

DATE 03/08/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028406

APPLICANT AERIALE STINSON PHONE 386.365.8149
ADDRESS 654 NW RIDGEWOOD AVENUE LAKE CITY FL 32055
OWNER L. ADKINS /JAMES BRADY (J.BRADY M/H) PHONE 386.365.2732
ADDRESS 238 NE NIKITA PLACE LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046
LOCATION OF PROPERTY 441-N TO SUNNYBROOK,TR TO STOP SIGN,TL ON DOUBLE RUN,TIL
PAVEMENT ENDS,TL ON NIKITA PL.& IT'S THE 3RD DRIVE ON L.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04971-043 SUBDIVISION DOUBLE RUN ACRES
LOT 43 BLOCK PHASE UNIT TOTAL ACRES 1.03

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0113 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 487.19
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Permit # : 28406

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), James E. Brady / Lajuan Brady Akins, as the
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 17-35-17-04971-043

Subdivision (Name, lot, Block, Phase) Double Run Acres, Lot 43

Give my permission for James N. Brady to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

x Lajuan Brady Akins
(1) Seller Signature

x James Brady
(2) Seller Signature

*Has my permission
to move said trailer
on said property
L.B.A.*

Sworn to and subscribed before me this 1 day of March, 20 10. This

(These) person (s) are personally known to me or produced ID _____
(Type)

Susan Lynn McDonald
Notary Public Signature

susan lynn McDonald
Notary Printed Name

State of Florida

My commission expires: 1-31-2014



**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 2-25-10 BY ST IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
 OWNERS NAME Nick Brady PHONE _____ CELL 365-2732 * Jash - call before going
 ADDRESS 997 SE Rossi Dr., Lake City, FL 32025 365-5881 +
 MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 90E, TR SR 100, TR 2 Pounds
Hammock, TR Rossi, 1st MH on right be let in
2:30pm.
 MOBILE HOME INSTALLER Bernie Thrift PHONE _____ CELL 623-0046 Ask

MOBILE HOME INFORMATION

MAKE Redman YEAR 79 SIZE 56 x 14 COLOR White
 SERIAL No. 11413090
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 2-25-10

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

Paid By: CRSH

DOORS () OPERABLE () DAMAGED

Notes: Calling back this
information.

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS A PART

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING**EXTERIOR:**

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUSAPPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 2-26-10

2-25-10
PER LN
RECEIPT
937305

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 08.03.10 BLK Building Official 140 3-8-10

AP# 1003-04 Date Received 3/1 By JW Permit # 28406

Flood Zone X Development Permit N/A Zoning RSF/MH² Land Use Plan Map Category Res. Low Dev.

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0113 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code ☒ V F

School _____ = TOTAL SUSPENDED ☒ FIRE MH

Property ID # 17-35-17-04971-043 Subdivision Double Run Acres - LOT 43

- New Mobile Home _____ Used Mobile Home ☒ MH Size 56x14 Year '79
- Applicant Aeriale Stinson Phone # 386 365 8149
- Address 654 NW Ridgewood Ave., Lake City, FL 32055
- Name of Property Owner Lajuan Brady Akins Phone # 386-867-2649
- 911 Address 238 NE Nikita Place, Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
- (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home James N. Brady Phone # 386-365-2732
- Address 654 NW Ridgewood Ave., Lake City, FL 32055
- Relationship to Property Owner grandson/son
- Current Number of Dwellings on Property NONE
- Lot Size _____ Total Acreage 1.030
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONE)
- Driving Directions to the Property 441 N. to NE Sunnybrook LN. Turn right onto NE Sunnybrook LN. At stop sign turn left onto Double Run Road NE. Continue where asphalt road runs out and turn left onto NE Nikita. Third drive on
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 386/623-0046 left.
- Installers Address 5557 NW Falling Creek, White Springs, FL 32096
- License Number IH6000075 Installation Decal # 307808

- JW called & spoke with Aeriale 3.8.10 -

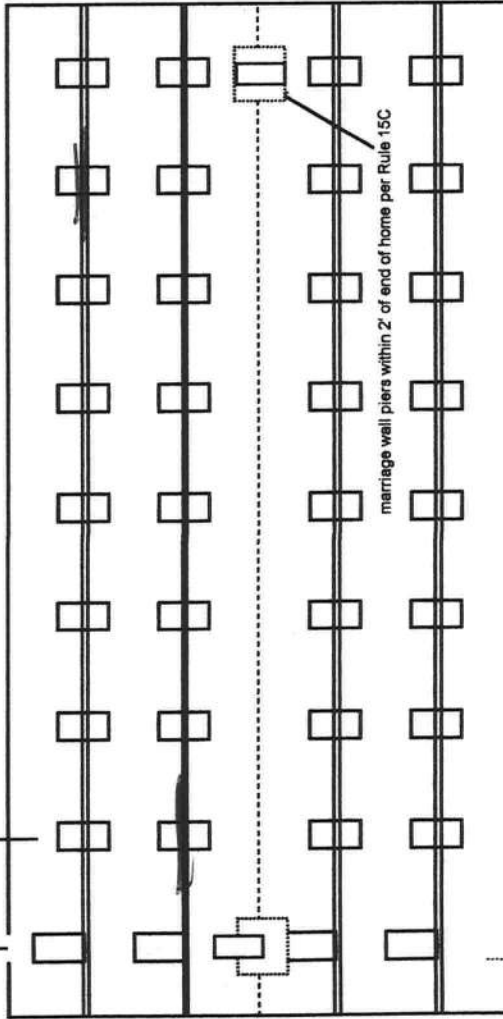
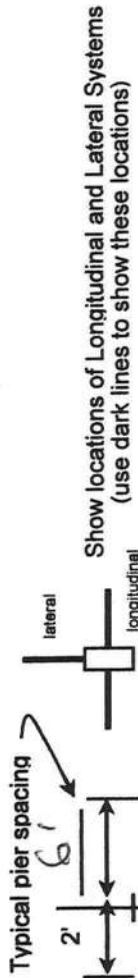
Installer Bernard Thrift License # I4000075
 Manufacturer Redman Length x Width 56 X 14
 Name of Owner of this Mobile Home Jane Brady
 Phone _____
 Address _____

New Home ☐ Used Home ☒ Year 1979
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 307808
 Triple/Quad ☐ Serial # 3090

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 22
 Perimeter pier pad size 16 X 16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Redman
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____
 Number 20
 Sidewall 2
 Longitudinal 11
 Marriage wall 11
 Shearwall 11

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

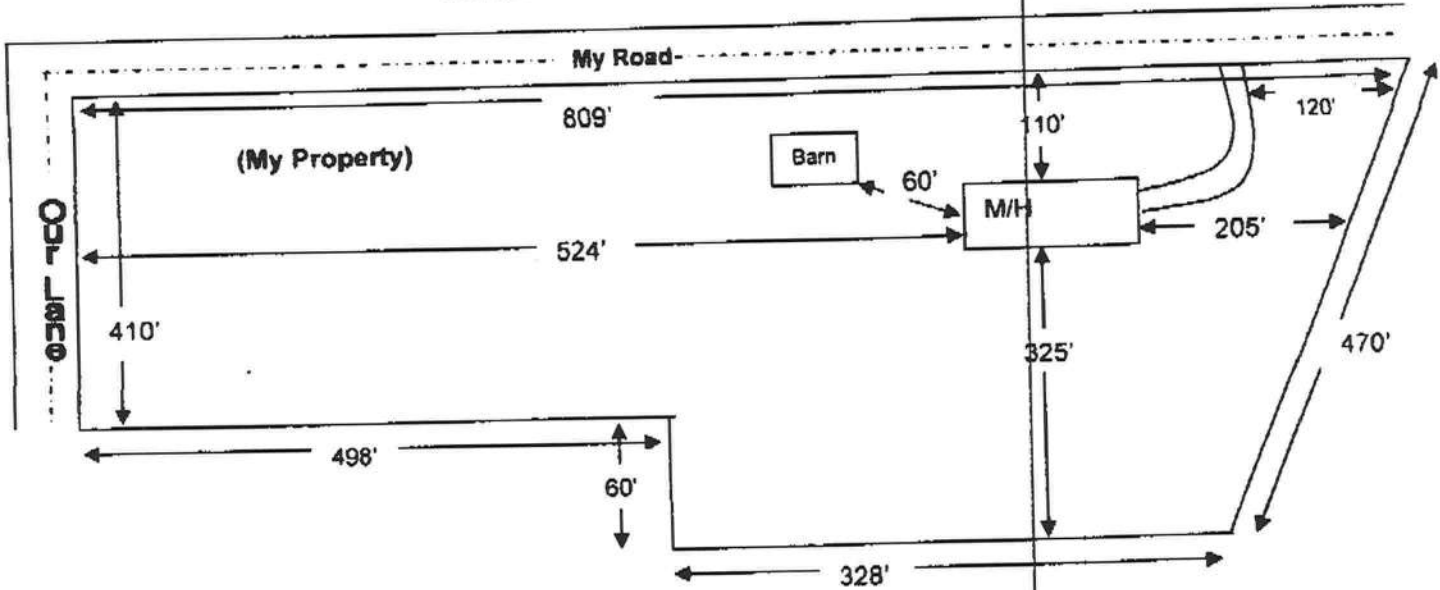
Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes NA
Other: _____

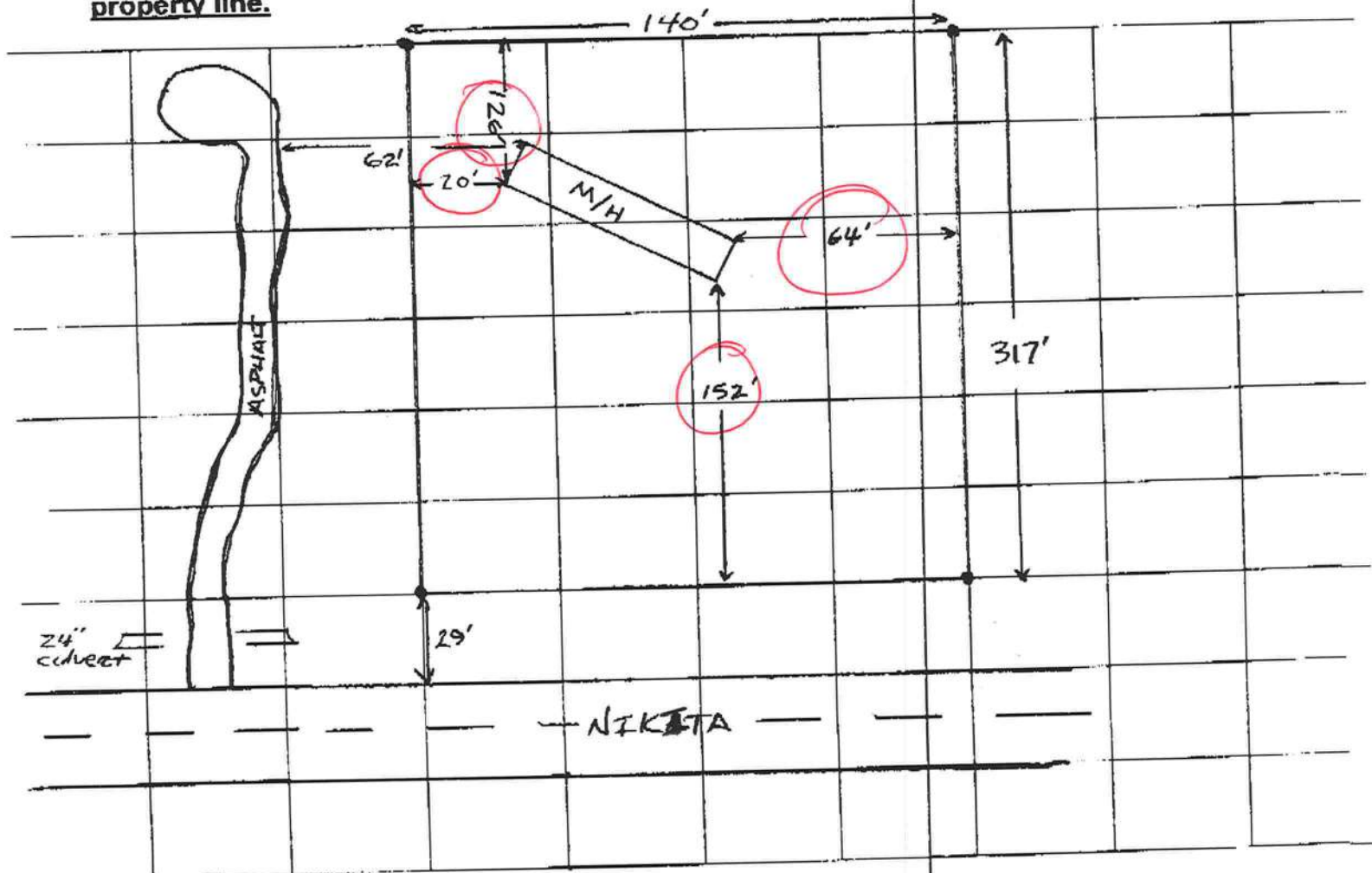
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Bennett J. Juf Date 3-1-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department If you include the distance from the driveway to the nearest property line.





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Bernard Thrift, give this authority for the job address show below
Installer License Holder Name

only, 997 SE Bossi Dr. Lake City, FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
James N. Brady	<i>James N. Brady</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Aeriala Stinson	<i>A Stinson</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Brenna Hewett	<i>Brenna Hewett</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Bernard Thrift
License Holders Signature (Notarized)

IH0000075
License Number

3-1-10
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernard Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 1st day of March, 2010.

Susan Lynn McDonald
NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Property Appraiser

DB Last Updated: 1/28/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 17-3S-17-04971-043

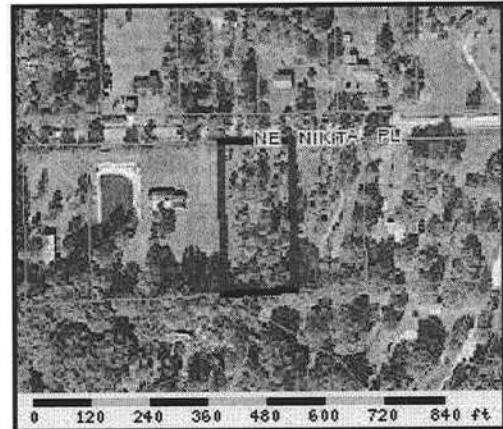
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	BRADY LAJUAN & (JTWS)		
Mailing Address	JAMES E BRADY JR 1188 NE DOUBLE RUN RD LAKE CITY, FL 32055		
Site Address	JAMES E BRADY JR		
Use Desc. (code)	VACANT (000000)		
Tax District	2 (County)	Neighborhood	17317
Land Area	1.030 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 43 DOUBLE RUN ACRES S/D. ORB 426-133, 888-2225, 2226, 962-634.		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$14,400.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$14,400.00
Just Value		\$14,400.00
Class Value		\$0.00
Assessed Value		\$14,400.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$14,400 Other: \$14,400 Schl: \$14,400	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/11/2002	962/634	WD	V	U	06	\$100.00
9/21/1999	888/2226	WD	V	Q		\$10,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000001.030AC)	1.00/1.00/1.00/1.00	\$12,960.00	\$12,960.00

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/8/2010 DATE ISSUED: 3/8/2010

ENHANCED 9-1-1 ADDRESS:

238 NE NIKITA PL

LAKE CITY FL 32055


PROPERTY APPRAISER PARCEL NUMBER:

17-3S-17-04971-043

Remarks:

LOT 43 DOUBLE RUN ACRES S/D

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

*Hall's Pump & Well Service, Inc.
904 NW Main Blvd
Lake City, FL. 32055*

March 4, 2010

**Notice to All Contractors:
James Brady**

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

Russell Davis

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR BERNIE J. JEFFPHONE 623-0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>James N Brady</u>	Signature <u>James N. Brady</u>	Phone #: _____
	License #:		
MECHANICAL/ A/C	Print Name <u>James N Brady</u>	Signature <u>James N. Brady</u>	Phone #: _____
	License #:		
PLUMBING/ GAS	Print Name <u>James N Brady</u>	Signature <u>James N. Brady</u>	Phone #: _____
	License #:		
ROOFING	Print Name _____	Signature _____	Phone #: _____
	License #:		
SHEET METAL	Print Name _____	Signature _____	Phone #: _____
	License #:		
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
	License #:		
SOLAR	Print Name _____	Signature _____	Phone #: _____
	License #:		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1003-04

CONTRACTOR

BERNARD THRIFT

PHONE

386-623-0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines. 2-3639

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
* PLUMBING/ GAS	Print Name <u>Bernard Thrift</u> License #: <u>IN0000075</u>	Signature <u>Bernard Thrift</u> Phone #: <u>386-623-0046</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Subcontractor License Number	Subcontractor Name	Subcontractor Phone Number	Subcontractor Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Doc Stm .70
Rec 10.50
11.20

Inst:2002018004 Date:09/12/2002 Time:15:30

Doc Stamp-Deed : 0.70

MR DC, P. DeWitt Cason, Columbia County B:962 P:634

WARRANTY DEED

THIS WARRANTY DEED made this 11 day of September, 2002, by Lajuan Brady a married person who does not reside on the described property, hereinafter called the Grantor, to Lajuan Brady and James E. Brady Jr., as joint tenants with right of survivorship, whose address is R.R. 16 Box 146, Lake City, Florida 32055-9707, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida viz:

Lots 43 & 44 Double Run Acres, a subdivision according to the Plat thereof recorded in Plat Book 4, page 51, Public records of Columbia County, Florida.

Subject to Mortgage to Columbia County Bank recorded in ORB 888, pages 2227-2231, Public records of Columbia County, Florida.

Subject to easements, restrictions and reservations of record, including restrictions, recorded in ORB 384, Pages 542-545, Public records of Columbia County, Florida, and easements shown by plat of the property.

N.B. The above-described property does not constitute the homestead of Grantor.

Parcel Number: 17-3S-17-04971-043 & 17-3S-17-04971-044

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

Inst:2002018004 Date:09/12/2002 Time:15:30

Doc Stamp-Seed : 0.70

MR DC, P. DeWitt Cason, Columbia County 8:962 P:635

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

William B Brannon Jr.
Witness
William B Brannon Jr.
(Print/type name)

Lajuan Brady (SEAL)
Lajuan Brady

Gail Williams
Witness
Gail Williams
(Print/type name)

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11 day of
September, 2002, by, Lajuan Brady who produced a Florida Driver's License
#A .



Gail Williams
MY COMMISSION # 00472740 EXPIRES
NOTARY PUBLIC
November 14, 2005
SEAL)
OFFICE: 1101 TROY PARK DRIVE, S.W.

Gail Williams
Gail Williams, Notary Public
State of Florida
My Commission Expires: 11/14/05

10-01/15

----- NE Nikita Place -----
143'

314.58'

Septic
775'
Well
775'

Home
14x60
10x20
Water Line
Well
BM

proposed
①
②

DIRT DRIVEWAY

Well
775'

Each Block = 10 feet

Submitted by: AC Ford - Ford's Septic

[Signature]

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

10-0113

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See attached

Notes:

Site Plan submitted by

Signature

Mason

Title

Plan Approved

Not Approved

Date

3-5-10

By

Salbi Ford

EH Director

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

SSOCOF #: 062003489

PERMIT NO. 954981
DATE PAID: 3/3/10
FEE PAID: 36.00
RECEIPT #: 127737

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

on 03-03-10 by mandy R.

APPLICANT:

Lajuan and James Brady

AGENT:

Ford's Septic

TELEPHONE:

755-6288

MAILING ADDRESS:

116 NW Lawley Way

Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 43 BLOCK: SUBDIVISION: Double Run Acres PLATTED: 3/77

PROPERTY ID #: 17-35-17-04971-043 ZONING: Res. I/M OR EQUIVALENT: (Y/N)

PROPERTY SIZE: 1.03 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, PS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 238 NE Nikita Place Lake City, FL 32055

DIRECTIONS TO PROPERTY: Hwy 441 North. (R) on Gumswamp.

(L) on Double Run. (L) on Nikita. 2nd home on (L). House # 238

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1040	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: R. Ford

DATE: 3-2-2010