



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0317  
DATE PAID: 4-7-25  
FEE PAID: \$60.00  
RECEIPT #: 2202949

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [x] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [x] Swimming pool

APPLICANT: Robert Ferguson

EMAIL: peelerpoolsnfg@gmail.com

AGENT: Chad Cunningham

TELEPHONE: 386 755 2848

MAILING ADDRESS: 1033 SW Little Rd Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 16 BLOCK: \_\_\_\_\_ SUBDIVISION: Russwood Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: 10-45-16-02853-416 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: .75 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 40<sup>+</sup> FT

PROPERTY ADDRESS: 212 SW Scott Place Lake City, FL 32024

DIRECTIONS TO PROPERTY: R on 90 → (D) on 247 → (R) on Tray St (R) on Russwood Terr, (D) on Bethany Pl, (D) on Dorothy Terr, (R) on Scott Pl, House on (R)

BUILDING INFORMATION

[x] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Swimming pool</u>			
2				
3				
4				

[ ] Floor/Equipment Drains [x] Other (Specify) Swimming pool

SIGNATURE: [Signature] DATE: 4/3/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC



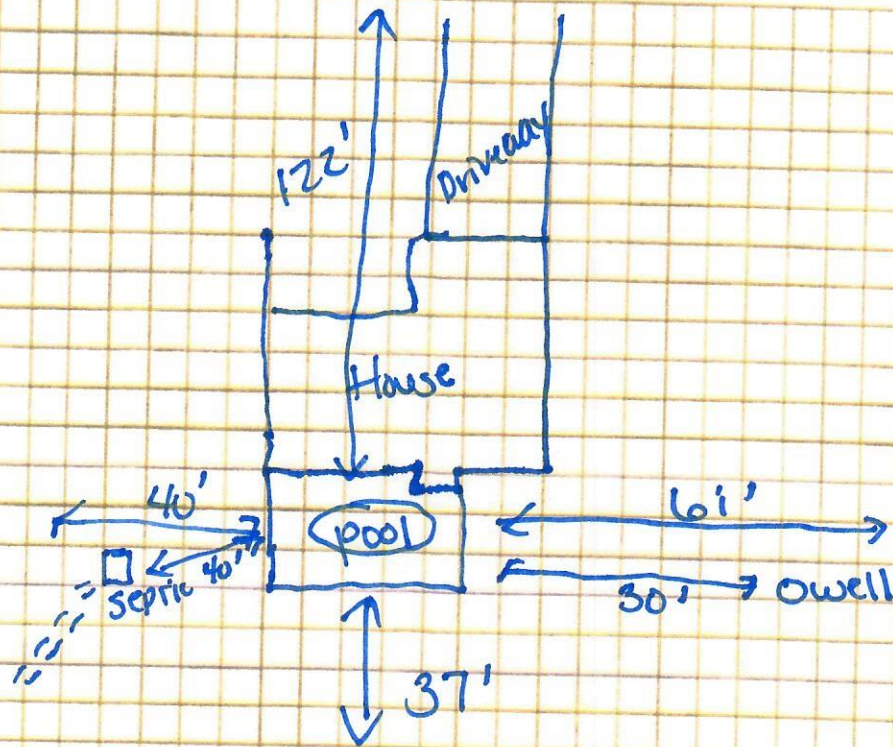


STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0317

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See attached

Notes: \_\_\_\_\_

Site Plan submitted by: [Signature]

Plan Approved: \_\_\_\_\_

Not Approved: \_\_\_\_\_

By: \_\_\_\_\_

Date: 4/7/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6 (04), F.A.C.