

DATE 10/26/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022422

APPLICANT VALERIE MYERS PHONE 752-6055  
ADDRESS 379 NW DAVID DRIVE LAKE CITY FL 32055  
OWNER VALERIE MYERS PHONE 752-3871  
ADDRESS 339 NW DAVID DRIVE LAKE CITY FL 32055  
CONTRACTOR RONNIE NORRIS PHONE 752-3871  
LOCATION OF PROPERTY 41N, TL ON DVID DRVE, AROUND CURVE, 2ND DRIVE ON RIGHT,  
(BOARD PICKET FENCE DOUBLE GATE)  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING CHI MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 20.00 REAR 15.00 SIDE 5.00  
NO. EX.D.U. 2 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 02-3S-16-01946-015 SUBDIVISION NORTHWOOD ACRES, UNREC  
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 2.66

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-0954-E BK RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR ELEVATION TO BE 1 FOOT ABOVE PVED ROAD, 2" ABOVE GRADED  
ROAD, REPLACEMENT OF MH/SECTION 2.3.2

Check # or Cash 649

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 68.00 WASTE FEE \$ 147.00  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 465.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

## For Office Use Only

Zoning Official BLK 18.10.04Building Official PK 10-21-04AP# 0410-22

Date Received

By JWPermit # 22422Flood Zone A Development Permit N/A Zoning CH1 Land Use Plan Map Category Com. Hrv Inter.Comments Section 2.3.2 replacement of existing MH1st Floor elevation to be 1' above paved Road, 2' above graded Road☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☒ Env. Health Release☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well▪ Property ID 02-3S-16-01946-015 Must have a copy of the property deed▪ New Mobile Home X Used Mobile Home \_\_\_\_\_ Year 2005▪ Subdivision Information N/A Lot 2, Northwood Acres, Unrecorded▪ Applicant Ronnie Norris / Melva Norris Phone # 752-3871▪ Address 1004 SW Charles Ter. L.C. Fla. 32024▪ Name of Property Owner Kelly I Myers Jr or Valerie S. Myers Phone # 386-752-6055▪ 911 Address 339 NW David Dr Lake City, FL 32055 "Northwood Acres"  
339 LOT 2 BLK. B▪ Name of Owner of Mobile Home Kelly I Myers Jr or Valerie S. Myers Phone # 386-752-6055▪ Address PO Box 492 Lake City, FL 32056▪ Relationship to Property Owner Same▪ Current Number of Dwellings on Property 2▪ Lot Size \_\_\_\_\_ Total Acreage 2.66▪ Explain the current driveway paved over culvert existing▪ Driving Directions 41N turn left on David Dr, go around curve  
2nd drive on right (board picket fence double gate)LOT 2 BLK B - Lot 6 BLK C - Northwood Acres 90 lots▪ Is this Mobile Home Replacing an Existing Mobile Home Yes (Replacing 1 by the 2.) ONE ASSESSMENT▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871▪ Installers Address 1004 SW CHARLES TER. L.C., FL 32024▪ License Number TH0000049 Installation Decal # 226041



PERMIT NUMBER

Installer

Koume Norris

License #

TH0000049

Address of home being installed

379 NW David Pl  
d.c. aka.

32055

Manufacturer

Feetwood

Length x width

42x28'

NOTE:

*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

[Signature]

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10m 20x20

8 16x16

4 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

[Signature]

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft Ø 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall  
Longitudinal Marriage wall  
Shearwall

4  
25  
4



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psf  
or check here to declare 1000 lb. soil        without testing.

x 600 x 800 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 600 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

10-6-09 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Forrest Murray

Date Tested

10-8-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.       

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.       

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.       

Site Preparation

Debris and organic material removed         
Water drainage: Natural        Swale        Pad ✓ Other       

Fastening multi wide units

Floor: Type Fastener: L4 Length: 6 Spacing: 24  
Walls: Type Fastener: 6510 Length: 6 Spacing: 16  
Roof: Type Fastener: 554 Length: 6 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials       

Type gasket       

Installed:         
Between Floors Yes         
Between Walls Yes         
Bottom of ridgebeam Yes       

Weatherproofing

The bottomboard will be repaired and/or taped. Yes        Pg.         
Siding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

Miscellaneous

Skirting to be installed. Yes        No         
Dryer Vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes        N/A         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes         
Other:       

Installer verifies all information given with this permit worksheet  
is accurate and true based on the  
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Forrest Murray

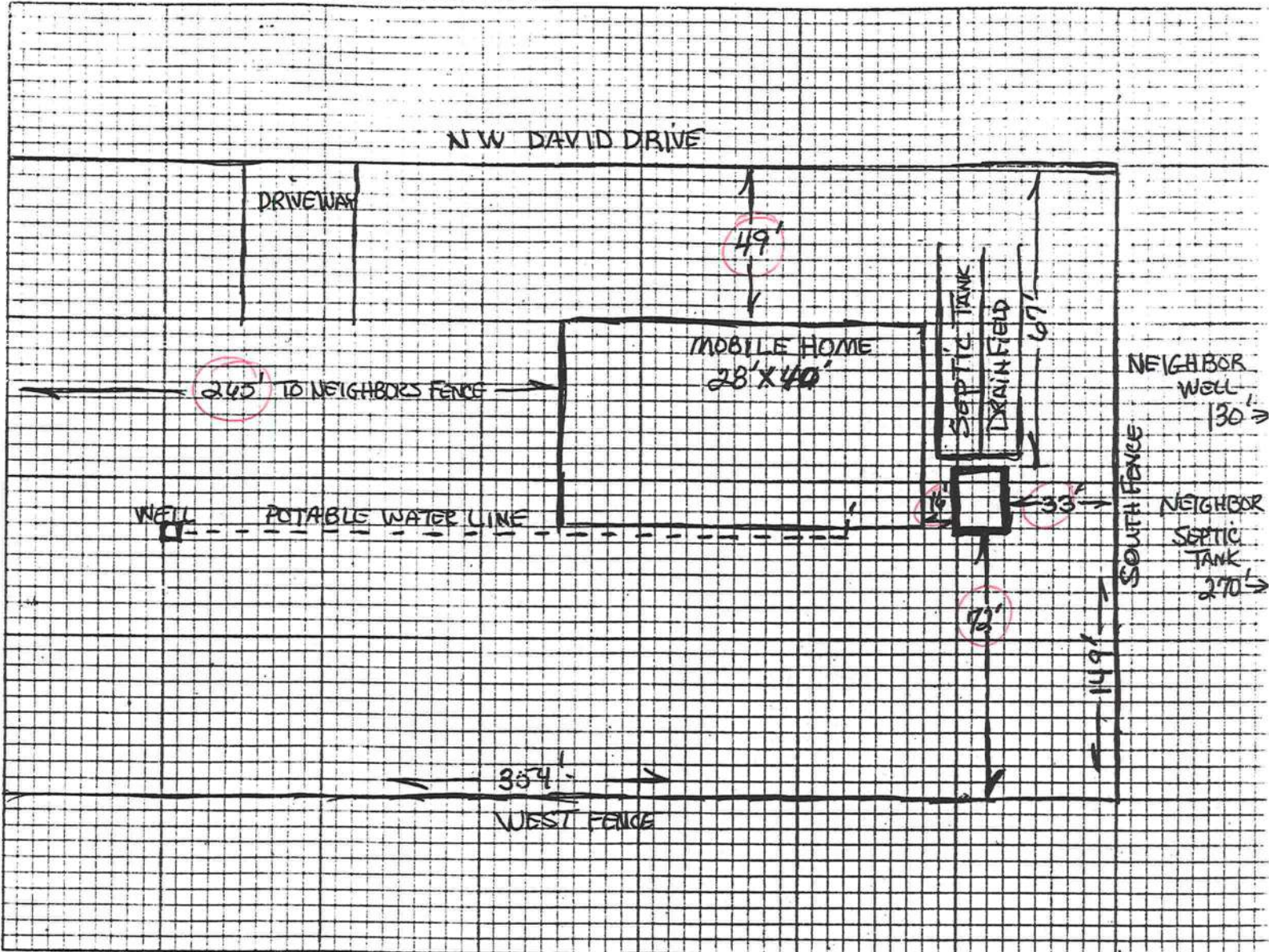
Date 10-8-09





PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: DISTANCE FROM WELL TO SEPTIC TANK IS 98'

16' FROM WELL TO SOUTH END OF MOBILE HOME

Site Plan submitted by: Valerie Smyers Signature

Owner Title

Plan Approved ☒ Not Approved ☐

Date 9-20-04

By Sallie A. Graddy, ESI, COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



CAM112M01 S CamaUSA Appraisal System  
10/11/2004 15:36 Legal Description Maintenance  
Year T Property Sel  
2004, R 02-3S-16-01946-015

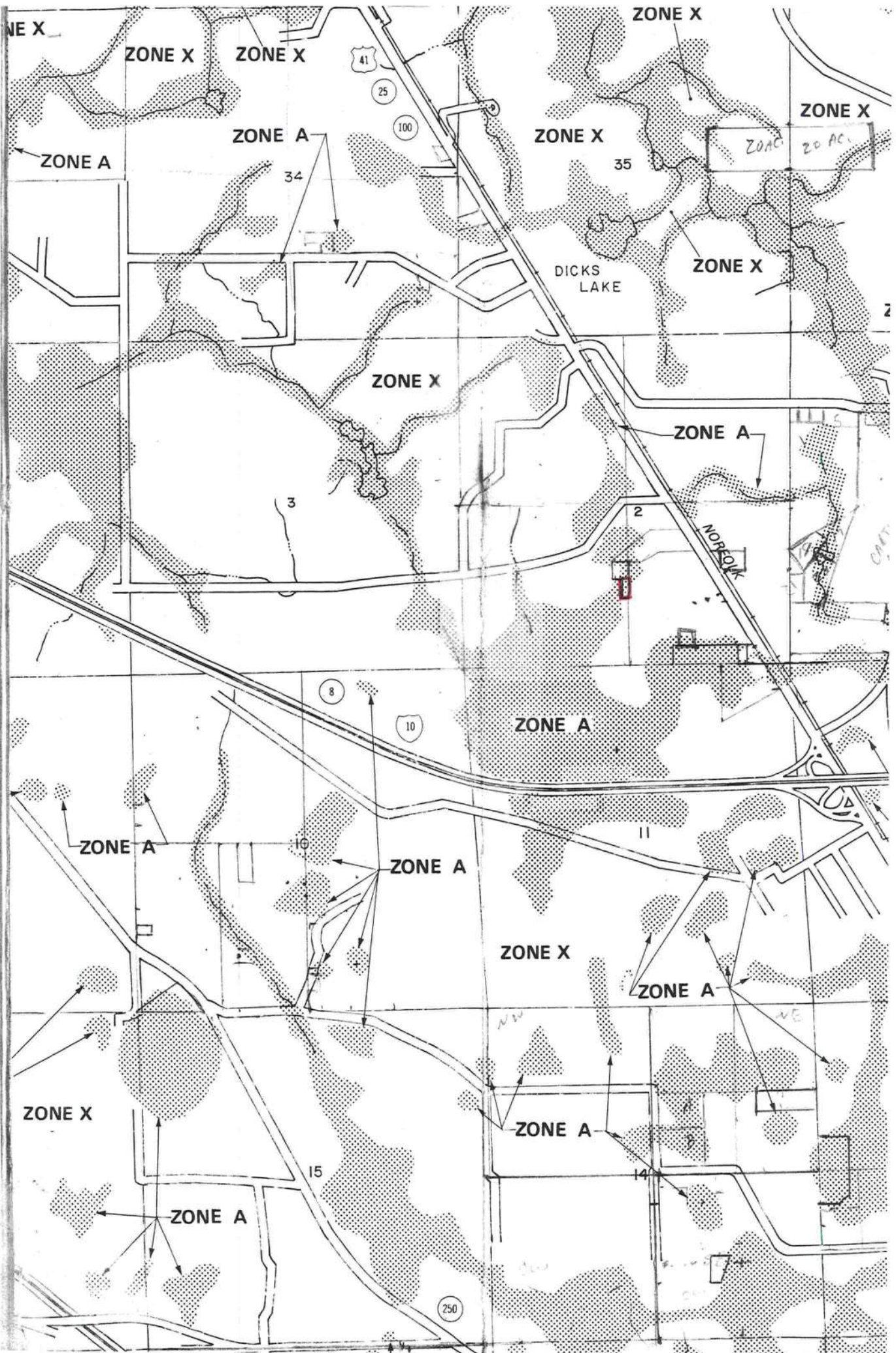
Columbia County  
14906 Land 003  
AG 000  
4717 Bldg 001 \*  
500 Xfea 001  
20123 TOTAL B

NORTHWOOD ACRES UNR  
HX MYERS KELLY I JR & VALERIE S

1	COMM SW COR OF SE1/4,, RUN N	1018.62 FT FOR POB,, CONT N	2
3	339.54 FT,, W 66.44 FT,N 327.18	E 207.43,, S 666.30 FT,, W 141	4
5	TO POB (AKA LOT 2 BLOCK B &	LOT G BLOCK C NORTHWOOD ACRES	6
7	S/D UNREC), 522-663		8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 11/14/1997 JEFF

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





# NORRIS

## MOBILE HOME MOVERS & SET-UP



Ronnie Norris

1004 SW CHARLES TER. • Lake City, FL 32024  
(386) 752-3871

Licensed & Insured

10/26/04

I, RONNIE NORRIS ALLOW MRS. MYERS TO PULL THEIR MOVE-ON  
PERMIT: KELLY I. MYERS, JR. AT NORTHWOOD ACRES, LOT #2  
PARCEL #02-3S-16E-01946-015.

PERTAINING TO THIS PERMIT ONLY.

THANK YOU,

A handwritten signature in black ink. The signature is stylized, with the first letter 'R' being large and looping. The rest of the name 'ONNIE NORRIS' is written in a more cursive, flowing style.

RONNIE NORRIS



**GENERAL**  
**OF**  
**COLUMBIA COUNTY**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 02-3S-16-01946-015

Building permit No. 000022422

Permit Holder RONNIE NORRIS

Owner of Building VALERIE MYERS

Location: 339 NW DAVID DRIVE

Date: 11/12/2004



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*