

CK# 5826

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 23 FEB 2012 Building Official 14

AP# 1202-34 Date Received 2-17-12 By LH Permit # 29969

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments meets density requirements for A-3 zoning

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0092 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization on file ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☒ In County

Road/Code ☐ School ☐ = TOTAL ☐ Impact Fees Suspended March 2009 ☐

Property ID # 05-75-17-09917-003 Subdivision

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 42X60 Year 2012
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Butler, Harvey Phone # (352) 538-0589
- 911 Address 425 SW Scrubtown Rd Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Harvey Butler Phone # (352) 538-0589
Address 610 Cordova Blvd NE St. Petersburg, FL 33704
- Relationship to Property Owner Same
- Current Number of Dwellings on Property (1)
- Lot Size 857X836X466X389X1229 Total Acreage 21.94
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (SEE ADDRESS LABEL: 2nd unit)
- Driving Directions to the Property 441 S to C-778 (TR) Go 1 mile to SW Scrubtown Rd (TR) Go 1.6 miles to greenflag on right.
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # (386) 397-0886
- Installers Address 5801 SW SR 47, Lake City, FL 32024
 - License Number IH 1038219 Installation Decal # 8954

Spoke to Nancy on 2-23-12

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knowles License # IA-1038219

911 Address where home is being installed SW scrubtown Rd

Manufacturer Jacobson Length x width 42x60

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

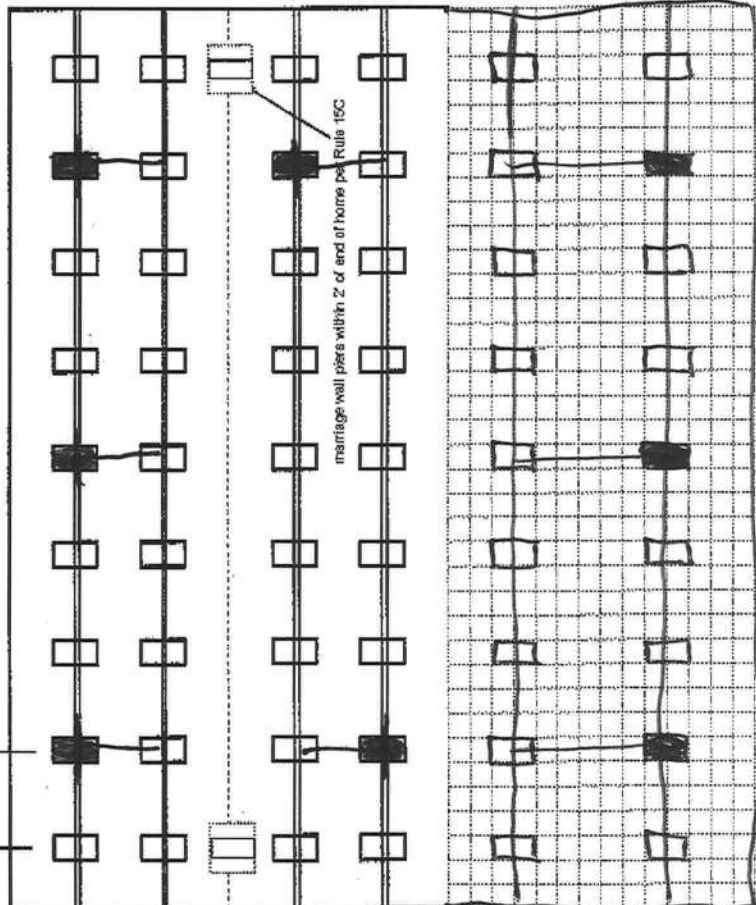
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RL

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 8954

Triple/Quad ☒ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

18'

Pier pad size

23 1/4 x 31 1/4

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 214 450g 1101V inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials RK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Kowales

Date Tested 2-13-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
 Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 20"
 Walls: Type Fastener: Screws Length: 4" Spacing: 24"
 Roof: Type Fastener: Straps Length: 1341A Spacing: 48"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RK

Type gasket Roll Foam

Installed:

Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
 Dryer vent installed outside of skirting. Yes ☒ N/A ☐
 Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: 15C-1 says or they don't have page 15C-1

2-13-11

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rusty L. Kowales

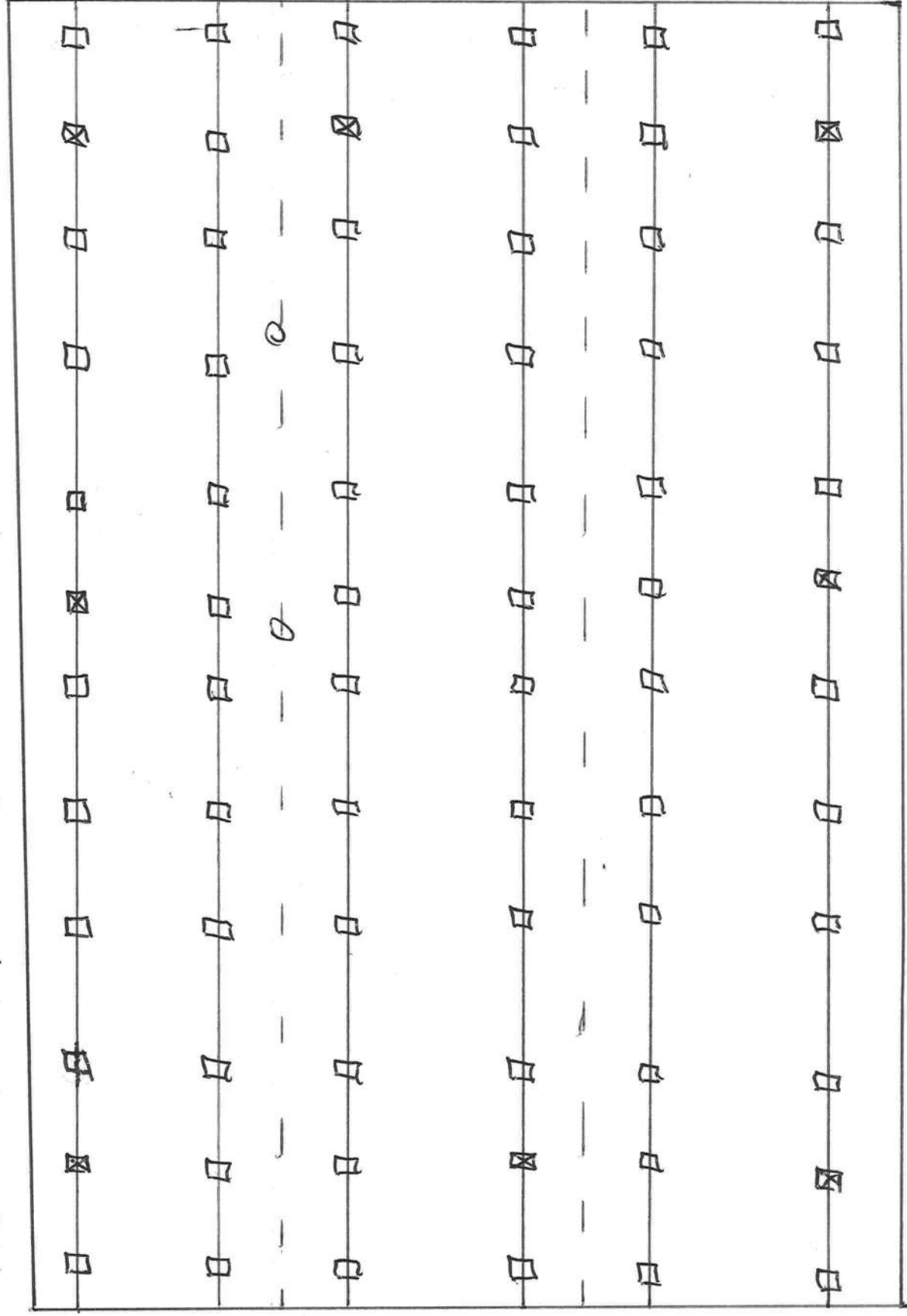
Date 2-13-12

☒ - B-1101V All steel foundations from Oliver tech notes

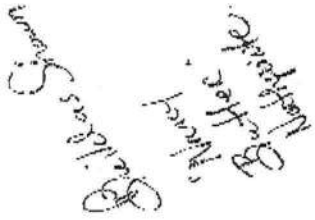
☐ - F Beam piers 7' O.C. using $23\frac{1}{4} \times 31\frac{1}{4}$ Abs pads

○ - center line piers $23\frac{1}{4} \times 31\frac{1}{4}$ Abs pads

This home will be perimeter pierced 5' O.C. using 17x25 on outside walls (4' O.C. center line)

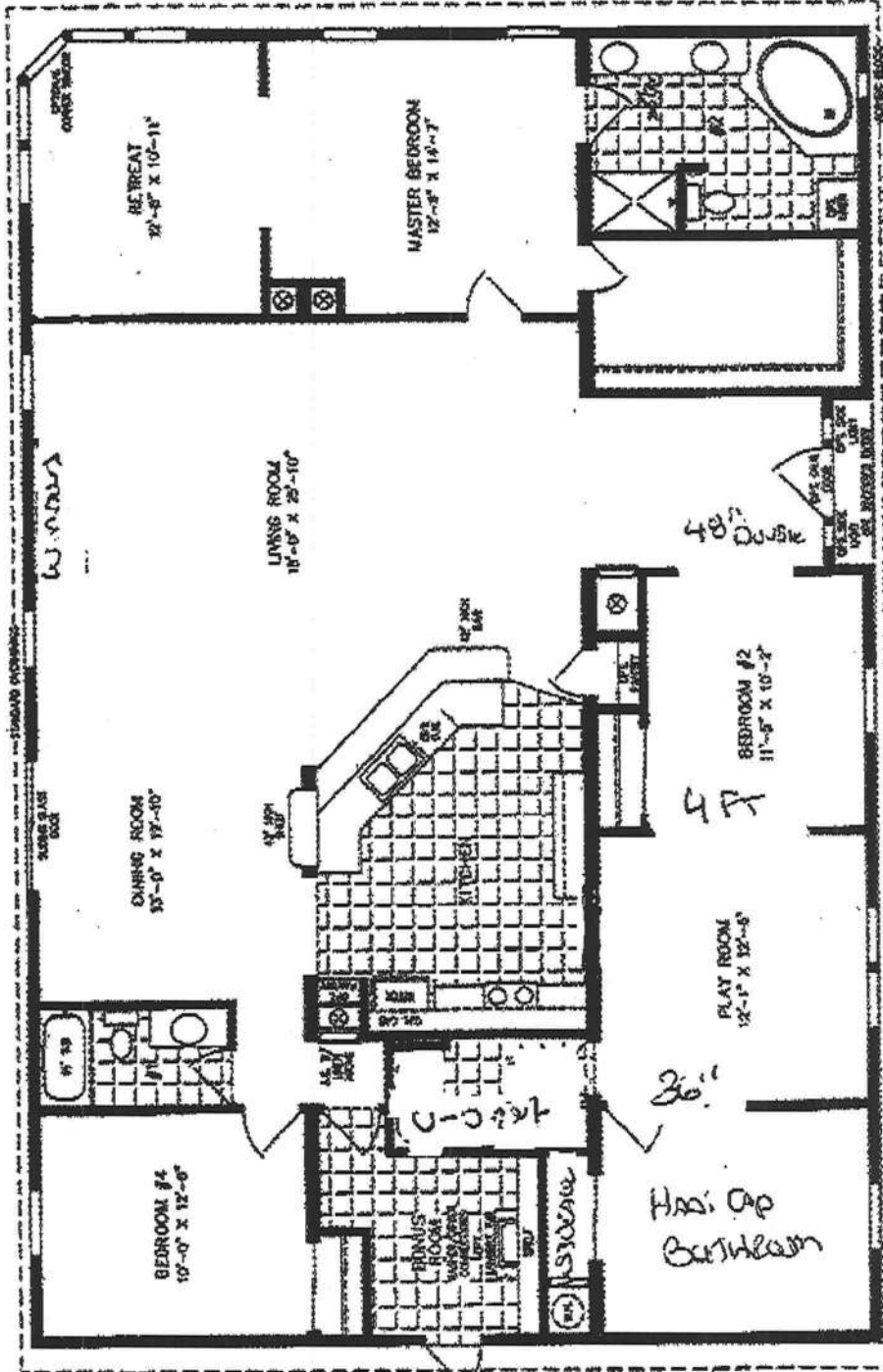


All other pier sizes on center line is 17x25 Abs pad as needed for openings



The TNR

Tape + Texture T/O



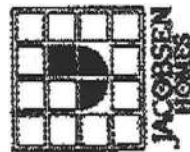
42' X 30'
2,460 SQUARE FEET

Model TNR-7804

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES R & H © 5-24-89

8012

600 Packard Court • Safety Harbor, Florida 34695 • Telephone (727) 728-1138



10.50
1795.50

Prepared by and Return to:
Mary T. Dotson, an employee of
Alachua Title Services, LLC,
P.O. Box 2408 (32616), 16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

File Number:06-143

Inst:2006025863 Date:10/31/2006 Time:13:54

Doc Stamp-Deed : 1750.00

DC, P. DeWitt Cason, Columbia County B:1100 P:1845

Warranty Deed

Made on October 30, 2006 A.D. by and between **Rexine Pippinger, an unmarried woman, Individually and as trustee of the Revocable Inter-Vivos Rexine Pippinger Trust dated July 20, 2006**, whose address is P.O. Box 2166, High Springs, Florida 32655, hereinafter called the "grantor", to **Harvey E. Butler and Nancy M. Butler, husband and wife and Kevin J. Butler, joint tenants with right of survivorship**, whose post office address is 610 Cordova Blvd., N.E., Saint Petersburg, Florida 33704, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

THE FOLLOWING DESCRIBED LANDS IN COLUMBIA COUNTY, FLORIDA:

PARCEL I

BEGIN AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SE 1/4, SECTION 5, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88°15'40" W ALONG THE SOUTH LINE OF SAID NE 1/4 OF SE 1/4 (ALSO THE NORTH LINE OF SUNNYDALE FARMS, A SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK 6, PAGE 53, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA) 836.09 FEET; THENCE N 2°18'02" W, 466.71 FEET; THENCE S 88°15'40" W, 389.88 FEET TO THE EAST LINE OF SCRUBTOWN ROAD, A COUNTY MAINTAINED GRADED ROAD; THENCE N 5°11'22" W ALONG SAID EAST LINE 74.14 FEET; THENCE N 88°15'40" E, 1217.85 FEET TO THE EAST LINE OF SAID SECTION 5; THENCE S 3°33'25" E ALONG SAID EAST LINE OF SECTION 5, 466.92 FEET TO THE POINT OF BEGINNING.

PARCEL II

COMMENCE AT THE NORTHEAST CORNER OF THE SE 1/4, SECTION 5, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 3°33'25" E ALONG THE EAST LINE OF SAID SECTION 5, 384.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 3°33'25" E ALONG SAID EAST LINE OF SECTION 5, 390.78 FEET; THENCE S 88°15'40" W, 1217.85 FEET TO THE EAST LINE OF SCRUBTOWN ROAD, A COUNTY MAINTAINED GRADED ROAD; THENCE N 5°11'22" W ALONG SAID EAST LINE 391.30 FEET; THENCE N 88°15'40" E, 1229.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH that 1985 HS ID #GAFL2AF11344394 and GAFL2BF11344394.

Parcel Identification Number: R09917-003

Subject to covenants, conditions, restrictions and easements of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of these witnesses:

[Signature]
Witness Signature
Print Name: JEAN SROKA
[Signature]
Witness Signature
Print Name: MARY T. DOTSON

[Signature]
Rexine Pippinger
P.O. Box 2166, High Springs, Florida 32655

Witness Signature
Print Name: _____

Witness Signature
Print Name: _____

Inst:2006025863 Date:10/31/2006 Time:13:54

Doc Stamp-Deed : 1750.00

DC,P.Dewitt Cason,Columbia County B:1100 P:1846

State of Florida
County of Alachua

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on October 30, 2006, by Rexine Pippinger, individually and as Trustee of the Revocable Inter-vivos Rexine Pippinger Trust, dated July 20, 2006, who has produced a valid driver's license as identification.

[Signature]
NOTARY PUBLIC

Notary Print Name
My Commission Expires: _____



Mary T. Dotson
My Commission DD255162
Expires December 18, 2007

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/14/2012 DATE ISSUED: 2/16/2012

ENHANCED 9-1-1 ADDRESS:

425 SW SCRUBTOWN RD

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

05-7S-17-09917-003

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

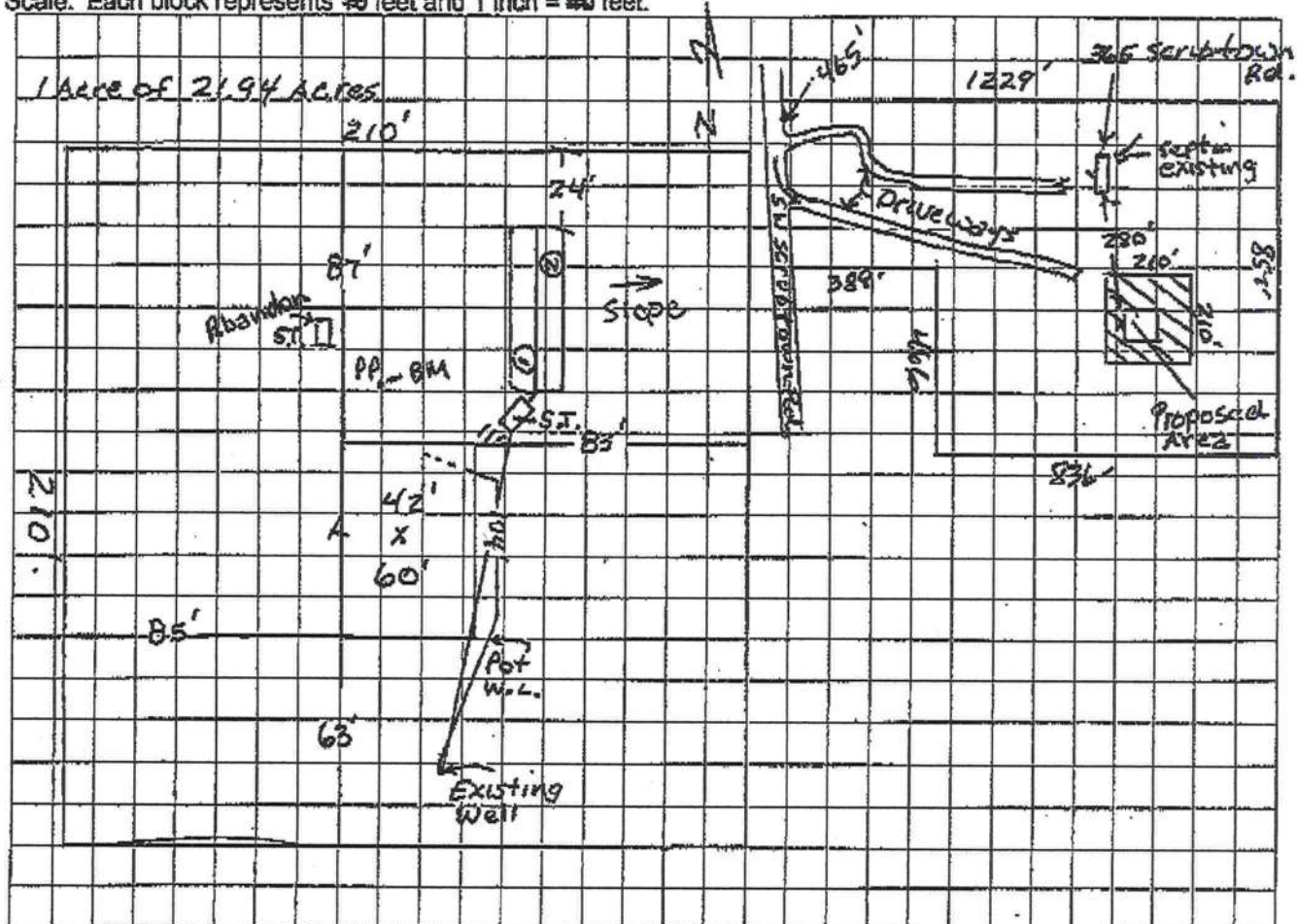


STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

 Permit Application Number 12-0022
Harvey Butler

PART II - SITEPLAN

 Scale: Each block represents ^{12.5}~~25~~ feet and 1 inch = ⁵⁰~~100~~ feet.

 Notes: Pump & Abandon old Tank at time of new install 2nd home on lot.

 Site Plan submitted by: Randy Martin 02-14-12

 Plan Approved X

Signature

Not Approved

Agent

 Date 2/24/12

By

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT