

DATE 12/07/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022568

APPLICANT CHUCK DOUGLASS PHONE 386 984-0502
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025
OWNER D.P. ESPENSHIP III PHONE 961-8658
ADDRESS 131 SW GENT GLENN LAKE CITY FL 32056
CONTRACTOR DOUG MCGAULEY PHONE 303-1963
LOCATION OF PROPERTY PINEMOUNT ROAD TL ON DEKLE ROAD, TL ON SW GENT GLENN, 1ST
HOUSE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-4S-16-03059-020 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.39

IH0000623
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1092-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

KITCHEN MUST BE REMOVED FROM M/H, BEFORE PERMANANT POWER CAN BE

RELEASED Check # or Cash 1237

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVINCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 02.12.04

Building Official ND 12-7-04

AP# 0411-97

Date Received 11-24-04

By [Signature]

Permit # 22568

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Kitchen must be removed from House or MH before Permanent Power can be released.
Pier Spacing?

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☒ Existing Well

Revised 9-23-04

- Property ID Sec 18 Twp 4-5 Rge 16
03059-020 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information _____
- Applicant Chuck Douglass Phone # (813) 763-7976
386-984-0502
- Address 510 S.W. Broderick Dr. Lake City, FL 32025
- Name of Property Owner D.P. Espenship III Phone# 961-8658
- 911 Address 131 S.W. Gent Glenn Lake City, FL 32056
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner None
- Current Number of Dwellings on Property 1 - To be reduced of Kitchen
- Lot Size 343X343 Total Acreage 2.39
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Pine Mount Rd To Dekle Rd Turn (L)
go apprx 1.3 miles Turn (L) on SW Gent Glenn 1st home
on (L) 131 S.W. Gent Glenn
- Is this Mobile Home Replacing an Existing Mobile Home No Assessments pd
- Name of Licensed Dealer/Installer Doug McGauley Phone # 303-1963
- Installers Address 1 Pine Way Jasper, FL
- License Number IH0000623 Installation Decal # 290421

PERMIT NUMBER

Installer Doug McBrady License # JH-0000623

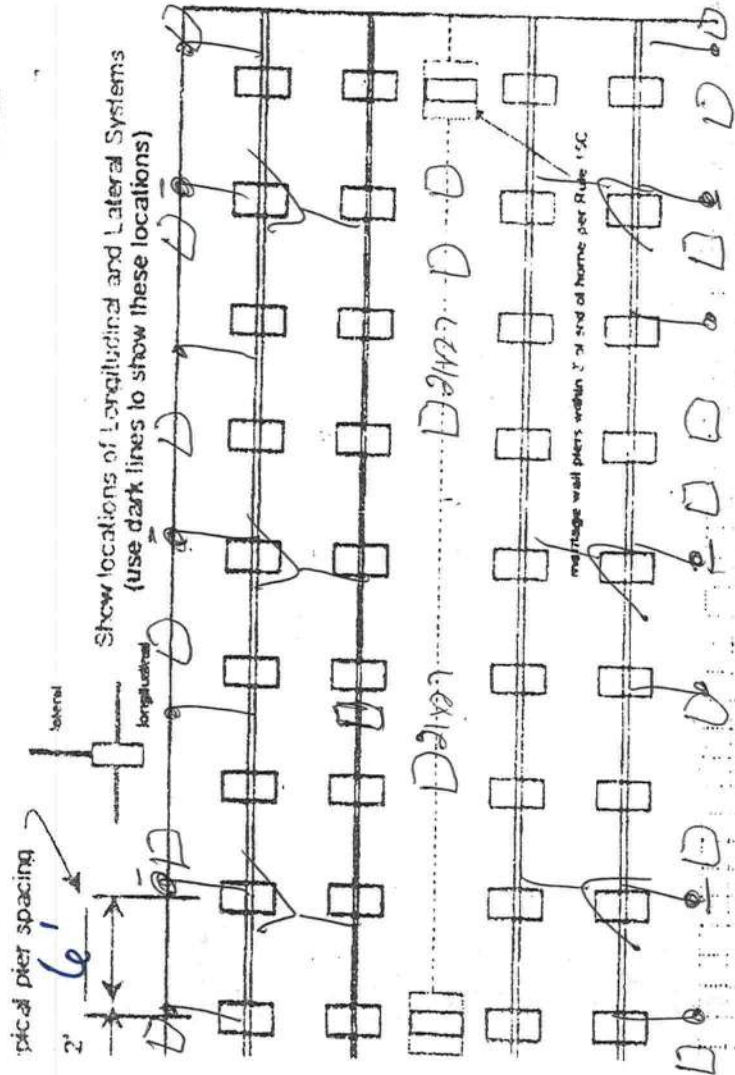
Address of home being installed 131 S.W. Gent Way #2

Manufacturer Palm Harbor Length x width 32x64

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 290421
Triple/Quad ☐ Serial # 12T 360H3

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 15' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3'	3'	4'	5'	6'	7'	8'
1500 psi	4'	4'	6'	7'	8'	8'	8'
2000 psi	6'	6'	8'	8'	8'	8'	8'
2500 psi	7'	7'	8'	8'	8'	8'	8'
3000 psi	8'	8'	8'	8'	8'	8'	8'
3500 psi	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 21x27

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 16' Pier pad size 21x27

ANCHORS
4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

Number 12
Sidewall Longitudinal Marriage wall Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1500 11/22/04 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

DCM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dorey McElroy

Date Tested

11-22-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed

Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Compacted ✓

Fasten bonding material outside units

Floor: 3/8"
Walls: 3/4"
Roof: 3/8"

Type Fastener: 3/8"
Type Fastener: 3/4"
Type Fastener: 3/8"

Length: 6"
Length: 6"
Length: 6"

Spacing: 12"
Spacing: 12"
Spacing: 12"

For used homes: 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand 3 strip of tape will not serve as a gasket.

Installer's initials DCM

Type gasket

Pg. 1/2

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 7

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other: 4/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dorey McElroy

Date 11-22-04



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

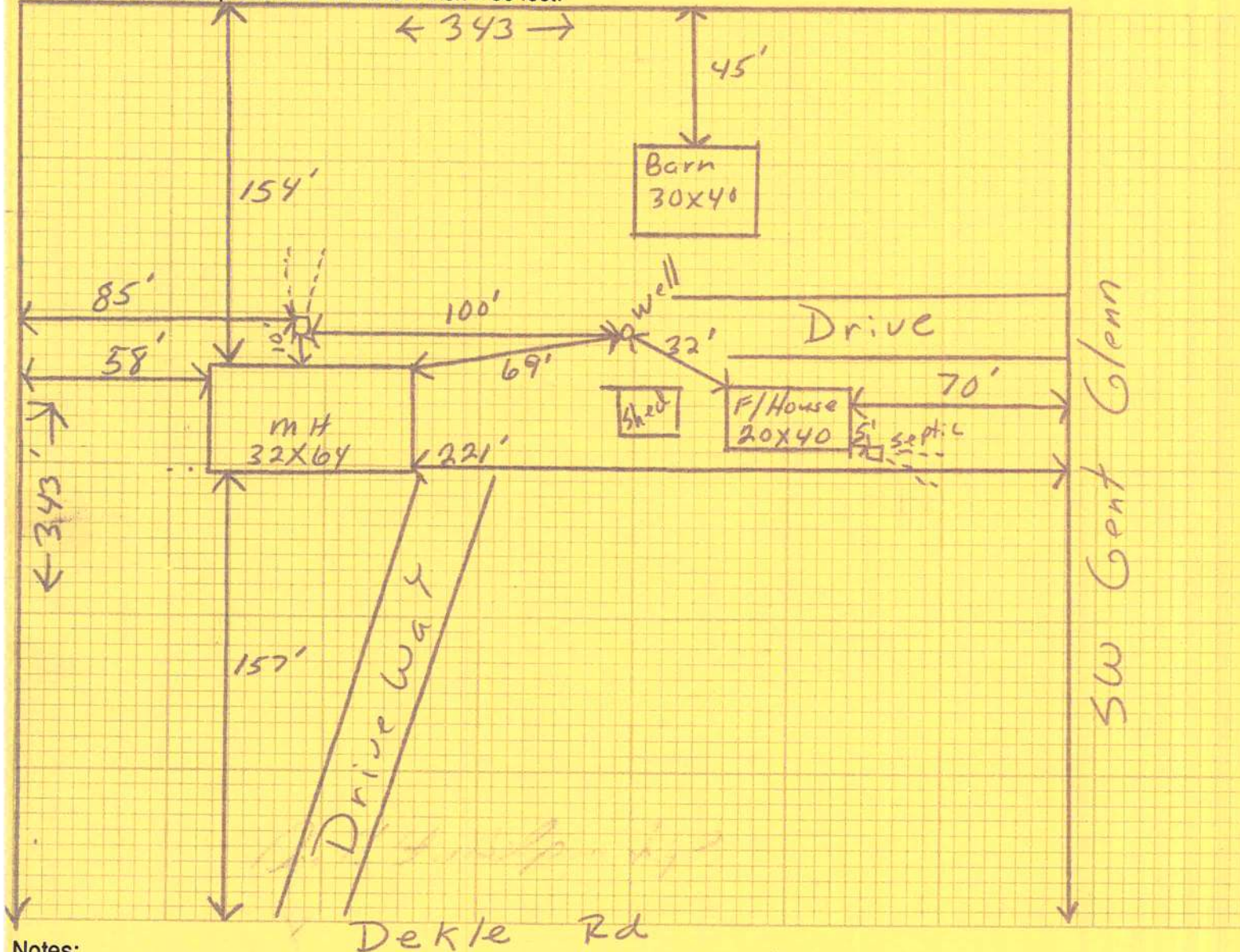
Permit Application Number

Sec 18 Twp 4-5 Rge 16

ID - 16-03059-020

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

MH To Septic 10', MH To well 69', MH To property line 58',
Septic To well 100', MH To property line 58'

Site Plan submitted by:

C. Douglas

Signature

Agent

Title

Plan Approved

Not Approved

Date

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Doug McGauley, license number IH # 0000623 do hereby state that the

installation of the manufactured home for D. P. Espenshwy III
(applicant)

at 131 SW Gent Glenn L.C. will be done under my
(911 Address)

supervision.

Doug McGauley
(Signature of Installer)

Sworn to and subscribed before me this 24th day of November,
2004.

Notary Public: Amanda B Stratton
(Signature)

My Commission Expires: July 15, 2005

Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Consents for Permit Application

I D.P. Espenship III, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Doug McGauley**, Mobile Home Installer license # **IH 0000623** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner D.P. Espenship III

Sec. 18 Twp. 4-S Rge. 16 Tax Parcel # 03059-020

Lot: — Block — Subdivision —

Model Taladega Year 05 Manufacturer Palm Harbor

Length 64' Width 32' Sn# On Order Model # 12T300H3

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 24th day of November, 2004

Witness _____

Owner

D.P. Espenship III

Witness _____

Owner

Sworn to and described before me this 24th day of November, 2004

by D.P. Espenship III
Property Owner's Name

Amanda B Stratton
Notary's name printed or typed

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

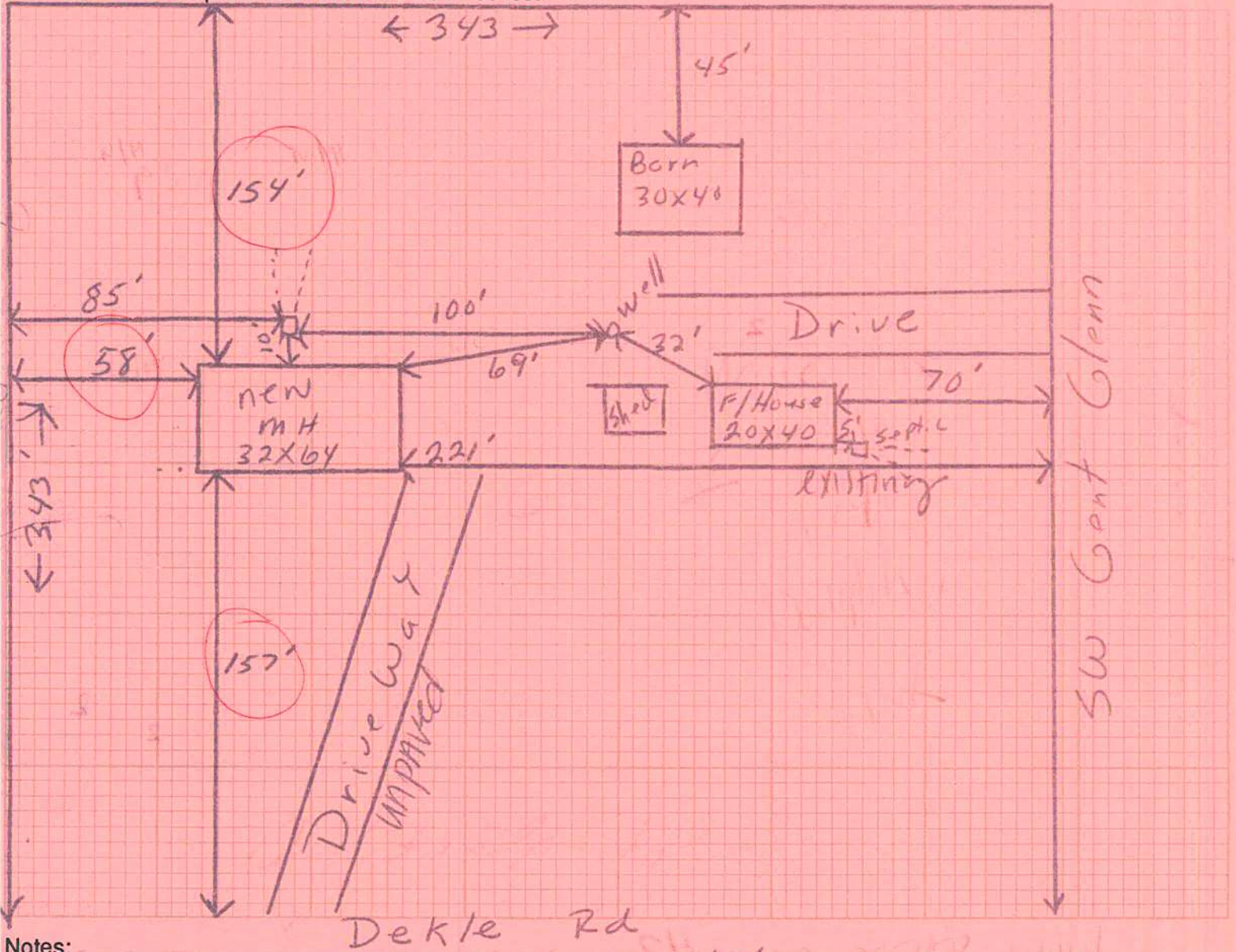
04-1092N

PART II - SITE PLAN

Sec 18 Twp 4-5 Rge 16

ID - 16-03059-020

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

MH To Septic 10', MH To Well 69', MH To property line 58',
Septic To Well 100', MH To property line 58'

Site Plan submitted by:

C. Douglas

Signature

Agent

Title

Plan Approved

Not Approved

Date

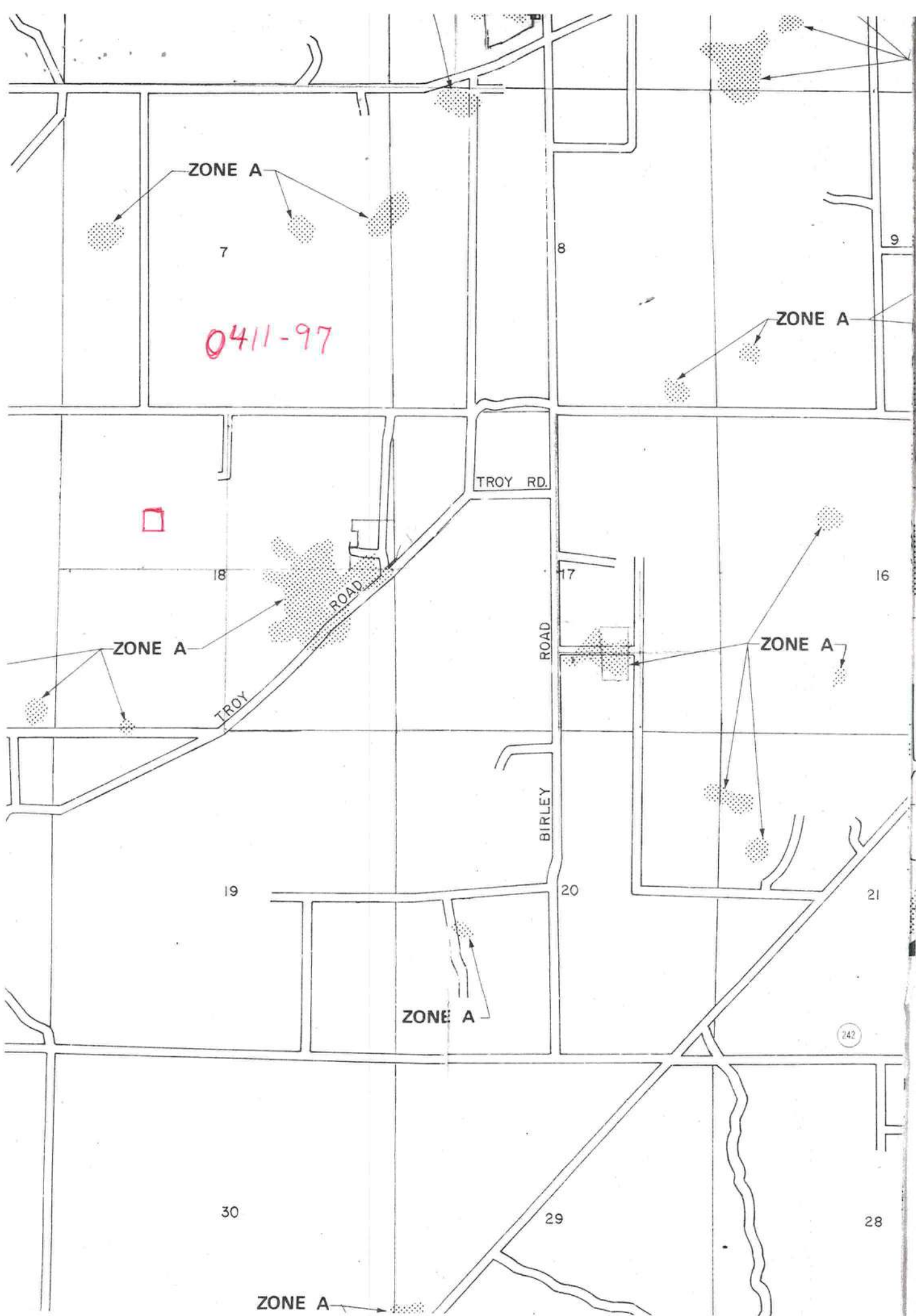
11-29-04

By

J. L. G. [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Permit #
000022568

12/1/04

Columbia County Building Department

To Whom it May Concern:

I, Puddy Espenship will be removing the stove and refrigerator from the existing home upon completion of the set-up of our new home. I will then use that building for storage. We will need some time to complete the transfer of our furnishings from the old building to the new home.

Sincerely,

Puddy Espenship
Puddy Espenship

Sworn to and subscribed before me this 6th day of December 2004.

Amanda B. Stratton



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Notary Public

My Commission expires: July 15, 2005Commission #: DD042089

Personally known: _____