| . W | Columbia County Bu This Permit Must Be Prominently Posted o | | struction | PERMIT |
|----------------------------------|---|--|--|---|
| APPLICANT SUSA | - 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15 | PHONE | 352.472.4943 | 000026852 |
| ADDRESS | N SHORT POB 367 | NEWBERRY | 332.472.4943 | FL 32668 |
| | H & SUZANNE ADKINS | PHONE | 386.755.7997 | 32000 |
| ADDRESS 657 | LLWELLYN AVENUE | LAKE CITY | 300110011777 | FL 32055 |
| (| AAC JOHNSON | PHONE | 352.472.4943 | |
| LOCATION OF PROP | | VE,TR TO END ON L | AND IT'S THE | |
| | 9TH PROPERTY ON L FROM BA | YA DR. | | |
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| LAND USE & ZONIN | 3 | MAX | . HEIGHT | |
| Minimum Set Back Re | quirments: STREET-FRONT | REAR | | SIDE |
| NO. EX.D.U. 1 | FLOOD ZONE | DEVELOPMENT PERM | MIT NO. | |
| PARCEL ID 03-4S- | 17-07548-000 SUBDIVISION | OAKHILL EST. R | EPLAT | |
| LOT 1 BLOC | K 6 PHASE UNIT | TOTA | AL ACRES | |
| | P.C00/1294 | _ | | n 1 |
| Culvert Permit No. | Culvert Waiver Contractor's License Num | her | Applicant/Owner/ | Contractor |
| EXISTING | X-08-081 | | LW | N |
| Driveway Connection | Septic Tank Number LU & Zoning | | roved for Issuance | e New Resident |
| COMMENTS: NOC | | | | |
| COMMENTS: NOC | IN FILE. | | | |
| | | | | |
| | | | Check # or Co | esh 4975 |
| | | | Check # or Ca | ash 4975 |
| | FOR BUILDING & ZONIN | G DEPARTMENT | | ash 4975 (footer/Slab) |
| Temporary Power | Foundation | | ONLY | (footer/Slab) |
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PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

| NOTICE OF COMMENCEMENT This Instrument Prepared By: | |
|--|--|
| Name: _ SUSAN SHORT | |
| Address: PO BOX 367 Newberry, FL 32669 | |
| Permit No: | |
| Tax Folio No: 03-45-17-07548 | -000HX |
| STATE OF: FLORIDA | Inst:200812005205 Date:3/17/2008 Time:10:46 AM |
| COUNTY OF: ALACHUA | <u>→</u> DC,P.DeWitt Cason,Columbia County Page 1 of 1 |
| Statutes, the following information is provided in this | Provement(s) will be made to certain real property, and in accordance with Chapter 713, Florida Notice of Commencement. |
| Legal Description: Cot RIVK A DVK | 657 Llewellyn Ave Cake City F1 32055 Hill Estates Replat S/B ORB 667-444 741-1328 |
| | s): RE-ROOF Shrughe house |
| 2. GENERAL DESCRIPTION OF IMPROVEMENT(| of the state of th |
| OWNER INFORMATION: a.) Name: Jose Dic | N + Suzanne Adkins Address: 697 SE Llewellyn Ave. |
| b.) Interest in Property: | Cake City 12 32055 |
| c.) Fee Simple Titleholder (if other than owner) Name | : N/A Address: |
| 4. CONTRACTOR: a.) Name Mac C Joh | Address: PO BOX 367 Newberry, FL 32669 b.) Phone: 352-472-4943 |
| 5. SURETY: a.) Name: N/A | Address: |
| b.) Amount of bond \$:N/A | c.) Phone: |
| 6. LENDER: a.) Name: N/A | b.) Phone: |
| 7. Persons within the State of Florida designated 713.13(1)(a) 7., Florida Statutes: | by Owner upon whom notices or other documents may be served as provided by Section |
| a.) Name: N/A | Address:b.) Phone: |
| Florida Statutes. | ollowing person(s) to receive a copy of Lienor's Notice as provided in Section 713.13(1)(b), |
| a.) Name: N/A | Address: b.) Phone: |
| Expiration date of notice of commencement (the specified.) | ne expiration date is one (1) year from the date of recording unless a different date is |
| CONSIDERED IMPROPER PAYMENTS UNDER COMPAYING TWICE FOR IMPROVEMENTS TO YOUR THE JOB SITE BEFORE THE FIRST INSPECTION | BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE HAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON ON. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN RECORDING YOUR NOTICE OF COMMENCEMENT. |
| | Suna Cal |
| | Signature of Owner or Owner's Authorized Officer/Director Partner/Manager |
| | Signatory's Title/ Office |
| | |
| | e me this 35 day of Feloruary 308 (year) |
| by Suganne Hattins | (name of person) as SOLE (type of authority, e.g. officer, |
| trustee, attorney in fact) for | (name of party on behalf of whom instrument was executed). |
| | (((((((((((((((((((|
| ANY PUR LAMES CALLEN | Signature of Notary Public – State of Florida |

JAMES C ALLEN
MY COMMISSION # DD570384

Print, Type, or Stamp Commissioned Name of Notary Public

Columbia County Building Permit Application

| | Application # 080 3 -35 | Date Received _ | 3/17 By JW | Permit # 26852 |
|------------------------|---|--|----------------------|---|
| | red by - Zoning Official | Date | Plans Examiner | Data |
| Flood Zone | Development Permit | Zoning | Land Use Plan | Map Category |
| Comments | | | | |
| NOC a EH a Dee | d or PASite Plan | □ State_Road I | nfo Parent Par | cel # Development Perm |
| News A. U. L. I. | 9.00 | | Fax 3 | 52-472-6371 |
| | rson Signing Permit 30500 | | Phone | 352-472-4943 |
| Address POIDO | & 367 Nawberry | The solele | 9 | |
| Owners Name 10 | esph a Suzanne Ad | Kins | Phone | 386-755-7997 |
| Address WO | GEWELLYN FOR G | he City F | 2 37055 | |
| Contractors Name_ | Mc Cyonnson | | Phone 3 | 352-472-4943 |
| | ox 367 Newberr | 1 12 326C | 99 | |
| | lame & Address | | | |
| Bonding Co. Name | | | | |
| Architect/Engineer I | 1717 | | | 11 |
| Mortgage Lenders N | | | | |
| Circle the correct po | ower company - FL Power & Lig | aht - Clay Elec | Suwannee Valley | / Flec - Progressive Energ |
| Openy is Nothber | 03 10 17-01348-00 | OHK Estimate | d Cost of Constru | ction 4876 |
| Minision Mame | CICK TIII | | | |
| Driving Directions | 1/6 1/2/1/500 | 1 711 | M sare | collie. |
| 1/2 011 32 | Days Di | N SELLINDII | un Alla po | A 01 1 = 7 10 1 (: |
| 1010 | JOHN ON IETT AV | an Iring | 1)_ | |
| Type of Construction | Re knot shangles | house Number | of Evieting Dwelling | |
| Total Actedge | rot size Do you nee | ed a - Culvert Permi | it or Culvert Web | |
| | recions morn Liobetth ribes - Ilo | ontSide | Side | |
| Total Building Height | Number of Storie | s Heated FI | oor Area | Pool Pitch 3/10 |
| Application is hereby | made to obtain a nameli to do | | | 4 |
| all laws regulating co | r made to obtain a permit to do w nenced prior to the issuance of a enstruction in this jurisdiction. | - pormit and that an | work be performe | d to meet the standards of |
| | : I hereby certify that all the fore policable laws and regulating co | mode dollon and zon | IIICI | |
| WARNING TO OWNER | R. VOUR FAILURE TO DECORD | A NOTICE OF | | RESULT IN YOUR BAYING |
| LENDER OR ATTORN | EMENTS TO YOUR PROPERTY. NEY BEFORE RECORDING YOUR | IF YOU INTEND TO | OBTAIN FINANCIN | IG, CONSULT WITH YOUR |
| | | | RENCEMENT. | |
| Owner Builder or Auti | horized Person by Notarized Let | <u> </u> | au l// | /× |
| _ | nonzed reison by Notarized Let | | actor Signature | mber_RCQQ6/384 |
| TE OF FLORIDA | 3IA | | etency Card Numb | TOP TO OF HE ODINA |
| |) and subscribed before me | NOTA | KT STAMPISEAL | ara H. Mallov |
| this SHO day | of March 2009 | H | COMMON Expire | ission # DD622094 as: OSEP. 05, 2010 |
| | or Produced Identification_ | the second secon | | ANOTO THE CO., INC. |
| | O | Notar | y Signature | (Revised Sept. 2006) |

MAC JOHNSON ROOFING, INC.

Gainesville (352) 379-4752

Fax (352) 472-6371

Newberry (352) 472-4943

County Nouse Shangle 27¢ P. O. Box 367 ¥ Newberry, Florida 32669

STATE CERTIFIED ¥ LICENSED & BONDED ¥ INSURED CCC-1325497 RC - 0061384

Lake City (386) 755-8311 Titusville (321) 385-3854

Tallahassee (850) 539-0067

| 1-866-3 | 76-4943 | |
|--|---|--|
| PROPOSAL SUBMITTED TO: | PHONE: 386.755.7997 | DATE: 1-22-08 |
| NAME: SUZANNE ADKINS | JOB NAME: | Driver of Late |
| STREET: 657 GLAWELLYN AVE | STREET: | |
| CITY/STATE CAKE C. TY, FIA 32025 | CITY: | |
| We hereby submit specifications and estimates for: | W | 2 |
| Mac Johnson Roofing agrees to tear off entire roof de and debris. | own to workable surface, clean up ar | nd haul off all trash |
| New roof will consist of: 1. New eave drip 5" 6" 2. 30 lb. felt 15 lb. felt 00 160 3. Valley metal 4. Reflash chimney if needed 5. Lead pipe flashings 6. Cement all edges 7. 25 year algae resistant 3 Tab shingles 30 year Duration A/R Architectural shir Lifetime Duration Premium shingles 8. Ridge vents 10. Low Slope Area of Roof 10. Low Slope Area of Roof 11. Preferred Contractor Extended Warrar Any woodwork is additional, labor plus material. Woodwork is \$ 6. Cement all edges 4. Reflash chimney if needed 5. Lead pipe flashings 6. Cement all edges 7. 25 year algae resistant 3 Tab shingles 30 year Duration A/R Architectural shir Lifetime Duration Premium shingles 10. Low Slope Area of Roof 11. Preferred Contractor Extended Warrar Any woodwork is additional, labor plus material. Woodwork is \$ 6. Per man, per hour. Grounds will be magnetized. Yard will be cleaned daily. Comments: | LOMPH \$ TOTAL STORY STORY STORY STORY STORY | Color Braw wood Additional Additional Additional Additional |
| Continents. | | |
| Vr. warranty on workmanship | | |
| Note: Per Code: Nails may penetrate decking. Not re We hereby propose to furnish labor and materials - complete in accorda | | n of: |
| dollars (\$ | noo min mo daa |) |
| with payment to be made upon completion of job. | | |
| All material is guaranteed to be as specified. All work to be completed in or deviation from above specifications involving extra costs will be execuabove the estimate. All agreements contingent upon strikes, accidents of 90 days and is void thereafter at the option of the undersigned. | uted only upon written orders and will becom | e an extra charge over and |
| A carrying charge of 11/2% per month will be added to the unpaid T | he customer will be responsible for all reas icluding attorney's fees. | onable costs of collection |
| ACCEPTANCE (The above prices, specifications and conditions are hereby accepted. You Payment will be made as outlined above. ACCEPTED: 2 - 25 · OB | | alkis |
| | | |

Next



Columbia County Property Appraiser - Interactive Record Search & GIS Mapping System -

New Search

Search Results

Parcel Details

GIS Map

Property Search GIS Map Sales Report Amendment 1 Inform Tax Estimator Homestead Fraud Agriculture Classificat Amendment 10

Exemptions

Tangible Property Tax

Tax Rates

Report & Map Pricing

Download Forms

Important Dates Office Directory

E-mail us Comments

Columbia County Property Appraiser DB Last Updated: 1/15/2008

Parcel: 03-4S-17-07548-000 HX

Owner & Property Info

| Owner's Name | ADKINS JOSEPH & SUZANNE | | | | |
|--------------------|--|----------------|----|--|--|
| Site Address | LLEWELLYN | | | | |
| Mailing Address | 657 SE LLEWELLYN AVE LAKE CITY, FL 32055 | | | | |
| Use Desc. (code) | SINGLE FA | M (000100) | | | |
| Neighborhood | 3417.01 | Tax District | 2 | | |
| UD Codes | мкта06 | Market Area | 06 | | |
| Total Land Area | 0.275 ACR | ES | | | |
| Description | LOT 1 BLOCK 6 OAK HILL ESTATES REPLAT S/D. ORB 667- 444, 761-1328, ADDING NEW HUSBANDS NAME 880-2630, | | | | |

2008 Proposed Values

Tax Record Property Card Interactive GIS Map

Prev Search Result: 3 of 8

GIS Aerial



Property & Assessment Values

| Mkt Land Value | cnt: (1) | \$15,000.00 |
|-----------------------------|----------|-------------|
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$71,117.00 |
| XFOB Value | cnt: (2) | \$350.00 |
| Total Appraised Value | ÷ | \$86,467.00 |

| Just Value | \$86,467.00 |
|------------------------|---------------------------|
| Class Value | \$0.00 |
| Assessed Value | \$50,310.00 |
| Exempt Value | (code: HX) \$25,000.00 |
| Total Taxable Value | \$25,310.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 6/22/1992 | 761/1328 | WD | I | Q | | \$43,600.00 |

Building Characteristics

| Bidg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|--------------|------------------------|-------------|--------------------|---------------------|----------------|---------------|
| 1 | SINGLE FAM (000100) | 1963 | Conc Block (15) | 1613 | 2538 | \$71,117.00 |
| | Note: All S.F. ca | lculations | s are based o | n <u>exterior</u> b | uilding dim | ensions. |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0166 | CONC,PAVMT | 0 | \$250.00 | 1.000 | 0 x 0 x 0 | (.00.) |
| 0258 | PATIO | 101810 | \$100.00 | 1.000 | 0 x 0 x 0 | (.00) |

http://appraiser.columbiacountyfla.com/GIS/Search_F.asp



or address # clearly shown marked on the deck for each inspection.

Columbia County

BUILDING DEPARTMENT

RE: Permit # 2 6852

Inspection Affidavit

| | I Mac Johnson ,licensed as a(n) Contractor* by chapter 489 of the FS (please print name and circle Lic. Type) License #; PCOO 61384 |
|---|--|
| | On or about 4-2-08, I did personally inspect the <u>roof</u> (Date & time) |
| | deck nailing and/or secondary water barrier work at (Job Site Address) (circle one) (Job Site Address) |
| | Based upon that examination I have determined the installation was done according to the Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.) Signature |
| | STATE OF FLORIDA COUNTY OF A COUNCY Sworn to and subscribed before me this day of April . 20008 |
| | By Mac C. Johnson . Clarica M. Mallo. Notary Public, State of Florida |
| | |
| | Personally known or Bonded Identification produced. (Print, type or stamp name) Malloy Commission # DD622094 Commission # DD622094 Commission # DD622094 Type of identification produced. |
| _ | * General. Building. Residential, or Roofing Contractor certified 489 of the FS. Or way individual certified under 468 F.S. to make such an inspection. Include photographs of each plane of the roof with the permit |

| DATE 03/1 | 17/2008 | This Permit Ma | IMDIA COUN ust Be Prominently | ty Building Perm Posted on Premises During | Construction | 000026852 |
|------------------|--------------|-------------------------------|-------------------------------|---|---|--|
| APPLICANT | SUSAN SI | HORT | | DUON | | |
| ADDRESS | 00041131 | | | | E 352.472.494. | |
| OWNER | IOSEPH & | SUZANNE ADI | INC | | | FL 32668 |
| ADDRESS | 657 | LLWELLYN A' | | PHON | E 386.755.799 | - |
| CONTRACTO | | JOHNSON | VENUE | LAKE CITY | | FL 32055 |
| LOCATION O | | | DAVA TO LL DIVI | PHON | | - |
| BOCKTION | TROFERI | · Bitot | ROPERTY ON L F | LLYN AVE,TR TO END ON ROM BAYA DR. | L AND IT'S THE | |
| TYPE DEVEL | OPMENT | REROOF ON | | ESTIMATED COST OF | CONSTRUCTION | 4876.00 |
| HEATED FLO | OR AREA | | TOTA | AL AREA | HEIGHT | STORIES |
| FOUNDATION | ν | | ALLS | ROOF PITCH | F | LOOR |
| AND USE & | ZONING | | | | AX. HEIGHT | 100 TO 10 |
| Minimum Set E | Back Require | nents: STRE | ET-FRONT | REAR | ** B F | SIDE |
| NO. EX.D.U. | 1 | FLOOD ZON | IE | DEVELOPMENT PE | ERMIT NO. | |
| ARCEL ID | 03-4S-17-0° | 7548-000 | SUBD | IVISION OAKHILL EST | | |
| OT 1 | BLOCK 6 | | | | OTAL ACRES | |
| | | | | | TAL ACKES | |
| | | | | | Check # or C | Cash 4975 |
| | | FOR I | BUILDING & Z | ONING DEPARTMEN | IT ONLY | (footer/Slab) |
| Temporary Power | er | | Foundation | | Monolithic | (3) |
| | | date/app. by | | date/app. by | _ | date/app. by |
| Inder slab rougi | h-in plumbin | | | Slab | Sheathing | |
| raming | | date | app. by | date/app. by | | date/app. by |
| 011.8544 · | date/app. | by | Kougn-in pium | bing above slab and below wo | ood Hoor | date/app. by |
| lectrical rough | -in | 546 | Heat & Air Du | ct | Peri hann / lint | |
| | | ate/app. by | | date/app. by | Peri. beam (Linte | date/app. by |
| rmanent power | date | app. by | C.O. Final | | Culvert | 105 15 |
| H tie downs. b | | app. by tricity and plumbi | ng | date/app. by | Water 1 | date/app. by |
| | | una piumoi | | ate/app. by | Pool | date/app. by |
| connection - | dat | e/app. by | Pump pole | Utility P | | |
| H Pole | | | ravel Trailer | date/app. by | date/app. by Re-roof | · |
| date | app. by | | | date/app. by | | date/app. by |
| JILDING PERI | MIT FEE \$ | 25.00 | CERTIFICATIO | N FEE \$ 0.00 | SURCHARGE | FEE \$ 0.00 |
| ISC. FEES \$ | 0.00 | | | FIRE FEE \$ 0.0 | A2 (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | E FEE \$ |
| OOD DEVELO | PMENT FF | ~ | | CULVERT FEE \$ | | |
| | / | 11/ | () COME TEES | COLVERTICE 3 | 101 | AL FEE25.00 |
| SPECTORS O | | | | CLERKS OFFICE | | |

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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



















