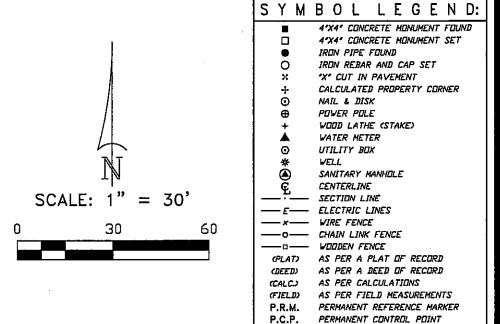
PARCEL # 26-3S-17-05569-000 U.S. FUREST SERVICE PARCEL # 26-3S-17-05568-000 U.S. FOREST SERVICE OSCEDLA NATIONAL FOREST U.S. DEPARTMENT OF AGRICUL TURE IRON REBAR WEST 210.00' (DEED) LS 3134 S.89'46'58"W. 1209.74' (FIELD) N.89'32'22"E. 208.95' (FIELD) CONCRETE MONUMENT NOT LABELED SHED 1.01 ACRES ± PROPOSED RESIDENCE WOOD SHED PARCEL # 26-3S-17-05571-001 PARCEL # 26-3S-17-05569-000 15.5' MAXCILE MANNING U.S. FOREST SERVICE CALVIN J. MANNING U.S. DEPARTMENT OF AGRICUL TURE MOBILE HOME WOOD DECK AND STEPS DRIVEWAY SEPTIC TANK APPARENT MAINTAINED ROAD RIGHT-OF-WAY 209.80' (FIELD) S.89*39'47'W. NE OKINAWA STREET (DIRT/PUBLIC) S.89'50'21"W. / 1097.01' (FIELD) S.89'39'40"W. 210.00' (FIELD) (BEARING BASIS) POINT OF BEGINNING SW CORNER OF /PUBLIC) SOUTH LINE OF SECTION 26 NAIL & DISK NOT LABELED SE 1/4 OF SW 1/4 OF SECTION 26. TOWNSHIP 3 SOUTH. RANGE 17 EAST IRON PIPE NOT LABELED → IRON PIPE NOT LABELED NE ~IRON PIPE NOT LABELED SURVEYOR'S CERTIFICATION

A BOUNDARY SURVEY IN SECTION 26, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



SURVEYOR'S DESCRIPTION

BEGIN AT THE SW CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHWEST DNE-QUARTER (SW 1/4) DF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY AND RUN S.89°39'40'W., ALONG THE SOUTH LINE OF SECTION 26, A DISTANCE OF 210.00 FEET, THENCE N.02°17'27'W., A DISTANCE OF 210.00 FEET, THENCE N.89°32'22'E., A DISTANCE OF 208.95 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SAID SECTION 26; THENCE S.02°34'22'E., ALONG THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHWEST DNE-QUARTER (SW 1/4) OF SAID SECTION 26, A DISTANCE OF 210.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.01 ACRES MORE OR LESS.

SURVEYOR'S NOTES

1. BOUNDARY BASED ON MONUMENTATION FOUND. 2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.89°39'40'W., FOR THE SOUTH LINE

OF THE PARCEL SHOWN HEREON.

3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NUMBER 12023C0305D, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON

DATE OF FIELD SURVEY AS SHOWN HEREON. 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR

THIS SURVEY EXCEPT AS SHOWN HEREON.

6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A

TITLE POLICY. 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.

8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP. 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY

PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

10. THE 1 ACRE PARCEL, PER DEED, IN THE SE CORNER OF THE EAST ONE-HALF (E 1/2) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA IS MORE PARTICULARLY DESCRIBED ABOVE.

BRITT

BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016 1438 SW MAIN BLVD,

LAKE CITY, FLORIDA, 32025

www.brittsurvey.com TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

JOB NUMBER: **L-30740**

CERTIFIED TO: PATRIOT RESPONSE GROUP

FIELD BOOK: <u>402</u> PAGE(S): <u>42</u>

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

09/09/2024

09/17/2024

DRAWN BY

DRAWING DATE L. SCOTT BRITT, P.S.M. CERTIFICATION # 5757 NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FIELD SURVEY DATE