This Instrument Prepared By: Angle Osborne First Federal Bank 9700 Touchton Rd Jacksonville, FL 32246  After Recording Return To: FIRST FEDERAL BANK, ATTN: POST CLOSING 3010 ROYAL BLVD SOUTH STE 230 ALPHAREITA, GEORGIA 30022  Inst: 202412023702 Date: 11/07/2024 Time: \$:03AM Page 1 of 5 B: 1526 P: 2648, James M Swisher Jr, Cler Columbia County, By: VC Deputy Clerk  NOTICE OF COMMENCEMENT  The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance Chapter 713, Florida Statues, the following information is provided in this Notice of Commencement.  Description of Property: TBD NW Mershon St, Lake City, Florida 32055 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIE "A". A.P.N.: 29-2S-17-04790-002  General description of improvement: Construction of Residential Single Family Home  General description of Lessee information if the Lessee contracted for the improvement:  a. Name and address: Tara Harris 131 SE Raintree Loop #Apt 104 Lake City, Florida 32025			
Angle Osborne First Federal Bank 9700 Touchton Rd Jacksonville, FL 32246  After Recording Return To: FIRST FEDERAL BANK, ATTN: POST CLOSING 3010 ROYAL BLVD SOUTH STE 230  ALPHARETTA, GEORGIA 30022  Inst: 202412023702 Date: 11/07/2024 Time: 8:03AM Page 1 of 5 B: 1526 P: 2640, James M Swisber Jr, Clert Columbia, County, By: VC Deputy Clerk  NOTICE OF COMMENCEMENT  The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.  Description of Property. TBD NW Mershon St, Lake City, Florida 32055 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIB "A". A.P.N.: 29-2S-17-04790-002  General description of improvement: Construction of Residential Single Family Home  3. Owner information or Lessee information if the Lessee contracted for the improvement:  a. Name and address: Tara Harris 131 SE Raintree Loop #Apt 104			Loan Number:
First Federal Bank 9700 Touchton Rd Jacksonville, FL 32246  After Recording Return To: FIRST FEDERAL BANK, ATTN: POST CLOSING 3010 ROYAL BLVD SOUTH STE 230 ALPHARETTA, GEORGIA 30022  Inst: 202412023702 Date: 11/07/2024 Time: 3:03AM Page 1 of 5 B: 1526 P: 2648, James M Swisher Jr. Clert Columbia. County, By: VC Deputy Clerk  Recording Data Permit No.:  Tax Folio No.: 29-2S-17-04790-002  NOTICE OF COMMENCEMENT  The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.  Description of Property: TBD NW Mershon St, Lake City, Florida 32055 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIB "A".  A.P.N.: 29-2S-17-04790-002  General description of improvement: Construction of Residential Single Family Home  3. Owner information or Lessee information if the Lessee contracted for the improvement:  a. Name and address: Tara Harris 131 SE Raintree Loop #Apt 104	This Ins	strument Prepared By: Osborne	
After Recording Return To: FIRST FEDERAL BANK, ATTN: POST CLOSING 3010 ROYAL BLVD SOUTH STE 230 ALPHARETTA, GEORGIA 30022  Inst: 202412023702 Date: 11/07/2024 Time: 8:03AM Page 1 of 5 B: 1526 P: 264B, James M Swisher Jr, Clerk Columbia, County, By: VC Deputy Clerk  Royal BlvD South States, Deputy Clerk  NOTICE OF COMMENCEMENT  Tax Folio No.: 29-2S-17-04790-002  NOTICE OF COMMENCEMENT  The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.  1. Description of Property: TBD NW Mershon St, Lake City, Florida 32055 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIE "A".  A.P.N.: 29-2S-17-04790-002  2. General description of improvement: Construction of Residential Single Family Home  3. Owner information or Lessee information if the Lessee contracted for the improvement:  a. Name and address: Tara Harris  131 SE Raintree Loop #Apt 104	First F 9700	Federal Bank Touchton Rd	
Inst: 202412023702 Date: 11/07/2024 Time: 8:03AM Page 1 of 5 B: 1526 P: 2640, James M Swisher Jr, Clerk Columbia, County, By: VC Deputy Clerk    Space Above This Line For Recording Data]		·	
NOTICE OF COMMENCEMENT  The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance Chapter 7l3, Florida Statutes, the following information is provided in this Notice of Commencement.  1. Description of Property: TBD NW Mershon St, Lake City, Florida 32055 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIB "A".  A.P.N.: 29-2S-17-04790-002  2. General description of improvement: Construction of Residential Single Family Home  3. Owner information or Lessee information if the Lessee contracted for the improvement:  a. Name and address: Tara Harris 131 SE Raintree Loop #Apt 104	FIRST 3010	FEDERAL BANK, ATTN: POST CLOSING ROYAL BLVD SOUTH STE 230	Page 1 of 5 B: 1526 P: 2640, James M Swisher Jr, Clerk Columbia, County, By: VC
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<ol> <li>"A".         A.P.N.: 29-2S-17-04790-002     </li> <li>General description of improvement: Construction of Residential Single Family Home</li> <li>Owner information or Lessee information if the Lessee contracted for the improvement:         a. Name and address: Tara Harris         131 SE Raintree Loop #Apt 104     </li> </ol>	Œ.		
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Inst. Number: 202412023702 Book: 1526 Page: 2640 Page 1 of 5 Date: 11/7/2024 Time: 8:03 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida

Inst. Number: 202412023702 Book: 1526 Page: 2641 Page 2 of 5 Date: 11/7/2024 Time: 8:03 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida

	ь.	Interest in property: Feesimple					
	c.	Name and address of fee simple title holder (if other than Owner):					
4.	a.	Contractor (name and address): Trent Giebeig Construction, Inc. 697 SE Holly Terrace Lake City, Florida 32025					
	b.	Contractor's phone number: (386) 397-0545					
5.	Surety	arety (if applicable, a copy of the payment bond is attached):					
	a.	Name and address:					
	b.	Phone Number:					
	c.	Amount of bond:					
6.	a.	Lender: FIRST FEDERAL BANK 9700 TOUCHTON ROAD STE 101 JACKSONVILLE, FLORIDA 32246					
	ь.	Lenders phone number: <u>(877)</u> 499-0572					
7.		versons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:					
	a.	Name and address:					
	b.	Phone numbers of designated persons:					
8.	a.	In addition to himself, Owner designates FIRST FEDERAL BANK					
		to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statues.					
	DIDA NO	TICE OF COMMENCEMENT					

Inst. Number: 202412023702 Book: 1526 Page: 2642 Page 3 of 5 Date: 11/7/2024 Time: 8:03 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida

	Ъ.	Phone number of person or entity designated by owner:
9.	Expira	tion date of notice of commencement (the expiration date is 1 year from the date of recording unless
	differe	nt date is specified):

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Borrower Tara Harris

Date

Borrower Caleb A Harris

Date

Inst. Number: 202412023702 Book: 1526 Page: 2643 Page 4 of 5 Date: 11/7/2024 Time: 8:03 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida

State of

County of	Columbia			
Sworn to (or	r affirmed) and sul	oscribed before me by mean	us of:	
Physica	l Presence,			
-0	R -			
Online 1	Notarization,		4-211	
this Dat	day of	NOVEMDLY  Month	, <u>Holy</u> , <u>Year</u> ,	bу
Tara Harri	s AND Caleb A	Harris		
		Name of Person M	Making Statement	•
	A STATE OF THE STA	MICHAEL H. HARRELL Notary Public State of Florida Comm# HH203548 Expires 11/30/2025	Signature of Notary Public - State of Florida  Name of Notary Typed, Printed or Stamped	
(Pi	lace Notary Seal S	tamp Above)	Tamo of Tionary Typea, Trimea or Stampea	
Produce	lly Known  d Identification  tification Produce	d: <u>OV</u>		
FLORIDA NO FLNOC, MSC	TICE OF COMMENC 12/04/19	EMENT Page 4 (	. DocMagic €Forms	 \$

Inst. Number: 202412023702 Book: 1526 Page: 2644 Page 5 of 5 Date: 11/7/2024 Time: 8:03 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida

## Exhibit "A" Property Description

THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT ANY PART WITHIN A ROAD RIGHT OF WAY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT NORTHEAST CORNER OF THE NORTHWEST ONE-OUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY. FLORIDA AND RUN THENCE S. 88°11'24" W. ALONG THE NORTH LINE OF THE NORTHWEST ONE-OUARTER (NW 1/4), A DISTANCE OF 1976.89 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF (W 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 29 AND THE POINT OF BEGINNING: THENCE S. 00°50'23" E., A DISTANCE OF 1322.40 FEET TO A POINT ON THE SOUTH LINE OF THE WEST ONE-HALF (W 1/2) OF THE NORTHWEST ONE-OUARTER (NW 1/4) OF THE NORTHWEST ONE-OUARTER (NW 1/4) OF SAID SECTION 29; THENCE S. 88°12'16" W., A DISTANCE OF 329.93 FEET: THENCE N. 00°48'09" W., A DISTANCE OF 1322.33 FEET TO A POINT ON THE NORTH LINE OF THE WEST ONE-HALF (W 1/2) OF THE NORTHWEST ONE-OUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 29; THENCE N. 88°11'24"E., ALONG THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 29, A DISTANCE OF 329.08 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT ANY PART WITHIN A ROAD RIGHT OF WAY