



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2894169**
APPLICATION #: **AP2066465**
DATE PAID: **4/24/24**
FEE PAID: **220.00**
RECEIPT #:
DOCUMENT #: **PR2079795**

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: CALEB**24-0341 LOWER
PROPERTY ADDRESS: SW RANDOLPH Fort White, FL 32038
LOT: 13 BLOCK: SUBDIVISION: Sandy Pines
PROPERTY ID #: 04211-023 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []
D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []
N
F LOCATION OF BENCHMARK: Nail with orange ribbon in tree N of site

I ELEVATION OF PROPOSED SYSTEM SITE [18.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [48.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP
APPROVED BY: [Signature] TITLE: Environmental Specialist I Columbia CHD
DATE ISSUED: 04/26/2024 EXPIRATION DATE: 10/26/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

KR 5/3/24



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0341
DATE PAID: 4/24/24
FEE PAID: 220.00
RECEIPT #: 20240405

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Caleb Lower

AGENT: Jason Brent Wainwright

EMAIL: _____

MAILING ADDRESS: 12426 NW US Hwy-441 Alachua, FL 32615

TELEPHONE: 386-418-0424

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: _____ SUBDIVISION: Sandy Pines OSTDS REMEDIATION PLAN? [Y / ☒ N]

PROPERTY ID #: 14-75-16-04211-023 ZONING: _____ PLATTED: _____

PROPERTY SIZE: 3.53 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ I/M OR EQUIVALENT: [Y / ☒ N]

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] ☐ <=2000GPD [] >2000GPD

PROPERTY ADDRESS: TBD SW Randolph Ct. Ft. White 32038 DISTANCE TO SEWER: _____ FT

DIRECTIONS TO PROPERTY: Take FL-47 S, @ us Hwy 275, @ SW Shiloh St, @ Randolph St, parcel on @

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR-MH</u>	<u>4</u>	<u>1560</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature]

DATE: 4/17/24

SEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

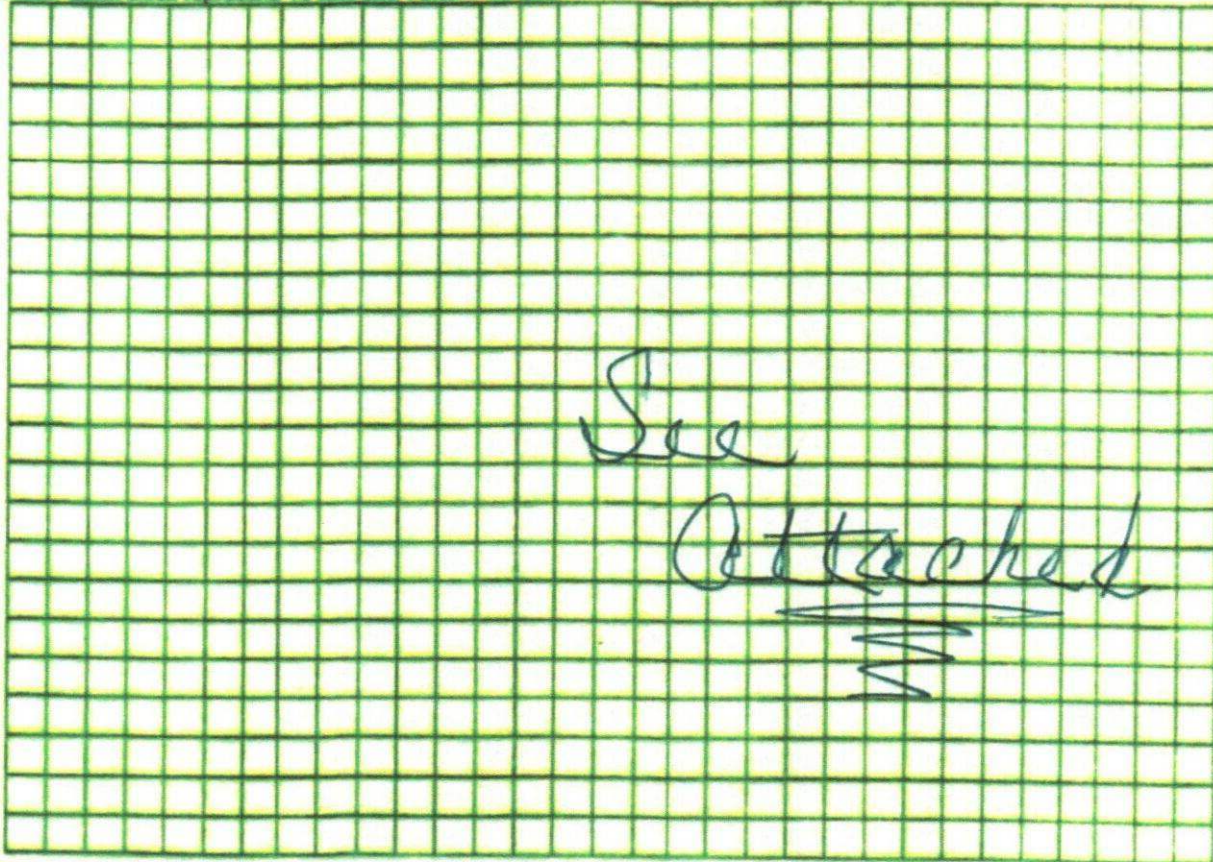
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0341

..... PART II - SITEPLAN
.....

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by

H. Koon

Plan Approved

Not Approved

Date

4/16/24

By

[Signature]

ETZ

Columbia

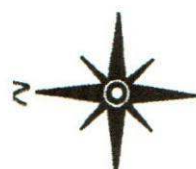
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

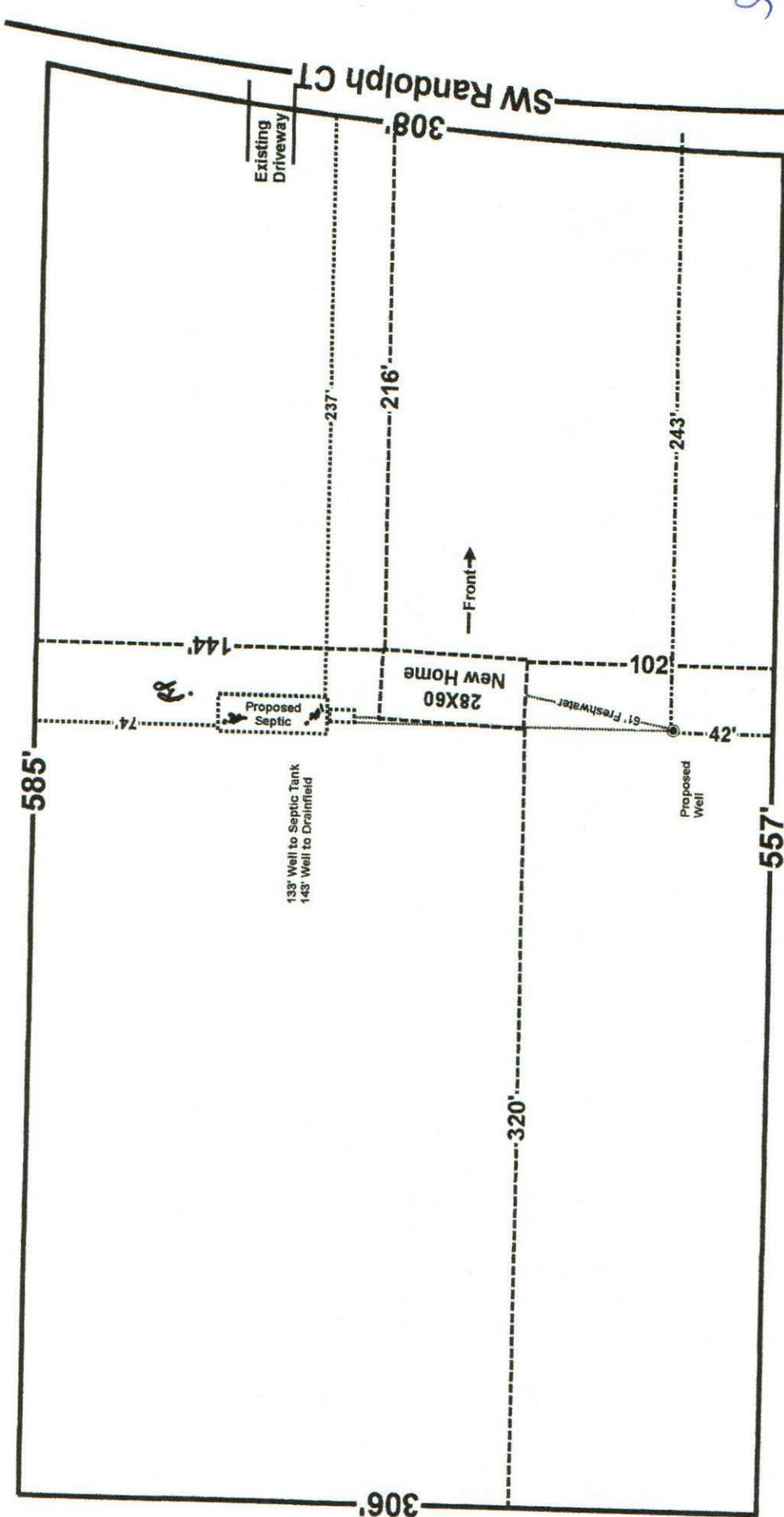
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Incorporated: 62-6.004, F.A.C.

Page 2 of 4



Brody Pack
2/9/24



24-0347

Kamen Her
23-2004
4-17-24

Scale 1" = 60'
Sandy Pines Lot 13

Caleb & Rachel Lower
Part of Parcel: 14-7S-16-04211-013