## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|                  | (Revised 7-1-15)                                | Zoning Official                             | Building Offi                          | cial                |  |
|------------------|-------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------|--|
|                  | Date Recei                                      |                                             |                                        |                     |  |
|                  | Development Permit_                             |                                             | Land Use Plan N                        | lap Category        |  |
| Johnnents        |                                                 |                                             |                                        |                     |  |
|                  | Elevation                                       |                                             |                                        |                     |  |
|                  | or □ Property Appraiser                         |                                             |                                        |                     |  |
| •                | Land Owner Affidavit                            |                                             |                                        |                     |  |
|                  | □ Parent Parcel #<br>Sys □ Assessment           |                                             |                                        |                     |  |
| operty ID # 31-4 | 4S-17-08915-103                                 | Subdivision                                 | lawks Landing                          | Lot# <u>3</u>       |  |
| New Mobile Ho    | ome <sup>X</sup> Use                            | d Mobile Home                               | MH Size <sup>28X</sup>                 | 56 Year <u>2024</u> |  |
| Applicant Broo   |                                                 |                                             |                                        |                     |  |
|                  | 147th Road Live Oak                             |                                             |                                        |                     |  |
| •                | erty Owner_John Alteba                          |                                             | Phone#405-2                            | 58-6068             |  |
|                  | 47 SW Bunn Dr. Lake                             |                                             |                                        |                     |  |
| Circle the corr  | ect power company -                             | FL Power & L                                | ight - Clay E                          | lectric             |  |
|                  | (Circle One) -                                  | Suwannee Valley E                           | lectric - Duke E                       | nergy               |  |
| Name of Owne     | er of Mobile Home                               |                                             | Phone #                                |                     |  |
| Address          |                                                 |                                             |                                        |                     |  |
| Relationship t   | o Property Owner                                |                                             | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; |                     |  |
| Current Numb     | er of Dwellings on Pro                          | perty                                       |                                        |                     |  |
| Lot Size         |                                                 | Total Acrea                                 | ge <u>5.16</u>                         |                     |  |
| Do you : Have    | Existing Drive or Prive (Currently using) (Blue | ate Drive or need Culv<br>Road Sign) (Putti | vert Permit or Culver                  | t Waiver (Circle o  |  |
| Is this Mobile   | Home Replacing an Ex                            | sisting Mobile Home $\underline{N}$         | 0                                      |                     |  |
| Driving Direct   | ions to the Property <u>FL</u>                  | -47 South past inters                       | tate, Left Wester Dr.,                 | , Left Bunn Dr.     |  |
|                  |                                                 |                                             |                                        |                     |  |
| Name of Licer    | nsed Dealer/Installer                           | David Albright                              | Phone #_                               | 386-344-3645        |  |
|                  | ress 353 SW Mauldin                             |                                             |                                        |                     |  |
| License Numb     | oer <u>lH1129420</u>                            | rlH1129420 Installation Decal # 106535      |                                        |                     |  |