



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO 23-0343  
DATE PAID: 5/11/23  
FEE PAID: 2662  
RECEIPT #: 196504

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: 251 NW REBEL PLACE LAKE CITY FL LAND TRUST with d. wright as tt

AGENT: Derek Snead

TELEPHONE: 260-337-3557

MAILING ADDRESS: 304 S Jones BLVD STE 1356 Las Vegas NV 89107

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Parcel: 28-2S-16-01772-060 (5698)  
LOT: 10 BLOCK: B SUBDIVISION: Pine Hills Add PLATTED: \_\_\_\_\_

PROPERTY ID #: Parcel: 28-2S-16-01772-060 (5698) ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ YES ☐ NO DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 251 NW REBEL PL, LAKE CITY 32055

DIRECTIONS TO PROPERTY: See attached map.

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile home	3	1680	existing power just been off for over a year
2				reconnect
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

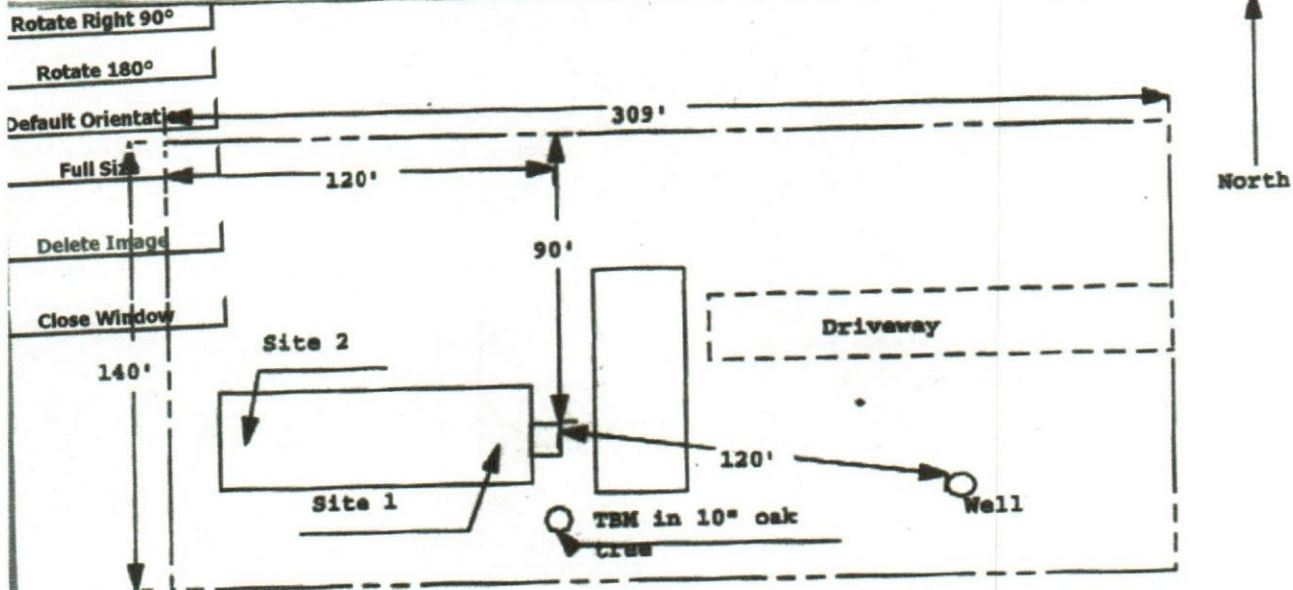
SIGNATURE: \_\_\_\_\_

DATE: 5/7/2023

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0343

----- PART II - SITEPLAN -----



Pine Hills Addition,  
Block B, Lot 10

1 inch = 50 feet

Site Plan submitted by: D. W. H. A.

Plan Approved ☒

Not Approved ☐

Date 5/12/23

By Caroncha Bonds

ESI Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

