DATE 07/03/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT
000024705

APPLICANT MARTINA LUNDY PHONE 386-935-0247

ADDRESS 344 NW CHASWICK DRIVE LAKE CITY FL 32055

OWNER MARTINA LUNDY PHONE 386.935.0247

ADDRESS 344 NW CHASWICK DRIVE LAKE CITY FL 32055

CONTRACTOR JOHN A. SHIPP PHONE 386.755.8758

LOCATION OF PROPERTY 441-N TO C-25A,TL TO TAFT,TL TO STOP SIGN,TR AND THE LOT IS ON THE L @ THE END.

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT ____ STORIES ____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING INDUSTRIAL MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 20.00 REAR 15.00 SIDE 5.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 19-3S-17-05160-001 SUBDIVISION MARION HEIGHTS

LOT 1 BLOCK 7 PHASE ____ UNIT ____ TOTAL ACRES 0.50

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
		IH0000334	Martina Lundy

Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident
EXISTING	06-0516-N	BK	JH	N

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SECTON 2.4 VESTED RIGHTS
LETTER OF AUTHORIZATION GIVEN TO OWNER

Check # or Cash 1469

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by Foundation _____ date/app. by Monolithic _____ date/app. by

Under slab rough-in plumbing _____ date/app. by Slab _____ date/app. by Sheathing/Nailing _____ date/app. by

Framing _____ date/app. by Rough-in plumbing above slab and below wood floor _____ date/app. by

Electrical rough-in _____ date/app. by Heat & Air Duct _____ date/app. by Peri. beam (Lintel) _____ date/app. by

Permanent power _____ date/app. by C.O. Final _____ date/app. by Culvert _____ date/app. by

M/H tie downs, blocking, electricity and plumbing _____ date/app. by Pool _____ date/app. by

Reconnection _____ date/app. by Pump pole _____ date/app. by Utility Pole _____ date/app. by

M/H Pole _____ date/app. by Travel Trailer _____ date/app. by Re-roof _____ date/app. by

BUILDING PERMIT FEE $ 0.00 CERTIFICATION FEE $ 0.00 SURCHARGE FEE $ 0.00

MISC. FEES $ 200.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 17.76 WASTE FEE $ 36.75

FLOOD DEVELOPMENT FEE $ ____ FLOOD ZONE FEE $ 25.00 CULVERT FEE $ ____ **TOTAL FEE** 329.51

INSPECTORS OFFICE _____ CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 28.06.16 Building Official OK JTH 6-20-06

AP# 0606-65 Date Received 6/19/06 By JW Permit # 24705

Flood Zone X Development Permit N/A Zoning IND. Land Use Plan Map Category IND.

Comments ~~Manufactured Home~~ Section 2.4c Vested Rights Legal Lot of Record

(MH going on Lot #7) 1 car

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☑ Site Plan with Setbacks Shown ☑ EH Signed Site Plan ☒ EH Release ☑ Well letter ☑ Existing well

☑ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Lots 1, 2, 3, Block 7 Magnolia Heights S/D

- Property ID # 19-35-17-05160-001 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home X Year 1989
- Applicant John/Joyanna Shipp Phone # 755-8758
- Address 355 NE Laverne St. L.C. 32055
- Name of Property Owner Martina Lundy Phone# 386-935-0247
- 911 Address 344 NW Cheswick Dr. L.C. 32055
- Circle the correct power company - (Circle One) - **FL Power & Light** - **Clay Electric** - **Suwannee Valley Electric** - **Progress Energy**
- Name of Owner of Mobile Home Martina Lundy Phone # 386-935-0247
  Address 9799 NW 38th Terr. Brandford, FL 32008
- Relationship to Property Owner Self
- Current Number of Dwellings on Property NONE
- Lot Size 1/2 ACRE Total Acreage 1/2 ACRE
- Do you : Have an **Existing Drive** or need a **Culvert Permit** or a **Culvert Waiver** (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONE)
- Driving Directions to the Property 441 North Turn Left on 25 A, Turn Left on 1st St. go to Stop Sign Turn Rt. Lot on Left at Dead end.

- Name of Licensed Dealer/Installer John A. Shipp Phone # 755-8758
- Installers Address 355 NE Laverne St. L.C. 32055
- License Number IH 0000334 Installation Decal # 266027

$397.68

- - JW called 6.29.06 - Phone runs several X's - No answer

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 lb
J.S.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name John Shipp

Date Tested may 25 06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad (Other)

Fastening multi wide units

Floor:	Type Fastener:	N/A	Length:	Spacing:
Walls:	Type Fastener:		Length:	Spacing:
Roof:	Type Fastener:		Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes (N/A)
Range downflow vent installed outside of skirting. Yes (N/A)
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature John Shipp **Date** may 25 06

PERMIT WORKSHEET

PERMIT NUMBER _____

Installer John A. Shipp License # IH0000334

Address of home being installed _____

Manufacturer CLAYTON Length x width 14x56

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials J.S.

New Home ☐ Used Home ☑

Home installed to the Manufacturer's Installation Manual ☐

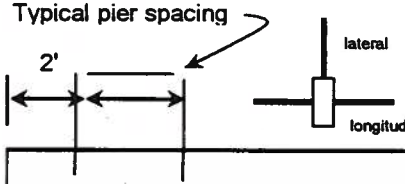
Home is installed in accordance with Rule 15-C ☑

Single wide ☑ Wind Zone II ☑ Wind Zone III ☐

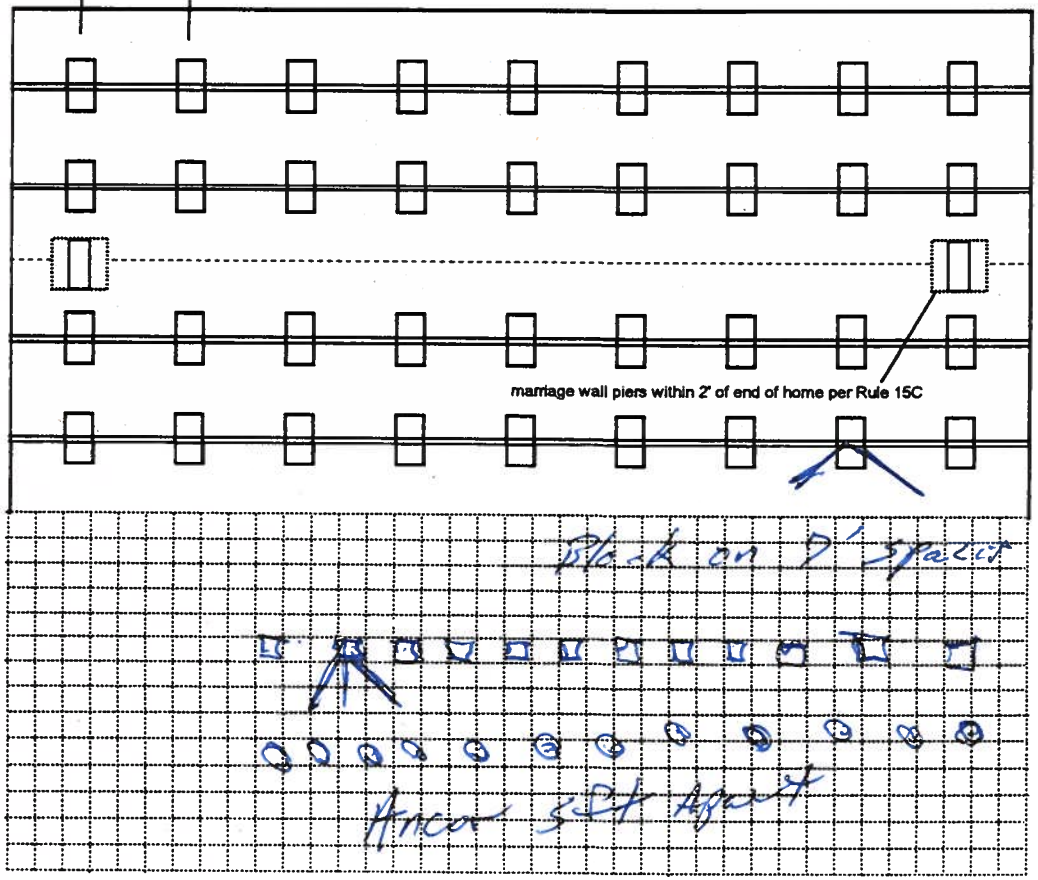
Double wide ☐ Installation Decal # 266027

Triple/Quad ☐ Serial # CLFL913-8-3-311

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17½X22

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

	Number
Sidewall	12 Per Side
Longitudinal	2
Marriage wall	
Shearwall	

```
@ CAM112M01     S  CamaUSA Appraisal System                          Columbia County
 6/06/2006 10:26  Legal Description Maintenance          11750  Land  004   *
Year T Property                                  Sel              AG    000
2006 R 19-3S-17-05160-001 . . . . . . . . . . . . . . .  24853  Bldg  002   *
       344 CHESWICK DR NW  LAKE CITY                       850  Xfea  004
       LUNDY MARTINA ANN                                37453  TOTAL       B*

  1  LOTS 1, 2 & 3 BLOCK 7 MARION . . HEIGHTS S/D. ORB 778-400, . . . . .    2
  3  795-1625, 800-238, 800-239, . . . 800-240-, 842-080, . . . . . . . .    4
  5  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .    6
  7  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .    8
  9  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   10
 11  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   12
 13  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   14
 15  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   16
 17  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   18
 19  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   20
 21  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   22
 23  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   24
 25  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   26
 27  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   28
                                                  Mnt 7/23/1997 TERR
F1=Task  F3=Exit  F4=Prompt  F10=GoTo  PgUp/PgDn  F24=More
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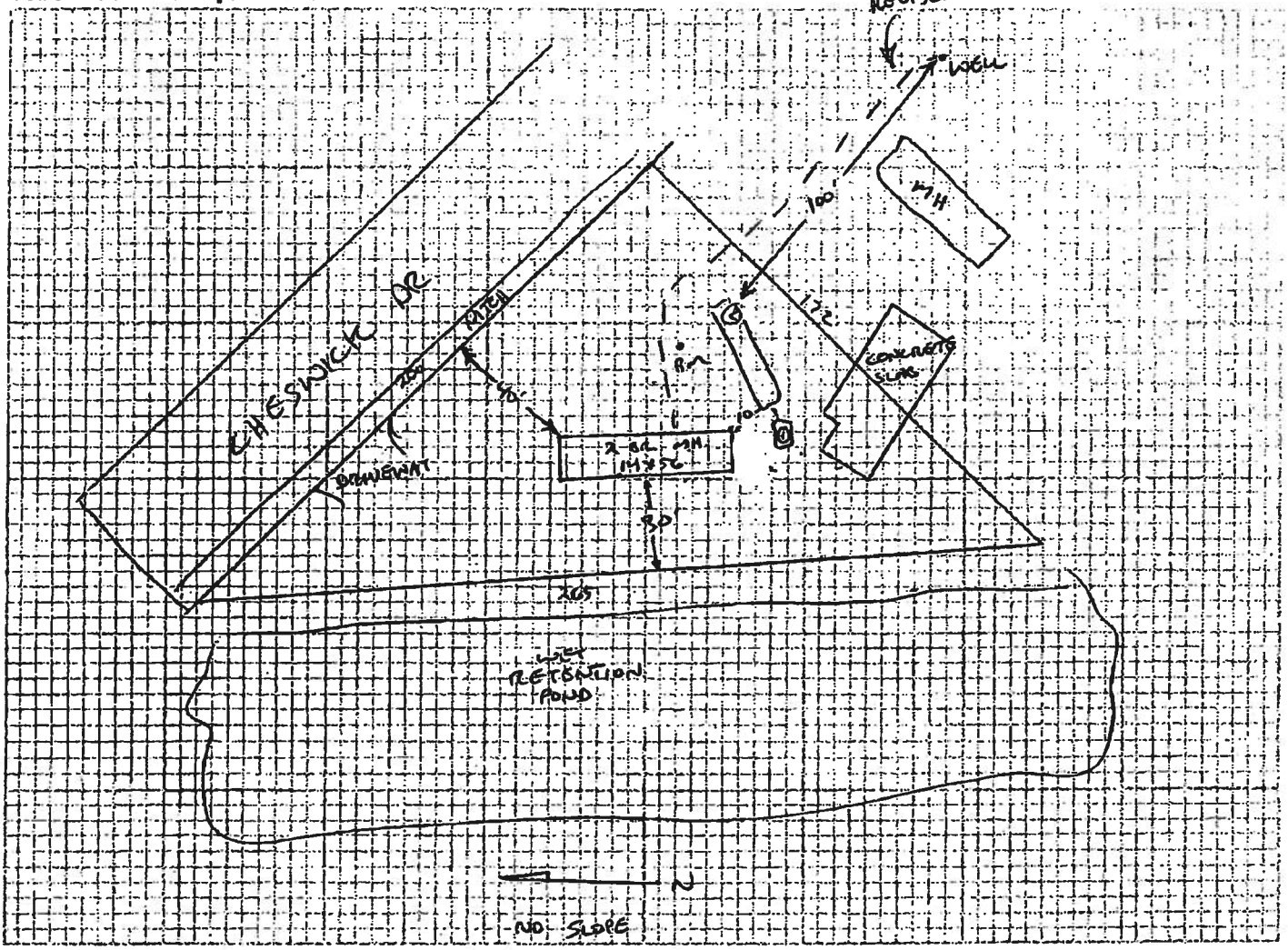
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0516-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Martine Lewis
Signature

Title

Plan Approved X
APPROVED
Not Approved _____

Date 6/5/06

By _____
Columbia CHD
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

24698

Name:

Address: TINA LUNDY
RT. 8, BOX 27, LAKE CITY, FL 32055

This Instrument Prepared by:

Address: KENNETH WAYNE HOLMES
4937 WISHART AVE, TAMPA 33603

Property Appraisers Parcel Identification (Folio Number(s)):

Grantee[s] S.S. #[s]

93-08910

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL.

1993 AUG -5 PM 2:12

RECORD VERIFIED
P. Douglas Brown
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [illegible] D.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA — SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, *Executed the* 5 *day of* August *, 19* 93 *, by*
KENNETH Wayne Holmes
first party, to
whose post office address is
second party. Tina Lundy Rt 8 Box 27 Lake City FL 32055

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, *That the first party, for and in consideration of the sum of $* Nil *, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of , State of , to-wit:*

Lot 3, Block 7 as shown on the Plat entitled Marion Heights which is duly recorded in Plat Book 3, Page 13. Public Records of Columbia County, FL.

To Have and to Hold, *The same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.*

In Witness Whereof, *the said first party has signed and sealed these presents the day and year first above written.*

Signed, sealed and delivered in the presence of:

Witness Signature (as to first Grantor)
ANDY DICKS
Printed Name
Trilby G. Crews
Witness Signature (as to first Grantor)
Trilby G. Crews
Printed Name

Kenneth Wayne Holmes
Grantor Signature
Kenneth Wayne Holmes
Printed Name
4937 Wishart Blvd
Post Office Address TAMPA, FL 33603

Witness Signature (as to Co-Grantor, if any)
Printed Name
Witness Signature (as to Co-Grantor, if any)
Printed Name

Co-Grantor Signature (if any)
Printed Name
OR 0778 PG 0400
Post Office Address OFFICIAL RECORDS

Trilby G. Crews
Witness Signature (as to first Grantor)

Trilby G. Crews
Printed Name

4937 Wishart Blvd
Post Office Address Tampa, FL 33603

Witness Signature (as to Co-Grantor, if any)

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

Co-Grantor Signature (if any)

Printed Name

Post Office Address

OR 0778 PG 0400
OFFICIAL RECORDS

STATE OF FLORIDA)
COUNTY OF COLUMBIA)

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Kenneth Wayne Holmes known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, ~~and an oath was not taken.~~ (Check one:) ☐ Said person(s) is/are personally known to me. ☒ Said person(s) provided the following type of identification: FL DL # H452-519-50-212-0

NOTARY RUBBER STAMP SEAL

TRILBY G. CREWS
MY COMMISSION # CC 272059
EXPIRES: March 27, 1997
Bonded Thru Notary Public Underwriters

Witness my hand and official seal in the County and State last aforesaid this 5th day of August, A.D. 1992

Trilby G. Crews
Notary Signature

Trilby G. Crews
Printed Notary Signature

01
14
93

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/20/06 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Martina Lundy PHONE 386-935-0247 CELL

ADDRESS 344 NW Cheswick Dr. Lake City FL 32055

MOBILE HOME PARK N/A SUBDIVISION Marion Heights S/D Blk 7 Lot 1

DRIVING DIRECTIONS TO MOBILE HOME 441 N, (L) on 25A, (L) Taft st at stop sign turn (R) to on (L) at dead end

MOBILE HOME INSTALLER John Shiff PHONE 755-8758 CELL

MOBILE HOME INFORMATION

MAKE American YEAR 89 SIZE 14 x 60 COLOR White & Grey

SERIAL No.

WIND ZONE II **Must be wind zone II or higher NO WIND ZONE I ALLOWED**

INTERIOR: **INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

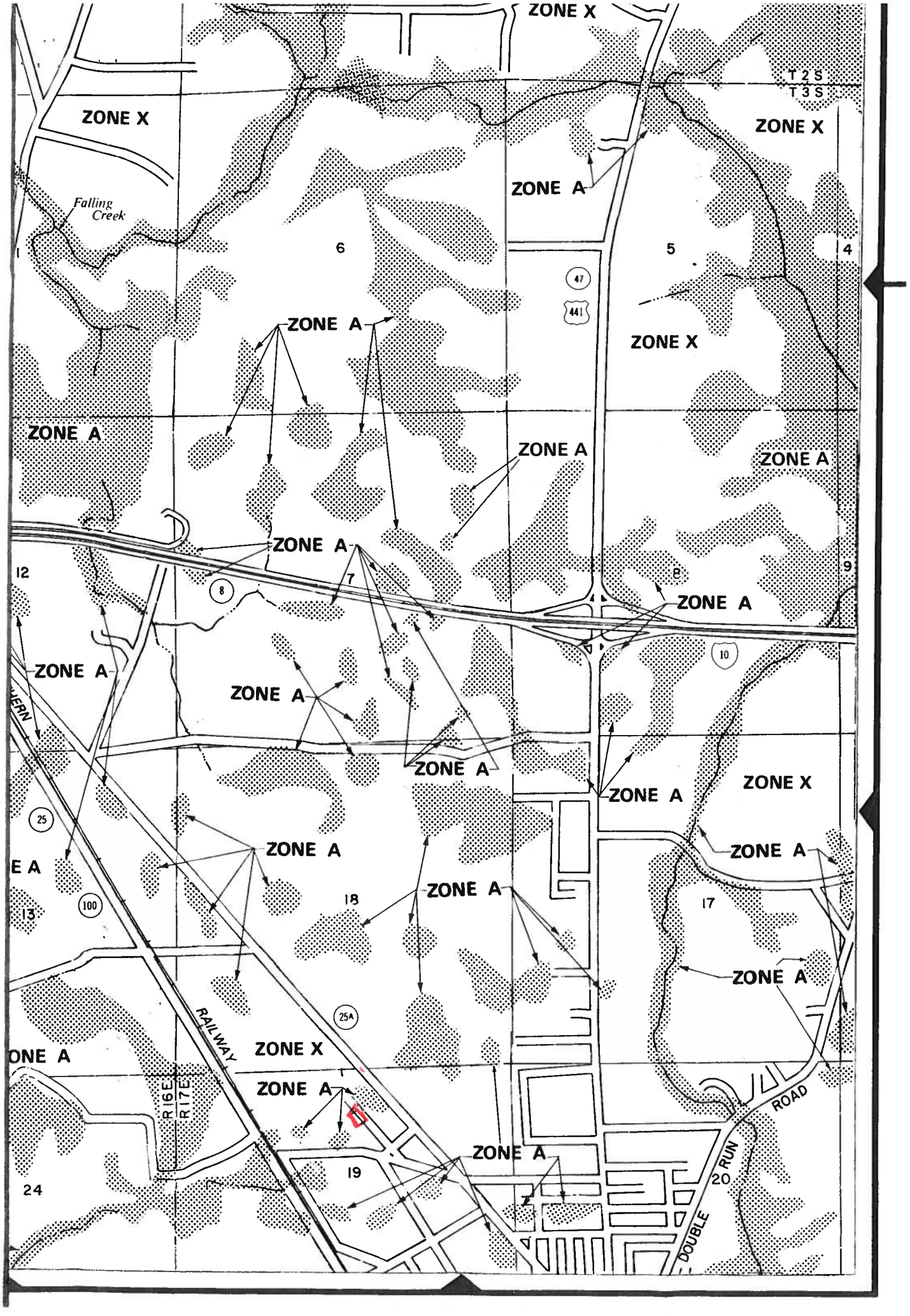
STATUS:

APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS

Has done the out of County inspection form - Doug has it.

SIGNATURE ID NUMBER 307 DATE 6-21-06


ZONE X
T 2 S
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ZONE X
ZONE X
ZONE A
Falling Creek
6
5
4
47
441
ZONE A
ZONE X
ZONE A
ZONE A
ZONE A
ZONE A
12
8
7
8
9
ZONE A
ZONE A
10
ZONE A
ZONE A
ZONE A
ZONE X
25
ZONE A
ZONE A
E A
13
100
18
ZONE A
17
ZONE A
25A
RAILWAY
ONE A
ZONE X
ZONE A
R16E
R17E
ROAD
ZONE A
19
20
RUN
24
DOUBLE

7-2-06

I John A. Shipp Give Martina Lundy Permission To Pick up A mobile Home Permit

Thank You.

John A Shipp
I4lccoo334