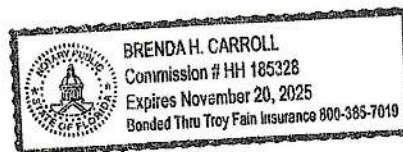
Brandon Rolfe
(Property Owner Signature)

01/31/23

(Date)

Sworn to and subscribed before me this 31st day of January, 2023.

Brenda H. Carroll
Notary Public



My Commission expires: 11/20/2025
Commission No. HH 185328

Personally known: _____

Produced ID (Type) Florida Driver License

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/28/2022 4:00:19 PM**
Address: **738 NW WOODLANDS TER**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **18-3S-16-02177-107**

REMARKS: **This address is a verified address in the county's addressing system.**
Verification ID: e95bce88-1d4e-4bed-9388-92e0653a416a

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By:

GIS Specialist

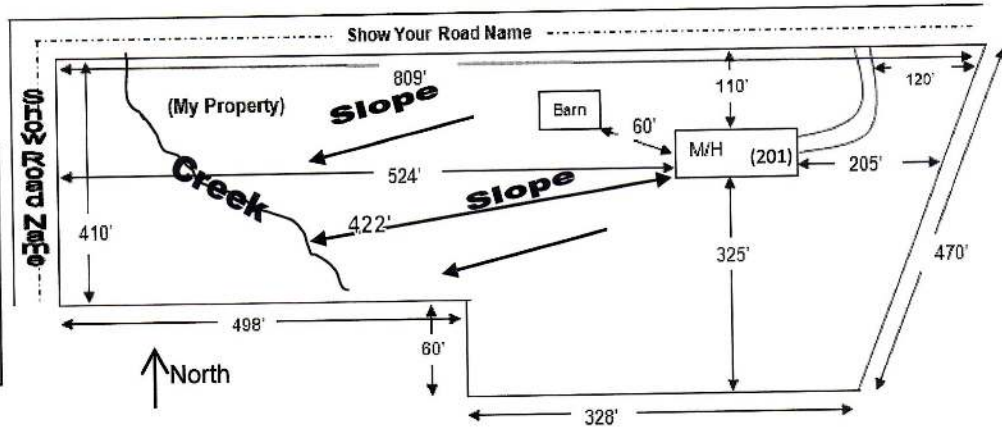
Columbia County GIS/911 Addressing Coordinator

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

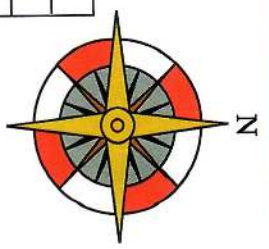
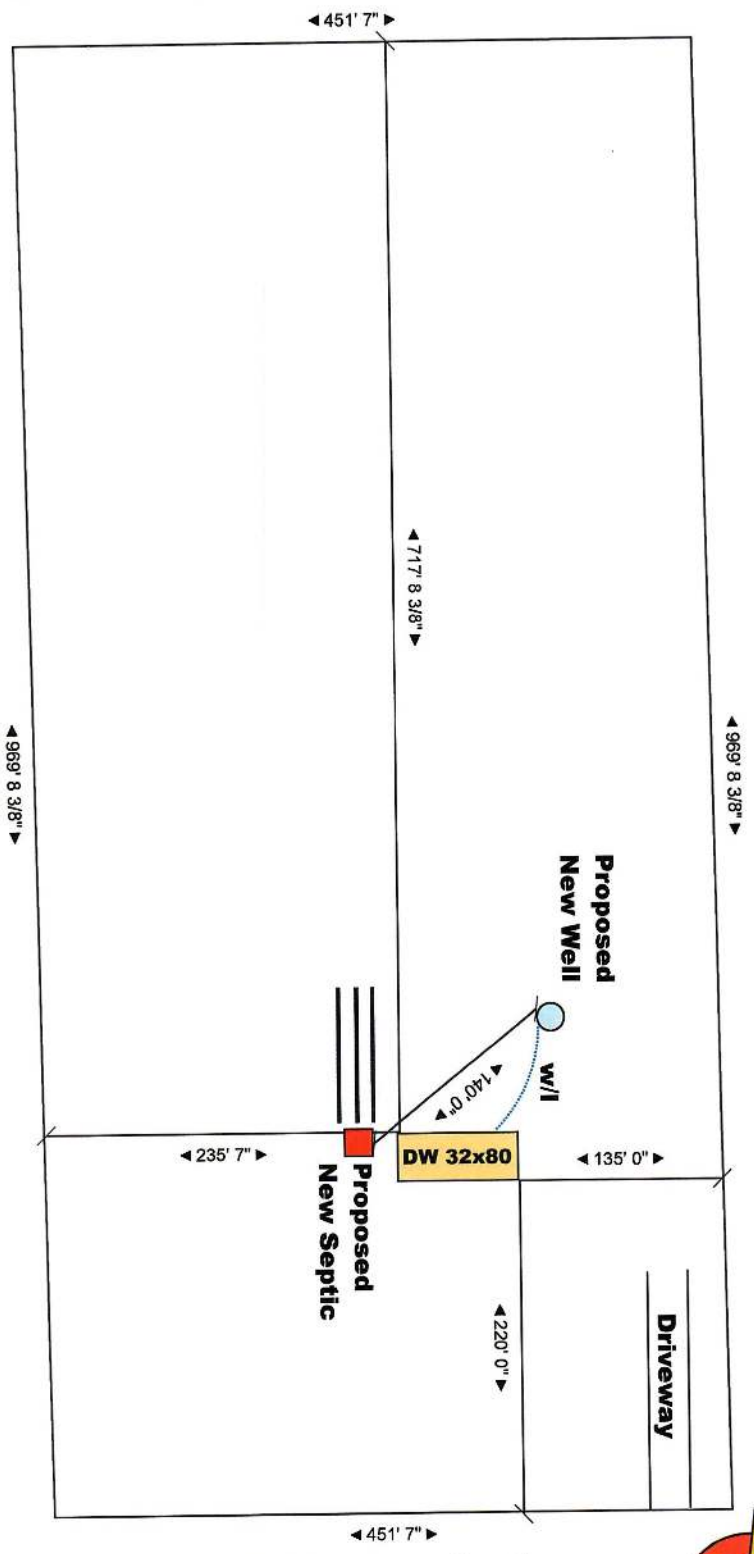


NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached

Parcel ID: 18-3S-16-02177-107



NW Woodlands Ter

Site:	738 NW Woodlands Terr, Lake City	Drawing:	80738	Project:	00738	Drawn:	Heide M	Notes:	Heide Morrison 313 NW Brook Loop Lake City, FL, 32055 (386)984-9334
Title:	Brandon & Cassandra Rolfe	Scale:	1"=120'	Date:	02/24/23	Rev:	A		

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Rosby Knowles

PHONE

(386) 755-6441**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Leo Jackson Jr</u> License #: <u>ES 12001176</u>	Signature <u>L. Jackson Jr.</u> Phone #: <u>(386) 688-7025</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name <u>Ronald E Bonds</u> License #: <u>CAC 1812658</u>	Signature <u>Ron E Bonds</u> Phone #: <u>850-545-8664</u>
Qualifier Form Attached <input type="checkbox"/>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

License Number: IH / 1038219 / 1 Name: RUSTYL L. KNOWLES			
Order #: 5586	Label #: 94477	Manufacturer	(Check Size of Home)
Homeowner:		Year Model:	Single
Address:		Length & Width:	Double
City/State/Zip:			Triple
Phone #:		Type Longitudinal System:	HUD Label #:
Date Installed:		Type Lateral Arm System:	Soil Bearing / PSF:
Installed Wind Zone:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Note:		Data Plate Wind Zone:	Permit #:

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

94477	
LABEL #	DATE OF INSTALLATION
RUSTYL L. KNOWLES	
NAME	
IH / 1038219 / 1	5586
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

PERMIT NUMBER

PERMIT WORKSHEET

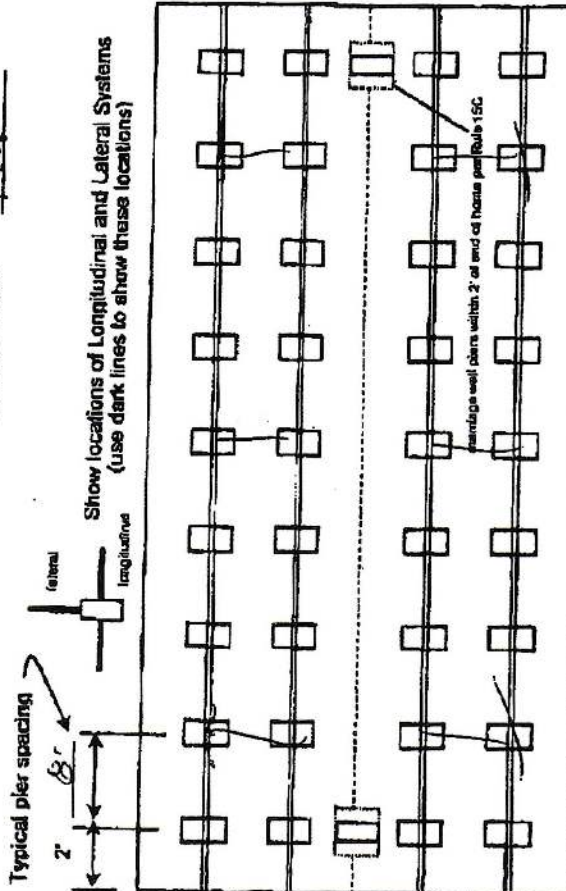
page 1 of 2

Installer Rusty Knudsen License # TL-032215
 Installer Mobile Phone # 352-397-0826
 Address of home being installed 160 NW Woodlands Ter
Lake City FL 32055
 Manufacturer Line DAC Length x width 32x76

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials RC



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 54472

Triple/Quad ☐ Serial # LO110A3007396 AB

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (266)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 Dbf	3'	4'	5'	6'	7'	8'
1500 Dbf	4'	5'	6'	7'	8'	9'
2000 Dbf	5'	6'	7'	8'	9'	10'
2500 Dbf	6'	7'	8'	9'	10'	11'
3000 Dbf	7'	8'	9'	10'	11'	12'
3500 Dbf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x24
 Perimeter pier pad size NA
 Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 24
 Sidewall 24
 Longitudinal 24
 Marriage wall 24
 Shearwall 24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Plan Tech
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Plan Tech

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

2023/FEB/10/FRI 15:37

FAX No.

P. 007

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X ☒ ☐ X ☒ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is 11A 1010 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 172.1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 172.1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 172.1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural Swale Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: 5/16x5 Length: 6" Spacing: 18"
Walls: Type Fastener: 4" Length: 4" Spacing: 24"
Roof: Type Fastener: 3/4x6 Length: 7/8" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping) requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 172.1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

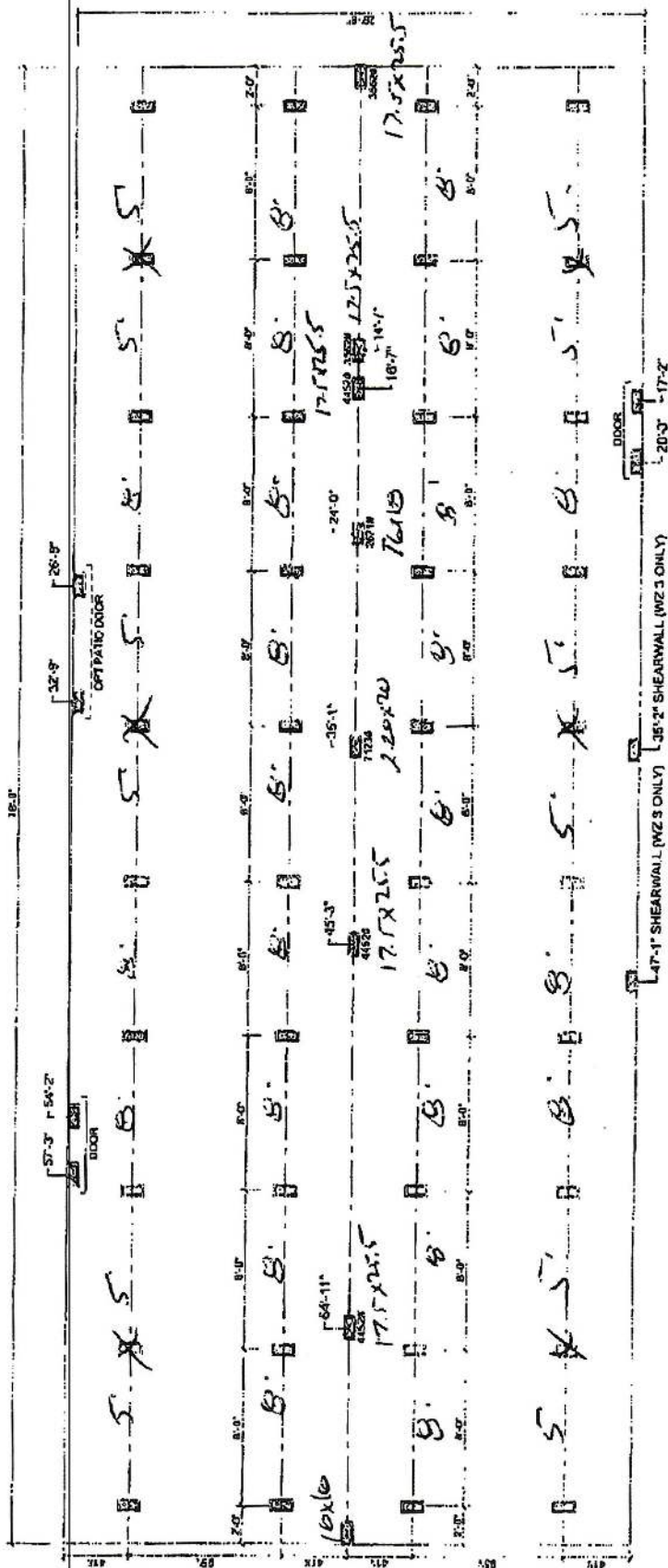
Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 2-16-23



☒ MARRIAGE LINE OPENING SUPPORT PIERTYP.

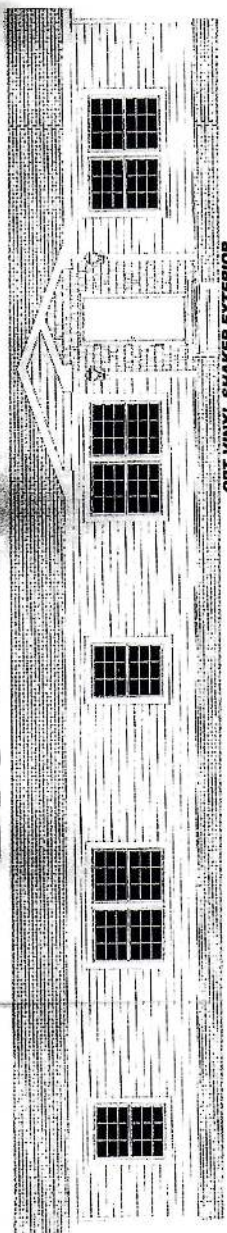
SUPPORT FIERTYP
FOUNDATION NOTES:

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTARY NOTES. THE SPACING FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

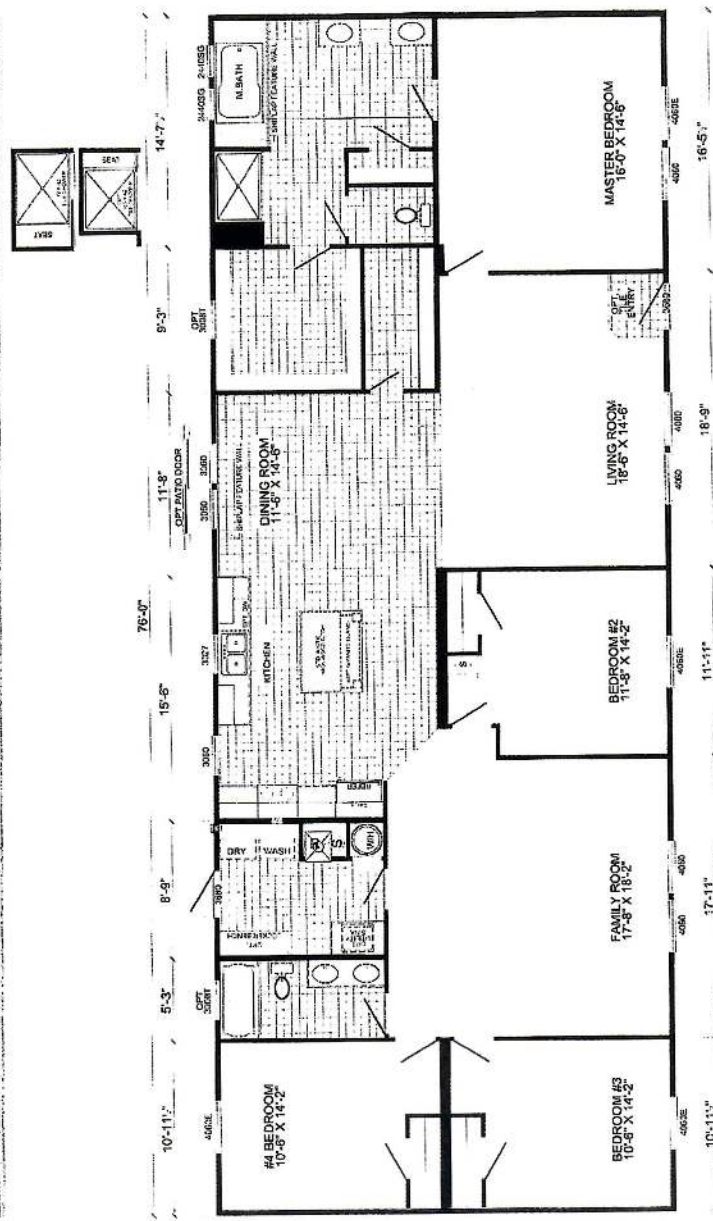
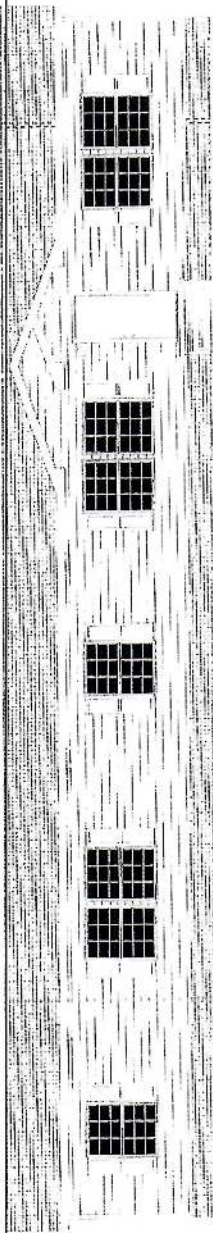
Live Oak Homes
MODEL: D-3764W - 32 X 76
4-BEDROOM / 2-BATH

D-3764W

BIG KAHUNA



OPT VINYL SHAKER EXTERIOR



D-3764W

4-BEDROOM / 2-BATH

32 X 80 - Approx. 2254 Sq. Ft.

Date: 12/01/20

* All room dimensions include closets and square footage figures are approximate.

* 9'-0" ceilings are NOT AVAILABLE for this model.

* Shelving shown is optional.

* Small format is optional only.

2023/FEB/10/FRI 15:36

FAX No.

P. 004



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name

only, 733 NW Woodlands Terr., and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Heide Morrison	<i>H Morrison</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

TH-1039219
License Number

2-16-23
Date

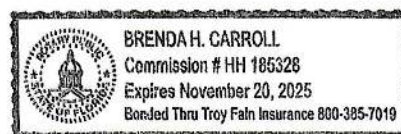
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Rusty L Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 16th day of February, 2023.

Brenda H. Carroll
NOTARY'S SIGNATURE

(Seal/Stamp)



Wayne Frier Home Center of Live Oak, LLC

Date of Birth

Buyer

Co-Buyer

12788 US 90 West

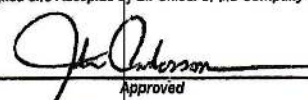

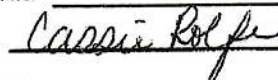
Live Oak, Florida 32060

Phone 386-362-6306 Fax 386-362-4771

Drivers License

Buyer

Co-Buyer

BUYER(S) Brandon & Cassandra Rolfe		PHONE 386-984-0776	DATE: 10/28/2022
MAILING ADDRESS: 138 SW Gremlin Way Lake City FL 32024			
DELIVERY ADDRESS: TBD NW Woodlands Ter Lake City FL 32055			
MAKE & MODEL Live Oak Homes	YEAR 2023	BEDROOMS 4	FLOOR SIZE 76 w 32 L 80 w 32
SERIAL NUMBER LOHGA30073906AB	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	30	10.12	Blown Insulation
EXTERIOR	11	3.5	Kraft Back Fiberglass
FLOORS	11	3.5	Blanket Insulation
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.			STOCK NUMBER
OPTIONAL EQUIPMENT, LABOR & ACCESSORIES			SALES PERSON
Delivered & Set-up. Up to 3 block high			Included
Tied Down			Included
Connect water & sewer up to edge of home only			Included
Furnished <input type="checkbox"/> No warranty on furniture or décor pkgs.			Agree
Unfurnished <input checked="" type="checkbox"/>			Agree
Customer responsible for any tractor / dozer fees incurred during set-up of new home and / or removal of trade			Agree
Wheels & axles deleted from sale price of home. Will lend for a local move.			Agree
Customer responsible for any gas or electrical hookups to home. (Dealer not licensed)			Agree
Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will re-level home, but there will be a charge.			Agree
Options include extra: (List)			
A/C, 3 sets wood code steps, standard skirting, home pad, plumbing			Included
BALANCE CARRIED TO OPTIONAL EQUIPMENT			\$ -
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE			
DESCRIPTION OF TRADE-IN		YEAR	SIZE
None			
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL	COLOR	
AMOUNT OWING TO WHOM		NO	
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle, the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT			
Wayne Frier Home Center of Live Oak, LLC		DEALER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			
By 		Approved	
SIGNED X 		BUYER	
SOCIAL SECURITY NO.			
SIGNED X 		BUYER	
SOCIAL SECURITY NO.			

Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

NO VERBAL AGREEMENTS WILL BE HONORED.
Initial: BR CR

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 2/16/2023

Parcel: << 18-3S-16-02177-107 (7297) >>

Aerial Viewer Pictometry Google Maps

© 2022 ○ 2019 ○ 2016 ○ 2013 ○ 2010 ☒ Sales

Owner & Property Info

Result: 1 of 1

Owner	ROLFE BRANDON ROLFE CASSANDRA 138 SW GREMLIN WAY LAKE CITY, FL 32024		
Site	738 NW WOODLANDS TER, LAKE CITY		
Description*	COMM NW COR OF NE1/4, RUN E 399.83 FT, SE 520.70 FT, S 933.45 FT FOR POB, CONT S 452.01 FT, W 991.04 FT, N 451.76 FT, E 999.79 FT TO POB, EX CO RD R/W DESC IN ORB 902-1378. (AKA LOT 7, THE WOODLANDS S/D UNREC). 876-233, POA 901-2337, 903-294, WD 1273-2795 ...more>>>		
Area	10.01 AC	S/T/R	18-3S-16
Use Code**	VACANT (0000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office.
 Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$35,035	Mkt Land	\$50,050
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$35,035	Just	\$50,050
Class	\$0	Class	\$0
Appraised	\$35,035	Appraised	\$50,050
SOH Cap [?]	\$1,892	SOH Cap [?]	\$0
Assessed	\$35,035	Assessed	\$50,050
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$33,143 city:\$0 other:\$0 school:\$35,035	Total Taxable	county:\$50,050 city:\$0 other:\$0 school:\$50,050

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
10/28/2022	\$98,500	1478/1494	WD	V	Q	01
7/18/2022	\$85,000	1471/1757	WD	V	Q	01
9/9/2020	\$100	1419/1361	WD	V	U	30
9/9/2020	\$100	1419/1365	WD	V	U	30
5/19/2014	\$100	1275/0112	WD	I	U	11
5/1/2014	\$100	1273/2795	WD	I	U	11
5/17/2000	\$100	0903/0294	WD	V	U	
3/4/1999	\$35,000	0876/0231	WD	V	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
					NONE

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
					NONE

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	10.010 AC	1.0000/1.0000 1.0000/ /	\$5,000 /AC	\$50,050

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Prepared by and return to:
Michael H. Harrell
Abstract Trust Title, LLC.
283 Northwest Cole Terrace
Lake City, FL 32055
4-11874

Warranty Deed

This Warranty Deed is executed this 28 day of October, 2022 by Ronald Register, Sr. and Shelley Register, husband and wife, hereinafter called the grantor, to Brandon Rolfe and Cassandra Rolfe, husband and wife, whose address is 138 SW Gremlin Way, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth, that said Grantor, for and in consideration of the sum of *TEN DOLLARS (\$10.00)* and other good and valuable considerations to said Grantor, in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee and Grantee heirs and assigns forever, the following described land situated, lying and being in Columbia County, Florida, to-wit.

See Exhibit "A" attached hereto and by this reference made a part herof.

Together With all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

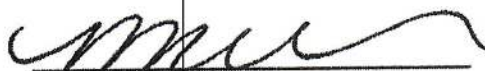
Subject To taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, reservations and limitations of record, if any.

To Have And To Hold, the same in fee simple forever.

And Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:



Witness

Madison Williams
Printed Name



Witness

Mary Miller
Printed Name



Ronald Register, Sr.

Shelley Register
Shelley Register

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (4) physical presence or () online notarization this 28 day of October, 2022, by Ronald Register, Sr. and Shelley Register.



Signature of Notary Public

Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: ☒

Type of Identification

Produced: DL

Exhibit "A"
Property Description

Lot 7, The Woodlands

A part of the North 1/2 of Section 18, Township 3 South, Range 16 East, more particularly described as follows: Commence at the Northwest corner of the North East 1/4 of said Section 18, and run North 89 Degrees 46 Minutes 58 Seconds East, along the North line thereof, 399.83 feet; thence South 32 Degrees 26 Minutes 42 Seconds East, 520.70 feet; thence South 0 Degrees 54 Minutes 46 Seconds West, 933.45 feet for a POINT OF BEGINNING; thence continue South 0 Degrees 54 Minutes 46 Seconds West, 452.01 feet; thence South 88 Degrees 41 Minutes 31 Seconds West, 991.04 feet; thence North 0 Degrees 11 Minutes 46 Seconds West, 451.76 feet; thence North 88 Degrees 41 Minutes 31 Seconds East, 999.79 feet to the POINT OF BEGINNING.

SUBJECT TO an ingress and egress easement over and across the East 30.00 feet thereof.

TOGETHER WITH a 60.00 foot ingress and egress easement in Section 18, Township 3 South, Range 16 East lying 30.00 foot on either side of the following described centerline: Commence at the Northwest corner of the North East 1/4 of said Section 18, and run North 89 Degrees 46 Minutes 58 Seconds East along the North line thereof, 399.83 feet; thence South 32 Degrees 26 Minutes 42 Seconds East, 520.70 feet; thence North 0 Degrees 54 Minutes 46 Seconds East, 2.00 feet for a POINT OF BEGINNING of said easement centerline; (said point being also the radius point of a 50.00 foot cul-de-sac); thence South 0 Degrees 54 Minutes 46 Seconds West, along said centerline, 2,843.30 feet; thence South 4 Degrees 22 Minutes 39 Seconds West, 883.00 feet; thence South 3 Degrees 35 Minutes 09 Seconds West, still along said centerline, 589.77 feet to its intersection with the North right-of-way line of Nash Road and the point of termination of said centerline. The above described easement is to be a continuous corridor 60.00 foot in width by extending the right-of-way lines to intersect with each other