

Columbia County Property Appraiser

Jeff Hampton

2025 Working Values  
updated: 1/9/2025

Parcel: 12-4S-17-08332-014 (30438)

Owner & Property Info

Result: 1 of 1

|  |  |              |          |
|--|--|--------------|----------|
| Owner  | MILTON MARTIN P<br>MILTON JILL M<br>538 SE DEER ST<br>LAKE CITY, FL 32025  |              |          |
| Site   | 538 SE DEER ST, LAKE CITY  |              |          |
| Description*   | COMM SE COR OF NE1/4 OF SW1/4, RUN N 169.73 FT, W 487.23 FT FOR POB, CONT W 513.73 FT TO E R/W OF COUNTY RD, N ALONG R/W 50 FT, W 25 FT, N 316.17 FT, E ALONG R/W 538.73 FT, S 366.16 FT TO POB. (AKA LOT 14, PRICE CREEK ACRES UNIT 1 UNR) ORB 1017-311, WD 11 ...more>>> |              |          |
| Area   | 4.5 AC   | S/T/R        | 12-4S-17 |
| Use Code**   | SINGLE FAMILY (0100)   | Tax District | 3        |
| *The Description above is not to be used as the Legal Description for this parcel in any legal transaction.<br>**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information. |  |              |          |

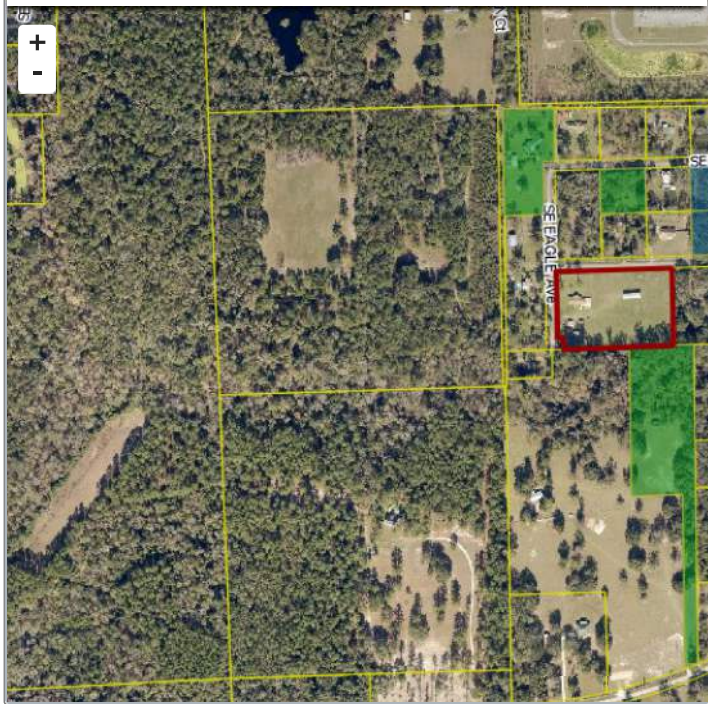
Property & Assessment Values

| 2024 Certified Values |   | 2025 Working Values |   |
|-----------------------|---|---------------------|---|
| Mkt Land              | \$21,150  | Mkt Land            | \$21,150  |
| Ag Land               | \$0   | Ag Land             | \$0   |
| Building              | \$144,732   | Building            | \$144,732   |
| XFOB                  | \$34,964  | XFOB                | \$34,964  |
| Just                  | \$200,846   | Just                | \$200,846   |
| Class                 | \$0   | Class               | \$0   |
| Appraised             | \$200,846   | Appraised           | \$200,846   |
| SOH/10% Cap           | \$70,115  | SOH/10% Cap         | \$66,100  |
| Assessed              | \$132,401   | Assessed            | \$136,283   |
| Exempt                | HX HB \$50,000                                      | Exempt              | HX HB \$50,000                                      |
| Total Taxable         | county:\$80,731 city:\$0 other:\$0 school:\$107,401 | Total Taxable       | county:\$84,746 city:\$0 other:\$0 school:\$111,283 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales



Sales History

| Sale Date | Sale Price | Book/Page   | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-------------|------|-----|-----------------------|-------|
| 3/30/2010 | \$101,000  | 1194 / 2624 | WD   | I   | U                     | 12    |
| 12/2/2009 | \$100      | 1185 / 2063 | CT   | I   | U                     | 18    |
| 4/20/2007 | \$210,000  | 1117 / 316  | WD   | I   | Q                     |       |
| 5/28/2004 | \$125,571  | 1017 / 311  | WD   | I   | Q                     | 03    |
| 9/6/1996  | \$74,000   | 833 / 2189  | WD   | I   | Q                     |       |

Building Characteristics

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | SINGLE FAM (0100) | 1977     | 1800    | 2510      | \$144,732  |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings

| Code | Desc              | Year Blt | Value       | Units  | Dims    |
|------|-------------------|----------|-------------|--------|---------|
| 0180 | FPLC 1STRY        | 0        | \$2,000.00  | 1.00   | 0 x 0   |
| 0280 | POOL R/CON        | 1977     | \$14,336.00 | 512.00 | 16 x 32 |
| 9947 | Septic            |          | \$3,000.00  | 1.00   | 0 x 0   |
| 0021 | BARN,FR AE        | 0        | \$1,500.00  | 1.00   | 0 x 0   |
| 0166 | CONC,PAVMT        | 0        | \$600.00    | 1.00   | 8 x 14  |
| 0169 | FENCE/WOOD        | 2005     | \$1,728.00  | 128.00 | 16 x 8  |
| 0252 | LEAN-TO W/O FLOOR | 2005     | \$500.00    | 1.00   | 0 x 0   |
| 0252 | LEAN-TO W/O FLOOR | 2005     | \$500.00    | 1.00   | 0 x 0   |
| 0296 | SHED METAL        | 2012     | \$200.00    | 1.00   | 0 x 0   |
| 0296 | SHED METAL        | 2012     | \$300.00    | 1.00   | 0 x 0   |
| 0261 | PRCH, UOP         | 2012     | \$300.00    | 1.00   | 0 x 0   |
| 0060 | CARPORT F         | 2017     | \$10,000.00 | 1.00   | 0 x 0   |

Land Breakdown

| Code | Desc      | Units    | Adjustments             | Eff Rate    | Land Value |
|------|-----------|----------|-------------------------|-------------|------------|
| 0100 | SFR (MKT) | 4.500 AC | 1.0000/1.0000 1.0000/ / | \$4,700 /AC | \$21,150   |

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