

DATE 02/02/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT 000027612

APPLICANT JANIS PRICE PHONE 269.325.4382
ADDRESS 2005 SW NEWARK DRIVE FT. WHITE FL 32038
OWNER JANIS PRICE PHONE 269.325.4382
ADDRESS 2005 SW NEWARK DRIVE FT. WHITE FL 32038
CONTRACTOR ANDREW J. HALL PHONE 352.493.0705
LOCATION OF PROPERTY 47-S TO US 27,TR TO WILSON SPRINGS,TR TO NEWARK,TR AND IT'S 1 MILE ON THE R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-15-01384-001 SUBDIVISION 3 RIVERS ESTATES
LOT 148 BLOCK PHASE UNIT 21 TOTAL ACRES 1.00

IH0000195
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 09-0011N CFS RTJ N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 112

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Rough-in plumbing above slab and below wood floor
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
Permanent power C.O. Final Culvert
M/H tie downs, blocking, electricity and plumbing Pool
Reconnection Pump pole Utility Pole
M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 510.36
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Prepared by:  
Elaine R. Davis / Megan M. Harrell  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 08-361

Inst:200812023147 Date:12/30/2008 Time:10:10:AM  
Doc Stamp-Deed:132.30  
P. DeWitt Caseon, Columbia County Page 1 of 1 B 1164 P 1585

### Warranty Deed

Made this December <sup>23<sup>rd</sup></sup> 16, 2008 A.D.

By **RONALD D. HAMMER AND PHYLLIS A. HAMMER, husband and wife**, whose address is: 1965 SW Newark Drive, Fort White, Florida 32038, hereinafter called the grantor, to

**JANIS E. PRICE**, whose post office address is: 1445 Clarendon Avenue, Niles, MI 49120, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 148, Unit 21, THREE RIVERS ESTATES, a subdivision of a part of the SE 1/4 of Section 36, Township 6 South, Range 15 East, according to the Plat thereof as recorded in Plat Book 6 Page 15 of the Public Records of Columbia County, Florida.

NB: It is the intent of the Grantors to convey all Rights, Title and Interest in and to the above described lands. ALSO any interest that may be claimed through deed recorded in Official Record Book 1120 Page 1285, between Ronald D. Hammer and Phyllis A. Hammer to Hammer Revocable Living Trust dated March 3, 2007. This deed was invalid as it has no witnesses.

Parcel ID Number: 01384-000 Parent

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Megan M. Harrell  
Witness Printed Name Megan M. Harrell

Ronald D. Hammer (Seal)  
Ronald D. Hammer, Individually and as Trustee of the Hammer Revocable Living Trust, dated March 8, 2007

Carol H. Wright  
Witness Printed Name Carol H. Wright

Phyllis A. Hammer (Seal)  
Phyllis A. Hammer, Individually and as Co Trustee of the Hammer Revocable Living Trust, dated March 8, 2007

State of FLORIDA  
County of COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of December, 2008, by Ronald D. Hammer and Phyllis A. Hammer husband and wife, who is/are personally known to me or who has produced Driver's License as identification.

Megan M. Harrell  
Notary Public

DEED Individual Warranty Deed - Legal on Face





2008-09 Mobile Home Installer License



Licensee: Andrew J. Hall

License Number: IH0000195

Effective Date

Expiration Date

10-1-08

9-30-09

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down, to psf or check here to declare 1000 lb. soil without testing.

X  X  X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the items at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X  X  X

TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the manufacturer may require anchors with 400lb ft. minimum torque. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Andrew Hall

Date Tested 1/26/09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale  Field  Other

Fastening multi-wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A  
Walls: Type Fastener: N/A Length: N/A Spacing: N/A  
Roof: Type Fastener: N/A Length: N/A Spacing: N/A  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Quality assurance/inspections

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled membrane walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket  
Pg.

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Pg.  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes  No   
Dryer vent installed outside of skirting. Yes  No   
Range downflow vent installed outside of skirting. Yes  N/A   
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes   
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 1/26/09

PERMIT WORKSHEET

page 1 of 2

Installer Andrew J. Hall License # IHO000195  
 Manufacturer Fleetwood Length x Width 14 x 48  
 Name of Owner of this Mobile Home Janice Price  
 Phone 269-325-4382 32038  
 Address 2005 SW Newark Dr. Ft. White, FL

New Home  Used Home  Year 2009  
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Detail # 299031  
 Triple/Qued  Serial # 58458

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 @ 4 ft.  
 Installer's initials [Signature]

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	13 1/2' x 13 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	8'
2000 dsf	5'	6'	7'	8'	8'	8'
2500 dsf	6'	7'	8'	8'	8'	8'
3000 dsf	7'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

I-beam pier pad size 11x25  
 Residual pier pad size 16x16  
 Other pier pad sizes N/A  
 (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	405
17 x 22	374
13.75 x 26 1/4	348
20 x 20	400
17.375 x 25.375	441
17.12 x 25.12	426
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

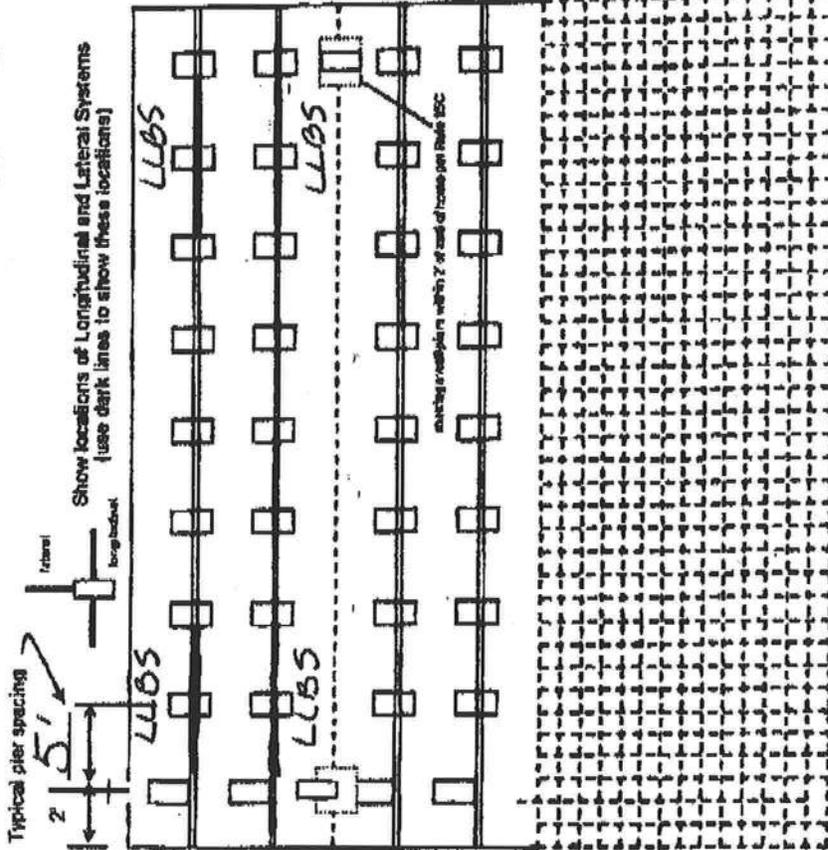
List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4 ft Pier pad size 5 ft  
 FRAME TIES 5 ft  
 within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES  
 Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_



LEGEND

STANDARD FOOTING

NOTES:  
 1. THIS DRAWING IS DESIGNED FOR THE STANDARD BIRD ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, LOCAL CONDITIONS, ETC.  
 3. FOOTING PADS & PIERS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**FLEETWOOD**  
 DOUGLAS  
 07

PRODUCT NAME  
 BROADMORE

MODEL NO.  
 2401C

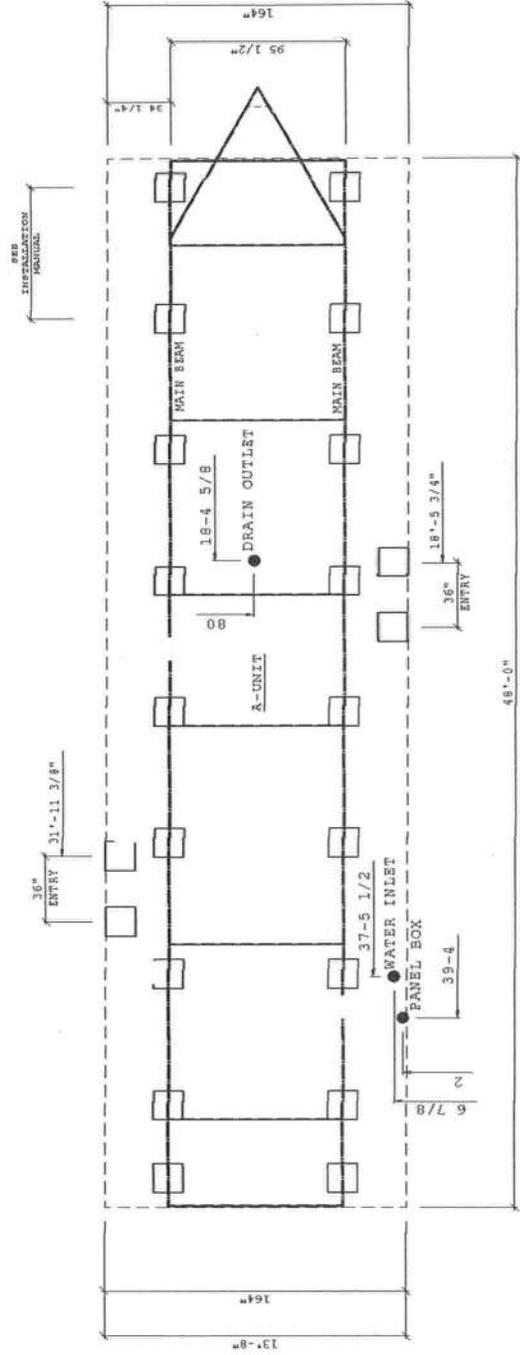
DRAWING TITLE  
 ALTERNATE 1  
 PIER LAYOUT  
 20# ROOF LOAD

DRAWN BY: Lynn S.  
 DATE: 02/21/08

REV  
 SP1.1C.1

071B2401C81

8' STRETCH; 2 BED/1 BATH



CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	8"



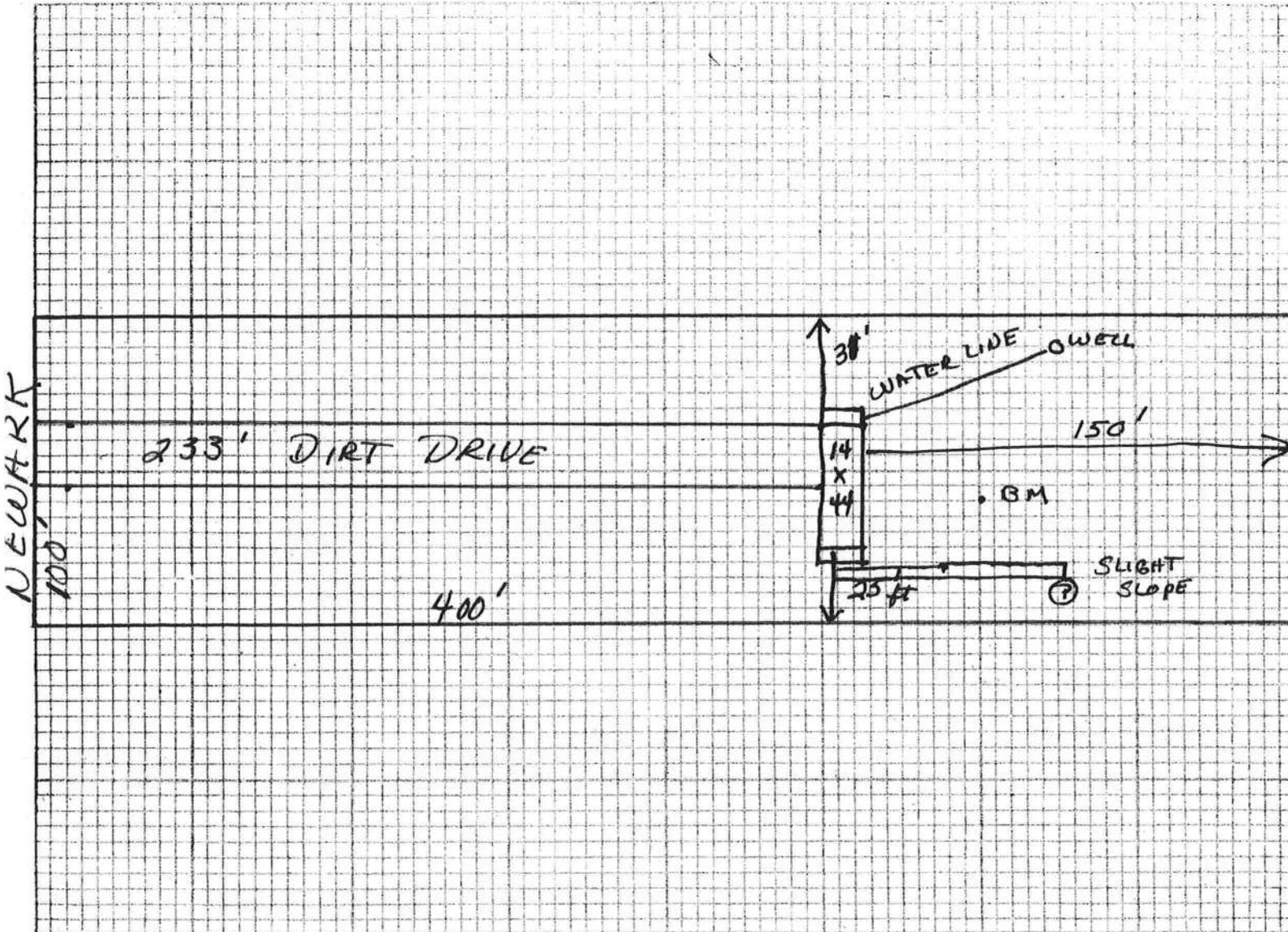
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0011

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: JANIS PRICE      2005 SW NEWARK DR  
LOT # 148  
UNIT 21      3 RIVERS

Site Plan submitted by: \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/19/2008      DATE ISSUED: 12/22/2008

### ENHANCED 9-1-1 ADDRESS:

2005      SW      NEWARK      DR  
FORT WHITE      FL      32038  
PROPERTY APPRAISER PARCEL NUMBER:  
00-00-00-01384-000

### Remarks:

LOT 148 UNIT 21 THREE RIVERS EST

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1347

## Gaylord Pump & Irrigation Inc.

P.O. Box 548  
Branford, Fl. 32008  
386-935-0932 Fax 386-935-0778

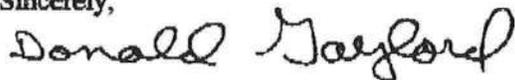
01/26/09

We will be drilling a well for Janis Price. The property ID number 000000-01384-000. The following equipment will be used.

4" Steel Casing  
1 Hp Submersible pump  
1-1/4" Galvanize drop pipe  
81Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,



Donald Gaylord  
Licensed Well Driller  
Florida License 2630

**Hall Brothers Mobile Home Towing**  
13610 N.W. Hwy 19  
Chiefland, FL 32626  
(352)493-0705 Phone  
(352)493-1997Fax

**Power Of Attorney**

Date: 1/26/09

I hereby name and appoint Janise Price

of 2005 SW Newark Dr. Ft. White, Fl. 32038 to be my lawful attorney

In fact to act for me and apply to the \_\_\_\_\_

Building Department for a Mobile Home permit,

for work to be performed at a location described as: 2005 Newark Drive Ft. White, Fl. 32038

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

(Owner of Property & Address)

And have my permission to sign my name and do all things necessary to this appointment.

Andrew J. Hall TH0000195

Type or Print Name of Registered or Certified Contractor and License Number

*[Handwritten Signature]*

Signature of Registered or Certified Contractor

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of January 2009.

Andrew J. Hall who is personally known

to me/ who produced \_\_\_\_\_ as identification and

who did take Oath.

State Of Florida

County of Levy

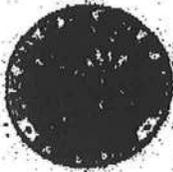
Connie Magona  
Notary Public



Seal

03/20/2002 13:40 4076231150

LHW



State of Florida  
**DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES**  
TALLAHASSEE, FLORIDA 32399-0000

**FRED C. JACKSON, III**  
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager  
Manufactured Housing Foundation Systems  
Oliver Technologies, Inc.  
Post Office Box 9 (467 Swan Avenue)  
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

**MODEL #**

**DESCRIPTION**

1101 V

Longitudinal Stabilizing and Lateral Bracing System

*NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 3'4". Maximum strut angle 45°.*

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

FRB:erb

OLIVER TECHNOLOGIES, INC.  
 FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
 MODEL 1101 "V" SERIES MAINTENANCE FOUNDATION SYSTEM  
 MODEL 1101 "V" SYSTEM 1-10  
 MODEL 1101 "V" LONGITUDINAL ONLY:  
 FOLLOW STEPS 1-9  
 FOR ADJUST LATERAL ARM:  
 FOLLOW STEPS 10-15

ENGINEER'S STAMP

ENGINEER'S STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-224-7437:  
 a) Pier height exceeds 48" b) Length of home exceeds 75' c) Roof eaves exceed 18" d) Sidewall height exceed 96"  
 e) Location is within 1500 feet of coast

### INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).  
 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.  
 SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

### INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL 9 1101 "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 4 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 300 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIE AND STABILIZER PLATES EVERY 8'. VERTICAL TIE ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REGS.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/8" to 26"	22"	18"
28 3/4" to 32 1/4"	32"	18"
33" to 41"	42"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and flare nut loose for final adjustment.  
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and tighten loosely with Bolt and nut.  
 8. Repeat steps 6 through 7 to obtain the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

### INSTALLATION OF LATERAL TIE-BRACING TRANSVERSE ARM SYSTEM

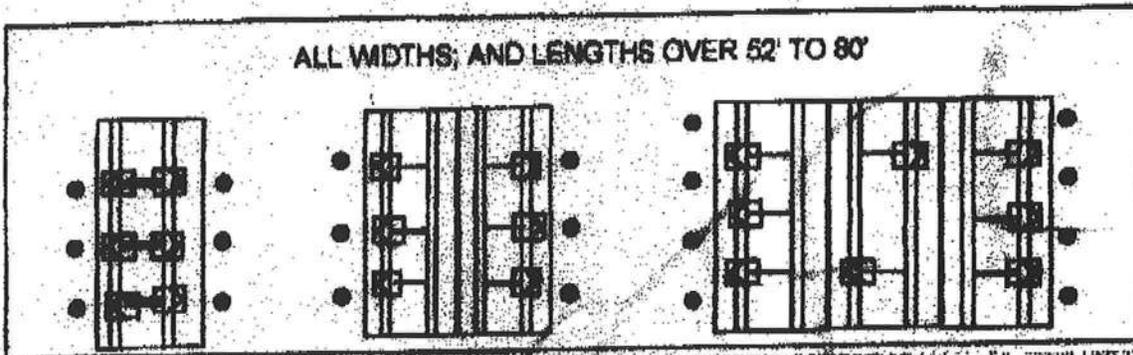
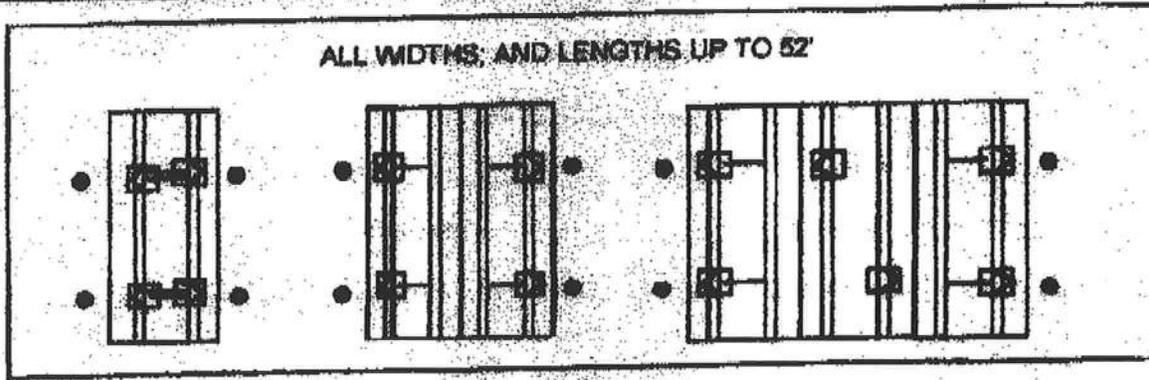
THE MODEL 1101 "V" LONGITUDINAL & LATERAL PHOTO HOME IS DESIGNED TO BE USED FOR ROOF STABILIZER PLATES & FRAME TIE.  
 NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIE SPACED AT 8'.  
 FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES OTHERWISE.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.  
 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pier.  
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.  
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

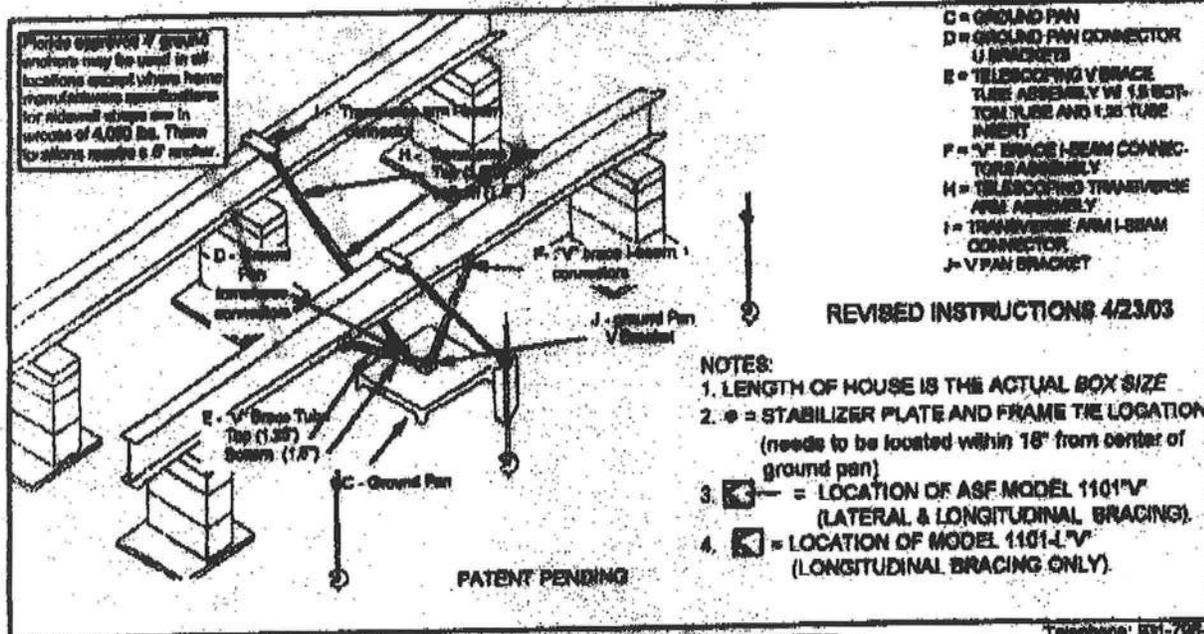
MAINTENANCE FOUNDATION SYSTEMS  
 A DIVISION OF OLIVER TECHNOLOGIES, INC.  
 1-800-224-7437

Telephone: 881-789-4555  
 Fax: 881-729-6611  
 www.olivertechnologies.com

**REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH**



**HOMES WITH AN Z ROOF PITCH REQUIRE PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for home lengths over 52' and the stabilizer plate and frame is required at each intermediate system.**

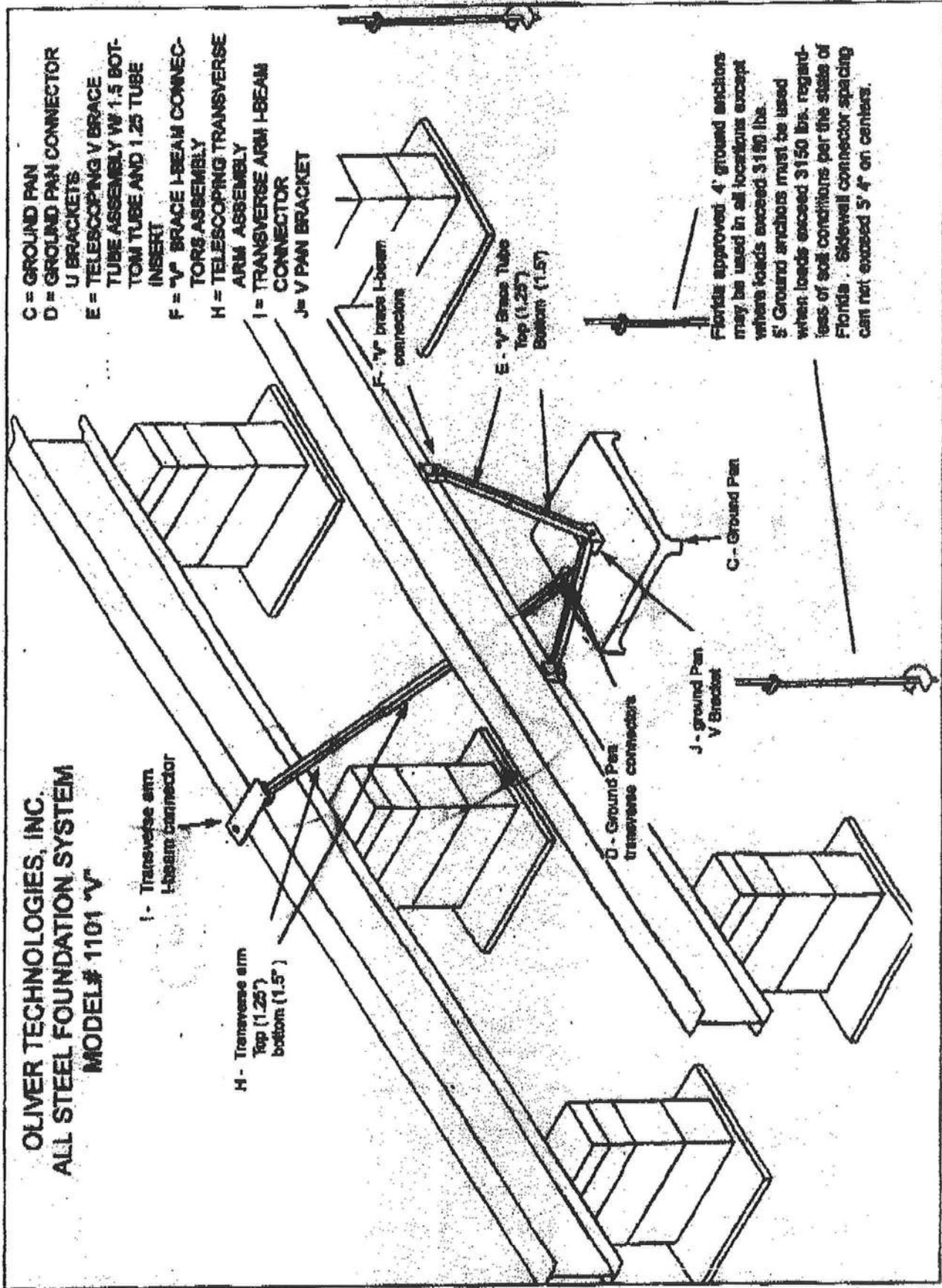


MANUFACTURED HOUSES FOUNDATION SYSTEMS  
 A DIVISION OF OLIVER TECHNOLOGIES, INC.  
 1-800-854-7437

Telephone: 831-795-4055  
 Fax: 831-795-8811  
 www.olivertechnologies.com

**OLIVER TECHNOLOGIES, INC.  
ALL STEEL FOUNDATION SYSTEM  
MODEL# 1101 "V"**

- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS
- E = TELESCOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONN-ECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET



Florida approved 4' ground anchors may be used in all locations except where loads exceed 3150 lbs. Ground anchors must be used when loads exceed 3150 lbs. regardless of soil conditions per the state of Florida. Sidewall connector spacing can not exceed 3' 4\"/>



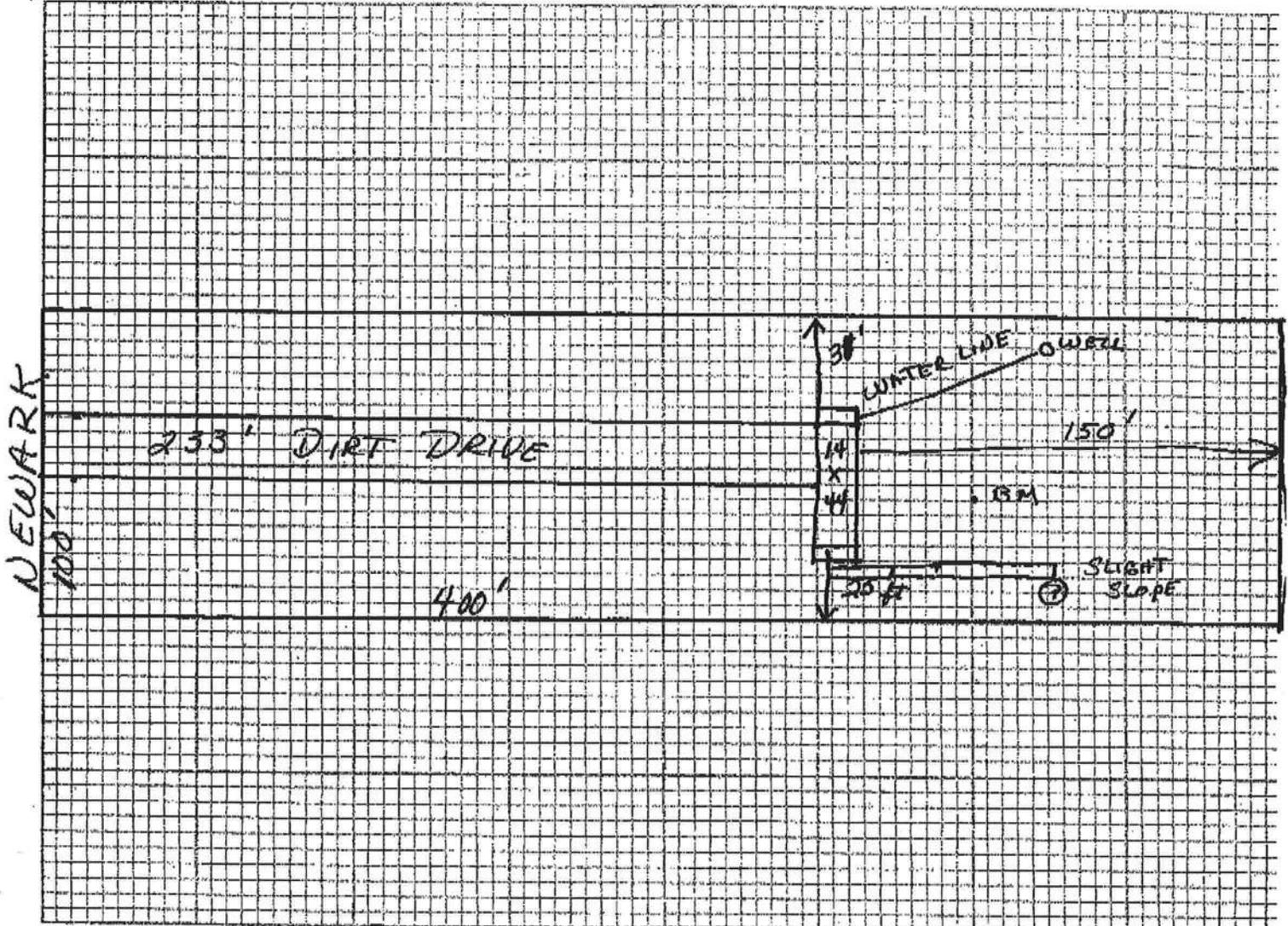
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0011

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: JANIS PRICE 2005 SW NEWARK DR  
LOT # 148  
UNIT 21 3 RIVERS

Site Plan submitted by: *Janis Price* Signature  
 Plan Approved *[Signature]* Not Approved \_\_\_\_\_  
 By \_\_\_\_\_ Title 1-27-09  
 Date 1/27/09

**REVISED**  
1-27-09

**Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

*ITHIN WEEGIE*

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001705**

DATE: 02/02/2009 BUILDING PERMIT NO. 27612

APPLICANT JANIS PRICE PHONE 269.325.4382

ADDRESS 2005 SW NEWARK DRIVE FT. WHITE FL 32038

OWNER JANIS PRICE PHONE 269.325.4382

ADDRESS 2005 SW NEWARK DRIVE FT. WHITE FL 32038

CONTRACTOR ANDREW J. HALL PHONE 352.493.0705

LOCATION OF PROPERTY 47-S TO US 27,R TO WILSON SPRINGS RD,TR TO NEWARK,TR GO  
1 MILE ON THE R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS ESTATES 148 21

PARCEL ID # 36-6S-15-01384-001

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Janis Price*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *Roddy Linn* DATE: 2-11-09

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

