PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Zonina Official BLK 13.03. | Building Official OK 374 3-7-06 |
|---------------------------------------------------|-----------------------------------|--------------------------------------------------|
| For Office Use Only | 2/2/2 | Barmit 盤 とうとうし |
| AP# 0005 13 Date | nt Rermit NiA Zoning A | |
| | | |
| Comments | | |
| | | |
| Flevation | Finished Floor Riv | er in Floodway |
| FEMA Map # | The supplied Hoolth Strings | Site Pian D Env. Health Release Revised 9-23-04 |
| Site Plan with Setbacks shown | ENAILOUINIBURII MARICU OIRUGA | Revised 9-23-04 |
| Well letter provided Existing | vveii . | |
| Paringty 10 13-6-165-C | 9696-12) Mu | st have a copy of the property dee |
| an title Homen 11/1 | Used Mobile Home | 1981 7 |
| | | |
| Subdivision information | 2 1 (50) | none # . 286 497 -2311 |
| - Applicant LAR DUNG ON | Corry rolls | 2102 |
| Address PO. Boy . 3 | 1, IFT WHIR, PA | 50038 |
| Name of Property Owner | ANIE KWOLT | Phone# 38/a |
| Name of Property Owner Co. | Social Coscar Walsh | White FC 32038 |
| 911 Address 223 50 | STEP OF USER TO THE PLANT | - Clay Electric |
| Circle the correct power com | pany - <u>rt rower a train</u> | |
| (Circle One | Sawannee Valley Elec | Phone # |
| Name of Owner of Mobile Ho Address 18308 Boyan | to literate Floring | 23547 |
| | | |
| Relationship to Property Owr | IOF STANK | |
| Current Number of Dwellings | | |
| | | // . |
| Lot Size 659×662 | Total Acrea | ge <u>' · / ()</u> |
| Do you : Have an Existing Di | rive or need a <u>Culvert Per</u> | mit or a <u>Culvert Walver Permit</u> |
| | 47 South Rron | TUSTENUZZEF, CLOSS. |
| Driving Directions | TARIGOLD TO TEN | 2 111 |
| 1001 | | 1 KgM Or |
| SNAP DEAGON T | JEND. | 440 |
| is this Mobile Home Replacing | an Existing Mobile Home_ | NO |
| | ller Bernand In | Phone # 623 00 46 |
| Name of Licensed Dealer/Insta | IIIAI | THORIE W |
| | 1 | 212622 |
| License Number THOOOD | Inetal | lation Decal # |
| · · · · · · · · · · · · · · · · · · · | at 8 C | |

- TN alle / 24 3-13. 06

ck# 12610

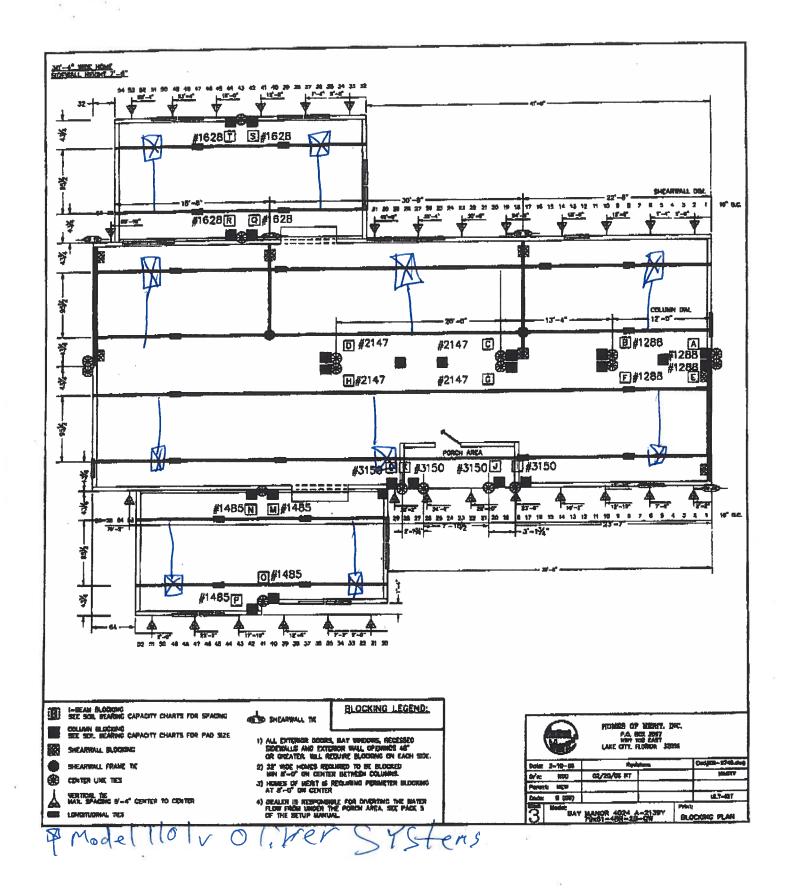
| | 7(47) | | 200 10 | |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| | 1 | | I understand Lateral Arm Systems carriot be used on any home (new or used) where the sidewalt ties exceed 5 ft 4 in, installer's initials Typical pier spacing Show locallogs of LongStuding and Lateral Systems (use dark lines to show these locallons) | Installer Sernard healthcome # IHO.0000 75 Address of home Surnard Surna Me |
| Opening Pier pad size. 7 | (required by the mig.) Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below. | PAD SIZES PAD SIZES PAD SIZES PAG SIZES | FIER SPACING TABLE FOR USED HOMES Footer 16"x 16" 16 1/2" x 18 1/2" 20" x 20" 27" x 22" 24" (400) (400) (400) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (500) (50 | New Home X Used Home |

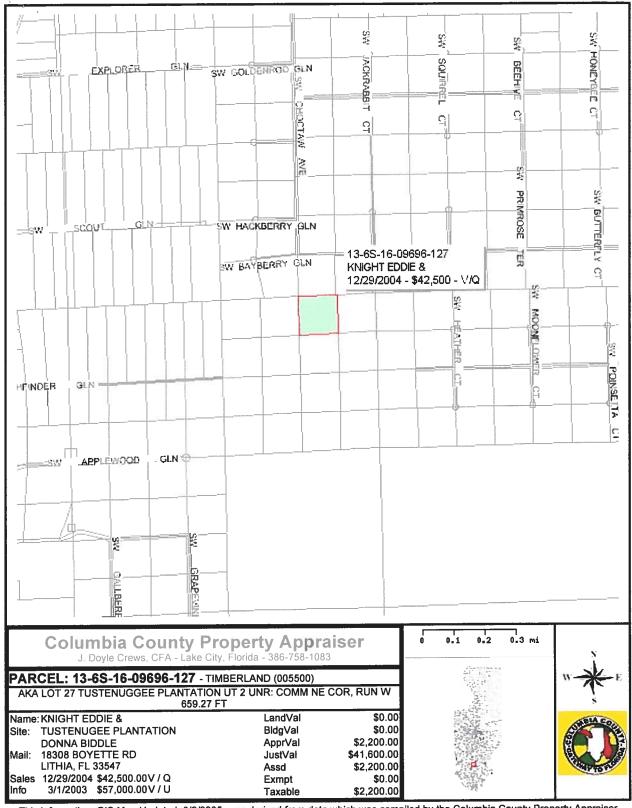
PERMIT NUMBER

| Connect electrical conductors between multi-wide units, but not to the majo-power source. This includes the bonding wire between multi-wide units. Pg. Plumbing Connect all sewer drains to an existing sewer tap or septic tank. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. | The results of the torque probe test is 290 thich pounds or check there if you are declaring anchors without lessing showing 275 inch pounds or less will require 4 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at at contentine the points where the torque test reading is 275 or less and where the mobile frome manufacturer may requires anchors with 4000 is belding capacity. Installer's initials ALL TESTS WILST BE PERFORMED BY A LICENSED INSTALLER installer Name Date Tested 2-22-06 | POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to or check here to declare 1000 tb. spil |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| de la | | 9 2 2 1 2 2 3 1 5 0 1 |

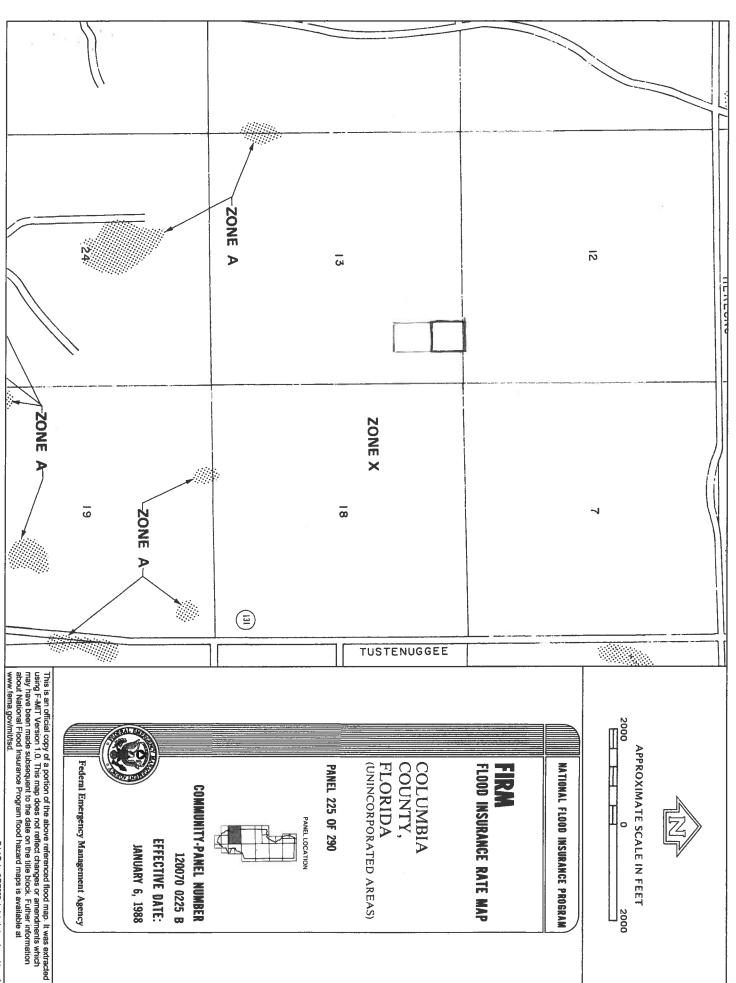
| Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Freplace characy installed so as not to allow intrusion of rain water. Yes Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes NA Range downthow year installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Sectrical crossovers protected, Yes Other: | I understand a properly installed gastet is a requirement of all new and used homes and that condensation, mold, maldew and builded rearriage, walls are a result of a poorly installed or no gastet being installed. I understand a slip of tape will not serve as a gastet. Installed a faithed: Type gastet Latery 12.51 all installed: Between Floors Yes Between Floors Yes Between Floors Yes Bottom of ridgebeam Yes | Foor: Type Fastener: ** Walls: Type Fastener: ** Length: ** Length: ** Length: ** Spacing: ** Type Fastener: ** Length: ** Length: ** Length: ** Spacing: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Type Fastener: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Spacing: ** Type Fastener: ** Type Fastener: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Length: ** Spacing: ** Spacing: ** Type Fastener: ** Type Fastener: ** Spacing: ** Spacing: ** Type Fastener: ** Spacing: ** Spacing: ** Type Fastener: ** Type | Site Preparation Debris and organic material removed Water drainage: Natural Swale Pad Other |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|

Installer verifies all information given with this permit workshed is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 Installer Signature Date 2 - 2206





This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



Print Date: 3/7/2006 (printed at scale and type A)

Columbia County Property

Appraiser
DB Last Updated: 8/3/2005

Parcel: 13-6S-16-09696-127

2005 Proposed Values

Search Result: 1 of 1

| Tax Record | Property Card | Interactive GIS Map Print | |
|------------|---------------|---------------------------|--|
|------------|---------------|---------------------------|--|

Owner & Property Info

| Owner's Name | KNIGHT EDDIE & |
|--------------------|-----------------------------------------------------------------------------|
| Site Address | TUSTENUGEE PLANTATION |
| Mailing Address | DONNA BIDDLE 18308 BOYETTE RD LITHIA, FL 33547 |
| Brief Legal | AKA LOT 27 TUSTENUGGEE PLANTATION UT 2 UNR: COMM NE COR, RUN W 659.27 FT |

| Use Desc. (code) | TIMBERLAND (005500) |
|--------------------|---------------------|
| Neighborhood | 18617.01 |
| Tax District | 3 |
| UD Codes | MKTA02 |
| Market Area | 02 |
| Total Land Area | 10.000 ACRES |

Property & Assessment Values

| Mkt Land Value | cnt: (0) | \$0.00 |
|-----------------------------|----------|------------|
| Ag Land Value | cnt: (1) | \$2,200.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$2,200.00 |

| Just Value | \$32,000.00 |
|------------------------|-------------|
| Class Value | \$2,200.00 |
| Assessed Value | \$2,200.00 |
| Exempt Value | \$0.00 |
| Total Taxable Value | \$2,200.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 12/29/2004 | 1034/1745 | ΦD | ٧ | Q | | \$42,500.00 |
| 3/1/2003 | 976/2714 | WD | V | Ų | 03 | \$57,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Bit | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
|--------|------|----------|-------|-------|-----------------------------------------|--------------------|
| W-0.00 | | | | NONE | • • • • • • • • • • • • • • • • • • • • | |

Land Breakdown

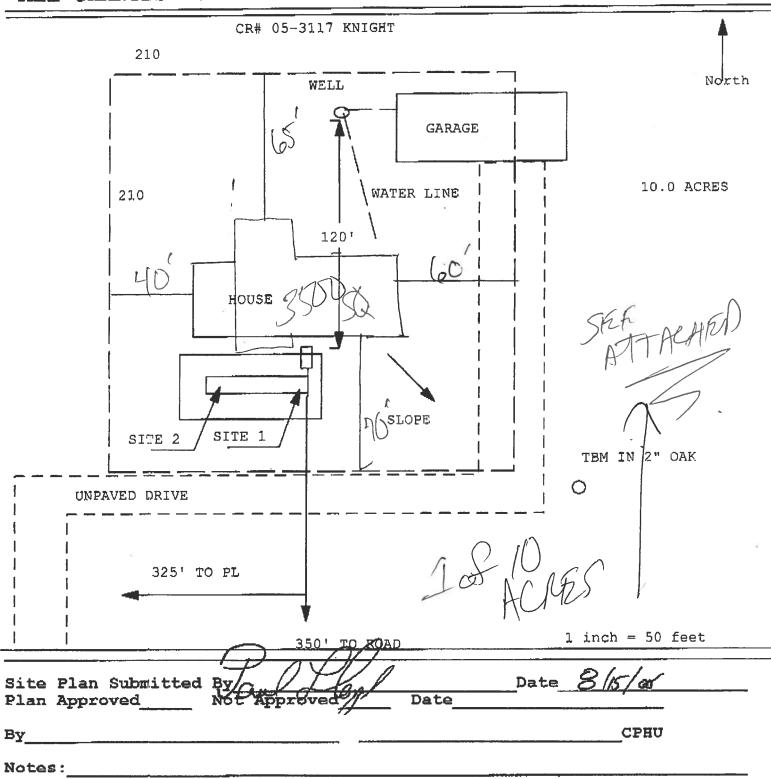
| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------------------|-----------|---------------------|----------|-------------|
| 009910 | MKT.VAL.AG (MKT) | 10.000 AC | 1.00/1.00/1.00/1.00 | \$0.00 | \$32,000.00 |
| 005500 | TIMBER 2 (AG) | 10.000 AC | 1.00/1.00/1.00/1.00 | \$220.00 | \$2,200.00 |

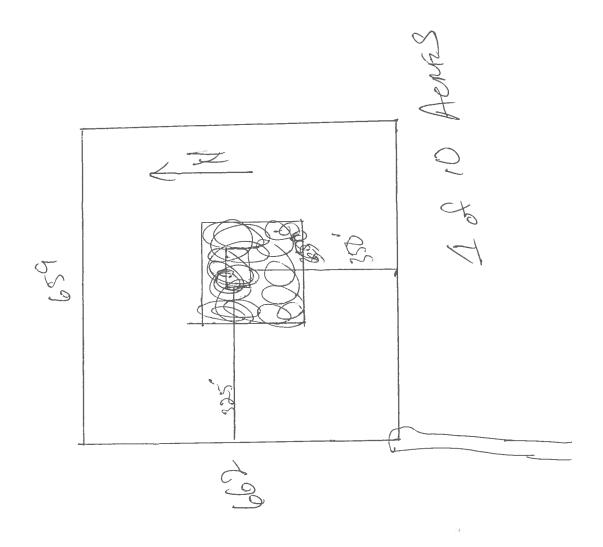
Columbia County Property Appraiser

DB Last Updated: 8/3/2005

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





190 (90

LIMITED POWER OF ATTORNEY

| Bernard Thr. license # THO000075 | hereby |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Je Sundan Rock Tool to be my representative and a | ct on my behalf |
| authorize hand provided to be placed | n the following |
| in all aspects of applying for a mobile home permit to be placed | |
| described property located in Suwannee County, Florida. | |
| Property owner: Eddir Knight | |
| Sec | |
| Tax Parcel No. 09696 -127 | , |
| Mobile Home Installer | |
| 7-24-06 | å |
| (Date) | Ola. |
| Swom to and subscribed before me this Dy day of Jebruon, 20 | - O(Q-, |
| Notary Public Notary Public Nicole Coleman MY COMMISSION # DD 326664 EXPIRES: June 7, postular largesyntary | |
| My Commission expires: 06-01-08 Commission No. Personally known: Produced ID (Type) | *************************************** |
| , a | |

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150. license number IH do hereby state that the installation of the manufactured home for Applicant

911 Address

will be done under my supervision.

Signature

Sworn to and subscribed before me this 24 day of 1000 20 Va

Notary Public:

Signature

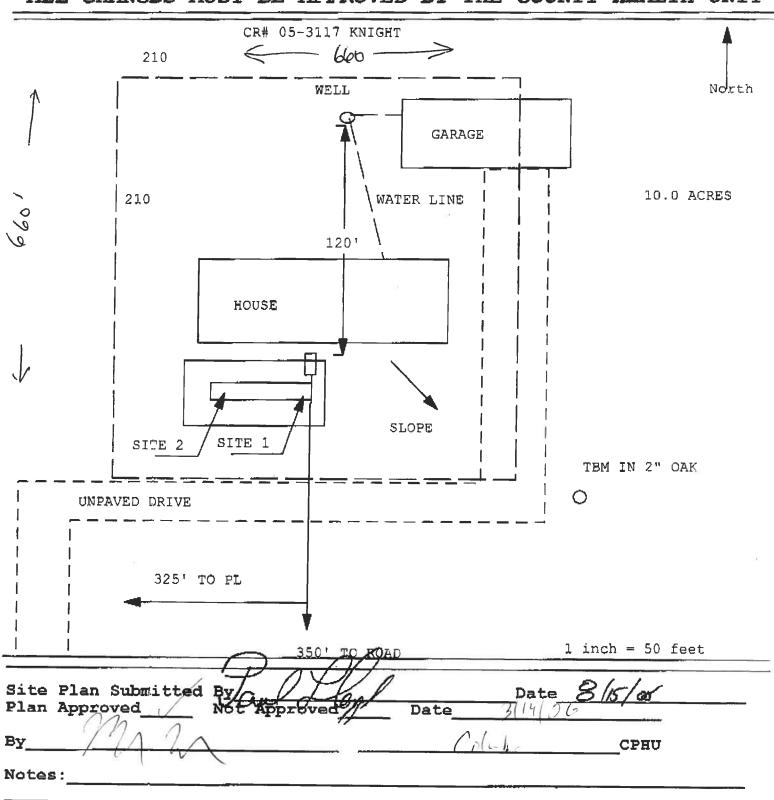
My Commission Expires: 00-

NICOLE COLEMAN MY COMMISSION # DD 326664 EXPIRES: June 7, 2008

Knijut

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: (10.00)

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233

| TO: Columbia County Buildin | ig Department |
|-----------------------------------------------------|------------------------------------------------------|
| | 1/2- |
| Description of well to be instal | led for Customer: KNIGHT |
| Located at Address: | <pre><nmoneson <="" pre=""></nmoneson></pre> |
| | |
| $1 \text{ hp} - 1 \frac{1}{4}$ " drop over 86 gallo | n tank, 250 gallon equivalent captive with back flow |
| | n with check valve pass requirements. |
| | |

Ron Bias

TO: 94974866

P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rea_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Services and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/6/2006

DATE ISSUED:

3/14/2006

ENHANCED 9-1-1 ADDRESS:

223

SW SNAPDRAGON

WAY

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

13-6S-16-09696-127

Eddie Knight

Remarks:

LOT 27 TUSTENUGGEE PLANTATION UNIT 2 UNREC S/D

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

112



OCCUPAZO

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-6S-16-09696-127

Permit Holder BERNARD THRIFT

Building permit No. 000024240

Owner of Building EDDIE KNIGHT

Location: 223 SW SNAPDRAGON WAY

Date: 04/19/2006

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)