

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

1908-31

Date Received

8/9

By

Permit #

38665

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

Legal lot of record, replacing existing home

FEMA Map#

N/A

Elevation

Finished Floor

1st floor

River

In Floodway

Recorded Deed or Property Appraiser PO Site Plan VEH # 19-0916 Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # STUP-MH 911 App

Ellisville Water Sys Assessment Paid Out County In County Sub VF Form

Property ID # 11-35-15-00154-000

Subdivision

N/A

Lot#

New Mobile Home Used Mobile Home MH Size 32/54/58 Year 2018

Applicant PAUL BARNEY Phone # 386-209-0906

Address 466 SW DEP. J. DAVIS LN., LAKE CITY, FL

Name of Property Owner ROBERT & ANNE DAWSON Phone# 386-867-1761

911 Address 356 N.W. UNION PARK RD WELLBORN, FL 32094

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home ROBERT & ANNE DAWSON Phone # 386-867-1761

Address 356 N.W. UNION PARK RD. WELLBORN, FL 32094

Relationship to Property Owner SELF

Current Number of Dwellings on Property 1

Lot Size 210' x 210' Total Acreage 1

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property 90 West, Right on LAKE JEFFERY RD (CR 250) T/L LEFT ONTO N.W. UNION PARK RD THEN 79 MILES TO 356 N.W. UNION PARK, RD on Right

Name of Licensed Dealer/Installer PAUL E. ALDRIGHT Phone # 386-365-5314

Installers Address 199 S.W. THOMAS TERR. LAKE CITY, FL 32024

License Number 1H-1025239 Installation Decal # 61023

8/22-spoke w/ Paul. Need FH + Serial #

375.00

sent email 9/23/19

PERMIT NUMBER

Installer Paul ALBRIGHT License # 1H1025239

Installer Mobile Phone # 386-365-5314

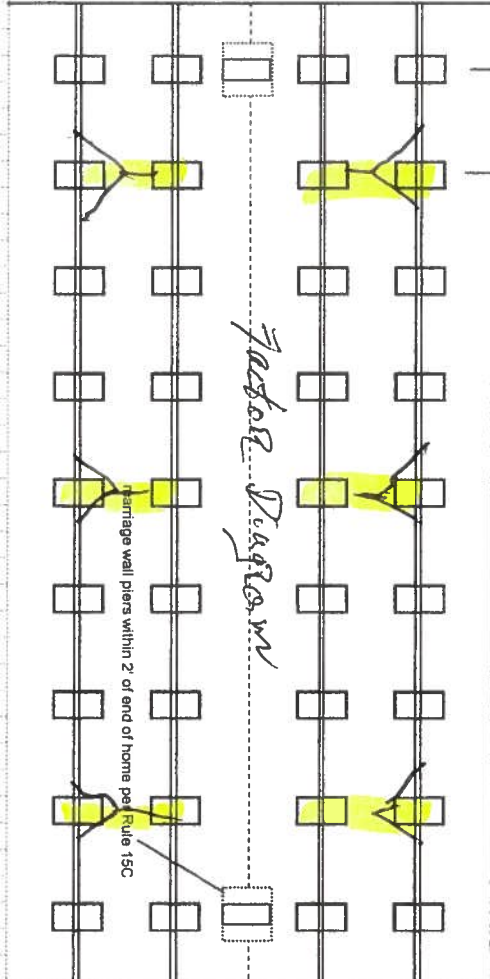
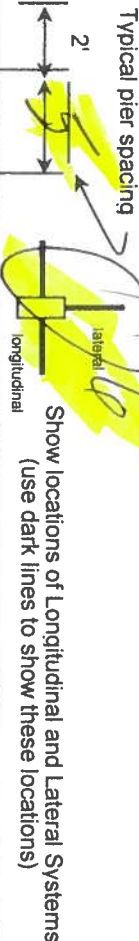
Address of home being installed 356 N.W. Union Park Rd
Wellborn, FL

Manufacturer LIVE OAK Length x width 32 x 54/58

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61023

Triple/Quad ☐ Serial # LOHGA11926562 A1B

Roof System: ☐ Typical ☒ Hinged

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 dsf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 dsf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 dsf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 dsf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 dsf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|-----------|---------------|
| <u>16</u> | <u>23x32</u> |
| <u>4</u> | <u>17x25</u> |
| <u>4</u> | <u>17x25</u> |

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft Center

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 16

OTHER TIES

Number

Sidewall 14

Longitudinal 6

Marriage wall 4

Shearwall 4

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. bonding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. PG4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PG4

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PG4

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale

Other

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 24"
Walls: Type Fastener: 5/8" Length: 4" Spacing: 24"
Roof: Type Fastener: 1/2" Length: 4" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. PG4
Factor
Installed
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. PG4
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

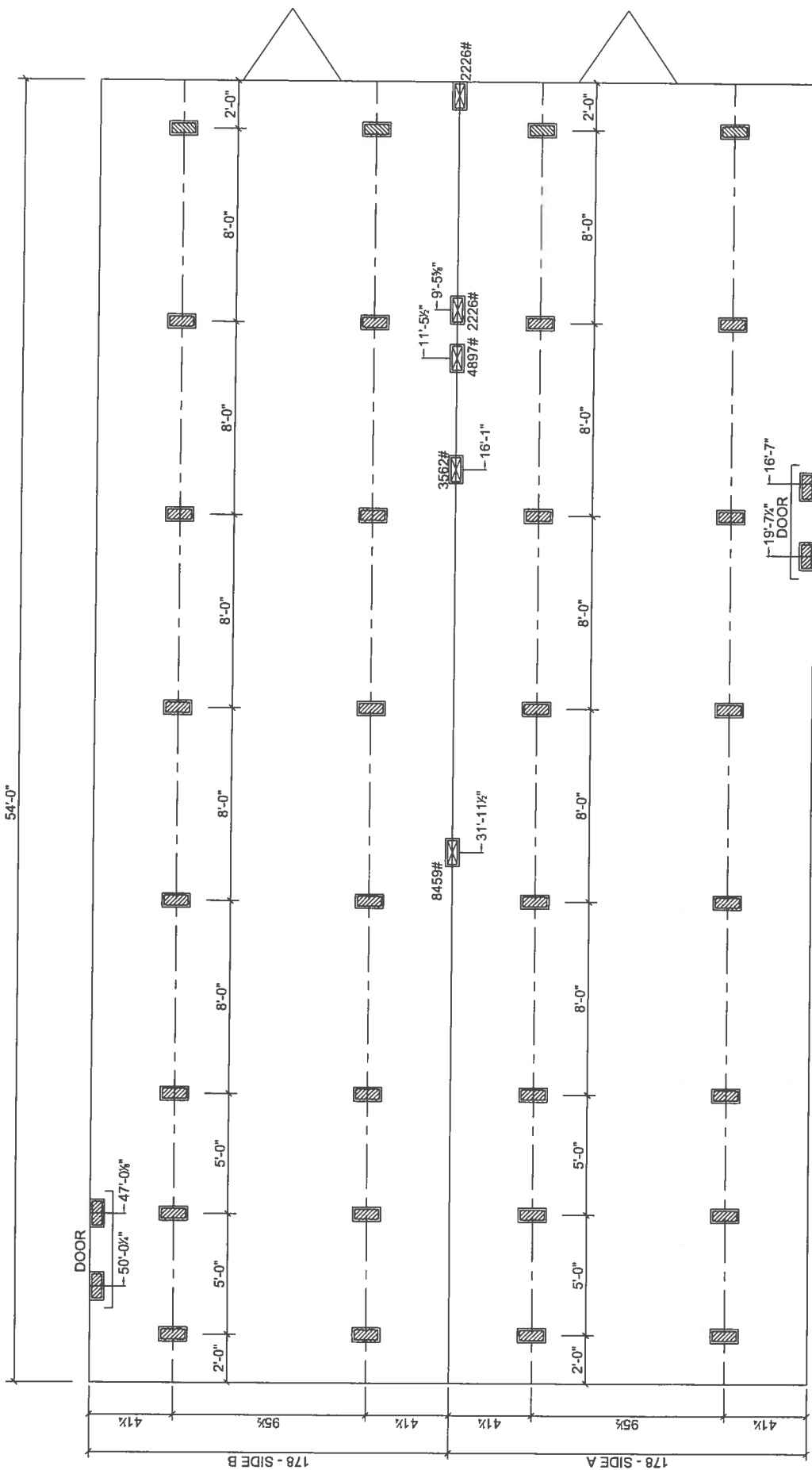
Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓

Bob Davis

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date



 MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes

**MODEL: M-3543A - 32 X 52
4-BEDROOM / 2-BATH**

| | | | |
|-----|--------------------------|-----|--------------------|
| (A) | MAIN ELECTRICAL | (G) | DUCT CROSSOVER |
| (B) | ELECTRICAL CROSSOVER | (H) | SEWER DROPS |
| (C) | WATER INLET | (I) | RETURN AIR (W/OPT) |
| (D) | WATER CROSSOVER (IF ANY) | (J) | SUPPLY AIR (W/OPT) |
| (E) | GAS INLET (IF ANY) | | |
| (F) | GAS CROSSOVER (IF ANY) | | |

M-3543A

Legend

LidarElevations



Roads

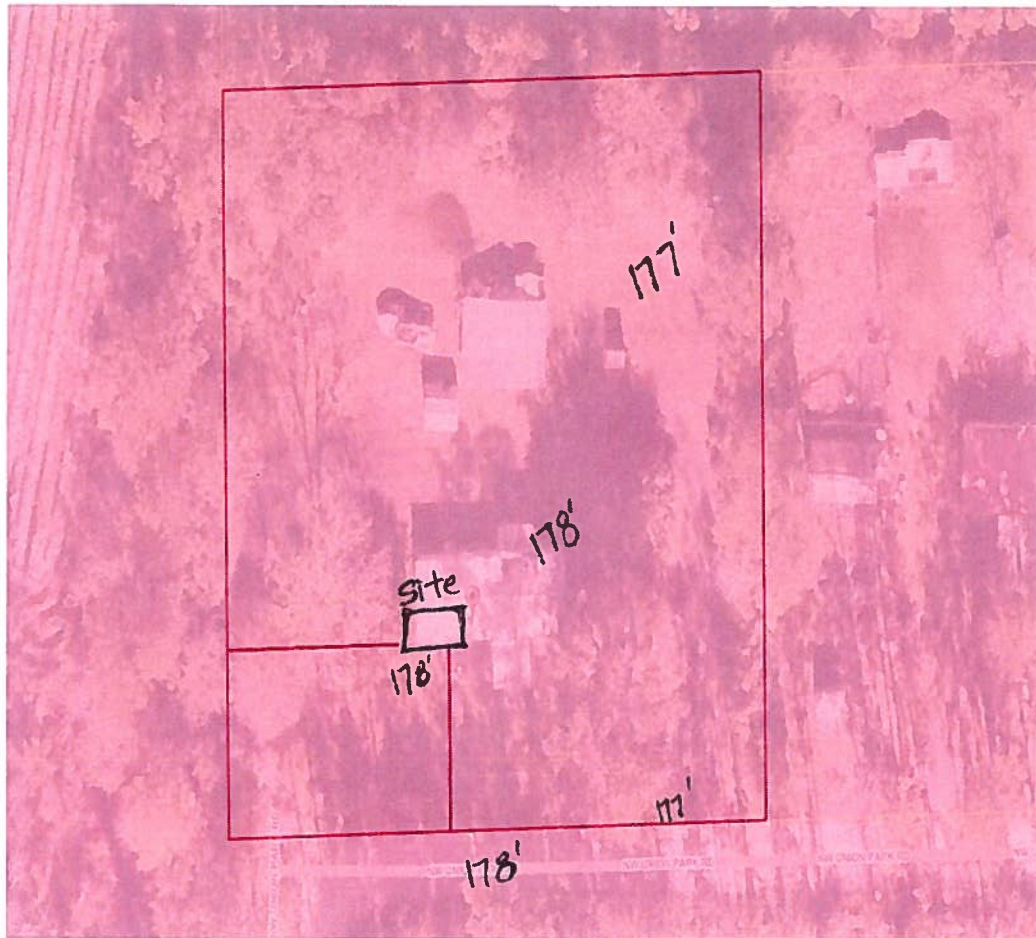
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- Parcels

2018Aerials



Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Aug 12 2019 09:57:15 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 11-3S-15-00154-000

Owner: DAWSON ROBERT W JR & ANNE M

Subdivision:

Lot:

Acres: 1.01247811

Deed Acres: 1.01 Ac

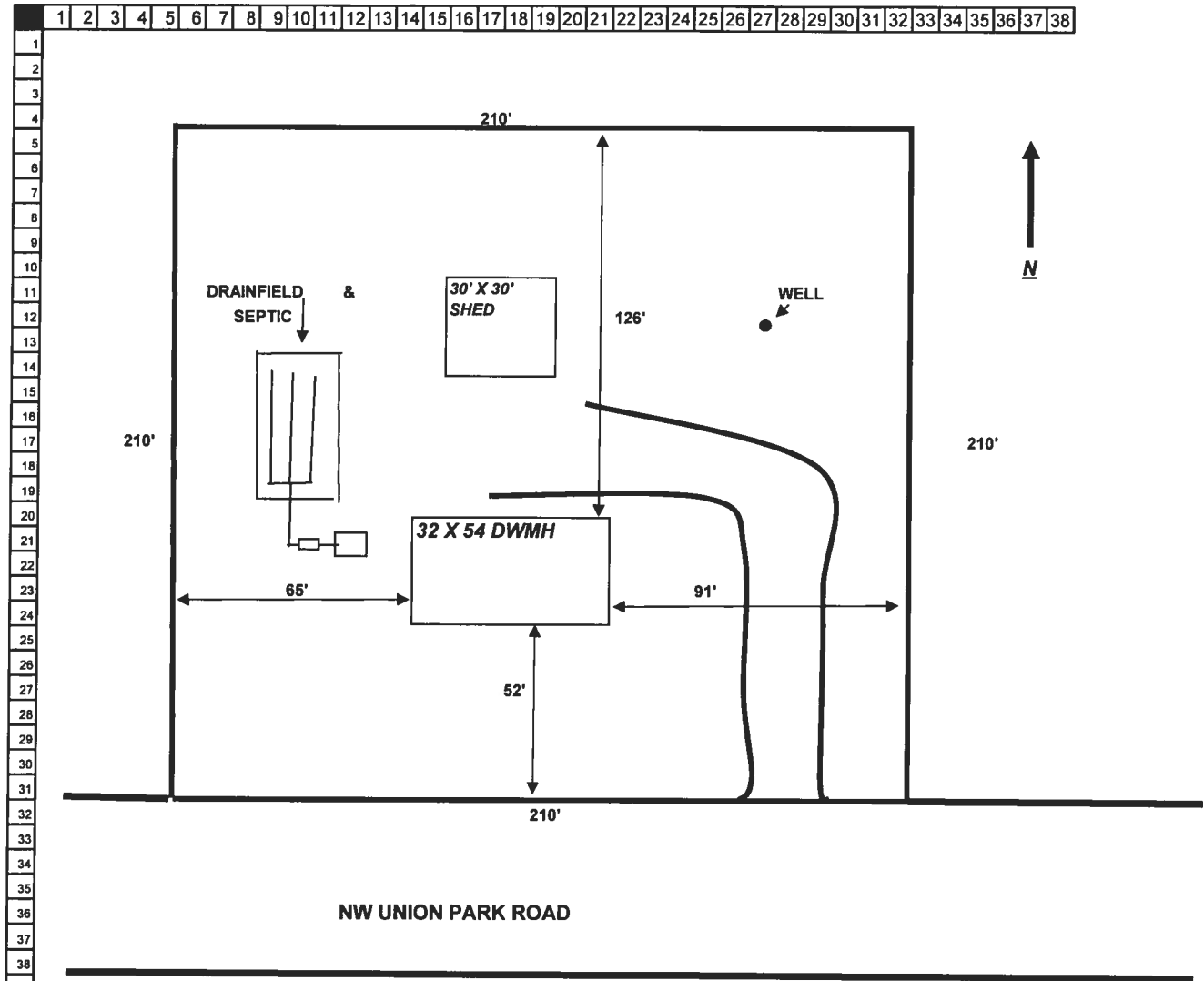
District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

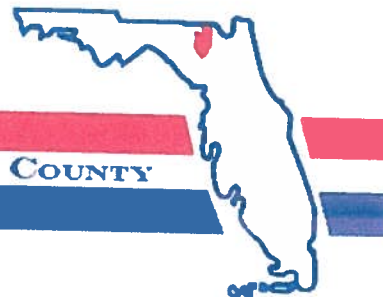
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



BUYER DAWSON PARCEL ID# 11-3S-15-00154-000 DATE DRAWN 7/9/2019
ACREAGE 1 DEALER: FREEDOM HOMES 386-752-5355

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 7/12/2019 3:29:56 PM
Address: 356 NW UNION PARK Rd
City: WELLBORN
State: FL
Zip Code 32094

Parcel ID 00154-000

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



NW UNION PARK RD

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 11-3S-15-00154-000 HX H3 | MOBILE HOM (000200) | 1 AC
 BEG SW COR OF SW1/4 OF NW1/4, RUN N 210 FT, E 210 FT, S 210 FT, W 210 FT TO POB. ORB 442-354, 801-1916, 813-910
 836-836, 888-930, QC 1293-1426

Owner: DAWSON ROBERT W JR & ANNE M
 356 NW UNION PARK RD
 WELLBORN, FL 32094

Site: 356 UNION PARK RD, WELLBORN

Sales Info

| | | |
|-----------|----------|-------|
| 4/28/2015 | \$100 | I (U) |
| 9/13/1999 | \$24,500 | I (Q) |
| 3/17/1997 | \$10,000 | I (U) |

2018 Certified Values

| | | | |
|---------|----------|-----------|------------|
| Mkt Lnd | \$14,691 | Appraised | \$26,325 |
| Ag Lnd | \$0 | Assessed | \$23,877 |
| Bldg | \$10,044 | Exempt | \$23,877 |
| XFOB | \$1,590 | county: | \$0 |
| Just | \$26,325 | city: | \$0 |
| | | Taxable | other:\$0 |
| | | | school:\$0 |

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, TBD WHITNEY GLENN LAKE CITY, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| STEVE L. SMITH | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| PAUL A. BARNEY | | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H1025239
License Number

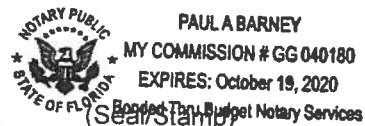
2-25-2019
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E. ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 25 day of FEB, 2019.

NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-31 CONTRACTOR PAYI Albright PHONE 386.265.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|--------------------------------|--|--|
| ELECTRICAL 1074 | Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u> |
| MECHANICAL/ A/C <u>1669</u> | Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u> |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

When recorded, mail to:

Name:

Robert Dawson

Address:

356 NW Union Park Rd

City/State/Zip Code: Wellborn, FL 32094

Inst: 201512007474 Date: 4/28/2015 Time: 9:56 AM

Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1293 P: 1426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), ROBERT W. DAWSON, SR

the undersigned releasor(s), for the consideration of Ten Dollars (\$10.00), and other valuable considerations, by these presents, do hereby release, remise and forever quitclaim unto ROBERT W. DAWSON JR AND ANNE M. DAWSON

all rights, title and interest in that certain real property situated in the County of COLUMBIA, State of FLORIDA, and legally described as follows:

Begin at the Southwest corner of the SW 1/4 of NW 1/4 of Section 11, Township 3 South, Range 15 East, run North 210 feet; East 210 feet; South 210 feet; West 210 feet to a point of beginning, all lying and being in the SW 1/4 of NW 1/4 of Section 11, Township 3 South, Range 15 East, Columbia County, Florida.

TOGETHER WITH: A 1972 COVE Mobile Home ID#: 2460CE3LDF3311A and ID#: 2460CE3LDF3311B, located thereon.

Parcel # R 00154-000

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s) this 28 day of APRIL, 2015.

ROBERT W. DAWSON SR
Printed Name of Releasor

Robert W. Dawson Sr
Signature of Releasor

Printed Name of Co-Releasor

Signature of Co-Releasor

Robert L Caldwell
Signature of Witness No. 1

Angela Cox
Signature of Witness No. 2

Robert L Caldwell
Printed Name of Witness No. 1

Angela Cox
Printed Name of Witness No. 2

218 SW Young Place
Address

1468 SW Main Blvd Ste 105
Address

Lake City FL 32025
City/State/Zip Code

Lake City FL 32025
City/State/Zip Code

Acknowledgment

State of Florida)
County of Columbia) ss.

The foregoing instrument was acknowledged before me, the undersigned Notary Public, this 28th day of April, 2015, by Robert W Dawson Sr, known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: 08-03-2017

Angela Cox
Notary Public Angela Cox

If acknowledged in the State of Florida, complete the section below:
(check one) [] Personally Known. ☒ Produced Identification.
Type of Identification produced:
FL Driver License



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3849 Label #: 61023

Homeowner: *Dawson*

Address: *356 NW UNION BL*

City/State/Zip: *Wellborn FL*

Phone #:

Date Installed:

Installed Wind Zone:

Note:

Manufacturer: *Live Oak*

Year Model: *2018*

Length & Width: *32X58*

Type Longitudinal System:

Type Lateral Arm System: *6*

New Home: ☒ Used Home: ☐

Data Plate Wind Zone:

(Check Size of Home)

Single ☐

Double ☒

Triple ☐

HUD Label #:

Soil Bearing / PSF: *1500*

Torque Probe / in-lbs: *285*

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

61023

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3849

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

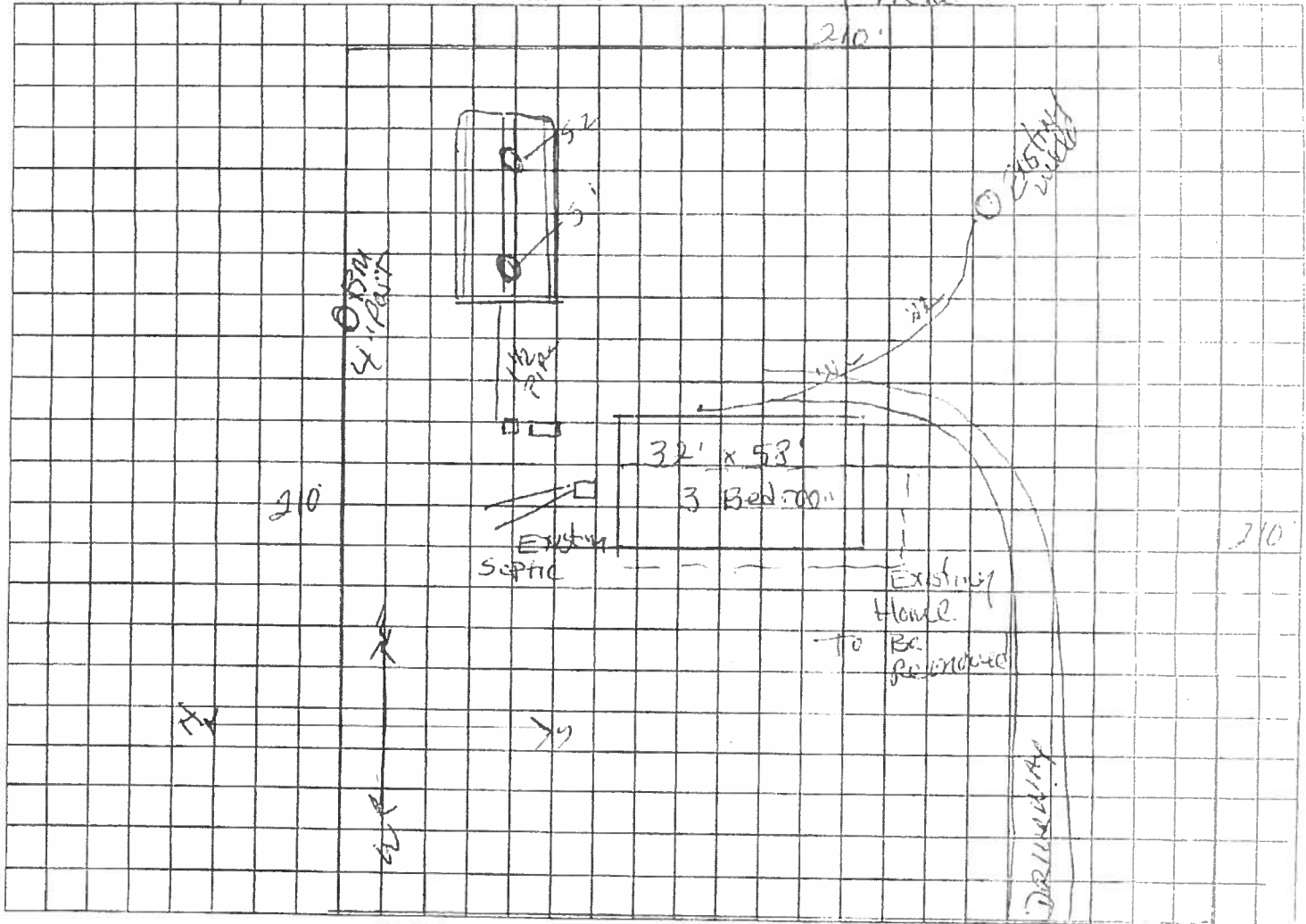
Permit Application Number

19-3716

PART II - SITEPLAN

DAWSON

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 356 NW UNION Park Rd 210'

Site Plan submitted by: Robert W Ford Jr. Date: 8/13/19 Agent
Plan Approved ☒ Not Approved ☐ Date: 9.27.19
By: Delle Ford Env Health Director. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0716
DATE PAID: 11/24/19
FEE PAID: 735.00
RECEIPT #: 1435005

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Robert Dawson Jr

AGENT: Robert W. Ford Jr

TELEPHONE: 386 755-6372

MAILING ADDRESS: 141 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: -NA- PLATTED: 1972

PROPERTY ID #: 11-35-15-0054-000 ZONING: MH I/M OR EQUIVALENT: [Y] (N)

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 3510 NW Union Park Rd, Wellborn

DIRECTIONS TO PROPERTY: Hwy 90 W to NW Lake Jeffery Tr
Follow to NW Union Park Rd TL Follow Union Park
to side on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
|---------|-----------------------|-----------------|--------------------|--|

| | | | | |
|---|--------|---|-------|--|
| 1 | M Home | 3 | 11602 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W. Ford Jr DATE: 8/13/19