



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0612
DATE PAID: 7/23/23
FEE PAID: 200.00
RECEIPT #: 2242574

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Pole Barn

Electrical Service

APPLICANT: Norbie RANSONET EMAIL: Norbie@RANSONET.Com

AGENT: _____ TELEPHONE: 386-303 1898

MAILING ADDRESS: PO Box 36094 Lake City, FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 24-25 BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: PD-00-00-00854-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1 1/2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1441 SW MONTANA ST Ft White FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Pole Barn</u>	<u>+</u>	<u>200</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 7/23/23

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Permit Application Number

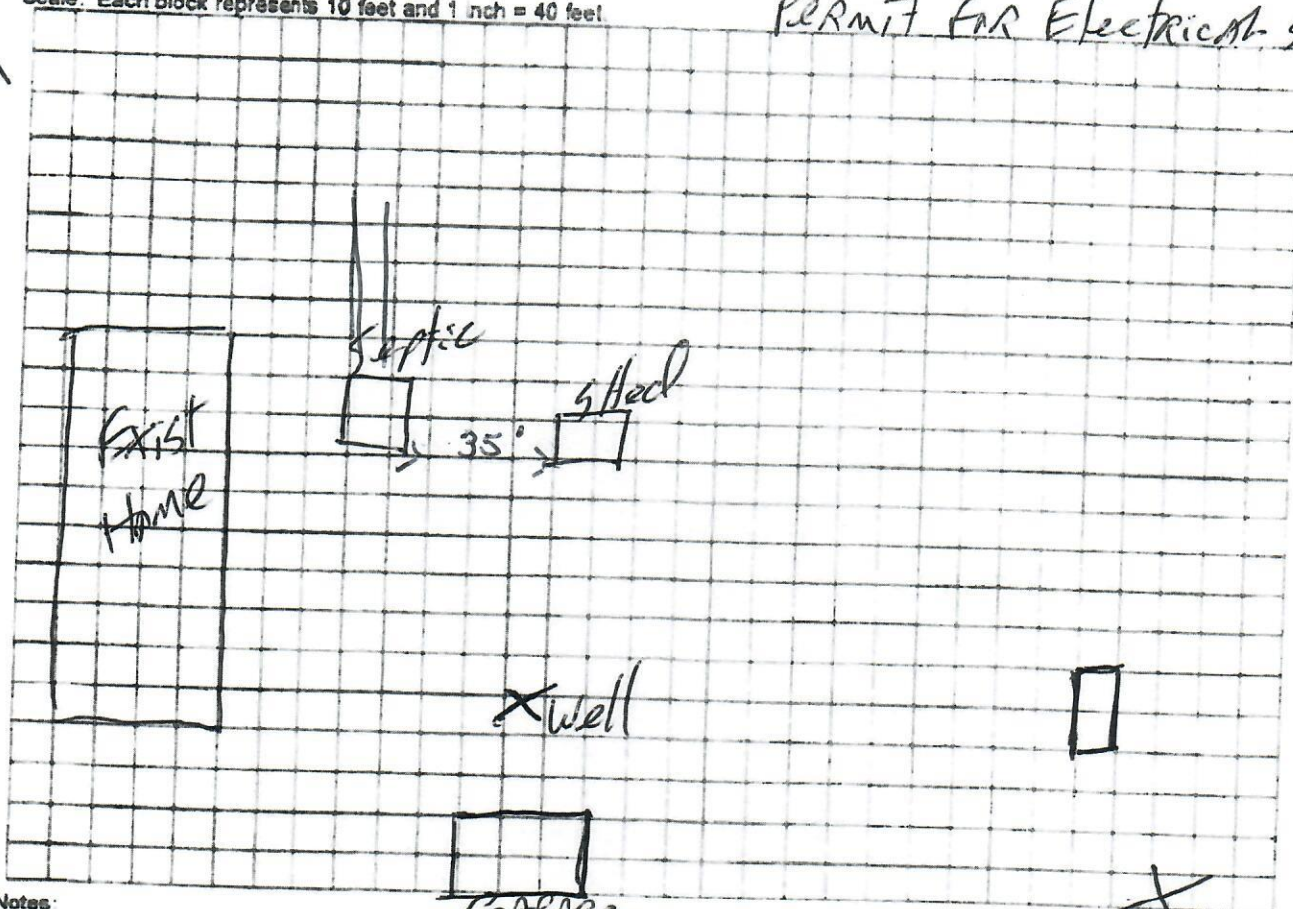
25-0612

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Permit for Electrical Service

← Riverside Ave →



Notes:

WANT Electrical Service
300 AMP BOX

← MONTANA ST →

Site Plan submitted by:

NORRIS RANSON ET

Plan Approved

Not Approved

By

Date 7/31/25

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incumbent: 02-0001, 7-1-0