

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

\$414.98

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA
 AP# 1908-74 Date Received 8/20/19 By MG Permit # 38598
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments floor one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0638 ☒ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 18-6S-17-09696-118 Subdivision Tustenuggee Plantation Unit# 18 Lot# 18

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year 2020
 ▪ Applicant Sonja Crews Phone # 863-517-5701 5300

▪ Address 3311 SW State Road 247 Lake City FL 32024

▪ Name of Property Owner Judy Chacon Phone# 305-336-0518

▪ 911 Address 134 SW Wisteria Ct Ft White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Judy Chacon Phone # 305-336-0518
 Address 134 SW Wisteria Ct Ft White FL 32038

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property _____

▪ Lot Size 657 x 1662 Total Acreage 10

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property R on Baya, L on 4415, L on US-41
R on SW Tustenuggee Ave, R on Marigold
L on Wisteria property on R

▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716

▪ Installers Address 1004 SW Charles Ferr Lake City FL 32024

▪ License Number IH1035145/1 Installation Decal # 62586

UH - Emailed Sonja 8/29/19

Mobile Home Permit Worksheet

Application Number:

1928-74

Date:

8/20/19

Installer:

FORNIE WALKER

License #

TH1025145/1

Address of home being installed

134 S.W. WISTERIA CT
FT WHITE FL 32138

Manufacturer

MOORESON

Length x width

32x68

NOTE:

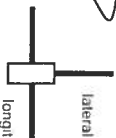
if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

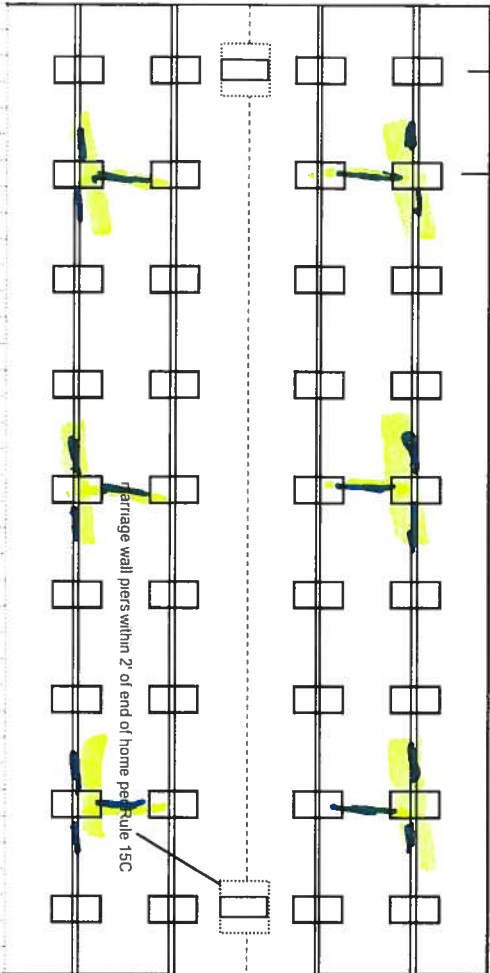
FW

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

62586

Triple/Quad

☐

Serial #

JAC FC 00955A 118

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

10x6



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

8

Pier pad size

17x25

4

17x25

4

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Sidewall
Longitudinal
Marriage wall
Shearwall

Number

2

OTHER TIES

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

4 ft

5 ft

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Mobile Home Permit Worksheet

Application Number:

1908-74

Date:

8/20/19

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Thane mm
7-18-019

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"
Walls: Type Fastener: 1/4" Length: 6" Spacing: 24"
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Thane mm

Date

7-18-019

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 7-31-19

CUSTOMER Judy Chacon
184 SW Wisteria Crt
Ft. White, FL 32038

LOCATION Par# 18-65-17-09696-118

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

**JACOBSEN
HOMES**

600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138

www.jachomes.com/Floor-Plans

**W/OPTIMAL
WINDOW
ABOVE**

NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT

NOTE:

32' X 68'
2,085 SQUARE FEET

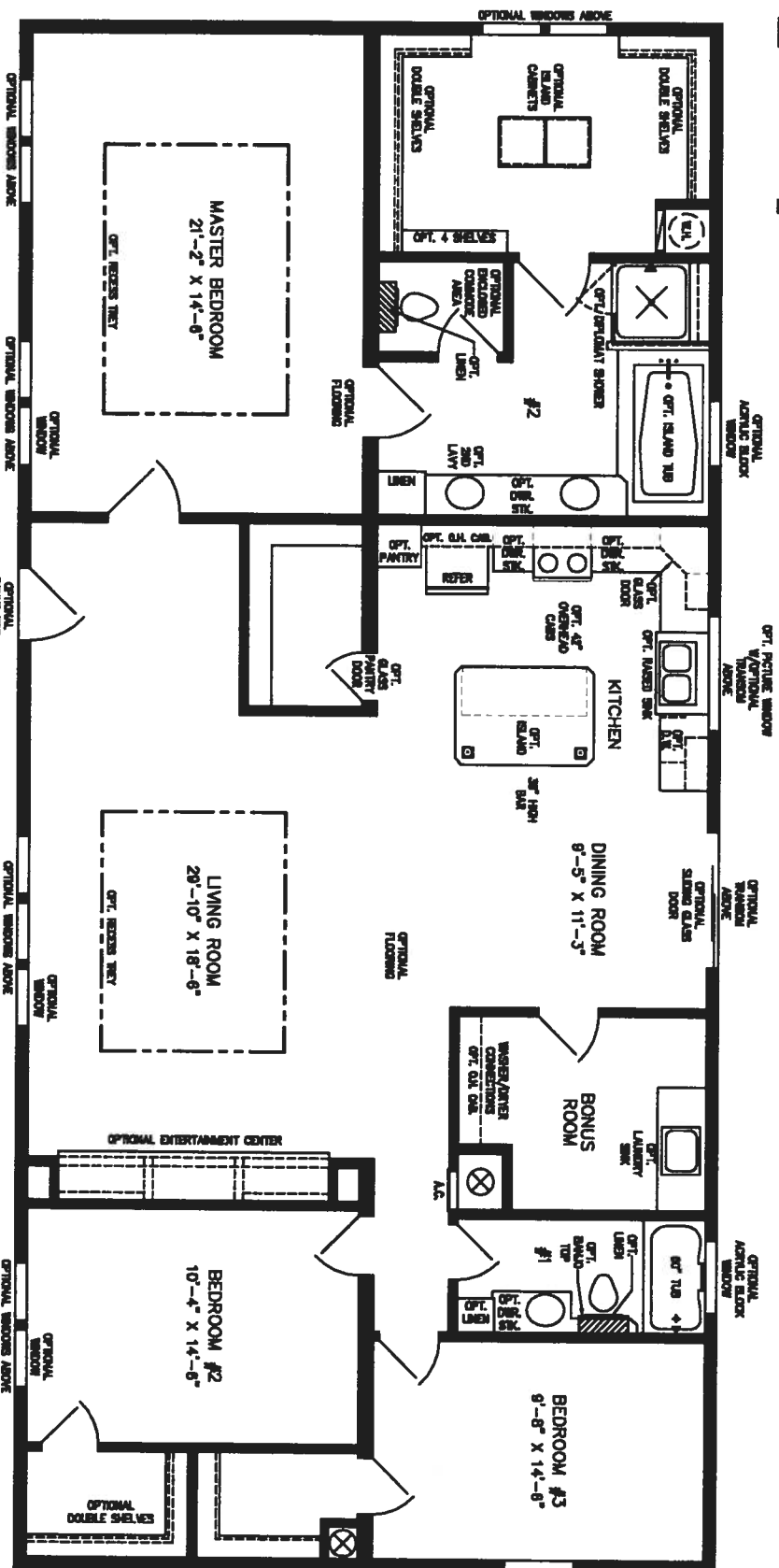
2,085 SQUARE FEET

Model CP-2823-35190

2018

(ALL SIZES ARE APPROX.)

© 10-20-17



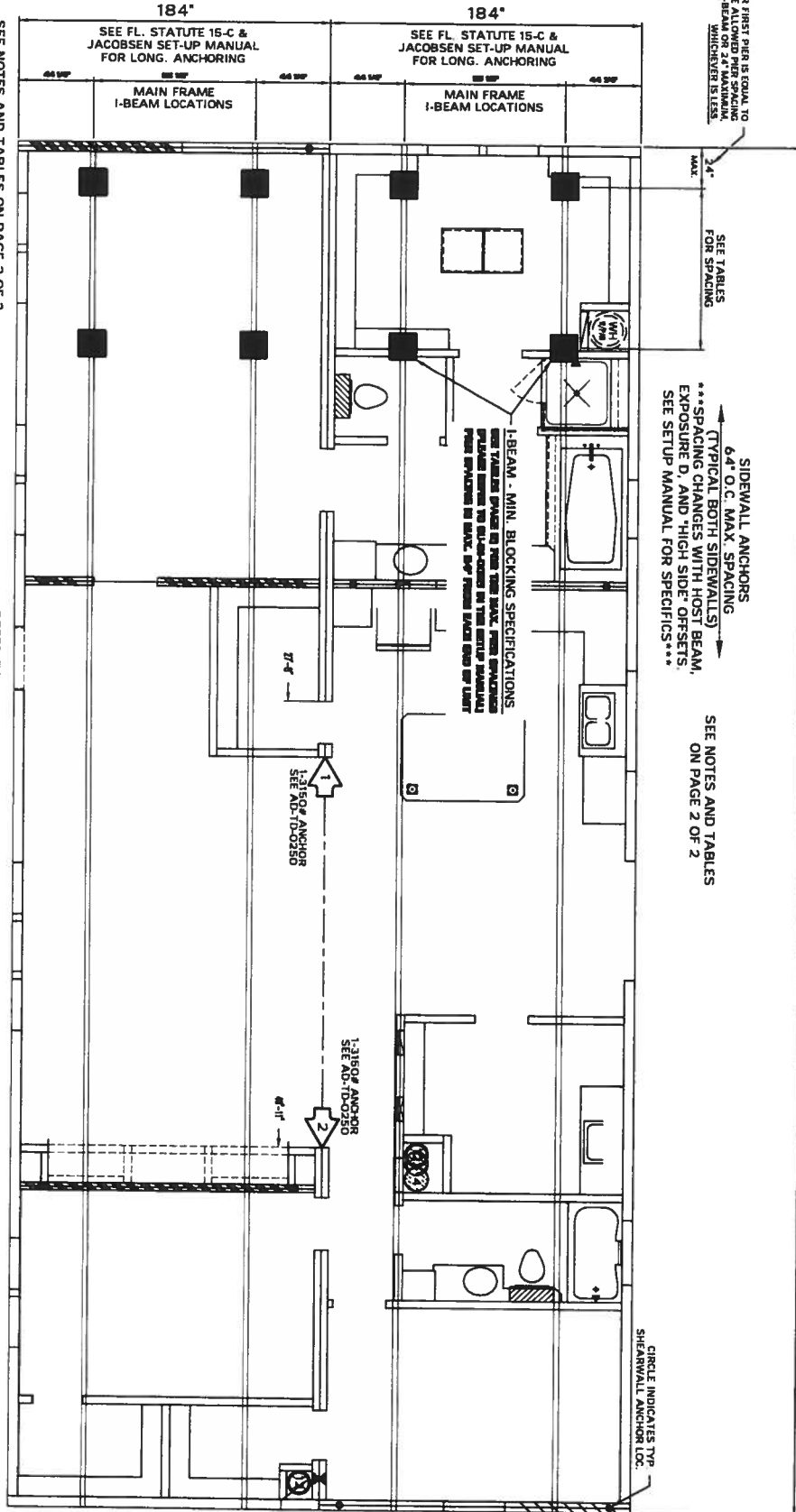
SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING ON 180" CENTERLINE. MINIMUM SPACING IS 180".

SEE TABLES FOR SPACING

SIDEWALL ANCHORS
6" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)
SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND "HIGH SIDE" OFFSETS. SEE SETUP MANUAL FOR SPECIFICS

SEE NOTES AND TABLES ON PAGE 2 OF 2

68'-0"



SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS

2x8 FLOOR JOISTS - 16" O.C.

JACOBSEN HOMES

10 2x8 JOISTS

JACOBSEN HOMES
PO BOX 3588, BOON PRAIRIE, ILL. 60018
SALES: 708-778-1138
www.jacobshomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

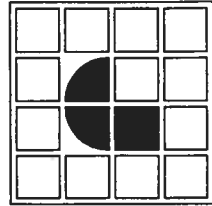
HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
35190 - PAGE 1 OF 2

MODEL # CP-2823-190

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

62586



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD (#FOOTINGS)	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
1	19'-6"	5215	751	501	375	300	300	300
2	19'-6"	5215	751	501	375	300	300	300
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

REFER TO AD-TD-0254 THROUGH
 AD-TD-0256 FOR COLUMN ANCHOR SIZES.

**MINIMUM
 PIER PAD
 SIZE (sq. in.)**

	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
A	256 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
B	342.25 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
C	396 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
D	400 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
E	432.875 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
F	576 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.
G	676 sq. in.	480 sq. in.	500 sq. in.	520 sq. in.	540 sq. in.	560 sq. in.

N/A - SEE NOTE 10.
 REFER TO SU-01-0020 FOR
 ADDITIONAL PIER REQUIREMENTS.

I-BEAM PIER SPACING

	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

MATING LINE PIER SPACING

	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

PERIMETER PIER SPACING

	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
 (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
 CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
 SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY
 QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING.
 IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH.
 IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT
 IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION
 IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDING/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT
 THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADAPTIVELY TRAINED.
 A STATE LICENSED SET-UP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY
 INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA
 AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE
 CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE SET-UP MANUAL FOR PIER SPACING INFORMATION.
2. REFER TO THE JACOBSEN SET-UP MANUAL, AND ADHERE TO THE COMPLETE INSTALLATION
 INSTRUCTIONS. PIERES CAN BE LOCATED ANYWHERE SPACING INFORMATION FROM THE SET-UP MANUAL.
 REFER TO SU-01-0020 FOR ADDITIONAL PIER REQUIREMENTS.
3. REFER TO THE APPROVED PIER PLAN FOR SPACING INFORMATION AND LOADS.
4. REFER TO AD-TD-0254 THROUGH AD-TD-0256 FOR COLUMN ANCHOR SIZES.
5. REFER TO THE APPROVED PIER PLAN FOR SPACING INFORMATION. COLUMN PIERES SHALL
 BE LOCATED WITHIN 9" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED
 ALONG THE MATING LINE, SEE THE SET-UP MANUAL FOR SPECIFICS.
6. ALL PIERES WITH PIERES SPACING INFORMATION AND MATING LINE INFORMATION.
7. ALL PIERES WITH PIERES SPACING INFORMATION AND MATING LINE INFORMATION.
 ANY ADDITIONAL AREA WITH A SHORT SPACING ON A STRUCTURAL ATTACHMENT SHALL HAVE PIERES
 AND ANCHORS SPACING NO GREATER THAN 48" A.C. MAXIMUM. REFER TO THE SET-UP MANUAL FOR
 ADDITIONAL INFORMATION. REFER TO THE JACOBSEN SET-UP MANUAL FOR SPECIFICS
 FOR SU-01-0020 AND SU-01-0021, WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL
 CONNECTIONS OR IS CONNECTED AND CONSTRUCTION TO BE SET-UP PERMANENTLY, THESE ADDITIONAL
 PIERES AND ANCHORS ARE NOT REQUIRED.
8. MAX. PIER SPACING ON 1'-0" IS 96". MAX. PIER SPACING ON 1'-6" IS 96".
 MAX. PIER SPACING ON 2'-0" IS 96". MAX. PIER SPACING ON 2'-6" IS 96".

Legend

Parcels

2018Aerials

Addresses

SRWMD Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

LidarElevations



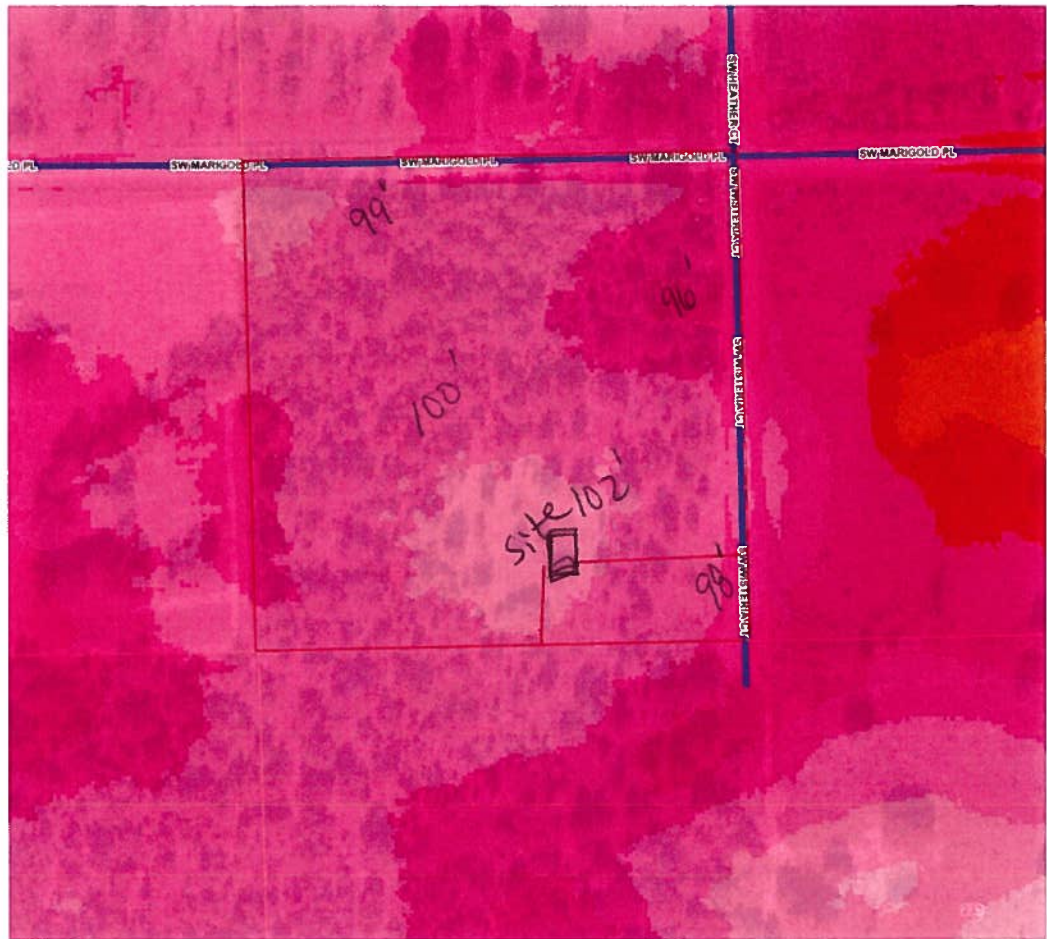
Roads

Roads

others

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 29 2019 12:09:15 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 18-6S-17-09696-118

Owner: DUBON LUIS F 111 & JUDY A

Subdivision: TUSTENUGGEE PLANTATION UNIT 1 UNR

Lot:

Acres: 10.0011272

Deed Acres: 10 Ac

District: District 2 Rocky Ford

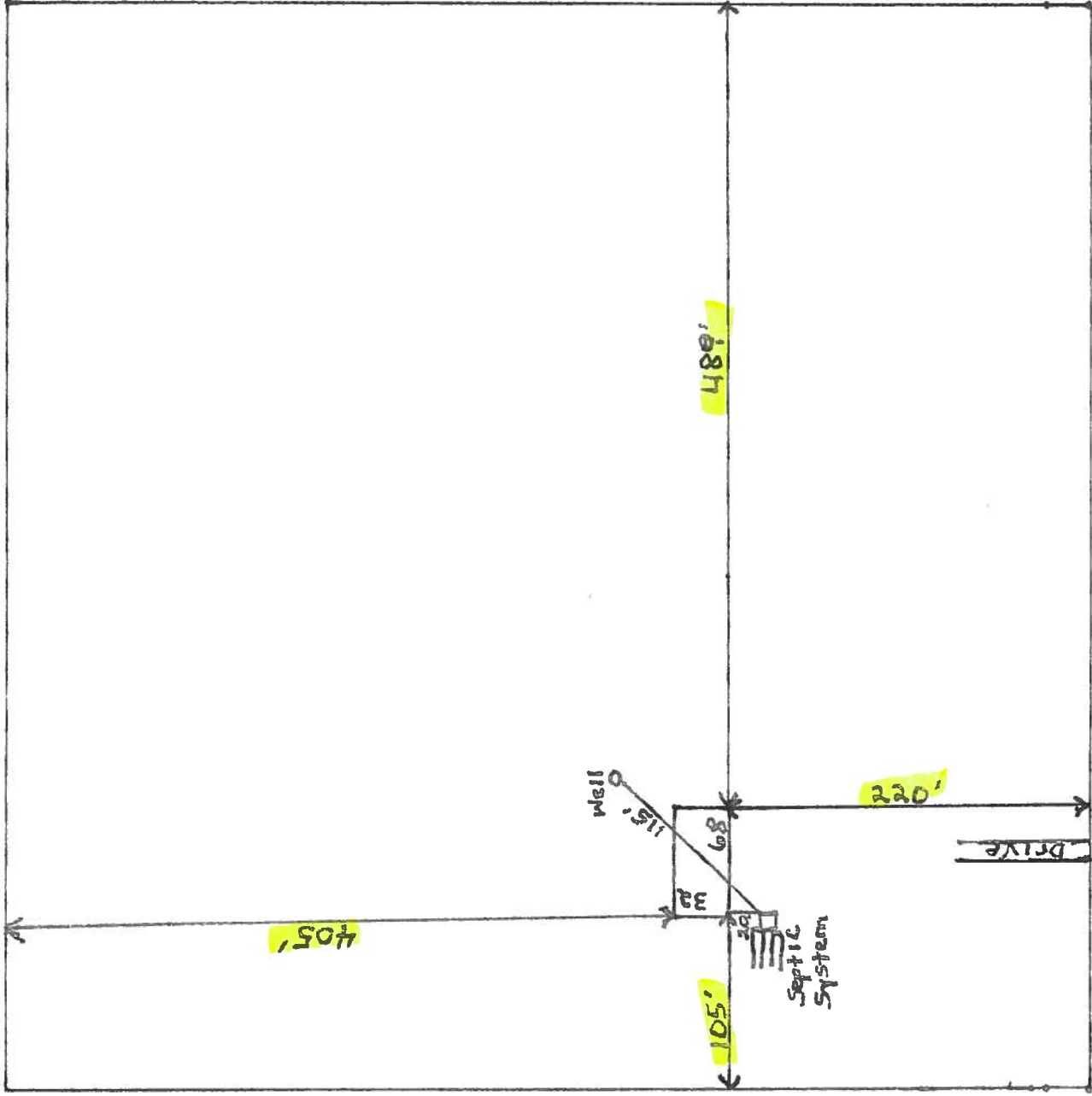
Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

662'



657'

489'

220'

105'

405'

Well

Septic System

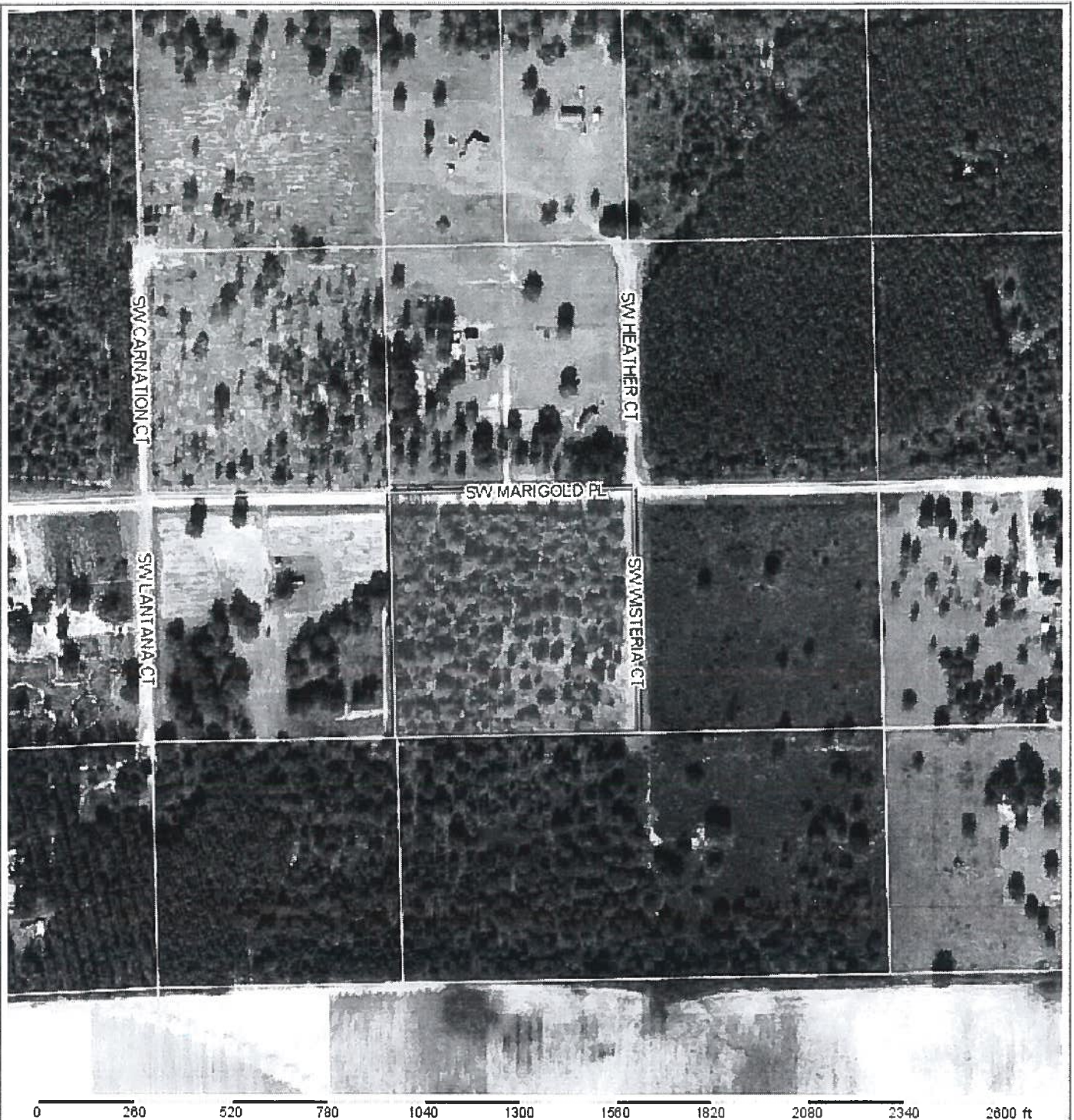
Drive

134 SW Wisteria Ct

Chacon

1" = 100'

N



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 18-6S-17-09696-118 | VACANT (000000) | 10 AC

AKA LOT 18 TUSTENUGGEE PLANTATION UNREC: COMM NE COR, RUN W 3932.32 FT, S 1324.30 FT FOR POB.
CONT S 662.15 FT, W 657.94 FT, N 662.15 FT, E 657.94 FT

CHACON-ROBLES JUDY ANN

Owner: 134 SW WISTERIA CT
FORT WHITE, FL 32038

Site: 134 WISTERIA CT, FORT WHITE

Sales Info:
5/8/2019 \$100 V(U)
6/13/2016 \$40,000 V(Q)
9/1/2002 \$28,000 V(Q)

2018 Certified Values

Mkt Lnd	\$44,617	Appraised	\$44,617
Ag Lnd	\$0	Assessed	\$44,617
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$44,617		
		Total	county:\$44,617
		Taxable	city:\$44,617
			other:\$44,617
			school:\$44,617

NOTES:

Columbia County, FL

This information... was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

PREPARED BY & RETURN TO:

TRISH LANG, an employee of
Integrity Title Services, LLC
343 NW Cole Terrace, #101
Lake City, FL 32055
File No. 19-03026TL

Inst: 201912017244 Date: 07/24/2019 Time: 4:44PM
Page 1 of 3 B: 1389 P: 2125, P. DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk

Permit No. _____

Tax Folio No. R09696-118

NOTICE OF COMMENCEMENT

State of Florida
County of Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available)

134 SW WISTERIA COURT, FORT WHITE, FL 32038

PARCEL 18 OF TUSTENUGGEE PLANTATIONS UNIT I:

**A PART OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA,
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

COMMENCE AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF SAID SECTION 18 AND RUN THENCE S.89°49'17"W., ALONG THE NORTH BOUNDARY THEREOF, 3932.32 FEET, THENCE S.00°27'15"E., 1324.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.00°27'15"E., 662.15 FEET, THENCE S.89°49'17"W., 657.94 FEET, THENCE N.00°27'15"W., 662.15 FEET; THENCE N.89°49'17"E., 657.94 FEET TO THE P.O.B.; SUBJECT TO AN EASEMENT ALONG THE EAST AND NORTH BOUNDARY.

TOGETHER WITH:

**TUSTENUGGEE PLANTATIONS UNIT I
60 FOOT INGRESS/EGRESS EASEMENT**

A STRIP OF LAND 60 FEET WIDE LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF SAID SECTION 18, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°51'43"E., ALONG THE EAST LINE OF SAID SECTION AND ALONG THE CENTERLINE OF TUSTENUGGEE AVENUE, 1316.60 FEET, THENCE S.89°08'17"W., 40.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF TUSTENUGGEE AVENUE AND THE POINT OF BEGINNING OF SAID CENTERLINE, THENCE CONTINUE S.89°08'17"W., 612.00 FEET, THENCE S.89°49'17"W., 657.94 FEET TO REFERENCE POINT "A", THENCE CONTINUE S.89°49'17"W., 1315.88 FEET TO REFERENCE POINT "B", THENCE CONTINUE S.89°49'17"W., 1315.88 FEET TO REFERENCE POINT "C", THENCE CONTINUE S.89°49'17"W., 657.94 FEET TO THE POINT OF TERMINATION, ALSO: BEGIN AT REFERENCE POINT "A" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "A" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "B" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION, ALSO: BEGIN AT REFERENCE POINT "B" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A 50 FOOT RADIUS AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "C" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A 50 FOOT RADIUS AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "C" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION.


2. General description of improvement: Construction of single family dwelling
3. Owner information:
 - a. Name and address: JUDY ANN CHACON
79 NW 34TH TERRACE, MIAMI, FL 33127
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple titleholder (if other than Owner):

4. Contractor:
- a. Name and address: **JACOBSEN HOMES OF LAKE CITY**
3973 W US HWY 90, LAKE CITY, FL 32055
 - b. Phone number: **386-438-8458**
5. Surety:
- a. Name and address:
 - b. Phone number:
 - c. Amount of bond: \$
6. Lender:
- a. Name and address: **21ST MORTGAGE CORPORATION**
PO BOX 477, KNOXVILLE, TN 37901
 - b. Phone number: **800-955-0021**
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:
- a. Name and address: N/A
 - b. Phone number: N/A
8. In addition to himself or herself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
- a. Name and address: **21ST MORTGAGE CORPORATION**
PO BOX 477, KNOXVILLE, TN 37901
 - b. Phone number: **800-955-0021**
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): July 19, 2020.

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.


JUDY ANN CHACON

The foregoing instrument was acknowledged before me this 19th day of July, 2019, by JUDY ANN CHACON.


Notary Public
Printed Name: Daphne Willette Sistrunk
My Commission Expires: _____

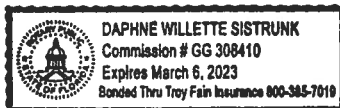
Personally Known _____ OR Produced Identification ☒

Type of Identification Produced: FL Drivers License

Verification pursuant to Section 92.525, Florida Statutes.

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.


(Signature of Natural Person Signing Above)



Notice is hereby given pursuant to Section 713.135 Florida Statutes that a Notice of Commencement has been filed for recording for the property whose legal description is:

PARCEL 18 OF TUSTENUGGEE PLANTATIONS UNIT I:

A PART OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF SAID SECTION 18 AND RUN THENCE S.89°49'17"W., ALONG THE NORTH BOUNDARY THEREOF, 3932.32 FEET, THENCE S.00°27'15"E., 1324.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.00°27'15"E., 662.15 FEET, THENCE S.89°49'17"W., 657.94 FEET, THENCE N.00°27'15"W., 662.15 FEET; THENCE N.89°49'17"E., 657.94 FEET TO THE P.O.B.; SUBJECT TO AN EASEMENT ALONG THE EAST AND NORTH BOUNDARY.

TOGETHER WITH:

**TUSTENUGGEE PLANTATIONS UNIT I
60 FOOT INGRESS/EGRESS EASEMENT**

A STRIP OF LAND 60 FEET WIDE LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF SAID SECTION 18, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°51'43"E., ALONG THE EAST LINE OF SAID SECTION AND ALONG THE CENTERLINE OF TUSTENUGGEE AVENUE, 1316.60 FEET, THENCE S.89°08'17"W., 40.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF TUSTENUGGEE AVENUE AND THE POINT OF BEGINNING OF SAID CENTERLINE, THENCE CONTINUE S.89°08'17"W., 612.00 FEET, THENCE S.89°49'17"W., 657.94 FEET TO REFERENCE POINT "A", THENCE CONTINUE S.89°49'17"W., 1315.88 FEET TO REFERENCE POINT "B", THENCE CONTINUE S.89°49'17"W., 1315.88 FEET TO REFERENCE POINT "C", THENCE CONTINUE S.89°49'17"W., 657.94 FEET TO THE POINT OF TERMINATION, ALSO: BEGIN AT REFERENCE POINT "A" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "A" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "B" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "B" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A 50 FOOT RADIUS AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "C" AND RUN N.00°27'15"W., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A 50 FOOT RADIUS AND THE POINT OF TERMINATION. ALSO: BEGIN AT REFERENCE POINT "C" AND RUN S.00°27'15"E., 662.15 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION.

INTEGRITY TITLE SERVICES, LLC

By: *Marla Barden*

Dated this 19th day of July, 2019, by *Marla Barden*, of Integrity Title Services, LLC, who is personally known to me or who has produced _____ as identification.

Patricia Lang

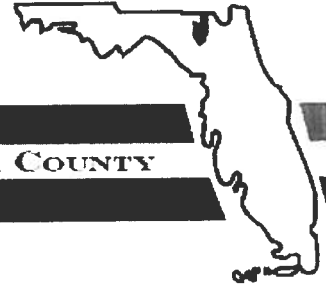
Notary Public

Printed Name: **PATRICIA LANG**

My Commission Expires: 2-5-19



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **8/26/2019 7:27:05 PM**
Address: **134 SW WISTERIA Ct**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **09696-118**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name
only, 134 SW Wisteria Ct Ft White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

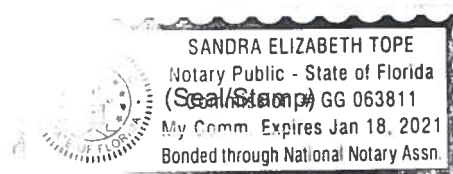
1H10051451 7-18-019
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 18 day of July, 20 19.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1908-74

CONTRACTOR

Ronnie Norris

PHONE

623 9716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Glen Whittington</u> License #: <u>EP 1300295*</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1701</u>
MECHANICAL A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-74 CONTRACTOR Ronnie Norris PHONE 1023-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL A/C <input checked="" type="checkbox"/>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-063

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Scamp Crews Linda CraftPlan Approved b

Not Approved

By [Signature]**Columbia CHD**Date 9/9/19

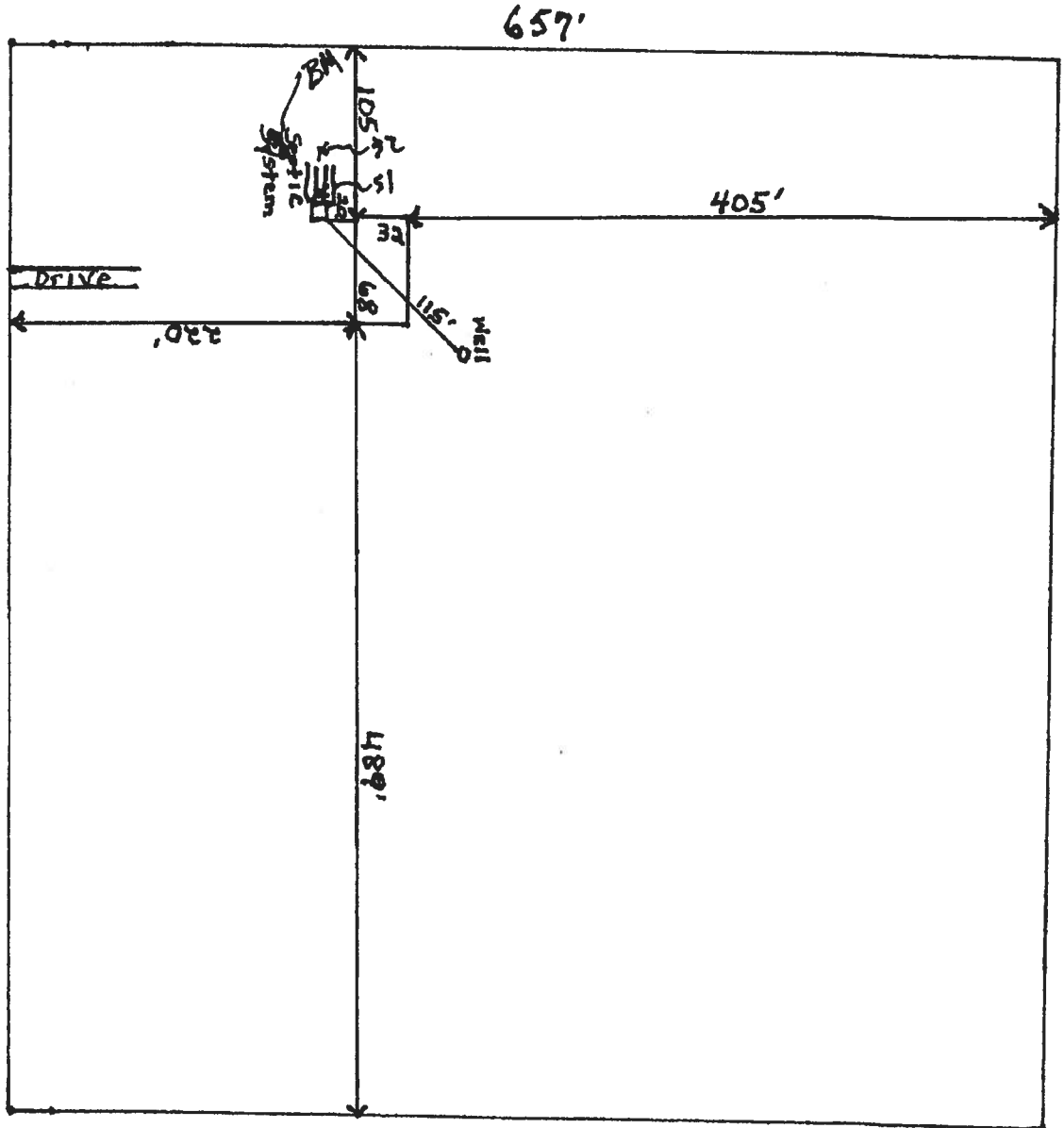
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENTDH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

19-D63

Chacon

134 SW Mística Ct



1" = 100'

→



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-06038
DATE PAID: 8/22/19
FEE PAID: 705.00
RECEIPT #: 2430135

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Judy ChaconAGENT: Sonya Crews - Linda Craft TELEPHONE: 863-517-870MAILING ADDRESS: 134 SW Wisteria Ct Ft White FL 3203'

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 18 BLOCK: _____ SUBDIVISION: Tustenuggee Plantation PLATTED: _____PROPERTY ID #: 18-65-17-09696-118 ZONING: _____ I/M OR EQUIVALENT: [Y / N]PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 134 SW Wisteria Ct Ft White FL 3203'

DIRECTIONS TO PROPERTY: R on Baya, L on 441 S, L on US-4
R on SW Tustenuggee Ave, R on Marigold
L on SW Wisteria, property on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>2,085</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sonya CrewsDATE: 8-14-19