|  | bia County 1                                       | _                         |  | <b>PERMIT</b>  |
|--|--|---------------------------|--|----------------|
| This Peri  | mit Expires One Yea                                | ar From the Date of PHONE | of Issue<br>904 223-0129                 | 000023611      |
| ADDRESS 14019 BEACH BLVD   |  | JACKSONVILLE              | 7 7 2 2 2 7 1 2 7                        | FL 32250       |
| OWNER SANDRA THOMAS  |  | PHONE                     | 904 289-9218                             |                |
| ADDRESS 1366 SW SUNVIEW ST   | 8  | FT. WHITE                 |  | FL 32038       |
| CONTRACTOR GEORGE MARSH  |  | PHONE                     | 904 223-0129                             |                |
| LOCATION OF PROPERTY 47S, TR C   | ON SUNVIEW STREET,                                 | LOT ON LEFT WITH          | MAILBOX WITI                             | Н              |
| TYPE DEVELOPMENT MH,UTILITY  | EST  | IMATED COST OF CO         | ONSTRUCTION                              | .00            |
| HEATED FLOOR AREA  | TOTAL AREA   | Α                         | HEIGHT _                                 | .00 STORIES    |
| FOUNDATION WAL   | LS RO  | OOF PITCH                 | FI                                       | LOOR           |
| LAND USE & ZONING A-3  | 1  | MAX                       | K. HEIGHT                                |                |
| Minimum Set Back Requirments: STREET   | -FRONT 30.00                                       | REAR                      | 25.00                                    | SIDE 25.00     |
| NO. EX.D.U. 0 FLOOD ZONE   | X PP   | DEVELOPMENT PER           | MIT NO.                                  |                |
| PARCEL ID 32-5S-16-03746-208   | SUBDIVISION  | SUNVIEW ESTA              | TES                                      |                |
| LOT 8 BLOCK PHASE  | UNIT   | TOT                       | AL ACRES                                 |                |
| Culvert Permit No. Culvert Waiver Connection Culvert Waiver Culvert Waiver Connection Culvert Waiver Culve | Contractor's License Numb  BK  LU & Zoning         | <u>F</u>                  | Applicant/Owner/ HD  proved for Issuance | <u>Y</u>       |
| FOR BU   | JILDING & ZONING                                   | DEPARTMENT                | Check # or Ca                            |                |
| Temporary Power  | Foundation   |                           | Monolithic                               | (footer/Slab)  |
| date/app. by   |  | date/app. by              | -  | date/app. by   |
| Under slab rough-in plumbing   |  |                           | Sheathing/I                              | Nailing        |
| date/app   | p. by  Rough-in plumbing abov                      | date/app. by              | Hoor                                     | date/app. by   |
| date/app. by   | Rough-in plantoling abov                           | re stab and below wood    |  | date/app. by   |
|  | Heat & Air Duct                                    |                           | Peri. beam (Lintel                       |                |
| date/app. by Permanent power   | C.O. Final   | date/app. by              | Culvert                                  | date/app. by   |
| date/app. by  M/H tie downs, blocking, electricity and plumbing  |  | e/app. by                 | Pool                                     | date/app. by   |
| Reconnection   | date/app. b  | Utility Pole              |  | date/app. by   |
| date/app. by   | Pump pole date/ap                                  |                           | date/app. by                             | _              |
| M/H Pole Trav  | vel Trailer date                                   | e/app. by                 | Re-roof                                  | date/app. by   |
| BUILDING PERMIT FEE \$ .00   | CERTIFICATION FEE \$                               | .00                       | SURCHARGE                                | EEE \$ 00      |
|  | CERT. FEE \$ 50.00                                 |                           |  |                |
| FLOOD ZONE DEVELOPMENT FEE \$  | CULVERT FEE  |                           | WASTE                                    |                |
| -M =   |  |                           | TOTAL FEE                                |                |
| INSPECTORS OFFICE ALL  |  | CLERKS OFFICE _           | CN                                       |                |
| NOTICE: IN ADDITION TO THE REQUIREMENTS OF PROPERTY THAT MAY BE FOUND IN THE PUBLIC  | OF THIS PERMIT, THERE M.<br>C RECORDS OF THIS COUN | AY BE ADDITIONAL RES      | STRICTIONS APPL                          | ICABLE TO THIS |

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| TO THE THE PROPERTY OF THE PRO |
|--|
| For Office Use Only Zoning Official Section Building Official Rep 8-29-0   |
| AP# 050872 Date Received 8/18/05 By 4 Permit # 23611   |
| Flood Zone Development Permit NA Zoning A-3 Land Use Plan Map Category A-3   |
| Comments NEED cetter of Authorization from Dristella   |
|  |
|  |
| FEMA Map # Elevation Finished Floor River In Floodway  |
| Site Plan with Setbacks shown Environmental Health Signed Site Plan  |
| Well letter provided // Existing Woll  |
| Revised 9-23-0   |
| Property ID Lot 8 32-55-16-03746-208 Must have a copy of the property de   |
| New Mobile Home  |
| New Mobile Home Used Mobile Home Year 2001   |
| - Subdivision Information Sum View Estates Subdivision As Recorded in Plat Book 7 Page 104  Columbia County, FL, Lot 8   |
| Applicant Sandra R. Thomas Aubert Thomas Phone # 904- 289-9218   |
| - Address 6/01 County Rd 218, BALdwin, FL 32234  |
| Mariess or County Ry 210, DAIRWIN, PC 32239  |
| Name of Property Owner SANGRA R. Thomas Phone# 904-289-9218  |
| = 911 Address 1366 S.W. Sunview Street, FORT White FL 32038  |
| Circle the second  |
| ■ Circle the correct power company – FL Power & Light – Clay Electric  |
| (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progressive Energy</u>   |
| Name of Owner of Mobile Home SANDRA R. Thomas Phone # 904.289.9218   |
| * Address 6101 County Rom 218, BAKWIN, FC 32234  |
| ■ Relationship to Property Owner Self  |
| Total of Toperty Owner   |
| ■ Current Number of Dwellings on Property The Nove   |
| Lot Size Total Acreage_ 5  |
|  |
| or need a <u>Culvert Permit</u> or a <u>Culvert Waiver Permit</u>  |
| Driving Directions South on Highway 47 from Labe City To Suneview  |
| - Driving Directions South on Highway 47 from Labe City To Sunsiew ftreet, Turn Right on le Sunview to 1366 Sunview St. Lot 8 - MAILHOX  |
| with Addness   |
| Is this Mobile Home Replacing an Existing Mobile Home_ No  |
|  |
| Name of Licensed Dealer/Installer George F MARSL Phone # 904-223-0   |
| Name of Licensed Dealer/Installer George F MARSL Phone # 904-223-0 Installers Address 140/9 Beach BLVD. #1009 TAX. FLA 32:   |
| License Number 1 H 0000 339 Installation Decal # 250216  |
|  |
| - 8-30-05 Lited several simes NO ANIXIO - JU   |

26" x 26" (676)

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

| Sidewall Longitudinal Marriage wall Shearwall           | Sidewall<br>Longitudir<br>Marriage v<br>Shearwall | eral Arms               | Stabilizing Device (LSD) Stabilizing Device w/ Lateral Arms                     | abilizing D.<br>abilizing D.  | Longitudinal St.<br>Manufacturer<br>Longitudinal St.<br>Manufacturer                |       |   |   |   |                           |                           |   |                          |              |
|---|---|-------------------------|---|---|---|-------|---|---|---|---------------------------|---------------------------|---|--------------------------|--------------|
| within 2' of end of home spaced at 5' 4" oc  OTHER TIES | within space                                      |                         | MPONENTS  | TEDOWN COMPONENTS   |   |       |   |   |   |                           |                           |   |                          |              |
| FRAME TIES  |   |                         | · ·   |   |   |       |   |   |   |                           |                           |   |                          |              |
| ANCHORS<br>5 ft   |   |                         | Pier pad size   |   | Opening   |       |   |   |   |                           |                           |   |                          |              |
| 24 x 24<br>26 x 26                                      | П   | han 4 foot              | ings greater thow.  | wall openi<br>d sizes bel   | List all marriage wall openings greater than 4 foot and their pier pad sizes below. | #     | #   | #   | +                                       | +                         | #                         | #   | #                        | #            |
|   |   | of marriage<br>Use this | cations<br>eater.   | Draw the approximate loc<br>wall openings 4 foot or gr<br>symbol to show the piers. | Draw th wall ope symbol   |       | ne per Rule 15C   | marriage wall piers within 2' of end of home per Rule                                 | wall piers within                       | татаде \                  |                           |   | 1                        | 1            |
| 16 × 22.5<br>17 × 22                                    | 3 ]   |                         | F   | sizes<br>mfg.)  | Other pier pad sizes (required by the mfg.)   |       |   | ]   | ]                                       | ם                         | ן ו                       | ם   | ם                        | ] [          |
| 16 × 16<br>16 × 18                                      |   |                         | 1/2/1/6   | oad size  | Perimeter pier pad size   |       | +   |   |   | +                         | +                         | 4   | 4                        | ]            |
| POPULAR PAD SIZE  | B   | 71-                     | SIZES   | PIER PAD SIZES  | I-beam pier pac   |       | ] [   | ] [   | ] [                                     | ] [                       | ] [                       | ] [   | ן כ                      | ] [          |
| ∞ ∞ 0   | @ @ 0   |                         | 8' 8' 8' Rule 15C-1 pier spacing table  | 8'<br>8'<br>Rule 15C-1 pi   | fom   |       |   |   |   | -                         | h                         | -   | <u> </u>                 | 中 -          |
| o co co √   | ත් ග් ග් ග්                                       | ∞                       | 2 0 0 4   | 7 6 4 6 1 3   | 1500 psf<br>2000 psf<br>2500 psf  | stems | Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) | v locations of Longitudinal and Lateral S<br>(use dark lines to show these locations) | ns of Long<br>k lines to s              | ow location<br>(use dar   | Shi                       | 上   | <b> </b>                 | *            |
| 22" 24" X 24"<br>)* (576)*                              | 22" x 22"<br>(484)*                               | 20"                     | 18 1/2" x 18 1/2"<br>(342)  | 1 9 3/  |   |       |   | 1   | 4 g                                     |                           | lateral                   | <u> </u>  | pical pier spacing       | /pical pi    |
| MES   | ED HON  | E FOR US                | PIER SPACING TABLE FOR USED HOMES   | PIER SP   |   |       | or used)  | nome (new<br>ials   | used on any hom<br>Installer's initials | not be use                | stems can<br>ed 5 ft 4 in | I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  Installer's initials | stand Late<br>the sidewa | where t      |
| 104   | 2   | SRP1                    | Serial # 1  |   | Triple/Quad   |       | ome   | blocking painder of h   | alf of the<br>h in rema                 | l out one l<br>wide sketu | le wide fill<br>or quad   | if home is a single wide fill out one half of the blocking plan<br>if home is a triple or quad wide sketch in remainder of home           |                          | NOTE:        |
| Wind Zone III [   | Wind ?  | l<br>Decal#√2           | Wind Zone II  |   | Single wide  Double wide  |       | 91 × 06   | 190   | Length x width                          | Le                        | es INC.                   | Patriot Homes   |                          | lanufacturer |
|   | Manual  | Rule 15-C               | ed to the Manufacturer's Installation Manual alled in accordance with Rule 15-C | led in acco   | Home is instal  |       |   | Fort white  | 1                                       | w Street                  | 136650 Sumiliew           | 1366sw<br>lled.   | 11 Address where La      | 1 Addr       |
|   |   |                         | Used Home   |   | New Home  | 39    | 0003  | 140   | hansh License#                          | SR5h                      | Ж                         | BR 6 e  | 00                       | nstaller     |
|   |   |                         |   |   |   |       |   |   |   |                           | packet.                   | ubmit the originals with the packet.  | ne origina               | 1 mag        |

POPULAR PAD SIZES

∞ ∞ ∞ ∞ ∞

676

|   | \  | Plumbing  | ÷   |
|---|--|---|---|
|   | electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.  | electrical conductors between multi-wide units, but not This includes the bonding wire between mult-wide units.   | onnect electrical conductor ource. This includes the bo   |
|   |  | Electrical  |   |
| l |  |   |   |
|   |  |   | Date Tested   |
| l |  |   | Installer Name  |
|   | ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  | BE PERFORMED BY   | ALL TESTS MUST  |
|   | A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials | A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand anchors are required at all centerline tie points where the to reading is 275 or less and where the mobile home manufac requires anchors with 4000 lb holding capacity.  Installer's initials | Note: A state approve anchors are allo anchors are req reading is 275 c requires anchor   |
|   | inch pounds or check sting & ///%. A test foot anchors.  | e probe test is<br>3 5' anchors without te<br>ds or less will require 8   | The results of the torque probe test is here if you are declaring 5' anchors without testing <b>G</b> \( \begin{align*} M_1 \\ \end{align*} showing 275 inch pounds or less will require 5 foot anchors |
|   | JE TEST  | TORQUE PROBE TEST   |   |
|   | ×  | ×<br>   |   |
|   | ake the lowest that increment.   | Using 500 lb. increments, take the lowest reading and round down to that increment  | 3. Usin   |
|   | oth of the footer.   | Take the reading at the depth of the footer.  | 2. Take   |
|   | ome at 6 locations.  | Test the perimeter of the home at 6 locations   | 1. Test   |
|   | TESTING METHOD   | POCKET PENETROMETER TESTING METHOD  | POCH  |
|   | ×  | <br> <br>   | ] ×   |
|   | own to psf without testing.  | er tests are rounded de 1000 lb. soil   | The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without  |
|   | METER TEST   | POCKET PENETROMETER TEST  |   |

of tape will not serve as a gasket

Roof: Floor: Walls:

Type Fastener: Type Fastener: Type Fastener

Length:

Length: Length:

Spacing Spacing: Spacing

will be centered over the peak of the roof and fastened with galv. For used homes a min. 30 gauge, 8" wide, galvanized metal strip

roofing nails at 2" on center on both sides of the centerline

Debris and organic material removed Water drainage. Natural Swal

Swale

Pad

Other

Site Preparation

Fastening multi wide units

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are

Installer's initials

I understand a properly installed gasket is a requirement of all new and used

Gasket (weatherproofing requirement)

Type gasket

| Skirting to be installed. Yes Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: |
|---|
| stalled. Yes Nilled outside of skirting. Yes v vent installed outside of skirting. Yes ported at 4 foot intervals. Yes overs protected. Yes   |

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

12 F. Marsal Date 8/15/05

Siding on units is installed to manufacturer's specifications. Yes

Yes

The bottomboard will be repaired and/or taped. (Yes)

Weatherproofing

Bottom of ridgebeam Yes Between Walls Yes Between Floors

Yes

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Installer Signature

connect all sewer drains to an existing sewer tap or septic tank. Pg.

1,000 PSF

18480

U=\$1 on center piers - 20" x 20" footens
0=514" on center - Amelias

## **Quitclaim Deed**

| THIS QUITCLAIM DEED, executed this 27 day of Janu 2005  |
|---|
| by first party, Grantor, SAMUEL NORMAN AND LET'S NORMAN   |
| whose post office address is 1366 S.W. Sunview Street Firt White FL. 32028  |
| to second party, Grantee, SANORA K. The mas   |
| whose post office address is 6/01 County Road 218 BAKWIN, FL 32234  |
| WITNESSETH, That the said first party, for good consideration and for the sum of  |
| paid by the said second party, the receipt whereof is hereby advanded and the said second party.  |
| paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the                                     |
| said second party forever, all the right, title, interest and claim which the said first party has in and to the following described                              |
| parcel of land, and improvements and appurtenances thereto in the County of Columbia  |
| State of FCORIDA to wit:  |
| Lot 8, Sunview Estates, A Subdivision As aconded in PLAT Book ?   |
| 1992 104, Columbia County, Florida Subject To Restrictions Recorded  O. R. Bock 959, Mgs 1868-1869, Columbia County, Florida, And Subject  Powell Line 15 Booment |
| C. R. Bock 959, Pages 1868-1869 Columbia County, Floridy And subject  |
| POWER LINE EASEMENT   |

Inst:2005015086 Date:06/27/2005 Time:11:00

Doc Stamp-Deed: 0.70
DC,P.DeWitt Cason,Columbia County B:1050 P:195

| Part II Site Plan  Construction Permit. Part II Site Plan  Construction Number:  Application Number:  Permit Application BE APPROVED BY THE COUNTY HEALTH U |              |
|---|--------------|
| ALL CHANGE  | <i>[N]</i>   |
| Vacant Swale  |              |
| No  | orth         |
|   |              |
| 265'  |              |
| Vacant Sunview Estates, Lots 7 & B  |              |
| 1500' 10.02 acres   |              |
| 255'  |              |
| Unpaved drive 255   |              |
| Occupied  >75' to Well  |              |
| \SLok= /  | <u>J</u> O ' |
|   | ite          |
| Vacant Well -100' Site 1  |              |
| 1 inch = 50 feet  |              |
| Site Plan Submitted By Janda A. Thomas Date 7-18-05 Plan Approved Date,   | _            |
| By Jandra of Libonus: CPHU  |              |
| Notes:  | _            |

## CODE ENFORCEMENT

## COLUMBIA COUNTY, FLORIDA PRELIMINARY MOBILE HOME INSPECTION REPORT

|   | IS THE M/H ON THE PRO                                   |                      |                                |  |
|---|---|----------------------|--------------------------------|--|
| OWNERS NAMEMICHAEL ALAN                               |   |                      |                                |  |
| 911 ADDRESS_3334 THUNDER ROA                          | D, MIDDLEBURG, FLORIDA 326                              | 068                  |                                | 1011 %   |
| MOBLE HOME PARK                                       | SI 'BDIVIS  | ION                  |                                |  |
| DRIVING DIRECTIONS TO MOBLE HO                        | OME_From Green Cove Springs tak                         | e highway 16 to Thur | nder Road to the address above |  |
| MOBLE HOME INSTALLER                                  |   | NE                   | CELL                           | MATERIAL CONTRACTOR OF THE PROPERTY OF THE PRO |
| MOBLE HOME INFORMATION                                |   | 172.33               |                                | no.  |
| MAKE:_PATRICT   | YEAR20011ZE1  | 15.6X76              | COLORGRAY                      | *  |
| SERIAL No1SRP16210AL                                  |   |                      |                                |  |
| WIND ZONETHREE  | Must be wind zone If or                                 | higher NO WIND Z     | ONE I ALLOWED                  |  |
| INTERIOR:<br>(P or F) - P=PASS F=FAILED               | INSPECTION STANDARD                                     | <u>s</u>             |                                |  |
| SMOKE DETECTOR (YC                                    | OPERATIONAL () MISSING                                  |                      |                                |  |
| FLOORS (Y SOILD ()W                                   | /EAK ( ) HOLES DAMAGED (                                | OCATION              |                                |  |
| DOORS (+) OPERABLE (                                  | ) DAMAGED   |                      |                                |  |
| Pwalls (Y soild () ST                                 | RUCTURALLY UNBOUND                                      |                      |                                |  |
| WINDOWS (Y OPERABLE                                   | ( ) INOPERABLE  |                      |                                |  |
| PLUMBLING FIXTURES (~                                 | OPERABLE ( ) INOPERABLE (                               | () MISSING           | 3                              |  |
| CEILING (D'SOILD () HO                                | DLES ( ) LEAKS APPARENT                                 |                      |                                | œ  |
| EXTERIOR:   | TLETS) (YOPERABLI ()1 NPOSED SE SIDING () STRI CTURALLY |                      |                                |  |
|   | BROKEN GLASS ( ) SCREENS M                              | /                    |                                |  |
| ROOF () APPEARS SOILD STATUS: APPROVED WITH CONDITION | () DAMAGED ONS:   |                      |                                |  |
| NOT APPROVEDNEED REIN                                 |   |                      |                                |  |
|   |   | , and the            |                                | 7.111* VALARIA E-ANI   |
| INSPECTOR SIGNATURE Claury                            | NA COUNTY   | AVID COARCE          | VNUMBER 904 509                | 9728 7/14/0  |
| INSPECTION COMPANY                                    | N/A COUNTY  | (CLAY)               | BN 4                           | 583  |

| construction Peri        | mit. Part I<br>on Number:           | I Site Plan                          | F. 1           |
|--------------------------|-------------------------------------|--------------------------------------|----------------|
| CHANGES MUST BE          | E APPROVED BY                       | THE COUNTY HEA                       | LTH UNI        |
| M. F. A                  | Vacant                              | Swale                                |                |
|                          |                                     |                                      | North          |
|                          | 265'                                |                                      |                |
|                          | 5                                   | 4                                    | <i>J</i> acant |
| 500'                     | Sunview Estates, Lot<br>10.02 acres |                                      |                |
|                          |                                     | 255'                                 |                |
| Occupied                 | Unpaved drive                       | 255                                  |                |
| >75' to Well             |                                     |                                      | pë 50-         |
|                          | Riphile<br>Waterline                | i \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Site           |
| ( Vacan                  |                                     | ngilen si                            | te 1           |
| 1 inch = 50 feet         | 140                                 | " oak tree                           | 12             |
| Site Plan Submitted By A | proved Date                         | Date 7-18-05                         | 1              |
| By Jancha & Lhonus.      | 7-22-05                             | CPHU                                 | ī              |
| Notes:                   |                                     |                                      |                |