

DATE 06/11/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025905

APPLICANT CRAIG HOWLAND PHONE 386.963.1527  
ADDRESS 4190 154TH TERRACE WELLBORN FL 32094  
OWNER SUSAN BROWN PHONE 386.344.7792  
ADDRESS 342 SW FENTON GLEN FT. WHITE FL 32038  
CONTRACTOR RONNIE NORRIS PHONE 752.3871  
LOCATION OF PROPERTY 47-S TO WATSON,TR TO DREW FEAGLE,TL TO FENTON,TL AND  
THE PROPERTY IS ON THE R.(FLAGGED)  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-5S-16-03737-122 SUBDIVISION TURKEY HAVEN  
LOT 22 BLOCK PHASE UNIT TOTAL ACRES 10.03

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-0442E CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. EXISTING M/H TO BE REMOVED. ASSESSMENTS CHARGED.

Check # or Cash 8392

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

c# 8392

**For Office Use Only** (Revised 9-22-06) Zoning Official afs 4/6/07 Building Official DK 57H6-6-07

AP# 0706-11 Date Received 6-5-07 By CS Permit # 25905

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments panel 225 Existing MH to be removed

FEMA Map# — Elevation — Finished Floor — River — In Floodway —

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # — ☐ STUP-MH —

Property ID # 32-058-16 03737 122 Subdivision Lot 22 Turkey Haven unrecorded

▪ New Mobile Home Fleetwood Used Mobile Home — Year 2007

▪ Applicant Craig Howland Phone # 386-963-1527 Home  
386-867-0444 cell

▪ Address 4190 154th Terr Wellborn, FL 32094

▪ Name of Property Owner Susan Brown Phone # 386-344-7792

▪ 911 Address 322 SW Fenton Glen, Ft White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Susan Brown Phone # 386-344-7792

Address 322 SW Fenton Glen, Ft White, FL 32038

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property One - To be removed when new arrives

▪ Lot Size 669' X 652' Total Acreage 10.03

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property Take 47(S) to SW Watson St. Turn (R) on Watson St. and go to SW Drew Feaghe Ave. Turn (L) and go to SW Fenton Glen. Turn (L) onto SW Fenton Glen Property on (R) Flagged

▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-752-3871

▪ Installers Address 1004 SW Charles Terr, Lake City, FL 32024

▪ License Number I40000049 Installation Decal # 284336

28/225



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer

Rennie Norris

License #

TH000049

Address of home being installed

322 SW Fenton Glen  
El White Fl. 32038

Manufacturer

Fletcher

Length x width

32 x 60

### NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

AN

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

284336

Triple/Quad



Serial #

780

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6"	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15-C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

12x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

Opening

Pier pad size

8

17x22

4

16x16

4

16x16

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

### OTHER TIES

Sidewall

Longitudinal Marriage wall Shearwall

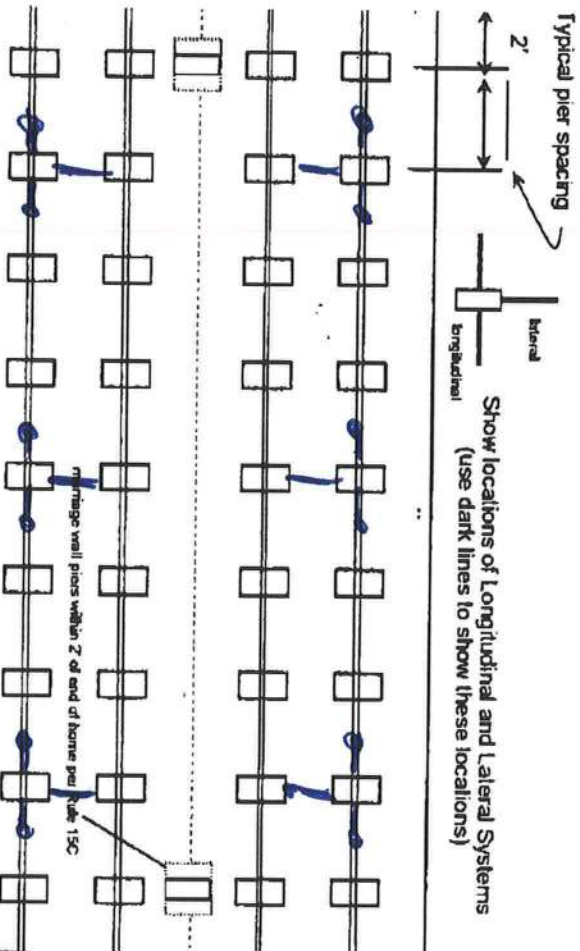
Number

22

6

2

Grid area for sketching marriage wall openings and pier locations.



# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi  
or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 0-85 inch pounds or check here if you are declaring 5" anchors without testing 4 A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials SK

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

5-8-07

Electrical \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LAGs Length: 6 Spacing: 24  
Walls: Type Fastener: Self-drill Length: 6 Spacing: Self-drill  
Roof: Type Fastener: Self-drill Length: 6 Spacing: Self-drill  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gas knot (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SK

Type gasket \_\_\_\_\_

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

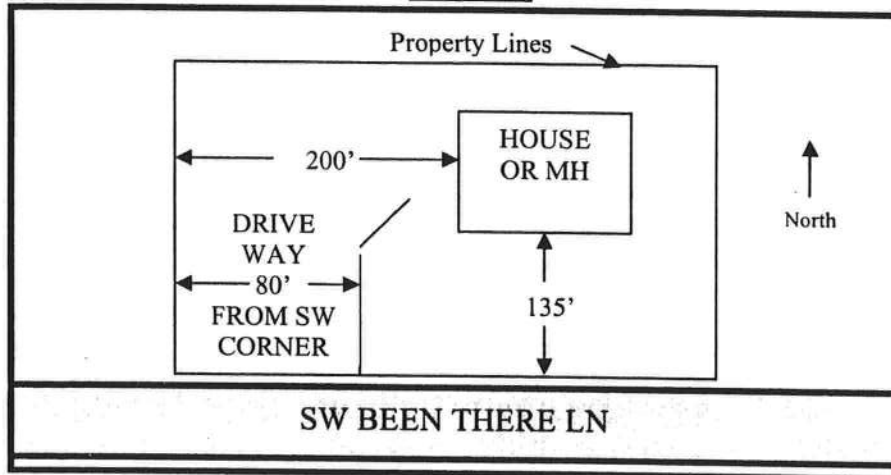
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Skidmore

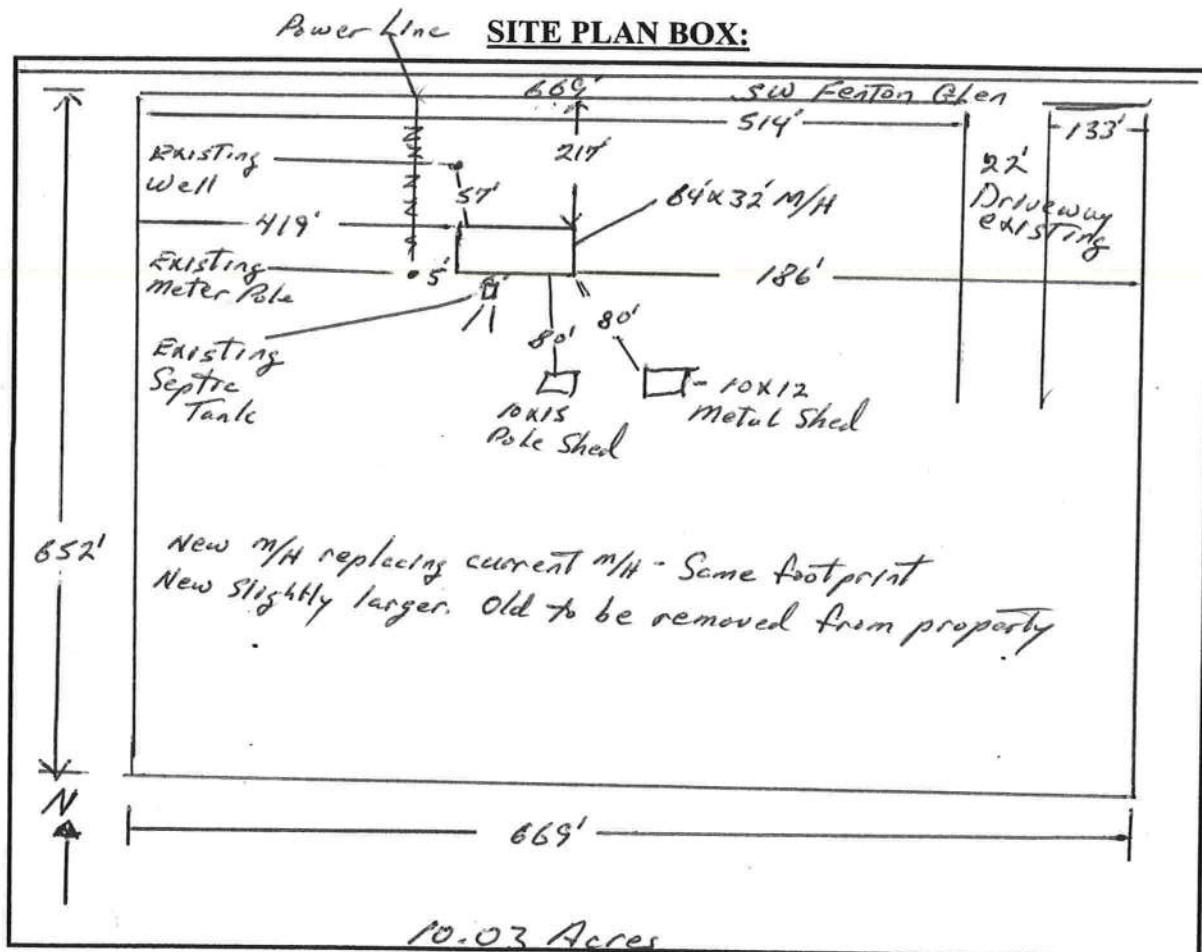
Date 5/2/07

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





&gt;&gt; Print as PDF &lt;&lt;

LOT 22 TURKEY HAVEN S/D UNREC		BROWN SUSAN		32-5S-16-03737-122		Columbia County 2007 R	
MORE PARTICULARLY DESC: COMM		322 SW FENTON GLN				CARD 001 of 001	
NE COR OF NW1/4, RUN S 715.72		FT WHITE, FL 32038		PRINTED 5/11/2007 13:44		BY JEFF	
FT, W 1305.69 FT FOR POB, CONT				APPR 3/08/2007 JS			

BUSE 000800 MOBILE HME	AE? Y	1288 HTD AREA	90.810 INDEX	29516.00 DIST 3	PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME BATH	2.00	1288 EFF AREA	25.427 E-RATE	100.000 INDX	STR 32- 5S-16E
EXW 26 ALM SIDING FIXT		32750 RCN		1979 AYB	MKT AREA 02
% N/A BDRM	3	29.00 %GOOD	9,497 B BLDG VAL	1979 EYB	(PUD1
RSTR 03 GABLE/HIP RMS		-----56-----			AC 10.030
RCVR 01 MINIMUM UNITS		*FIELD CK: HX AppYr 2007			NTCD
% N/A C-W%		*LOC: 322 FENTON GLN SW FT WHITE			APPR CD
INTW 04 PLYWOOD HGHT					CNDO
% N/A PMTR					SUBD
FLOR 14 CARPET STYS	1.0	*IBAS2006			BLK
10% 08 SHT VINYL ECON		* I			LOT
HTTP 02 CONVECTION FUNC		* I			MAP# 28
A/C 01 NONE SPCD		* 2			HX
QUAL 03 03 DEPR 09		* 3			TXDT 003
FNDN N/A UD-1 N/A		* I			
SIZE N/A UD-2 N/A		* I			
CEIL N/A UD-3 N/A		* +-----56-----			BLDG TRAVERSE
ARCH N/A UD-4 N/A					BAS2006-W56 S23 E56 N23\$.
FRME 01 NONE UD-5 N/A					
KTCH 01 01 UD-6 N/A					
WNDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 03 03 % N/A					
SUB A-AREA % E-AREA SUB VALUE					PERMITS
BAS06 1288 100 1288 9497					NUMBER DESC AMT ISSUED
					19921 M H 125 9/23/2002
					SALE
					BOOK PAGE DATE PRICE
					1101 2571 11/10/2006 U V 100
					GRANTOR JUAN A COLON & SUSAN BROWN
					GRANTEE SUSAN BROWN
					1072 1956 1/26/2006 U V 30300
					GRANTOR BKL PARTNERSHIP
					GRANTEE JUAN A COLON & SUSAN BROWN (JTWS

TOTAL 1288 1288 9497	-----56-----																		
-----EXTRA FEATURES-----																			
AE BN CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:											
AE CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS											
Y 000200 MBL HM		A-1	0002					1.00	1.00	1.00	1.00	10.030	AC		7500.000		7500.00		75,225
		0002	0003																
Y 009945 WELL/SEPT								1.00	1.00	1.00	1.00	1.000	UT		2000.000		2000.00		2,000
2007																			

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Norris, DO HEREBY GRANT  
Craig Howland AUTHORIZATION TO PULL THE NECESSARY  
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED  
HOME IN Columbia COUNTY, FLORIDA.

Ronnie Norris  
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
16 DAY OF May, 2007, BY \_\_\_\_\_  
Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA  
COUNTY OF Columbia

Rebecca L. Arnaud  
NOTARY PUBLIC



(STAMP)

**AFFIDAVIT**

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Susan Brown

Property ID: Sec: 32 Twp: 05S Rge: 16 Tax Parcel No: 03737-122 #X

Lot: 22 Block \_\_\_\_\_ Subdivision: Turkey Haven Unrecorded

Moible Home Year/Make: 2007/Fitwd 06038 Size: 60' x 32'  
64' x 32'

[Signature]

Signature of Mobile Home Installer

Sworn to and subscribed before me this 16<sup>th</sup> day of May, 20 07

By Ronnie Norris

Rebecca L. Arnau

Notary's name printed/typed



Rebecca L. Arnau

Notary Public, State of Florida  
Commission No. DD 516518  
Personally Known: ✓  
Id Produced (type) \_\_\_\_\_



Wendy Grennell-Permit Services  
3104 S W Old Wire Rd  
Ft White, FL 32038  
386-288-2428 Cell  
386-466-1866 Office / Fax

### MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

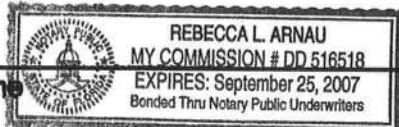
I Ron Norris, license number IH0000049, states that the installation of the manufactured home for Susan Brown at 911 Address: 322 SW Fenton Glen City Ft White will be done under my supervision.

Signed: [Signature]  
Mobile Home Installer

Sworn to and described before me this 16<sup>th</sup> day of May 2007

[Signature]  
Notary public

Notary Name



Personally known ☒

DL ID \_\_\_\_\_

# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 • Fax: (386) 758-1365 • E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**Residential or Other Structure on Parcel Number:**  
**32-5S-16-03737-122**

**Address Assignment:**  
**322 SW FENTON GLN, FORT WHITE, FL, 32038**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

This Instrument Prepared by & return to:

Name: SUSAN BROWN  
Address: 322 SW FENTON GLEN  
FORT WHITE, FL. 32038  
Parcel I.D. #: 03737-122

Inst:2006026962 Date:11/14/2006 Time:16:20

Doc Stamp-Deed : 0.70

1.2 DC, P. Dewitt Cason, Columbia County B:1101 P:2571

SPACE ABOVE THIS LINE FOR PROCESSING DATA

**This Quit-Claim Deed** executed this 10<sup>TH</sup> day of NOVEMBER, A.D. 2006, by JUAN A. COLON, a SINGLE MAN, and SUSAN BROWN, a SINGLE PERSON, first party, to SUSAN BROWN, whose post office address is 322 SW FENTON GLEN, FORT WHITE, FL. 32038, second party:

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of FLORIDA, to-wit:

TURKEY HAVEN, AN UNRECORDED SUBDIVISION IN SECTION 29 & 32 TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

PARCEL NO. 22

COMMENCE AT THE NORTHEAST CORNER OF THE NW ¼, SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°13'34" E ALONG THE EAST LINE OF THE NE ¼ OF SAID NW ¼, 715.72 FEET; THENCE S 89°01'09" W, 1305.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°01'09" E, 652.86 FEET; THENCE S 00°13'34" E, 669.42 FEET; THENCE N 89°01'09" E, 652.86 FEET; THENCE N 00°13'34" W, 669.42 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

A 60 FOOT EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: A STRIP OF LAND BEING 60 FEET WIDE, 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST AND RUN THENCE S 00°11'58" E, ALONG THE WEST LINE OF SAID SECTION 32, 722.19 FEET; THENCE N 89°01'09" E, 26.50 FEET TO THE EAST LINE OF SW DREW FEAGLE AVENUE AND THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE CONTINUE N 89°01'09" E, 1966.29 FEET TO THE CENTER OF A 60 FOOT RADIUS CUL-DE-SAC AND THE TERMINUS OF SAID CENTERLINE. THE SIDE LINES ARE TO MEET AT ALL ANGLE POINTS.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.



Signed, sealed and delivered in the presence of:

Brenda Styons  
Witness Signature  
Brenda Styons

Brandi Dunning  
Witness Signature  
BRANDI DUNNING  
Printed Name

Juan A. Colon L.S.  
JUAN A. COLON  
Address:

Susan Brown L.S.  
SUSAN BROWN  
Address:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10<sup>TH</sup> day of NOVEMBER, 2006, by JUAN A. COLON and SUSAN BROWN, who are known to me or who have produced drivers license as identification.



BRENDA STYONS  
MY COMMISSION # DD 287986  
EXPIRES: February 5, 2008  
Brenda Thru Budget Notary Services

Brenda Styons  
Signature of Notary  
My commission expires

Inst:2006026962 Date:11/14/2006 Time:16:20

Doc Stamp-Deed : 0.70

DC,P.Dewitt Cason,Columbia County B:1101 P:2572



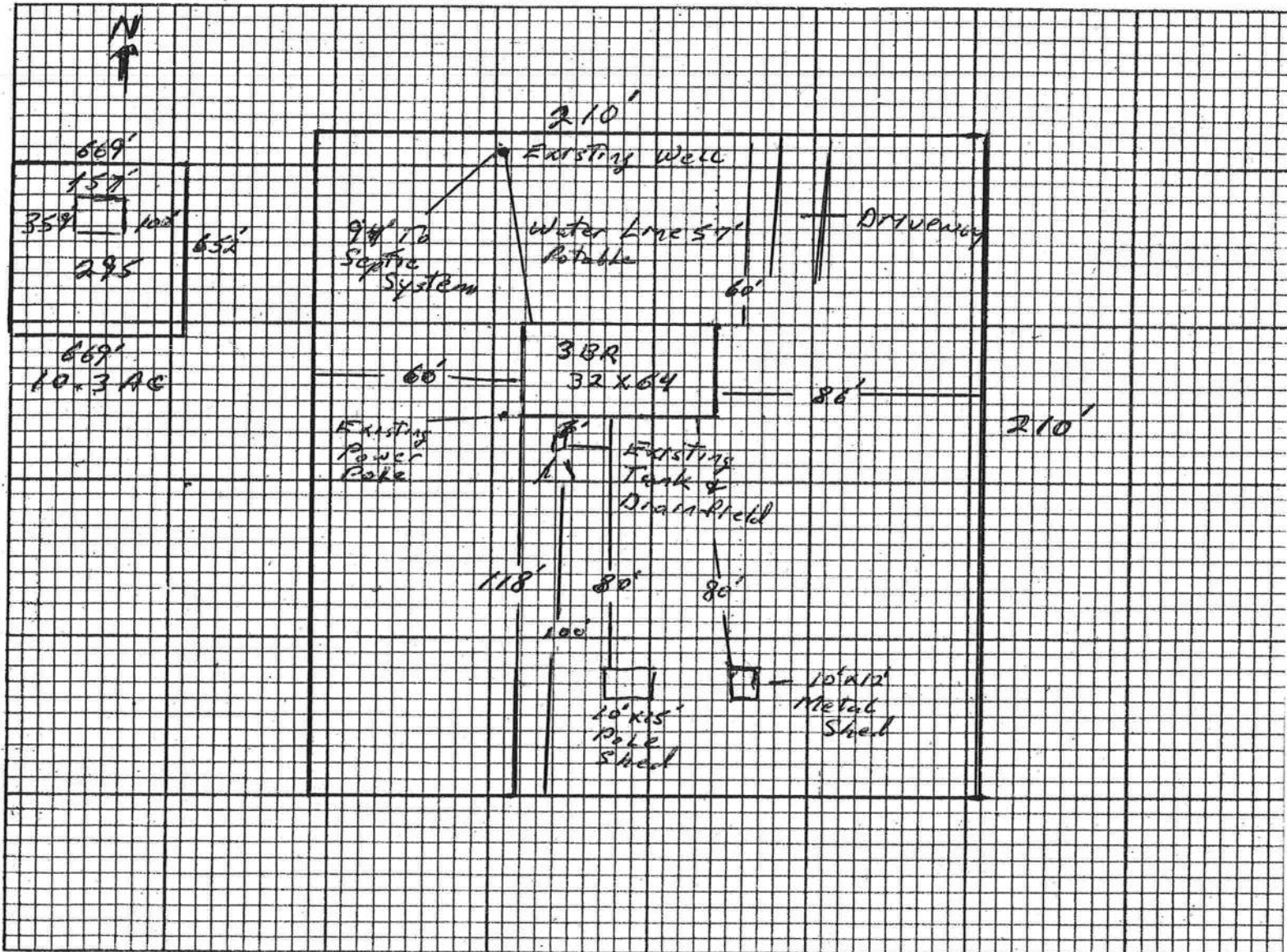
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0442E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: New 7/4 replacing existing home. Slightly larger footprint  
Home area relatively flat, while remaining property has small hills  
throughout

Site Plan submitted by:

Guig Howland  
Signature

Agent  
Title

Plan Approved ☒

Not Approved ☐

Date 6-8-07

By Sallie A. Ford ESII

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 32-5S-16-03737-122

Building permit No. 000025905

Permit Holder RONNIE NORRIS

Owner of Building SUSAN BROWN

Location: 322 SW FENTON GLEN

Date: 01/09/2008



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*