

03/04/2004

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

000021588

APPLICANT	MIKE TODD		PHONE	755.4387	
ADDRESS	129	NE COLBURN AVENUE	LAKE CITY	FL	32055
OWNER	DONNIE & JAMIE CRAY		PHONE		
ADDRESS	220	SW MERCURY LANE	LAKE CITY	FL	32055
CONTRACTOR	MIKE TODD CONSTRUCTION		PHONE	755.4387	
LOCATION OF PROPERTY	CORNER OF PINEMOUNT HIGHWAY & MERCURY ROAD OFF C-252				
TYPE DEVELOPMENT	SF & UTILITY		ESTIMATED COST OF CONSTRUCTION	87600.00	
HEATED FLOOR AREA	1752.00	TOTAL AREA	2025.00	HEIGHT	18.00
STORIES	1				
FOUNDATION	CONC	WALLS	FRAMED	ROOF PITCH	6'12
FLOOR	CONC				
LAND USE & ZONING	RSF-2		MAX. HEIGHT	35	
Minimum Set Back Requirements:	STREET-FRONT		25.00	REAR	15.00
SIDE	10.00				
NO. EX.D.U.	FLOOD ZONE		X	DEVELOPMENT PERMIT NO.	
PARCEL ID	34-3S-16-02469-002		SUBDIVISION	PINEMOUNT VILLAGE(W 90' OF LOT 5)	
LOT	6	BLOCK	I	PHASE	
UNIT			TOTAL ACRES	1.36	
CGC006209					
Culvert Permit No.	Culvert Waiver	Contractor's License Number		Applicant/Owner/Contractor	
EXISTING	04-0074-N	BLK		RTJ N	
Driveway Connection	Septic Tank Number	LU & Zoning checked by		Approved for Issuance New Resident	
COMMENTS	1 FOOT ABOVE ROAD				
NOC ON FILE	LEGAL CUY Bldg				
				Check # or Cash	9240

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power	date/app. by	Foundation	date/app. by	Monolithic	date/app. by
Under slab rough-in plumbing	date/app. by	Slab	date/app. by	Sheathing/Nailing	date/app. by
Framing	date/app. by	Rough-in plumbing above slab and below wood floor			
Electrical rough-in	date/app. by	Heat & Air Duct	date/app. by	Peri beam (Lintel)	date/app. by
Permanent power	date/app. by	C.O. Final	date/app. by	Culvert	date/app. by
M/H tie downs, blocking, electricity and plumbing	date/app. by	Pool	date/app. by		
Reconnection	date/app. by	Pump pole	date/app. by	Utility Pole	date/app. by
M/H Pole	date/app. by	Travel Trailer	date/app. by	Re-roof	date/app. by

BUILDING PERMIT FEE \$	440.00	CERTIFICATION FEE \$	10.13	SURCHARGE FEE \$	10.13
MISC. FEES \$	.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		<b>TOTAL FEE</b>	<b>510.26</b>
INSPECTORS OFFICE	CLERKS OFFICE				

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

# Building Permit Application

1/30/04  
0461-67

ate 1/26/04

Application No. 0461-67

# 21588

Applicants Name & Address Mike Todd Construction Phone 386-4387  
 129 NE Cabern Avenue Lake City, FL  
 Owners Name & Address Jamie Cray, Rt 15 Box 4424, Lake City, FL Phone \_\_\_\_\_  
 (911) 220 SW Mercury Lane, L.C. 32024 32024  
 ee Simple Owners Name & Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Contractors Name & Address Mike Todd Construction Phone 386 7564387  
 129 NE Cabern Avenue Lake City, FL 32035  
 Legal Description of Property Parcel # 34-33-16-02409-002  
W 90' A Lot 5 & E 62' of Lot 6 Blk 2 Precinctment Village  
 Location of Property Cornor of Precinctment Hwy SW and Mercury Rd.  
 Tax Parcel Identification No. 34-33-16-02409-002 Estimated Cost of Construction \$ 107,000  
 Type of Development Residential Number of Existing Dwellings on Property 0  
 Comprehensive Plan Map Category RESIDENTIAL LOW DENSITY Zoning Map Category RSF-2  
 Building Height 18' Number of Stories 1 Floor Area 1753 Total Acreage in Development 1.36  
 Distance From Property Lines (Set Backs) Front 154' Side 55' Rear 150' Street \_\_\_\_\_  
 Flood Zone X Certification Date \_\_\_\_\_ Development Permit N/A  
 Bonding Company Name & Address \_\_\_\_\_  
 Architect/Engineer Name & Address \_\_\_\_\_  
 Mortgage Lenders Name & Address \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Mike Todd Owner or Agent (including contractor)  
Mike Todd Contractor  
C6C003209 Contractor License Number

STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 Sworn to (or affirmed) and subscribed before me  
 this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 Sworn to (or affirmed) and subscribed before me  
 this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification  
 Personally Known \_\_\_\_\_ OR Produced Identification



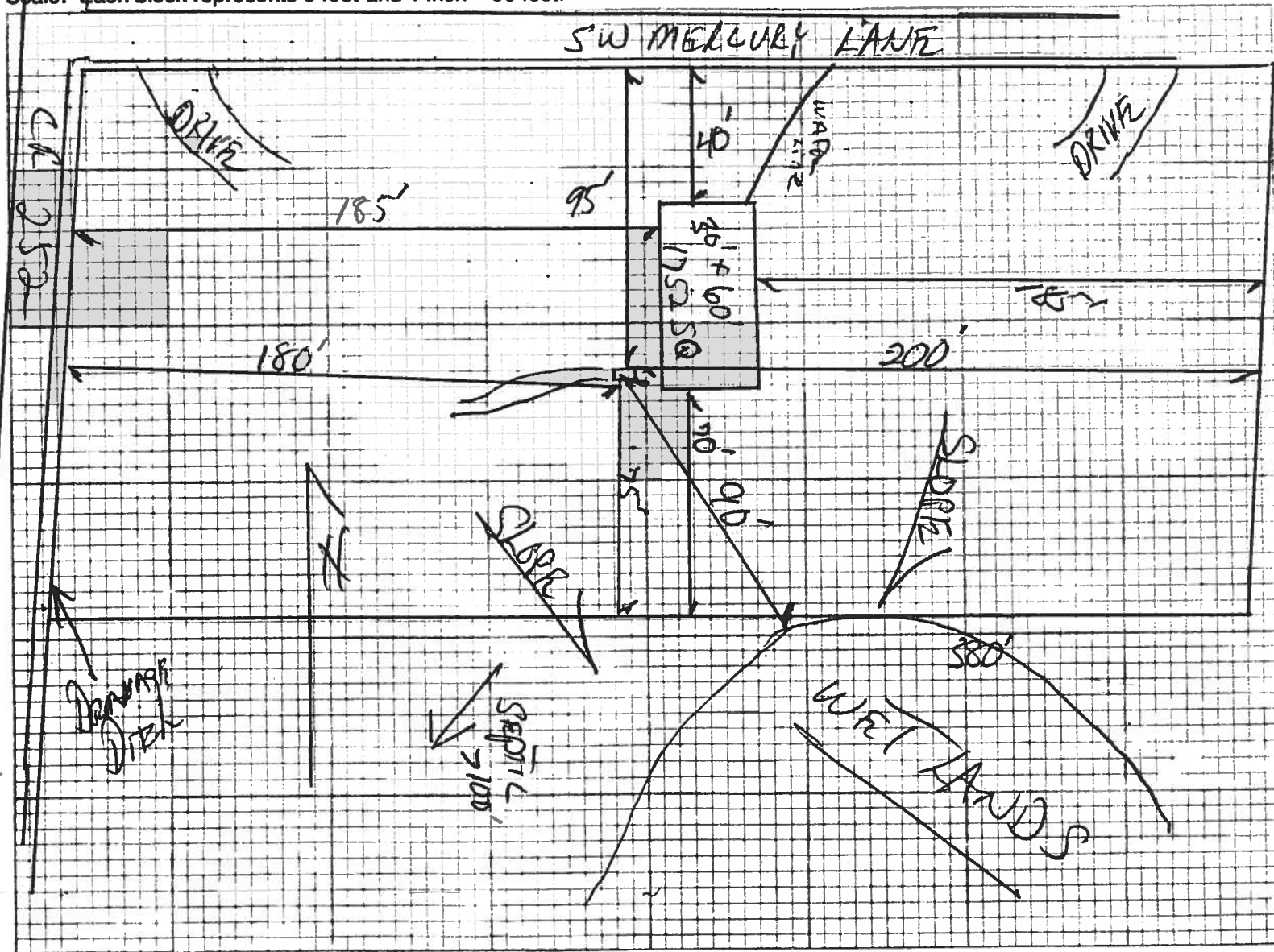
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0074N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

*Rocky D F*  
Signature

Title

Plan Approved \_\_\_\_\_

*Mark S Lander*  
Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
 PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

COMPLETED

DATE ISSUED: 1-26-04

ENHANCED 9-1-1 ADDRESS:

220 SW Mercury Ln (Lake City, FL 32024)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Jaime Gray

OCCUPANT CURRENT MAILING ADDRESS: Rt 15 Box 4424  
LAKE CITY, FL. 32024

PROPERTY APPRAISER MAP SHEET NUMBER: 445

PROPERTY APPRAISER PARCEL NUMBER: 34-35-16-02469-002

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 5 Pinemount Village S/D

Address Issued By: [Signature]  
 Columbia County 9-1-1 Addressing Department

0401-67



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflisid](http://www.fema.gov/nflisid)

Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	OWNER:	BUILDER:	PERMITTING OFFICE:	CLIMATE ZONE:	JURISDICTION NO.:
Cray Palm City, FL	Mr. & Mrs. Cray	Michael Cray	Columbia Co.	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>	221588 221000
PERMIT NO.:					

## GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

Please Print

CK

1. Compliance package chosen (A-F)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
  - a. Clear glass
  - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
  - a. Slab on grade (R-value)
  - b. Wood, raised (R-value)
  - c. Wood, common (R-value)
  - d. Concrete, raised (R-value)
  - e. Concrete, common (R-value)
11. Wall type, area and insulation:
  - a. Exterior: 1. Masonry (Insulation R-value)
  2. Wood frame (Insulation R-value)
  - b. Adjacent: 1. Masonry (Insulation R-value)
  2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
  - a. Under attic (Insulation R-value)
  - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location  
Test report (attach if required)
14. Cooling system  
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:  
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:  
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

1.	A	
2.	New	
3.	Sgl	
4.		
5.	NO	
6.	1753	
7.	2.0'	
Single Pane		Double Pane
8a.	sq. ft.	198 sq. ft.
8b.	sq. ft.	sq. ft.
9.	11 %	
10a.	R= 0	lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R=	sq. ft.
10e.	R=	sq. ft.
11a-1	R=	sq. ft.
11a-2	R= 11	1475 sq. ft.
11b-1	R=	sq. ft.
11b-2	R=	sq. ft.
12a.	R= 30	1983 sq. ft.
12b.	R=	sq. ft.
13.	R= 6	
14a.	Type: Pent 41	
14b.	SEER/EER: 12.0	
14c.	Capacity: 2.5	
15a.	Type:	
15b.	HSPF/COP/AFUE:	
15c.	Capacity: 30,000	
16a.	Type: Elec.	
16b.	EF: 58	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code

PREPARED BY: Michael Cray DATE: 1-27-04  
I hereby certify that this building, as designed, is in compliance with the Florida Energy Code

OWNER AGENT: Mr. & Mrs. Cray DATE: 1-27-04

Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL: \_\_\_\_\_  
DATE: \_\_\_\_\_





This instrument was prepared by

TERRY McDAVID

McDAVID & MURPHY  
200 North Marion Street  
LAKE CITY, FLORIDA 32055**Warranty Deed**

(STATUTORY FORM — SECTION 689.02 F.S.)

This Indenture, Made this 8th day of October 1976 Between

AUTHER W. GRAVES and his wife, ANNELEISE C. GRAVES,

of the County of Columbia, State of Florida, Grantor, and

JAMES P. JOHNSON and his wife, RUTH N. JOHNSON,

whose post office address is Post Office Box 830, Lake City, Florida 32055.

of the County of Columbia, State of Florida, grantee.

Witnesseth, That said grantor, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars,

and other good and valuable considerations to said grantor in hand paid by said grantee; the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

The West 90 feet of Lot 5 and the East 62 feet of Lot 6 of Block 1, FINEMOUNT VILLAGE, a Subdivision of a part of the SW 1/4 of Section 34, Township 3 South, Range 16 East, according to plat on file in Plat Book 3, Page 76 of the public records of Columbia County, Florida.

ALSO:

Commence at the Northwest Corner of Section 3, Township 4 South, Range 16 East and run N 88°09'05"E, along the North line of said Section 188.00 feet to the POINT OF BEGINNING; thence continue N 88°09'05"E 177.21 feet; thence S 50°33'15"E, 207.52 feet; thence S 88°09'05"W, 149.82 feet; thence N 20°19'45"W, 206.67 feet to the POINT OF BEGINNING.

368-764  
OFFICIAL RECORDS

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Myrtle Ann McElroy  
Carol W. CoggeshallAuther W. Graves (Seal)

(Seal)

Anneliese C. Graves (Seal)

(Seal)

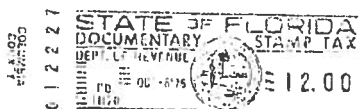
STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared AUTHER W. GRAVES and his wife, ANNELEISE C. GRAVES,

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 8th day of October 1976.

My commission expires

Myrtle Ann McElroy  
Notary Public

## THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Recording Fee \$ 10.50  
Documentary Stamp \$ .70

## RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Property Appraiser's  
Parcel Identification No.  
02470-000 & 02469-002

Inst: 2003002774 Date: 02/11/2003 Time: 12:26  
Doc Stamp-Deed: 0.70

MLK DC, P. Dewitt Cason, Columbia County B. 974 P. 1326

## WARRANTY DEED

THIS INDENTURE, made this 7th day of February, 2003,  
BETWEEN JAMES P. JOHNSON and his wife, RUTH N. JOHNSON, whose post  
office address is Route 15, Box 4424, Lake City, Florida 32024, of  
the County of Columbia, State of Florida, grantor\*, and JAMIE CRAY,  
whose post office address is Route 15, Box 4424, Lake City, Florida  
32024, of the County of Columbia, State of Florida, grantees\*.

WITNESSETH: that said grantor, for and in consideration of  
LOVE AND AFFECTION and other good and valuable considerations to  
said grantor in hand paid by said grantee, the receipt whereof is  
hereby acknowledged, has granted, bargained and sold to the said  
grantee, and grantee's heirs and assigns forever, the following  
described land, situate, lying and being in Columbia County,  
Florida, to-wit:

The West 90 feet of Lot 5 and the East 62 feet of Lot 6 of Block 1,  
PINEMOUNT VILLAGE, a subdivision of a part of the SW 1/4 of the SW  
1/4, Section 34, Township 3 South, Range 16 East, according to plat  
on file in Plat Book 3, Page 76 of the public records of Columbia  
County, Florida.

AND

The West 63 feet of Lot 6, Block 1 of PINEMOUNT VILLAGE, a  
subdivision according to the Plat thereof recorded in Plat Book 3,  
Page 72, Public Records of Columbia County, Florida.

AND

Lct 7, Block 1 of PINEMOUNT VILLAGE, an unrecorded subdivision of  
the South 800 feet of the SW 1/4 of the SW 1/4 of Section 34,  
Township 3 South, Range 16 East being more particularly described  
as follows: Commence at the Southwest corner of the SW 1/4 of SW  
1/4, Section 34, Township 3 South, Range 16 East, and run thence N  
88°09'05" E along the south line of said Section 34, 25.21 feet to  
the POINT OF BEGINNING, thence run N 5°32'35" E, parallel to the  
West line of said Section 34, 175.0 feet, thence run N 88°09'05" E,  
parallel to said South line of said Section 34, 125.0 feet, thence  
run S 5°32'35" W, parallel to said West line 175.0 feet to said  
South line of Section 34, thence run S 88°09'05" W along said South  
line 125.0 feet to the POINT OF BEGINNING.



SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*\*Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

DeEtte F. Brown  
(First Witness)  
DeEtte F. Brown  
Printed Name

James P. Johnson (SEAL)  
JAMES P. JOHNSON

Lisa C. Ogburn  
(Second Witness)  
Lisa C. Ogburn  
Printed Name

Ruth N. Johnson (SEAL)  
RUTH N. JOHNSON

Inst:200302774 Date:02/11/2003 Time:12:26

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:974 P:1327

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of February, 2003, by JAMES P. JOHNSON and his wife, RUTH N. JOHNSON, who are personally known to me and who did not take an oath.

My Commission Expires:

DeEtte F. Brown  
Notary Public





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
CONSTRUCTION PERMIT

CENTRAX #: 12-9C-05272  
DATE PAID: 1-22-04  
FEE PAID: \$ 140  
RECEIPT: 5146127/27  
OSTDSNR: 04-0074-N

04-0074-N

CONSTRUCTION PERMIT FOR:

[ X ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative Other  
[ ] Repair [ ] Abandonment [ ] Temporary [ NA ]

APPLICANT: Cray, Jamie AGENT: A&B, A&B

PROPERTY STREET ADDRESS: Mercury Lake City FL 32024

LOT: 5,6,7 BLOCK: 1 SUBDIVISION: Pinemount Village

PROPERTY ID #: 34-38-16-02469-002 [Section/Township/Range/Parcel No.]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 64E-6, FAC  
DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC TIME  
PERIOD. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT,  
REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS  
PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM  
COMPLIANCE WITH OTHER FEDERAL, STATE OR LOCAL PERMITTING REQUIRED FOR PROPERTY DEVELOPMENT.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] Gallons SEPTIC TANK MULTI-CHAMBERED/IN SERIES: [ Y ]  
A [ 0 ] Gallons MULTI-CHAMBERED/IN SERIES: [ Y ]  
N [ 0 ] GALLONS GREASE INTERCEPTOR CAPACITY  
K [ 0 ] GALLONS DOSING TANK CAPACITY [ 0 ] GALLONS 0 [ 0 ] DOSES PER 24 HRS # PUMPS [ 0 ]

D [ 375 ] SQUARE FEET PRIMARY DRAINFIELD SYSTEM  
R [ 0 ] SQUARE FEET SYSTEM  
A TYPE SYSTEM: [ N ] STANDARD [ N ] FILLED [ Y ] MOUND [ N ]  
I CONFIGURATION: [ Y ] TRENCH [ N ] BED [ N ]

F LOCATION TO BENCHMARK: Oak (8e) of Site

I ELEVATION OF PROPOSED SYSTEM SITE [ 12.0 ] [ INCHES ] [ BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 8.0 ] [ INCHES ] [ BELOW ] BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 22.0 ] INCHES EXCAVATION REQUIRED: [ 0.0 ] INCHES

OTHER REMARKS:

The licensed contractor installing the system is responsible for installing the minimum  
category of tank in accordance with s. 64E-6.013(3)(f), FAC.

SPECIFICATIONS BY: Lander, Mark TITLE:

APPROVED BY: Lander, Mark TITLE: EM Specialist III Columbia CHD

DATE ISSUED: 1/26/04 EXPIRATION DATE: 7/26/05

DH 4016, 03/97 (Obsoletes previous editions which may not be used)  
(Stock Number: 5744-001-4016-D) (order\_name\_4016-1)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 361, FS

CENTRAX# : 12-86-05272  
DATE PAID : 1-28-04  
FEE PAID : \$198.00  
RECEIPT : 504012007  
OSTDSNBR : 04-0074-N

04-0074-N

APPLICATION FOR:

[ X ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ NA ]

APPLICANT: Crey, Jamie TELEPHONE: 386 497-2311

AGENT: A&B A&B, A&B

MAILING ADDRESS: P.O. Box 30 Ft Wt 32034

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 64E-8, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION (IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED)

LOT: 5.87 BLOCK: 1 SUBDIVISION: Pinemount Village PLATTED: 10/10/78

PROPERTY ID #: 34-35-18-02469-002 ZONING: \_\_\_\_\_ 1/4 OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.36 ACRES [SqM/43580] PROPERTY WATER SUPPLY: [ X ] PRIVATE [ ] PUBLIC

IS SEWER AVAILABLE AS PER 381.0085, FLORIDA STATUTES? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY STREET ADDRESS: Mercury, Lake City

DIRECTIONS TO PROPERTY:  
 Hwy 90W to Pinemount Rd turn L 1/4 mile L on Mercury, 1st Driveway on Right

BUILDING INFORMATION [ X ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
<u>1</u>	<u>3 Bdrm Single/Multi Fa</u>	<u>3</u>	<u>1752</u>	<u>4</u>	

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

APPLICANT'S SIGNATURE: See Original DATE: 1/22/04  
DH 4015, 03/97 (Obsoletes previous editions which may not be used)  
(Stock Number: 5744-001-4015-1) (osids\_appl\_4015-1)



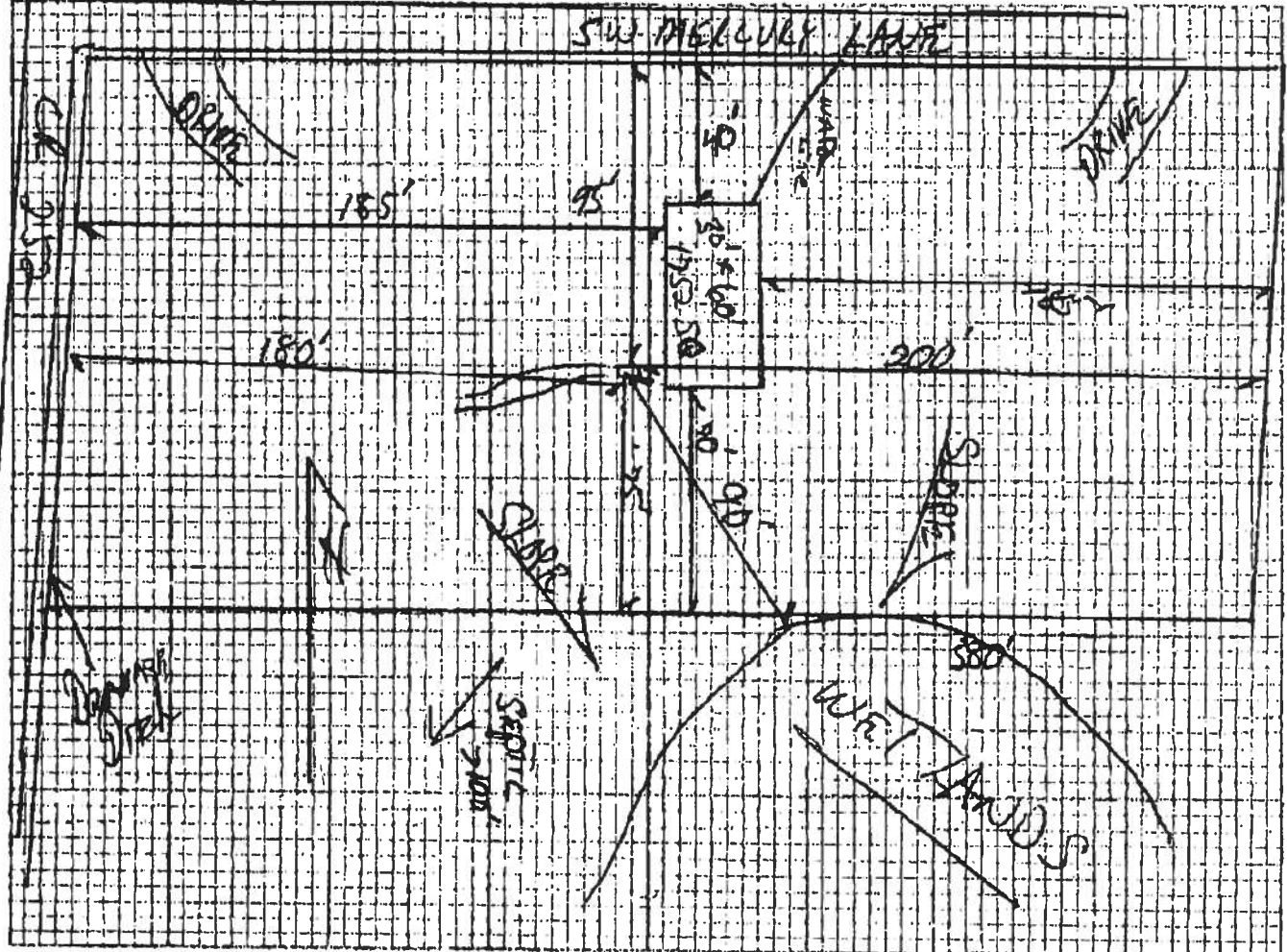
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-007421

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

*Rocky D. F.*

Signature

Title

Plan Approved

Not Approved

Date

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# COLUMBIA COUNTY DEPARTMENT OF BUILDING

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 34-3S-16-02469-002 Building permit No. 000021588

Use Classification SFD & UTILITY Fire: 17.01

Permit Holder MIKE TODD CONSTRUCTION Waste: 36.75

Owner of Building DONNIE & JAMIE CRAY Total: 53.76

Location: 220 SW MERCURY LANE, LAKE CITY

Date: 07/29/2004



*Harry Dickel*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 04-121  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Inst:2004004804 Date:03/03/2004 Time:16:07  
*xxx* DC, P. DeWitt Cason, Columbia County B:1008 P:2150

*Cont. Copy 3, 4*

PERMIT NO. \_\_\_\_\_

TAX FOLIO NO.: R02469-002 & R02470-000

NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

2. General description of improvement: Construction of Dwelling

3. Owner information:

a. Name and address: DONNIE B. CRAY and JAMIE CRAY,  
Route 15, Box 4424, Lake City, FL 32024.

b. Interest in property: Fee Simple

c. Name and address of fee simple title holder (if other than Owner): None

4. Contractor: MIKE TODD CONSTRUCTION  
129 NE Colburn Ave., Lake City, FL 32055

5. Surety n/a

a. Name and address:  
b. Amount of bond:

6. Lender: PEOPLES STATE BANK  
350 SW Main Blvd., Lake City, FL 32025

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None

8. In addition to himself, Owner designates Lonnie T. Haultiwanger, Peoples State Bank, 350 SW Main Blvd., Lake City, FL 32025 to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified). February 27, 2005.

*Donnie B Cray*  
DONNIE B. GRAY  
*Jamie Cray*  
JAMIE CRAY

The foregoing instrument was acknowledged before me this 27th day of February, 2004, by DONNIE B. CRAY and JAMIE CRAY, Husband and Wife who are personally known to me and who did not take an oath.



*[Signature]*  
Notary Public  
My commission expires: \_\_\_\_\_

*[Handwritten mark]*



**EXHIBIT "A"**

LOT 6 AND THE WEST 90 FEET OF LOT 5 IN BLOCK 1 OF "PINEMOUNT VILLAGE" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 78 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

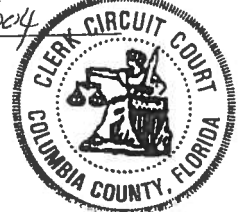
ALSO

LOT 7 IN BLOCK 1 OF "PINEMOUNT VILLAGE" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 78 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF SW 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND RUN THENCE N.88°09'05"E., ALONG THE SOUTH LINE OF SAID SECTION 34, 25.21 FEET TO THE POINT OF BEGINNING, THENCE RUN N.05°32'35"E., PARALLEL TO THE WEST LINE OF SAID SECTION 34, 175.00 FEET, THENCE RUN N.88°09'05"E., PARALLEL TO SAID SOUTH LINE OF SAID SECTION 34, 125.00 FEET, THENCE RUN S.05°32'35"W., PARALLEL TO SAID WEST LINE 175.00 FEET TO SAID SOUTH LINE OF SECTION 34, THENCE RUN S.88°09'05"W., ALONG SAID SOUTH LINE 125.00 FEET TO THE POINT OF BEGINNING.

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Maria Kuen  
Deputy Clerk

Date March 3, 2004



## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 536 SE Bona

**City** Lake City **Phone** 752 703

**Site Location** **Subdivision** Pinehurst Village

**Lot#** 6 **Block#**  **Permit#** 21588

**Address**

### AREAS TREATED

Area Treated	Date	Time	Gal.	<u>Print Technician's</u> <u>Name</u>
Main Body	3/13/04	9:15	300	STEVEN
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

**Name of Product Applied** DTZ 5 %

**Remarks** EXTERIOR INCOMPLETE

Applicator - White • Permit File - Canary • Permit Holder - Pink