



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0610
DATE PAID: 7/11/22
FEE PAID: 60.00
RECEIPT #: 1867236

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Miller

EMAIL: _____

AGENT: _____

TELEPHONE: _____

MAILING ADDRESS: 161 NW Union park RD

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: C BLOCK: _____ SUBDIVISION: Bethen Acres PLATTED: _____

PROPERTY ID #: 11-35-15-00157-103 ZONING: _____ I/M OR EQUIVALENT: [Y] N

PROPERTY SIZE: 3 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] N DISTANCE TO SEWER: 30 FT

PROPERTY ADDRESS: 161 NW Union park RD Well Born

DIRECTIONS TO PROPERTY: Home on Land

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Shed 0 384 ORIGINAL ATTACHED

2

3

4

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: John Miller

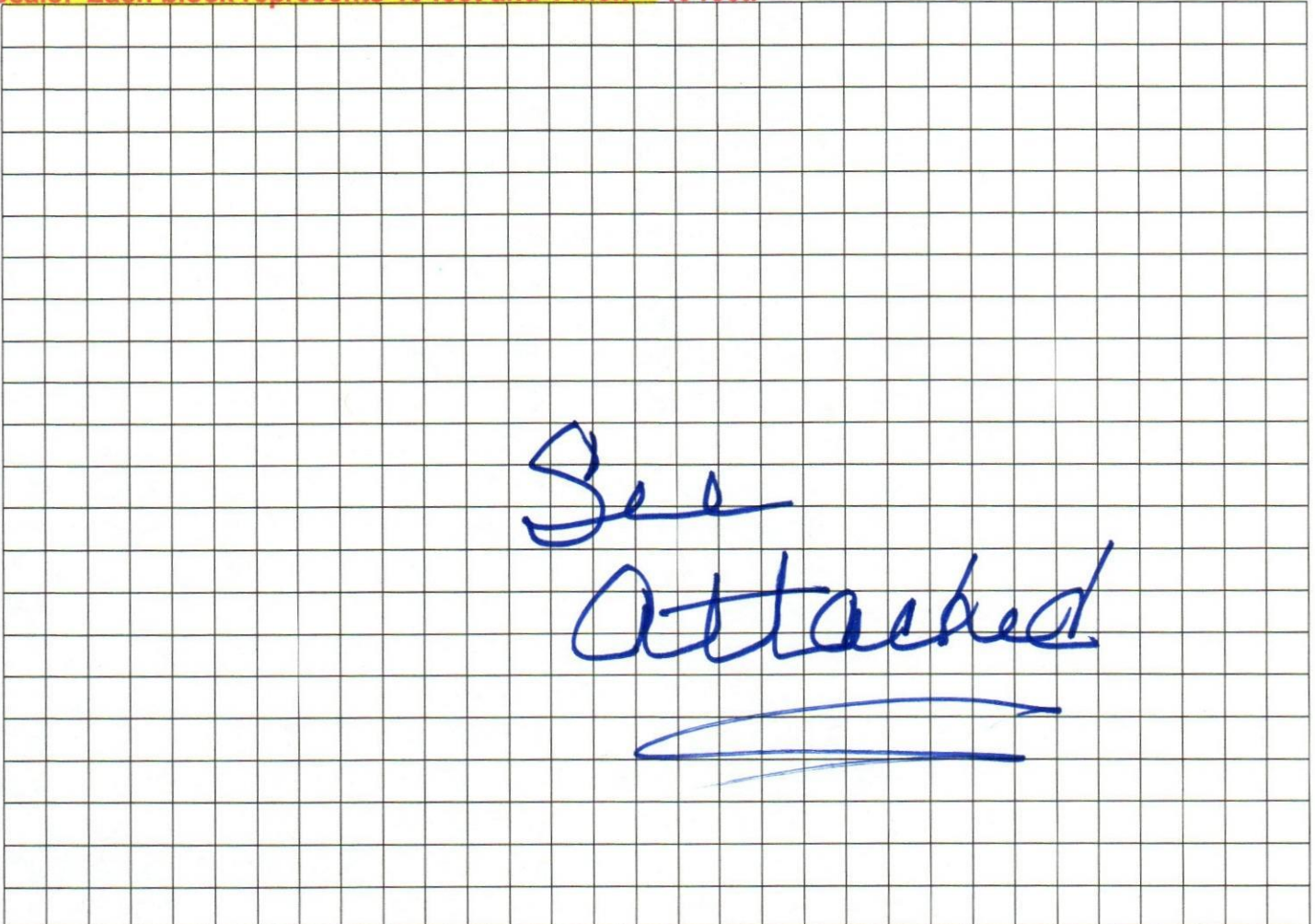
DATE: 7-11-2022

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0610

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: John P. Miller Agent: _____ Owner: / Date: 7/11/22

Plan Approved ✓ Not Approved _____ Date 7/29/22

By [Signature] ES2 COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

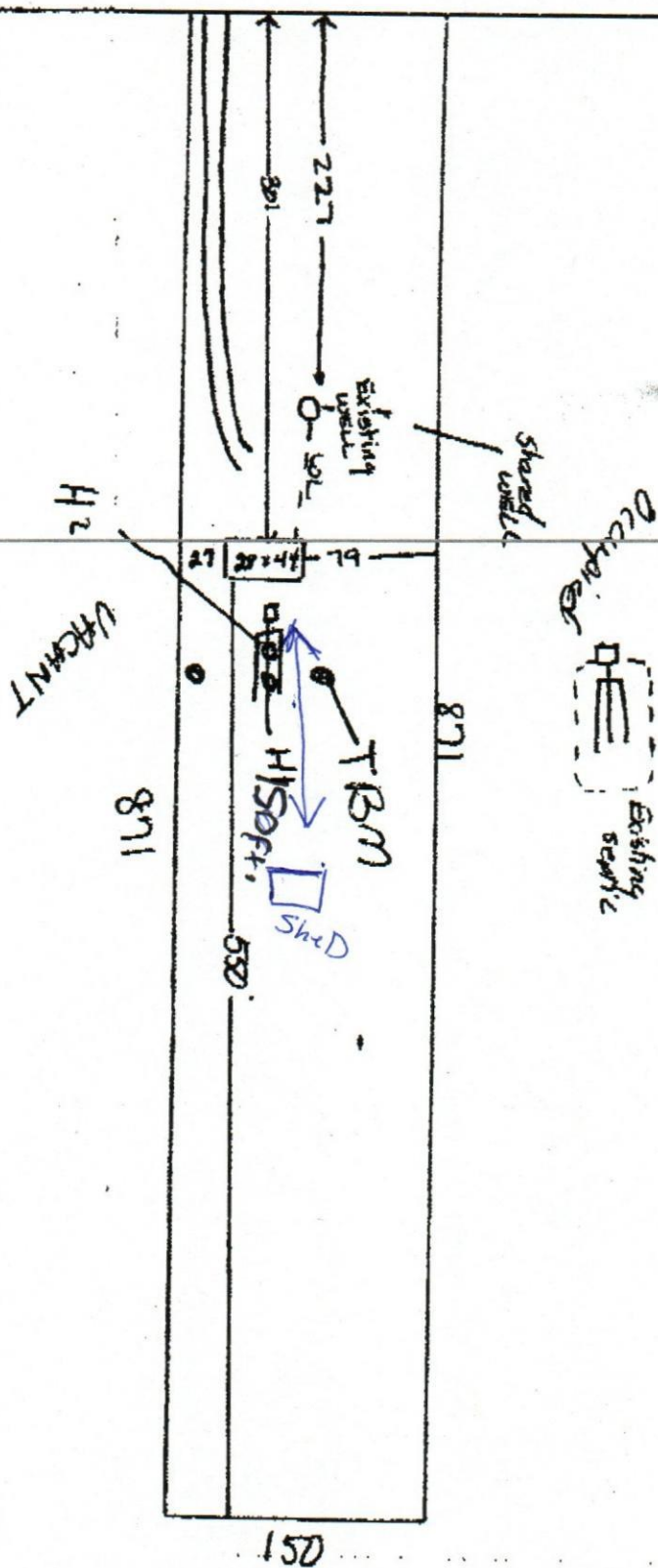
22-0410

Jason + Lindsey Ball
3 acre out-out Parcel #

Parcel #	
3 acre cut-out	

Parent Parcel # 11-35-15-00159-103

Scale 1" = 100'

 $\rightarrow \approx$ 

~~24/0-8/~~