

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# 56733      Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor ✓ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 22-0811 ☐ Well Letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☒ Ellisville Water Sys ☒ Assessment DWED ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 10-45-16-02856-001 Subdivision N/A Lot# \_\_\_\_\_

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ✓ MH Size 28x48 Year 2015

▪ Applicant MARK S. GOODSON Phone # 386-303-2491

▪ Address 337 SW TOMPKINS ST LAKE CITY FL 32024

▪ Name of Property Owner MARK S. GOODSON Phone# 386 303-2491

▪ 911 Address 730 SKI PRAIRIE ST LAKE CITY, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home MARK S GOODSON Phone # 386 303 2491  
Address \_\_\_\_\_

▪ Relationship to Property Owner SAME / OWNER

▪ Current Number of Dwellings on Property ZERO / NONE

▪ Lot Size 285.0' X 308.88' Total Acreage 2.01 ACRES

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 247 SOUTH TO PRAIRIE STREET. TURN RIGHT. CROSS OVER 252B CONTINUE ON PRAIRIE LOT ON LEFT AROBS FROM SUNRISEWAY.

Email Address for Applicant: P.GOODSON@COMCAST.NET

▪ Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6529

▪ Installers Address 136 SW BARRIS GLEN LAKE CITY FL 32024

▪ License Number TH # 1133172 Installation Decal # 90866





# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

DAH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David Houston

Date Tested

9/21/22

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

## Site Preparation

Debris and organic material removed Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: Length: 6" Spacing: 18" Walls: Type Fastener: Length: 1" Spacing: 1" Roof: Type Fastener: Length: 1" Spacing: 1" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Pg. Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Houston

Date

9/21/22

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: \_\_\_\_\_

DALE HOLLISTON

License # TH 1133172

Address of home \_\_\_\_\_  
being installed \_\_\_\_\_

Manufacturer \_\_\_\_\_

LIVE OAK HOME

Length x width \_\_\_\_\_

24'8" x 28'

## NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials \_\_\_\_\_

OH

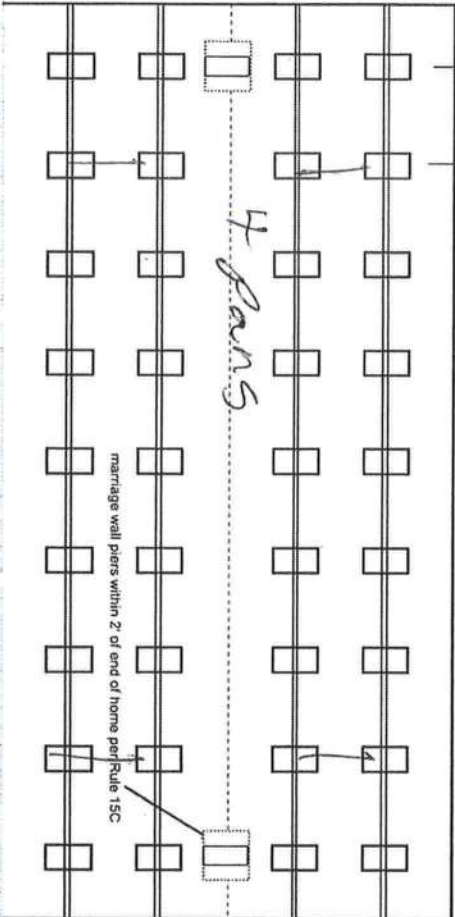
Typical pier spacing

2'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 90866

Triple/Quad ☐

Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

23' x 31'

Perimeter pier pad size

16' x 16'

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_

Pier pad size \_\_\_\_\_

23' x 31'

## ANCHORS

4 ft \_\_\_\_\_

5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>MARK GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark Goodson</u> Phone #: <u>386 303 2491</u>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>MARK GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark Goodson</u> Phone #: <u>386-303-2491</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**OUT OF COUNTY**

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

EXCEPTION  
to accept install  
Signature!!

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME MARK GOODSON PHONE 386 303 2491 CELL 386 303 2491

ADDRESS 337 SW TOMPKINS ST LAKE CITY FL 32024

MOBILE HOME PARK NO SUBDIVISION ✓

DRIVING DIRECTIONS TO MOBILE HOME 247 SOUTH TO PRAIRIE STREET, TURN RIGHT  
CROSS OVER 252 B. CONTINUE ON PRAIRIE LOT ON LEFT ACROSS  
FROM SUNRISE WAY

MOBILE HOME INSTALLER DALE HOUSTON PHONE \_\_\_\_\_ CELL 386 623 6522

**MOBILE HOME INFORMATION**

MAKE LIVE OAK HOME YEAR 2015 SIZE 28 X 48 COLOR GREEN

SERIAL No. LOHGA11415884AB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ✓ OPERATIONAL ( ) MISSING  
P FLOORS ✓ SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ✓ OPERABLE ( ) DAMAGED  
P WALLS ✓ SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ✓ OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ✓ OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ✓ SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ✓ OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ✓ APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dale Houston ID NUMBER 141133172 DATE 9-21-22

✓ Dale Houston  
Didn't sign off on the  
- correct - out of county form!!  
In lieu of:

TC - checked  
11-8-22

Prepared by and return to:  
Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055  
4-11706

Inst: 202212015379 Date: 08/08/2022 Time: 11:13AM  
Page 1 of 3 B: 1472 P: 2211, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC *h*  
Deputy Clerk Doc Stamp-Deed: 490.00

## Warranty Deed

THIS WARRANTY DEED made the 2<sup>nd</sup> day of August, 2022, Jason Floyd and Melva Norris, a Single Person, hereinafter called the grantor, to Mark S. Goodson and Patti H. Goodson whose address is: 337 SW Tompkins St., Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**WITNESSETH** That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

**See Exhibit "A" Attached Hereto and by this Reference Made a Part Hereof.**

**The above-described property is not, nor has it ever been, the homestead of the Jason Floyd, who in fact resides at: 281 SW Cypress Lake Rd. Lake City, FL 32024.**

**TOGETHER** with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

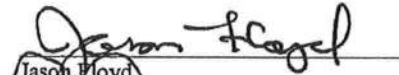
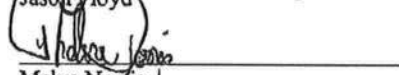
Signed, sealed and delivered in our presence:

  
Witness

Jordan A. Hallock  
Printed Name

  
Witness


Jodi Moore  
Printed Name

  
Jason Floyd  
  
Melva Norris

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 2nd day of August, 2022, by Jason Floyd and Melva Norris, who is personally known to me or who has produced DL as identification.

(Notary Seal)

  
Notary Public  
Jordan A. Hallock  
Notary Public  
State of Florida  
Comm# HH123233  
Expires 4/27/2025





4-11706

Exhibit "A"

**COMMENCE** at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 4 South, Range 16 East, Columbia County, Florida and run North 84°41'10" West along the North line of said Southeast 1/4 of the Southwest 1/4 of Section 10, a distance of 575.07 feet; thence South 00°44'18" West a distance of 220.00 feet to the POINT OF BEGINNING; thence continue South 00°44'18" West a distance of 92.81 feet; thence North 89°12'00" West a distance of 749.57 feet to a point on the West line of the Southeast 1/4 of the Southwest 1/4 of Section 10; thence North 00°40'08" East along said West line of the Southeast 1/4 of the Southwest 1/4 of Section 10 a distance of 306.45 feet to the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 10; thence South 89°41'10" East along the North line of said Southeast 1/4 of the Southwest 1/4 of Section 10 a distance of 529.96 feet; thence South 00°44'18" West a distance of 220.00 feet; thence South 89°41'10" East a distance of 220.00 feet to the POINT OF BEGINNING.

**LESS AND EXCEPT** any part lying within the maintained right-of-way of SW Prairie Street along the North line thereof.

# Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 9/22/2022

Parcel: << 10-4S-16-02856-001 (12513) >>

## Owner & Property Info

Result: 1 of 1

Owner	GOODSON MARK S GOODSON PATTI H 337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site			
Description*	COMM NE COR OF SE1/4 OF SW1/4, W 575.07 FT, S 220 FT FOR POB, CONT S 92.81 FT, W 749.57 FT TO W LINE OF SE1/4 OF SW1/4 N 306.45 FT TO NW COR OF SE1/4 OF SW1/4, E 529.96 FT, S 220 FT, E 220 FT TO POB. WD 1233-864, QC 1292-2552, WD 1293-108, WD 1378-2601, D ...more>>>		
Area	4.22 AC	S/T/R	10-4S-16
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$24,054	Mkt Land	\$27,430
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$24,054	Just	\$27,430
Class	\$0	Class	\$0
Appraised	\$24,054	Appraised	\$27,430
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$24,054	Assessed	\$27,430
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$24,054 city:\$0 other:\$0 school:\$24,054	Total Taxable	county:\$27,430 city:\$0 other:\$0 school:\$27,430

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/2/2022	\$70,000	1472/2211	WD	V	Q	01
1/25/2022	\$100	1457/2190	PB	V	U	18
12/15/2021	\$100	1455/0045	PR	I	U	19
2/20/2019	\$30,000	1378/2601	WD	V	Q	01
4/16/2015	\$100	1293/0108	WD	V	U	11
2/26/2015	\$100	1292/2552	QC	V	U	11
4/18/2012	\$100	1233/0864	WD	V	U	11

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
------	------	----------	-------	-------	------

NONE

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	4.220 AC	1.0000/1.0000 1.0000/ /	\$6,500 /AC	\$27,430

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com





### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/30/2022 1:58:41 PM**

Address: **730 SW PRAIRIE St**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **02856-001**

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **MOORE, DAVID R.**

749.57

PARCEL 2 2.21 AC

PARCEL 1 2.01 AC

North  
↑

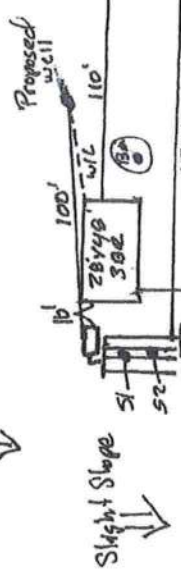
220'

98.81

92'

529.96

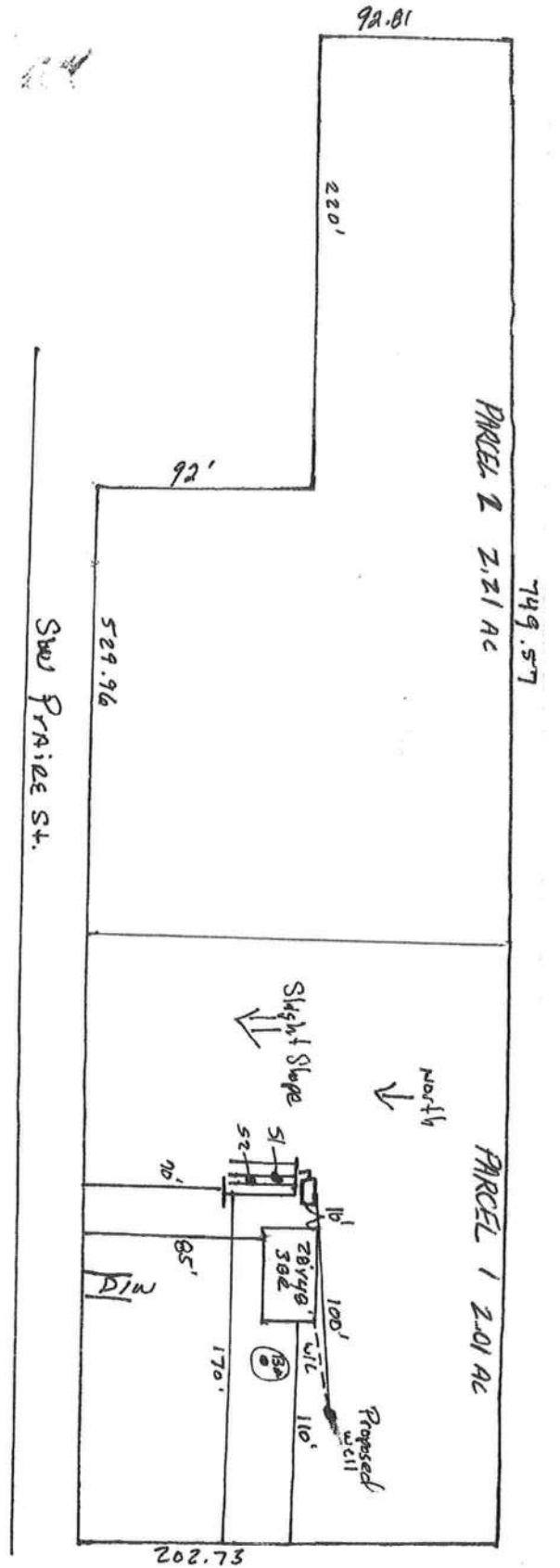
SW PRAIRIE ST.



202.73

Goodson Job  
1" = 80'  
9-21-2022  
Robles - 721 III

Gunderson Job  
1" = 80'  
9-21-2022  
Project w/ Feb III







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below  
Installer License Holder Name  
only, 730 SKI PRAIRIE ST, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
MARK GOODSON		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
PATTI GOODSON		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) IH 1133172 License Number 9-21-22 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is \_\_\_\_\_, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 30<sup>th</sup> day of SEPTEMBER, 20 22.

Kent Gardner  
NOTARY'S SIGNATURE

