



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0675  
DATE PAID: 8/24/24  
FEE PAID: 225.00  
RECEIPT #: 2122873

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Willie Allen

EMAIL: \_\_\_\_\_

AGENT: Ryan Wheeler

TELEPHONE: 386-397-0917

MAILING ADDRESS: 377 New Senior Ct

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

PLATTED: \_\_\_\_\_

PROPERTY ID #: 33-25-116-01818-007

ZONING: \_\_\_\_\_

I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ]

DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 303 New Senior Ct.

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|

|   |               |   |      |  |
|---|---------------|---|------|--|
| 1 | Single Family | 3 | 1300 |  |
| 2 |               |   |      |  |
| 3 |               |   |      |  |
| 4 |               |   |      |  |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: JB Allen

DATE: 8-24-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

303  
213  
Serial  
Ct

approved by  ET2 Columbia 9/20/24

