Inst. Number: 202312023976 Book: 1505 Page: 26 Page 1 of 4 Date: 12/20/2023 Time: 3:17 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 1,146.60

BSG:lss 8926.01-23-159 12/7/2023 INDEX CONSIDERATION 7/63, 800.00 This instrument prepared by Bonnie S. Green Darby Peele & Green, PLLC Attorney at Law 1241 South Marion Avenue Lake City, Florida 32025 Inst: 202312023976 Date: 12/20/2023 Time: 3:17PM Page 1 of 4 B: 1505 P: 26, James M Swisher Jr, Clerk of Court Columbia, County, By: KH Deputy ClerkDoc Stamp-Deed: 1146.60

The preparer of this instrument has not been provided with a survey to show the quantity of lands included, or the location of the boundaries and has prepared this document without the benefit of a survey.

WARRANTY DEED

THIS WARRANTY DEED made this _______, 2023, by JENNELL K. ADAMS and JAMES A. ADAMS, wife and husband, individually and as Trustees of THE JENNELL K. ADAMS LIVING TRUST, a revocable living trust dated April 12, 2001 as Restated on May 3, 2022, whose mailing address is 386 SE Price Creek Loop, Lake City, Florida 32025, hereinafter called the Grantor, to LOGAN JACK, whose mailing address is 13742 Beckman Drive, Windemere, Florida 34786, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

Tract No. 1 of EAGLE'S VIEW, an unrecorded subdivision as per survey by Lauren E. Britt, P.L.S., according to Plat thereof dated June 22, 1987, to-wit:

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A part of the South 1/4 of Section 11, Township 4 South, Range 17 East, more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of the SW 1/4 of said Section 11 and run S 1°21′50" E along the East line thereof, 589.22 feet; thence S 87°26′41" W, 38.92 feet for a POINT OF BEGINNING; thence N 87°26′41" E, 50 feet; thence N 4°56′29" W, 177.61 feet; thence N 87°00′26" W, 306.81 feet; thence S 0°32′51" E, 754.5 feet more or less to the centerline of Price Creek; thence Easterly along the centerline of said creek, 384 feet more or less to its intersection with a line bearing S 1°21′50" E from the POINT OF BEGINNING; thence N 1°21′50" W, 498.0 feet more or less to the POINT BEGINNING. Lying and being situate in COLUMBIA County, Florida.

Tract No. 2 of EAGLE'S VIEW, an unrecorded subdivision as per survey by Lauren E. Britt, P.L.S., according to Plat thereof dated June 22, 1987, to-wit:

A part of the South 1/4 of Section 11, Township 4 South, Range 17 East, more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of the SW 1/4 of said Section 11 and run S 1°21'50" E along the East line thereof, 411.73 feet; thence N 87°00'26" W, 306.81 feet for a POINT OF BEGINNING; thence continue N 87°00'26" W, 110.46 feet; thence S 66°57'24" W, 316.25 feet; thence S 21°56'06" E, 833 feet more or less to the centerline of Price Creek; thence in an Easterly and Northerly direction along the centerline of said creek, 293 feet more or less to its intersection with a line bearing S 0°32'51" E from the POINT OF BEGINNING; thence N 0°32'51" W, 755 feet more or less to the POINT OF BEGINNING. Lying and being situate in COLUMBIA County, Florida.

Parcel Number: Part of 11-4S-17-08320-101

This deed is given to and accepted by Grantee subject to all restrictions, reservations, easements, limitations, and mineral rights of record, if any, and all zoning and land use rules, regulations, and ordinances, but this shall not serve to reimpose the same.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell

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and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2023.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

THE JENNELL K. ADAMS LIVING TRUST, A REVOCABLE LIVING TRUST DATED APRIL 12, 2001 AS RESTATED ON MAY 3, 2022

Witness

BONNIE S. GREEN

(Print/type name)

Witness Loretta S. Steinmann

(Print/type name)

By:

JENNELL K. ADAMS

Trustee

JAMES A. ADAMS

Trustee

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STATE OF FLORIDA

COUNTY OF COLUMBIA

		ore me by means of ☑ physical
K. ADAMS and JAMES A.	ADAMS, as Trustee of The J	ennell K. Adams Living Trust, a
revocable living trust dated known to me or produced _	April 12, 2011 as Restated on	May 3, 2022, who are personally as identification.

LORETTA S. STEINMANN

Commission # HH 176424

Expires October 8, 2025

Bonded Thru Troy Fain Insurance 800-385-7019

(NOTARIAL SEAL)

Notary Public, State of Florida Loretta S. Steinmann

My Commission Expires: