

DATE 02/04/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022781

APPLICANT WENDY GRENELL PHONE 386 688-2739
ADDRESS 12788 US HIGHWAY 90W LIVE OAK FL 32060
OWNER ELOUISE LUMPKIN/BETTY SCOTT PHONE 386 383-6611
ADDRESS 2739 SW CR 778 FT. WHITE FL 32038
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 47S, TL ON 27, TL N 778, 1 MILE PROPERTY ON LEFT, CORNER OF ROCK WAY AND 778

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-7S-17-09939-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 36.00

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1246-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 4244

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 4244
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 02.02.05</u>		Building Official <u>ND 2-4-05</u>	
AP# <u>0501-69</u>	Date Received <u>1/26/05</u>	By <u>JW</u>	Permit # <u>22781</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					

FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Well letter provided ☒ Existing Well					
Revised 9-23-04					

- Property ID 07-78-17-09939-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1978
- Subdivision Information _____
- Applicant Wendy Grennell Phone # 386-688-2739
- Address 12788 US Hwy 90 W Live Oak FL
- Name of Property Owner Elouise Lumpkin & Betty Scott Phone# 386-383-6611
- 911 Address 2739 SW CR 778 Ft White FL
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Elouise Lumpkin Phone # 386-383-6611
- Address 2739 SW CR 778 Ft White FL
- Relationship to Property Owner self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 36
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Take 475 to 27 turn left go to CR 778
turn left, go approx 1 mile property on left
corner of Rock Way & 778
- Is this Mobile Home Replacing an Existing Mobile Home No One Assessments
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349
- Installers Address 1634 SW Sebastian Ave Lake City FL
- License Number IH0000214 Installation Decal # 229490

PERMIT NUMBER

Installer Jackie Gibbs License # IA000214

Address of home being installed 2739 SW OL 778

Manufacturer STL Length x width 12x56

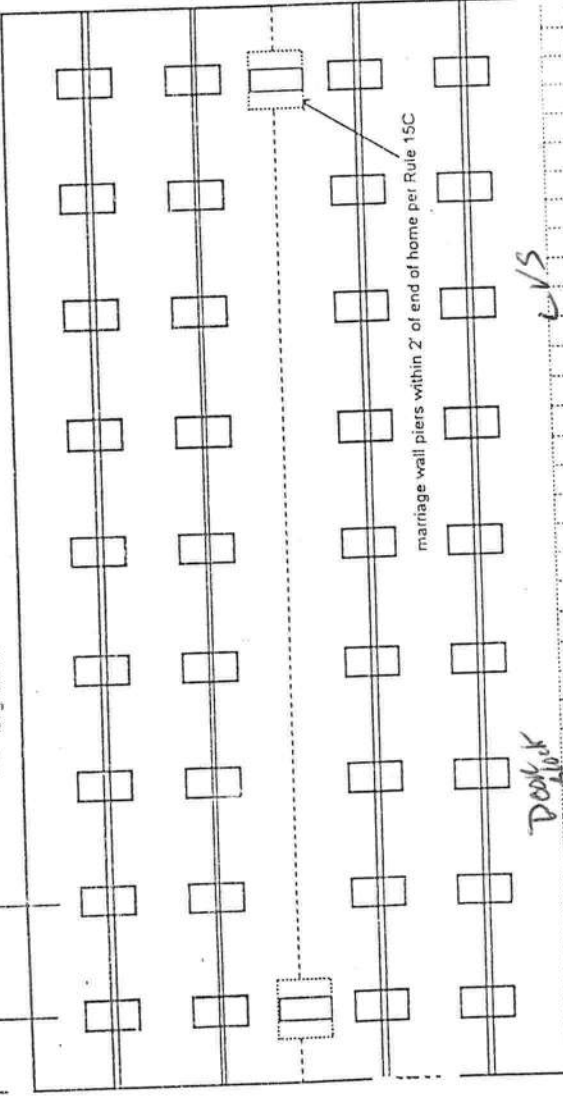
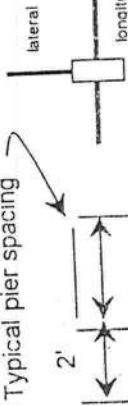
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JAG

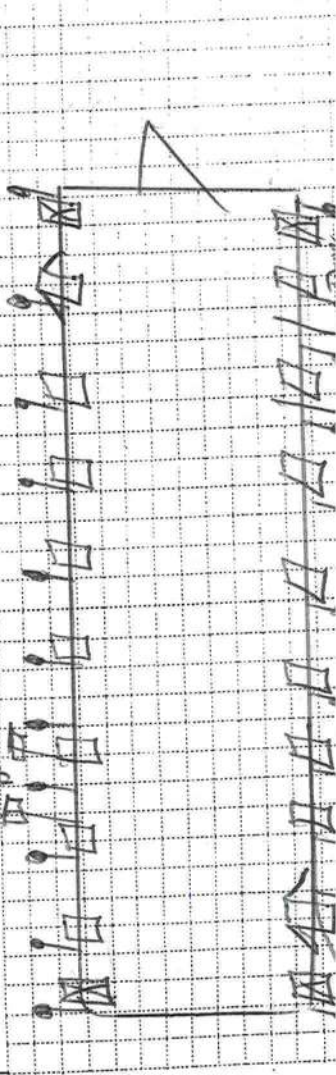
Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Dark box

W/S



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐ ☒
Home is installed in accordance with Rule 15-C
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 229490
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Oliver feet
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer _____

Number _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Jackie Little

1/18/05

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jackie Gibbs, license number IH 0000214 do hereby state that the installation of the manufactured home for Elouise Lumpkin
(applicant)

Betty Scott at 2739 SW CR 778
(911 Address)

will be done under my supervision.

Jackie Gibbs
(Signature of Installer)

Sworn to and subscribed before me this 18 day of January,
2005.

Notary Public: Sherry Jean Dykes
(Signature)

My Commission Expires: _____

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

Permit Application Number 04-1246

OCCUPIED
WELL & SEP,
755

1 of 36 ACRES

County Health Department

Page 2 of 4

Consents for Permit Application

I Elouise Lumpkin authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Jackie Gibbs Mobile Home Installer license # IH000021 to place the described Mobile Home on the property located in Columbia County.

Property Owner Elouise Lumpkin

Sec 7 Twp. 75 Rge. 17 Tax Parcel# R09939-000

Lot: _____ Block: _____ Subdivision: _____

Model _____ Year 78 Manufacturer STTL

Length 56 Width 12 SN# 82526 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 18 day of January, 2005

Witness Sherry Dykes Owner Elouise Lumpkin ^{sign here}

Witness Wendy Grennell Owner Betty Scott

Sworn to and described before me this 18 day of January, 2005

By Elouise Lumpkin & Betty Scott Sherry Jean Dykes
Property Owner's Name Notary's name

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

LIMITED POWER OF ATTORNEY

I, Jackie Gibbs license # IA0000214 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Elouise Lumpkin + Betty Scott

911 Address: 2739 SW CA 728 Ft White

Parcel ID#: 09939-000

Sect: 7 Twp: 75 Rge: 17

Jackie Gibbs
Mobile Home Installer Signature

1/18/05
Date

Sworn to and subscribed before me this 18 day of January,
2005.

Sherry Jean Dykes
Notary Public

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires: _____

Commission Number: _____

Personally known: ✓

Produced ID (type): _____

executive line

This instrument prepared by:

John M. Wagner Atty.
P.O. Box 1477
High Springs, Fl. 32643

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 27th day of April

B.B. NIBLACK and JULIA NIBLACK, HIS WIFE

of the County of COLUMBIA

, State of FLORIDA

WALLACE NIBLACK, ELOUISE LUMPKIN AND BETTY G. SCOTT AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

whose post-office address is 2565 Granda Pl. Hepzibah, Ga. 30815
of the County of Columbia, State of Florida

, grantee,

Witnesseth: That said grantor, for and in consideration of the sum of love and affection & TEN Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Parcel One: S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 7 Township 7 Range 17 East

Parcel Two. S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 7 Township 7 Range 17 East.



FILED A
RECORDS
1984

EX 0536
OFFICIAL RECORDS
1984, Between
P60568
grantor, and



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/26/05 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME EROLISE LUMPKIN PHONE 386.383.6611 CELL 386.383.6611

911 ADDRESS 2739 SW Cc 778, Ft White, FL 32038

MOBILE HOME PARK NO SUBDIVISION NO

DRIVING DIRECTIONS TO MOBILE HOME 475 TO US 27 TL, GO TO
C-778 TL, GO APPROX. 1 MILE, PROPERTY ON LEFT

CONTRACTOR JACK EGIBBS PHONE 755.2349 CELL _____

MOBILE HOME INFORMATION

MAKE CTCL YEAR 1978 SIZE 12 x 56

COLOR UNK SERIAL No. UNK

WIND ZONE (P) - MAJOR SMOKE DETECTOR NO

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: Have Smoke Detector

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] NUMBER 307

1-27-05

Dale C. Johns, P.E.
437 SW Thurman Terrace
Lake City, FL 32024
PH 386.961.8903

31-May-05

To: Columbia County Building and Zoning

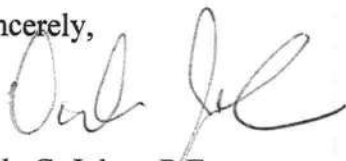
Subject: Finished floor permit 22781

To whom it may concern:

The lot of Eloise Lumpkin with the mobile home being set up by Jackie Gibbbs in south Columbia County, 2739 SW County Road 778, is currently set up below the adjacent paved road. After reviewing the quad map and studying the property, I can make the following statement; "at this elevation no flood damage will occur".

Thanks for your help on this subject. If you have any questions, please call at 386-961-8903 or cell 386-365-3250.

Sincerely,

A handwritten signature in black ink, appearing to read "Dale Johns", written over a faint, illegible stamp.

Dale C. Johns, P.E.
PE # 45263

386-961-8903
386-365-3250