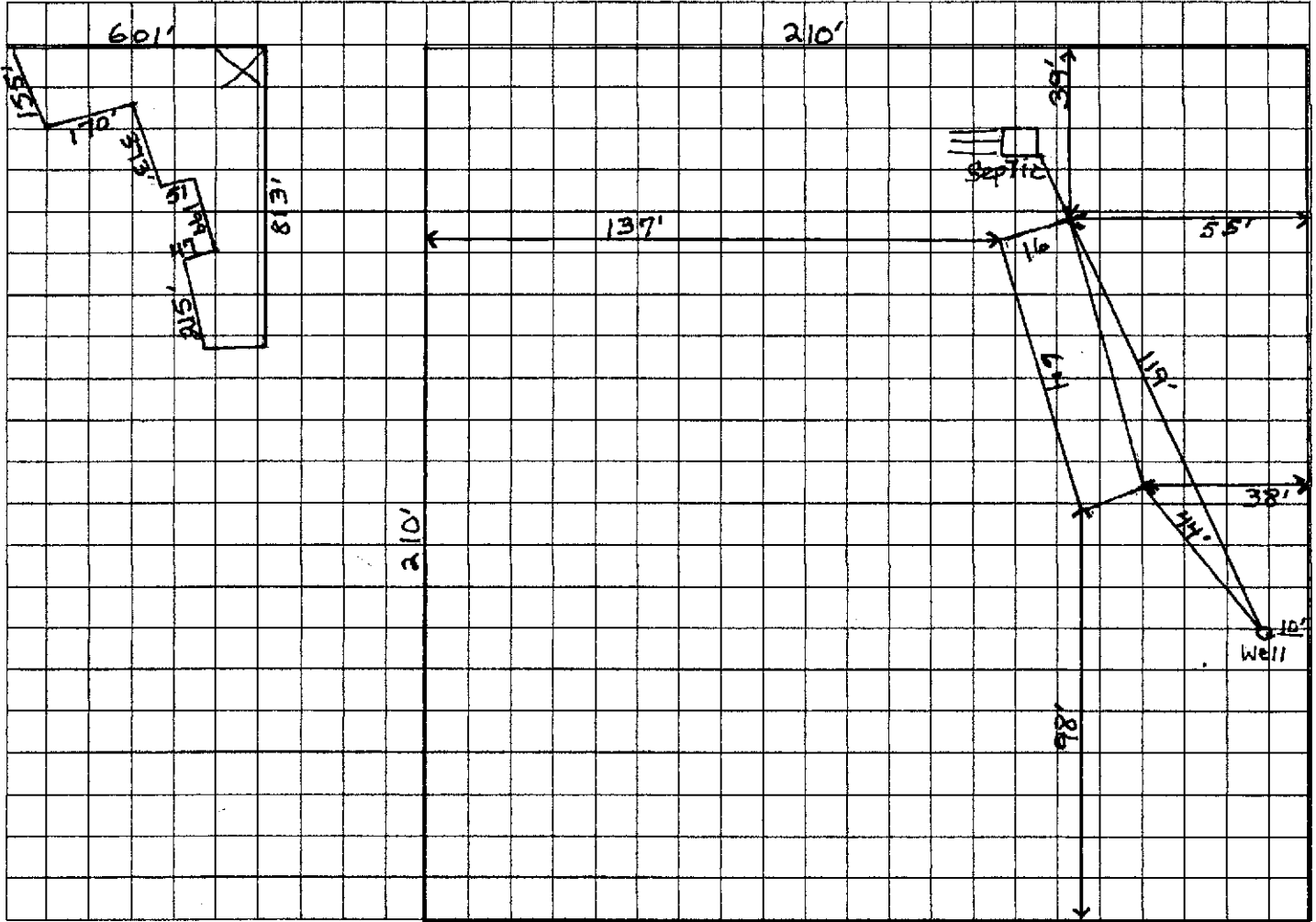


STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

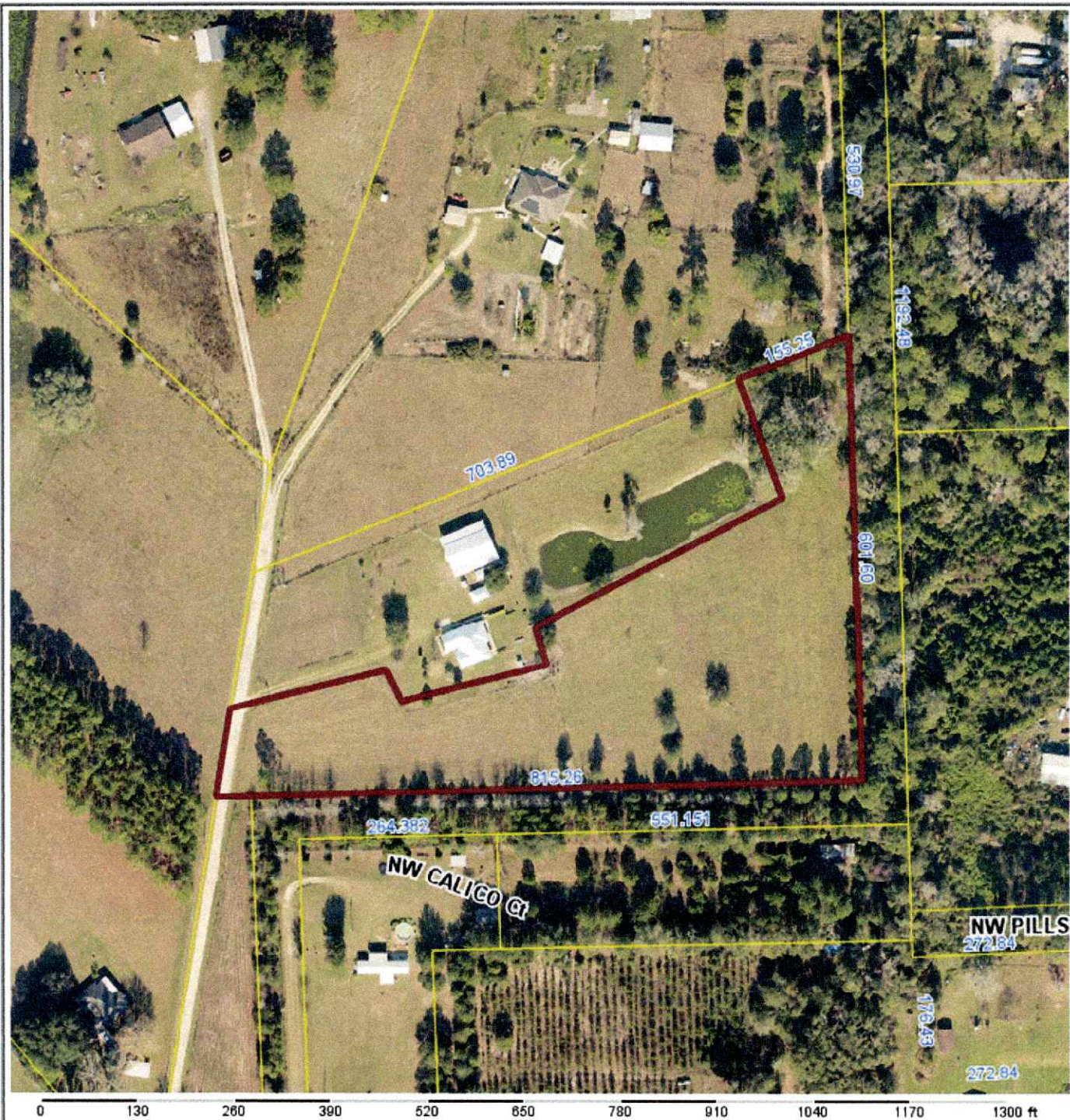
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.





## Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 09-3S-16-02045-103 (46716) | VACANT (0000) | 5.08 AC**

COMM AT NE COR OF SE1/4 OF NE1/4, W 60 FT, S 530.97 FT FOR POB, CONT S 601.60 FT, W 858.76 FT, N 09 DEG E 121.56 FT, N 75 DEG E 215.32 FT, S 26 DEG E

### PHELPS GENE THOMAS JR

Owner: 5809 NW LAKE JEFFERY RD  
LAKE CITY, FL 32055

Site:

Sales

Info

4/15/2024

\$100 V (U)

### 2024 Working Values

Mkt Lnd	\$33,020	Appraised	\$33,020
Ag Lnd	\$0	Assessed	\$33,020
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$33,020	Total	county:\$33,020
		Taxable	city:\$0
			other:\$0
			school:\$33,020

### NOTES:

Columbia County, FL



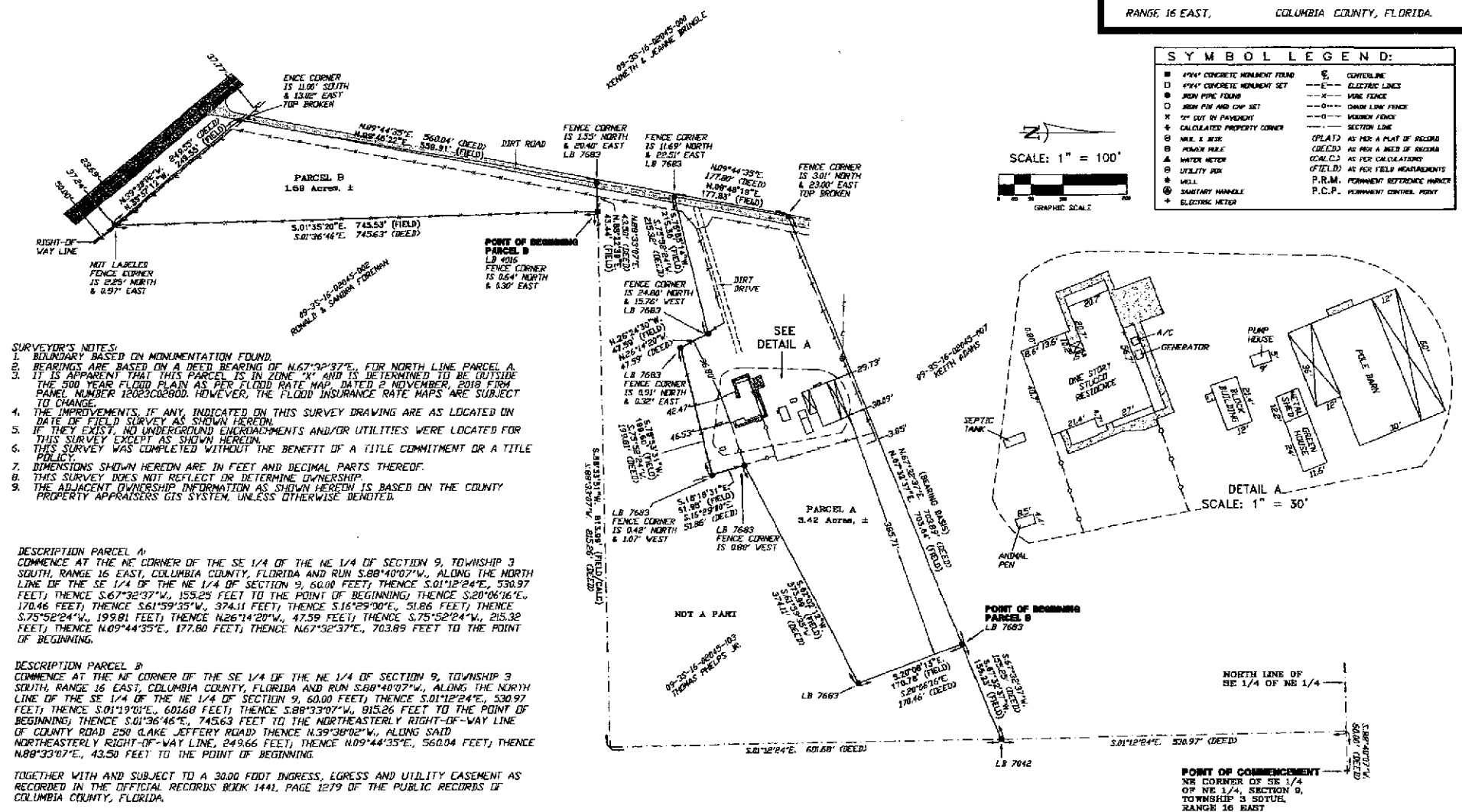
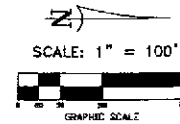
The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/29/2024 and may not reflect the data currently on file at our office.

GrizzlyLogic.com



A BOUNDARY SURVEY IN SECTION 9, TOWNSHIP 3 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:	
■ 4"X4" CONCRETE MONUMENT FOUND	—E— ELECTRIC LINES
□ 4"X4" CONCRETE MONUMENT SET	---X--- WIRE FENCE
○ IRON PIPE FOUND	---O--- CHAIN LINK FENCE
○ IRON PIPE AND CAP SET	---B--- WOODEN FENCE
X 1" CUT IN PAVEMENT	---S--- SECTION LINE
● CALCULATED PROPERTY CORNER	(PLAT) AS PER A PLAT OF RECORD
● NAIL & NAIL	(DEED) AS PER A DEED OF RECORD
● POWER POLE	(CALC) AS PER CALCULATIONS
● WATER METER	(FIELD) AS PER FIELD MEASUREMENTS
● UTILITY JAR	P.R.M. PERMANENT REFERENCE MARK
● WELL	P.C.P. PERMANENT CONTROL POINT
● SANITARY MANHOLE	
● ELECTRIC METER	



**SURVEYOR'S NOTES:**  
 1. BOUNDARY BASED ON MONUMENTATION FOUND.  
 2. BEARINGS ARE BASED ON A DEED BEARING OF N67°32'37"E, FOR NORTH LINE PARCEL A.  
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 300 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP DATED 2 NOVEMBER 2018 FROM PANEL NUMBER 12023C0600. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.  
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.  
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.  
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.  
 7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.  
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.  
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

**DESCRIPTION PARCEL A:**  
 COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S88°40'07"W, ALONG THE NORTH LINE OF THE SE 1/4 OF THE NE 1/4 OF SECTION 9, 60.00 FEET; THENCE S01°12'24"E, 530.97 FEET; THENCE S67°32'37"W, 155.25 FEET TO THE POINT OF BEGINNING; THENCE S20°06'16"E, 170.46 FEET; THENCE S61°59'35"W, 374.11 FEET; THENCE S16°29'00"E, 51.86 FEET; THENCE S75°52'24"W, 195.81 FEET; THENCE N26°14'20"W, 47.59 FEET; THENCE S75°52'24"W, 215.32 FEET; THENCE N09°44'35"E, 177.80 FEET; THENCE N67°32'37"E, 703.89 FEET TO THE POINT OF BEGINNING.

**DESCRIPTION PARCEL B:**  
 COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S88°40'07"W, ALONG THE NORTH LINE OF THE SE 1/4 OF THE NE 1/4 OF SECTION 9, 60.00 FEET; THENCE S01°12'24"E, 530.97 FEET; THENCE S01°19'01"E, 601.60 FEET; THENCE S88°33'07"W, 915.26 FEET TO THE POINT OF BEGINNING; THENCE S01°36'46"E, 745.63 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 250 (LAKE JEFFERY ROAD); THENCE N39°38'02"W, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 249.66 FEET; THENCE N09°44'35"E, 560.04 FEET; THENCE N88°33'07"E, 43.50 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 30.00 FOOT INGRESS, EGRESS AND UTILITY EASEMENT AS RECORDED IN THE OFFICIAL RECORDS BOOK 1441, PAGE 1279 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CERTIFIED TO:

GRACE MARIE ALVAREZ  
 SKY TITLE, 400 LAKE CITY TITLE  
 FLORIDA CREDIT UNION  
 FIRST NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: 398 PAGE(S): 36

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-07, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.007, FLORIDA STATUTES.

6-10-24 FIELD SURVEY DATE 6-19-24 DRAWING DATE L. BRITT, P.S.A. CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



**BRITT SURVEYING & MAPPING, LLC**

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
 1438 SW MAIN BLVD.  
 LAKE CITY, FLORIDA, 32025

www.brittsurvey.com  
 TELEPHONE (386) 758-7163 FAX (386) 758-8573

WORK ORDER # L- 30490