

Parcel:
26-4S-15-00401-033 (1554)

Owner & Property Info

~~HAVER ALBERTINA M~~
Owner 267 SW PARADISE GLN
LAKE CITY, FL 32024
Site 267 SW PARADISE Gln, LAKE CITY
Description* COMM SW COR OF SE1/4 OF NW1/4, RUN N 665.53 FT, E 381.66 FT FOR POB, CONT E 1009.07
FT, N 30.08 FT, W 679.04 FT, N 628.70 FT, W 337.79 FT, S 671.06 FT TO POB. (AKA E1/2 LOT 26
LANGTREE S/D UNREC & A 30 FOOT STRIP FOR ACCESS) ORB 874-1085, 907-399, 400, 907
Area 5.65 AC S/T/R 26-4S-15E
Use Code** MOBILE HOME (0200) Tax District 3

JOAN HAVEN
Roger D. Haver
Deed Attached

Prepared by:
Stephen M. Witt
P.O. Box 2064
Lake City, FL 32056-2064

Inst: 202212018375 Date: 09/20/2022 Time: 9:50AM
Page 1 of 4 B: 1475 P: 2275, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC he
Deputy Clerk Doc Stamp-Deed: 0.70

When recorded return to:
Stephen M. Witt
P.O. Box 2064
Lake City, FL 32056-2064

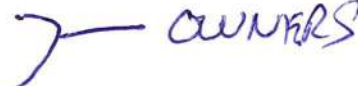
QUIT-CLAIM DEED

1. IDENTIFICATION OF GRANTOR

Grantor's name and address is: Joan Haver
267 SW Paradise Glen
Lake City, FL 32024
and
Anna Veach
3409 SW Cypress Lake Rd.
Lake City, FL 32024

The word "I" or "me" as hereafter used means the Grantor.

2. IDENTIFICATION OF GRANTEEES

Grantees' name and address is: Joan Haver and 
Roger Duffee
267 SW Paradise Glen
Lake City, FL 32024

The word "you" as hereafter used means the Grantee.

3. MEANINGS OF TERMS

The terms "I", "me", "you", "grantor", and "grantee", shall be non-gender specific (i) masculine, (ii) feminine, or (iii) neuter, such as corporations, partnerships or trusts, singular or plural, as the context permits or requires, and include heirs, personal representatives, successors or assigns where applicable and permitted.

4. DESCRIPTION OF REAL PROPERTY CONVEYED

Property hereby conveyed (the "Real Property") is described as follows:

**A PART OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 4 SOUTH,
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 26, AND RUN THENCE NORTH 00 DEG., 51 MIN., 54 SEC., WEST, 665.53 FEET; THENCE NORTH 88 DEG., 47 MIN., 46 SEC., EAST, 381.66 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEG., 47 MIN., 46 SEC., EAST, 336.90 FEET; THENCE NORTH 88 DEG., 24 MIN., 33 SEC., EAST, 672.17 (677.17) FEET; THENCE NORTH 02 DEG., 41 MIN., 27 SEC., EAST, 30.08 FEET; THENCE SOUTH 88 DEG., 24 MIN., 33 SE., WEST, 679.04 FEET; THENCE NORTH 01 DEG., 52 MIN., 34 SEC., WEST, 628.70 FEET; THENCE NORTH 89 DEG., 05 MIN., 45 SEC., WEST, 337.79 FEET; THENCE SOUTH 01 DEG., 52 MIN., 00 SEC., EAST, 671.06 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30 FEET THEREOF.

TOGETHER WITH A 1993 DOUBLEWIDE PEACHTREE MANUFACTURED HOME, VIN # PSHGA12787A/B, PERMANENTLY AFFIXED AND SITUATED THERETO, UPON THE REAL PROPERTY DESCRIBED.

Parcel Identification Number is: 26-4S-15-00401-033 (1554).

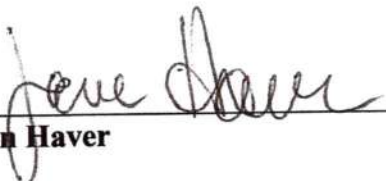
5. CONSIDERATION

Good and valuable consideration plus the sum of \$10.00 received by me from you.

6. CONVEYANCE OF REAL PROPERTY

For the consideration described in Paragraph 5, I convey, remise (to give up a claim), and quit claim (transfer without warranty) to you any interest I may have in and to the Real Property.

Executed on this 20 day of September, 2022.



Joan Haver

Signed in the presence of:

Carey F. Chandler 9/20/22
Witness Signature (Date)

Carey F. Chandler
Printed Name

Signed in the presence of:

Tyler Utley 9/20/22
Witness Signature (Date)

Tyler Utley
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, on September 20, 2022, by **Joan Haver** who identified this instrument as a Quit-Claim Deed and signed the instrument willingly. **Joan Haver** is personally known to me or has produced _____ as identification.

Stephen M. Witt
Notary Public - State of Florida

Stephen M. Witt
Printed Name



STEPHEN M. WITT
Commission # GG 343306
Expires June 10, 2023
Bonded Thru Budget Notary Services

Anna Veach
Anna Veach

Signed in the presence of:

Tammi Ashe
Witness Signature (Date)

Tammi Ashe
Printed Name

Signed in the presence of:

T. Ayana Pierce
Witness Signature (Date)

T. Ayana Pierce
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, on September 20, 2022, by **Anna Veach** who identified this instrument as a Quit-Claim Deed and signed the instrument willingly. **Anna Veach** is personally known to me or has produced _____ as identification.

Stephanie Glover
Notary Public - State of Florida

Stephanie Glover
Printed Name



The preparer of this instrument has performed no Title Examination nor has the Preparer issued any Title Insurance or furnished any opinion regarding the title, existence of liens, the quality of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description furnished by parties to this instrument.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER _____ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Ronnie Duffee

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>James Dale Williams</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-362-2035</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C	Print Name <u>Ronald Bonds Sr.</u>	Signature 
	License #: <u>CAC 1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone 386-758-1008 Fax 386-758-2160

I, Dale Williams (license holder name), licensed qualifier
for Affordable Electric (company name), do certify that
the below referenced person(s) listed on this form is/are employed by me directly or through an
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you
must notify this department in writing of the changes and submit a new letter of authorization
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC13007092 1-07-19
License Number Date

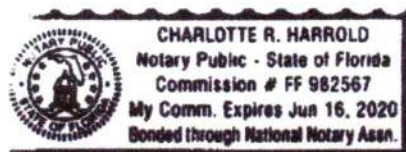
NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is James D. Williams
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 7th day of January, 2019

NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier
for STYLE CREST ENTERPRISES, INC (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BIRD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>Kelly Bishop</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] CRC 1817658 2-16-16
Licensed Qualifiers Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 16th day of FEB, 20 16.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)



PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

Installer Mobile Phone # 386-365-7043

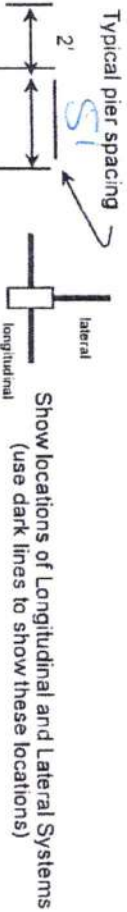
Address of home being installed 180 SW Paradise Glen

Manufacturer LIVE Oak Length x width 76x14

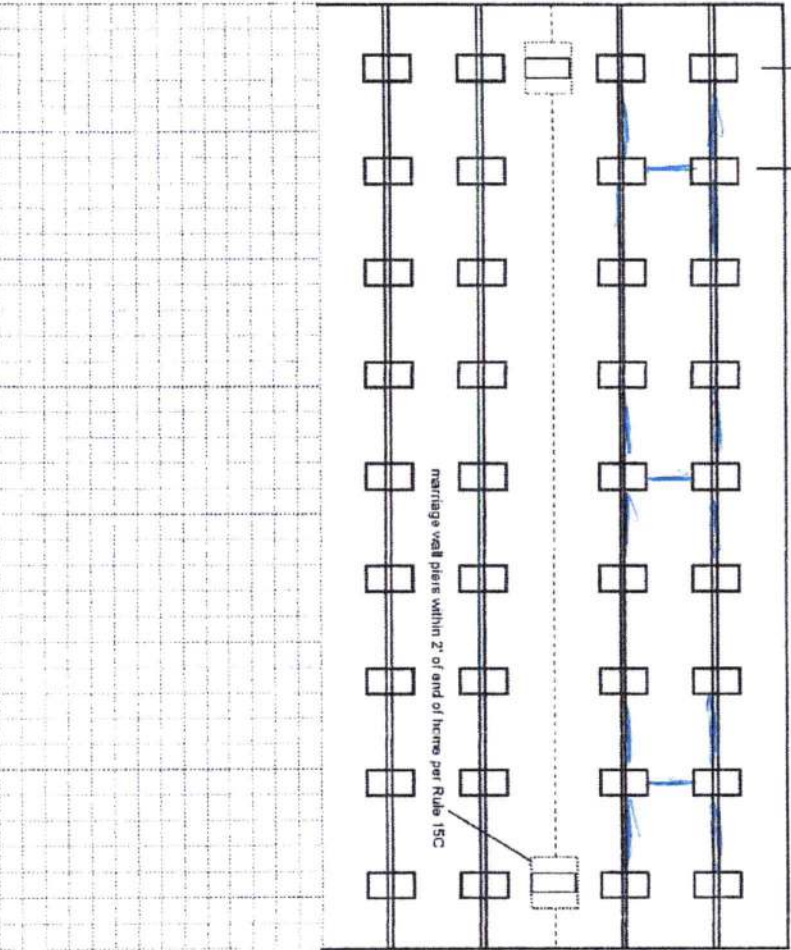
NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.



marriage wall piers within 2' of end of beams per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 93824

Triple/Quad ☐ Serial # LOHGA100 23008

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 14x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer DRIVER 1101

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

psf

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID STOKER

Date Tested

9-21-22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Pad

Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket

Pg. 29

Installer's initials

Installed:

Between Floors

Yes

Between Walls

Yes

Bottom of ridgebeam

Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes. Pg. 29
Siding on units is installed to manufacturer's specifications. Yes. Pg. 29
Fireplace chimney installed so as not to allow intrusion of rain water. Yes. Pg. 29

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

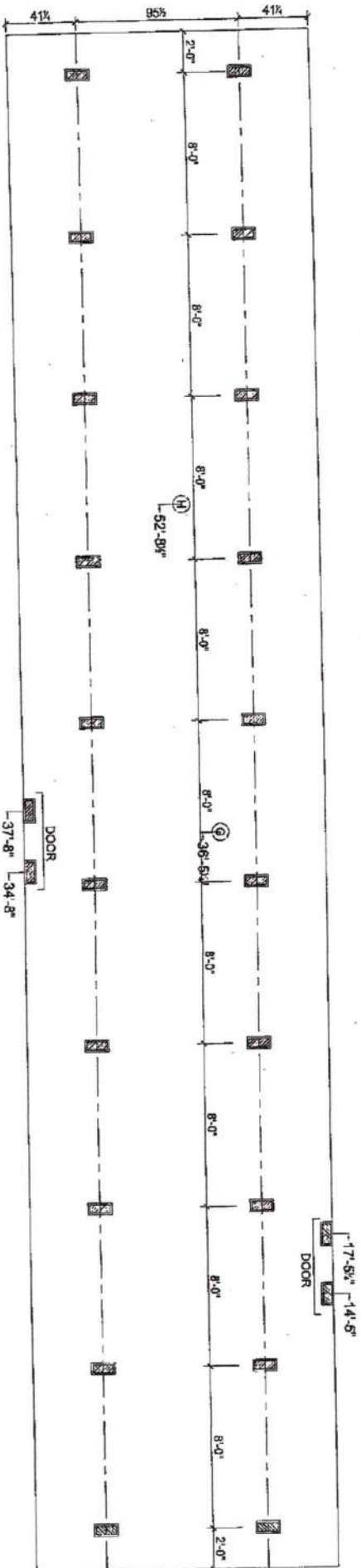
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date

9-21-22

Apache



8-1-2014

SUPPORT PIER/TYP

FOUNDATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes MODEL: L-5762B-SVS - 16 X 80 2-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

L-5762B

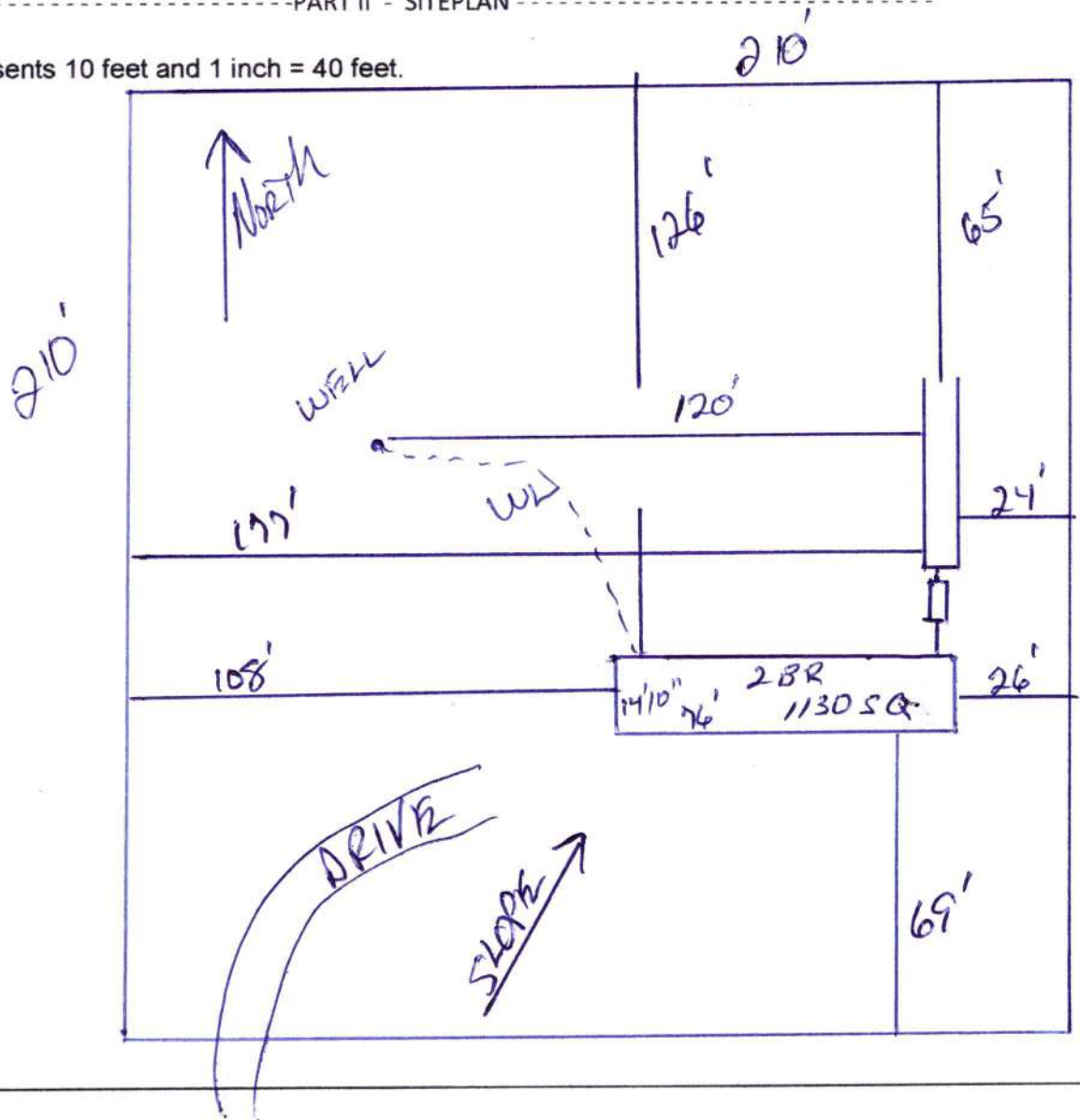
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

Roger Duffee

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

2 of 5.65 Acres See Attached

Site Plan submitted by: _____ Contractor _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



CYPRESS LAKE

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 26-4S-15-00401-033 (1554) | MOBILE HOME (0200) | 5.65 AC

COMM SW COR OF SE 1/4 OF NW 1/4, RUN N 665.53 FT, E 381.66 FT FOR POB, CONT E 1009.07 FT, N 30.08 FT, W 679.04 FT, N 628.70 FT, W 337.79 FT, S 671.06 FT

HAYER ALBERTINA M

Owner: 267 SW PARADISE GLN
LAKE CITY, FL 32024
Site: 267 SW PARADISE Gln, LAKE CITY

Sales Info: 3/3/2010 \$100 (U)
7/27/2007 \$115,000 (Q)
7/13/2007 \$100 (U)

2022 Working Values

Mkt Lnd	\$42,375	Appraised	\$111,921
Ag Lnd	\$0	Assessed	\$111,921
Bldg	\$64,121	Exempt	\$0
XFOB	\$5,425	county:	\$106,642
Just	\$111,921	city:	\$0
		school:	\$111,921
		Total Taxable	

NOTES:

9/22/22

Columbia County, FL

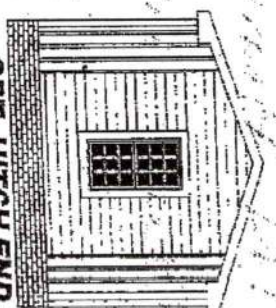
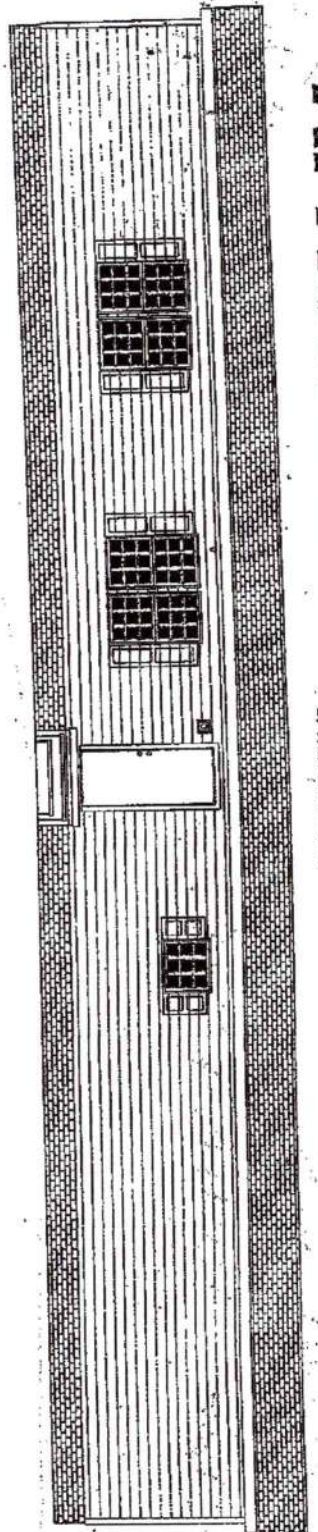
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

DEED ATTACHED

APACHE 2



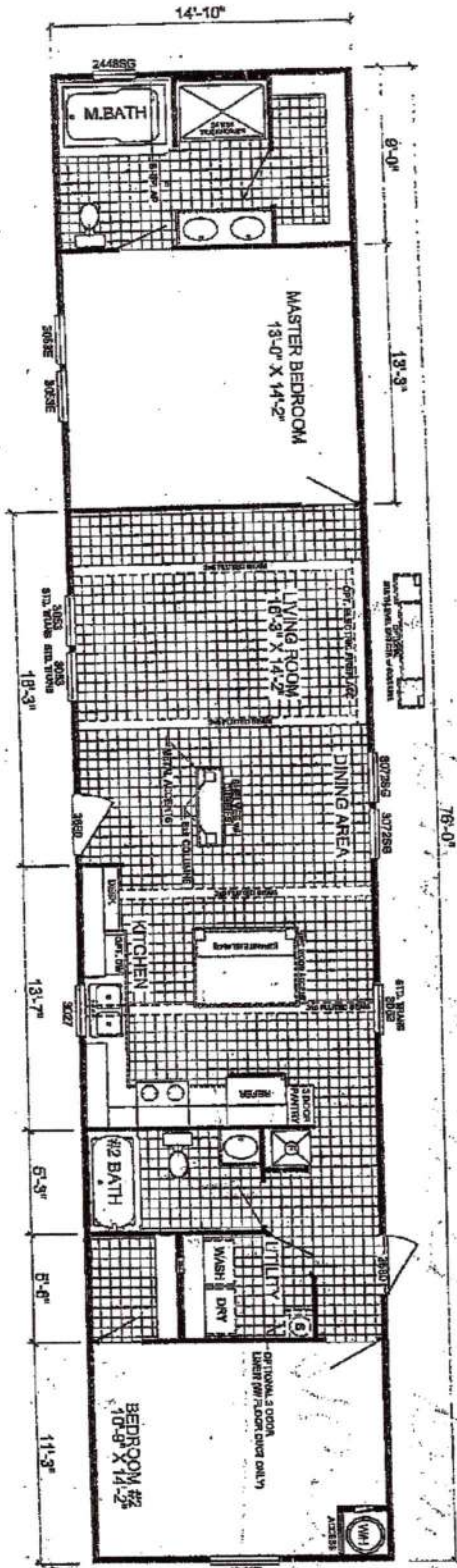
OPTIONAL DORMER



OPT. HITCH END



OPT. SHAKE ACCENT



L-5762B-OAK
2-BEDROOM / 2-BATH
16 X 80 - Approx. 1130 Sq. Ft.

Date: 08/12/19

- * All room dimensions include closets and built-in bookshelves. Figures are approximate.
- * Terrace windows are available on optional 9'-0" extended houses only.
- * Available with Linoleum or Shingles around the house.
- * Live Oak Homes reserves the right to modify product offering at any time.

OAKS
Signature
 Homes